

## The Official Catholic Directory

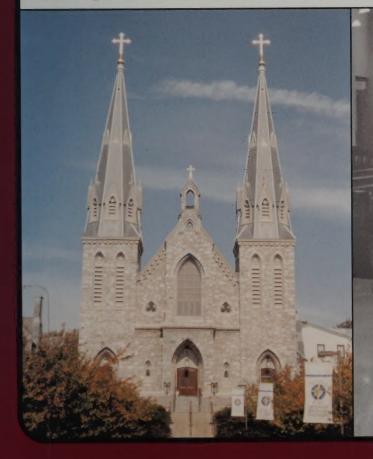
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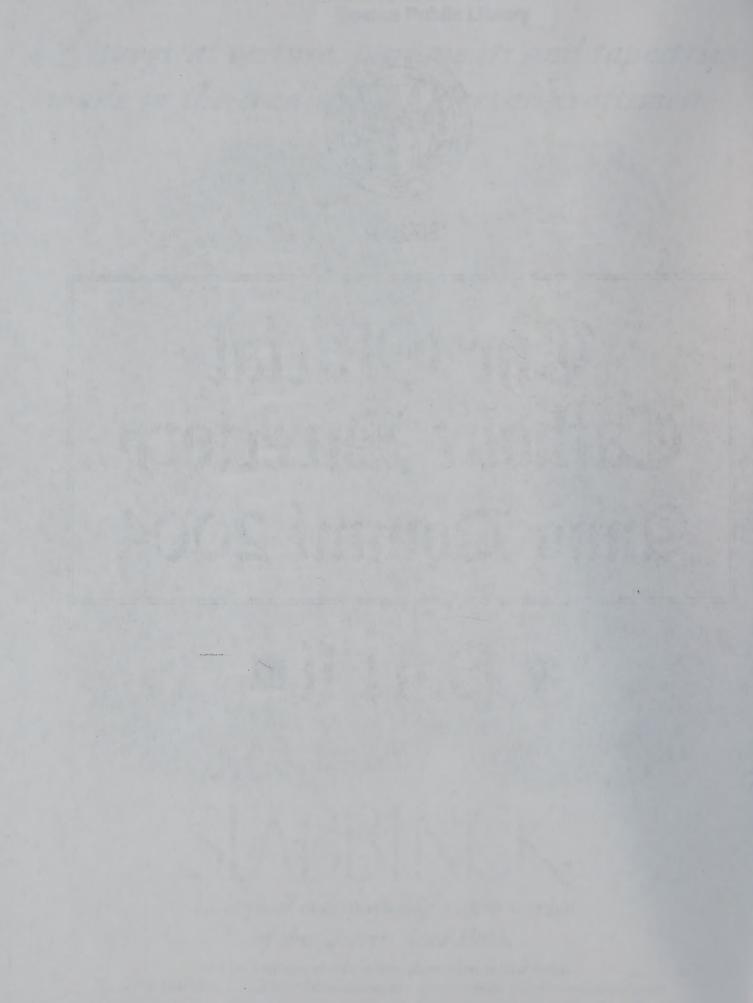
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## The Official Catholic Directory Anno Domini 2004

■ Part II ■





# The Official Catholic Directory Anno Domini 2004

## ■ Part II ■

- Special Pilgrimage and Tourist Section
- Worldwide Archdiocesan and Diocesan Data
- U.S. Church Updates and Additions
- Products and Services Guide

The 2004 edition of *The Official Catholic Directory*, Part II was prepared by National Register Publishing's Database Publishing Group.

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#### The Official Catholic Directory

P.J. Kenedy & Sons, Publishers

#### **FOREWORD**

For over 180 years, P.J. Kenedy and Sons has had the privilege of publishing *The Official Catholic Directory*. Throughout the long history of this book our primary goal has always been to provide the most current, relevant and in-depth data about the Church. While our mission remains unchanged, our means of accomplishing such goal has adapted to suit the changing needs of the Catholic community. Towards this end, we have made a point of increasing the number of email addresses and websites to meet the needs of a more technologically oriented population.

Other enhancements for this year's edition include an expanded *Pilgrimage Destinations Guide*, emphasizing key domestic destinations. In recognition of the increased travel within American borders, we have tried to provide the traveler with an assortment of domestic pilgrimage options and inspirations. Our city travel guide to Los Angeles includes information on a number of missions, museums and churches. In our New York and Washington, DC sections you will find a host of additions that are certain to ignite the spiritual travelers interest. Our section on New York City's "The Cloisters," highlights the site's unique representation of the art, architecture and spirituality of the medieval period. Please take the time to enjoy the many additions to this section, and others throughout the supplement.

As always we thank the Vatican and Church officials and personnel, in the United States and abroad, who contribute to making The Official Catholic Directory Part II the most accurate and relevant tool of its kind.

Sincerely,

Jeanne L. Hanline Publication Director

#### The Official Catholic Directory

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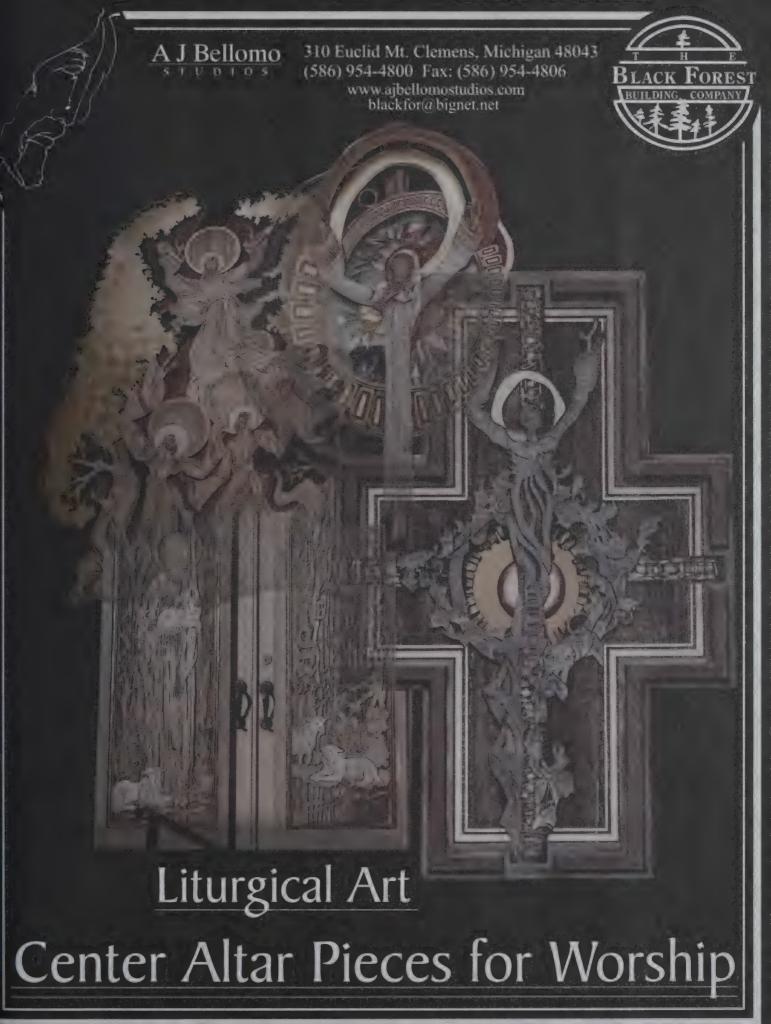
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OL of Lourdes, Boca Raton, FL

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OL of Mount Virgin, Garfield, NJ

OL Mt. Carmel, Jersey City, NJ

St. Rose of Lima, Short Hills, NJ

St. Catherine of Siena, Cedar Grove, NJ

OL of Mount Carmel, Bayonne, NJ

St. Aloysius, Caldwell, NJ

OL of Visitation, Paramus, NJ

St. Adalbert, Elizabeth, NJ

St. Mary Star of the Sea, Bayonne, NJ

St. Joseph, West Orange, NJ

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Parishes, Italian

Parishes, Hispanic

Parishes, by Saint's name

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Parishes, St. Joseph's

Priests, Roman Catholic

Priests, Eastern Rites

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#### **OTHER SELECTIONS:**

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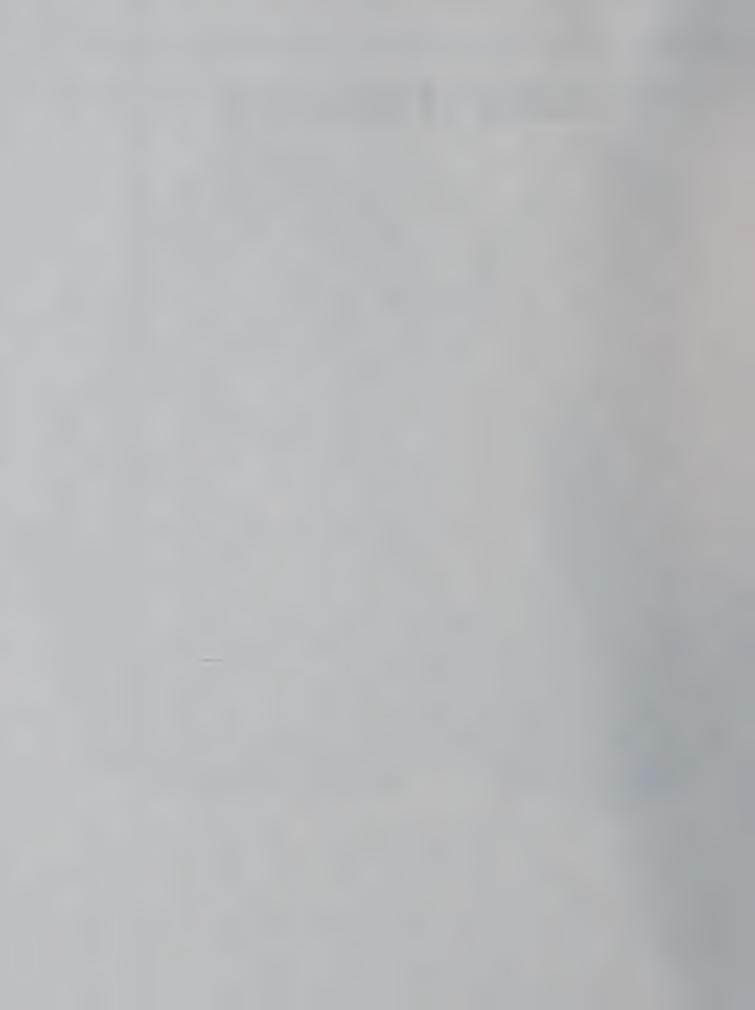
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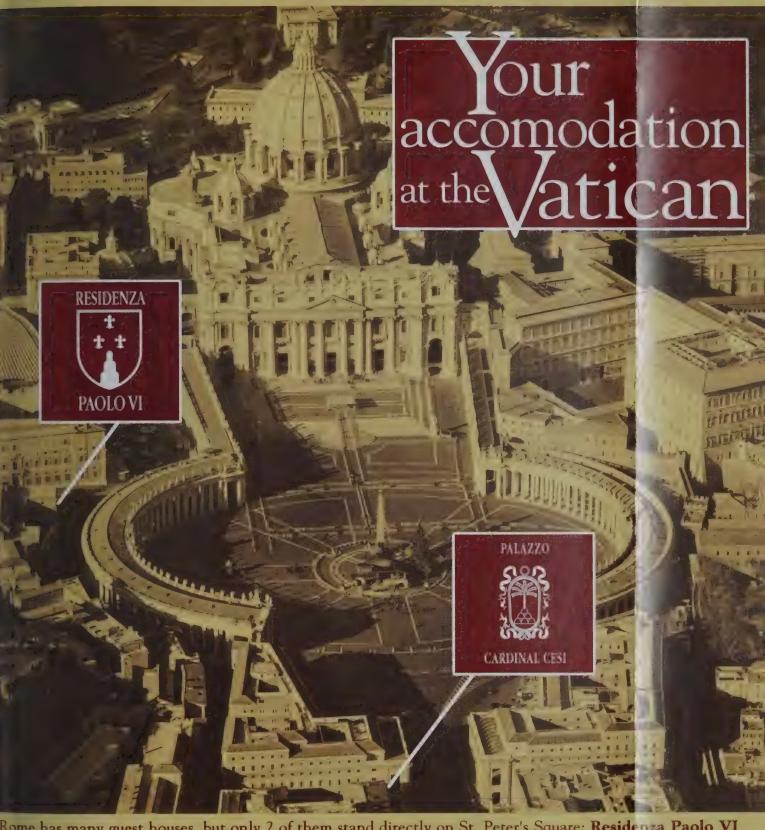
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In 1600 the Palace was bought by Cardinal Pierdonato Cesi who had it restructured and refurbished, turning it into an antique and art museum turning it into an antique and art museum, and installing a well-endowed library.

Today, the Generalate of the Salvatorians has converted pa of the building into a refuge, and has worked with the International Association of Friends of St Peter's, which manages the Palazzo, to create a meeting point for all those who wish to relax, and to enrich their mind as well as their spirit.

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#### **PILGRIMAGE DESTINATIONS GUIDE**

#### **PREFACE**

The expanded version of the Pilgrimage Destinations Guide contains all the features that are essential for Catholics considering a pilgrimage. At a time when many Americans would prefer to avoid international travel, we have highlighted some of the multitude of domestic destinations that will prove enlightening and enjoyable.

- Tours of New York City will enthrall Catholic art lovers. From The Cloister's European monastic architecture to the rose windows of St. Patrick's Cathedral, New York has much to offer.
- Trips to Washington, DC can offer experiences as varied as marveling at the wonders of the basilica or investigating some of the finest Catholic universities or roaming acres of wooded land dotted with Catholic shrines.
- Los Angeles offers the depth of U.S. Catholic missionary history as well as the first cathedral built in the 21st century.

The contact data for all the destinations, foreign and domestic, have been completely updated to provide the most accurate information available. Our hope is that the following pages will prove to be a source of inspiration and encouragement to those planning a pilgrimage.



#### New York City Travel Guide

There is good news for Catholic travelers planning a trip to New York City: Rumors that the Big Apple is brighter, cleaner, safer and brimming with worthwhile attractions are entirely true. Not only is New York the safest big city in the country, but few places on the planet can rival its irresistible combination of culture, entertainment and energy.

A perfect example of the "new" New York is Times Square. What was once the tawdriest section of Manhattan has been miraculously transformed into a family-friendly

entertainment, dining and shopping Mecca.

Because it is an international center of both culture and commerce, many of the world's most sophisticated and successful people call New York their home. It's easy to understand why. Within the city's five boroughs are 150 museums, world-class cultural attractions, wonderful shopping and 18,000 restaurants in all price ranges.

**Religious New York** 

Yet for all of its secular activities, New York possesses a profound and pervasive spiritual side. Catholicism remains among the top three faiths that nurture New York's religious life. The city is home to 58 churches named after medieval saints, at least 92 sanctuaries dedicated to the Virgin Mary, and more than 18 cathedrals, including St. Patrick's, the largest decorated Gothic-style Roman Catholic cathedral in the country. There are also many important Catholic shrines

and relics in New York, including the Mother Cabrini Shrine and Pieces of the True Cross, found in locations

throughout the city.

New York had a basis for ethnic diversity from its early history. The early Dutch, French, Spanish, Portuguese and British explorers mingled with the Native Americans in order to trade and to survive in the new land. Even the earliest of church records testifies to the heterogeneous group that founded St. Peter's, the first permanent Catholic Church constructed in the city. This spirit of early cooperation, though not unmarred by conflict, seems to have laid an essential foundation of tolerance and acceptance that is the hallmark of present day New York and reflected in the churches. For Catholic visitors who would like to delve into the city's colorful and captivating history, New York is acknowledged to have some of the finest collections of medieval art, artifacts, and documents in the Western hemisphere. For this reason, a visit here would not be complete without a stop at the Metropolitan Museum of Art and its branch in Upper Manhattan, The Cloisters, two of the most famous repositories of early Christian treasures in the world.

**Notable Cathedrals & Churches** 

**St. Patrick's Cathedral** (460 Madison Ave., 212-753-2261, www.ny-archdiocese.org/pastoral)

This arresting Gothic structure of white marble and stone is the largest Roman Catholic cathedral in the United States. Begun in 1858 by Archbishop John Hughes and recognized as a center of American Catholic life, the cathedral, is visited by over three million people each year. The St. Michael and St. Louis altar was designed by Tiffany and Company, while the

St. Elizabeth altar—honoring Mother Elizabeth Ann Seton, the first American-born saint—was designed by Paolo Medici of Rome. Many visitors not only stay for mass but also remain between services to admire the artistry and depth of the Stations of the Cross and the magnificent great rose window by noted designer Charles Connick.

The National Shrine of Our Lady of Mount Carmel (70 Carmelite Dr., Middletown 914-343-1879 www.ourladyofmtcarmelshrine.com/)

The National Shrine was established as a part of Our Lady of the Scapular of Mt Carmel in New York in 1941 but was relocated in 1991 to the present site to provide a more tranquil environment for reflection and prayer. It now sits on 60 acres of land complete with gardens, trails and a lake. A newly planted Mary's Garden has flowers that encircle one of the outdoor shrines to create a serene meditative atmosphere. More than a dozen types of flowers,

whose symbolism is derived from biblical books and the writings of the early church fathers, are dedicated to Mary.

The shrine, which is also the site of the novitiate for the North American Provinces for the Missionary Society of Our Lady of Mount Carmel, has indoor as well as outdoor shrines. St. Albert of Jerusalem's contributions are attested to by one of several stained glass windows that adorn the chapel. The Carmelites trace their history through to St. Albert of Jerusalem who wrote the Rule for the community. Named the Patriarch of Jerusalem in 1205 due to his invaluable contributions in both civil and spiritual arenas, he is considered to be the co-founder of the Carmelite community.

The Cloisters (Fort Tryon Park 212-923-3700 www.metmuse-um.org)

Just minutes from the hustle and bustle of midtown Manhattan, the Cloisters is set in the amazingly beautiful and bucolic Tryon Park. Sitting on 4 acres of ground, flanked by the gardens and trails of the 62 acre park, the museum overlooks the Hudson river with stunning views of the Palisades. The site, a gift of Mr. Rockefeller, was planned with these views in mind. He not only purchased the site for the park,

but he also donated land across the Hudson, which cannot be zoned for development. In this way he ensured that the vistas from the park would remain pristine.

The museum itself brings to life the art and architecture of the medieval period. The building with its stone walls and large central courtyard is based on five medieval cloisters found in France. Housed within the galleries, accessed via the covered walkways off the courtyard, are more than 5,000 works of art primarily from Europe. Outside the structures are medieval gardens planted from designs gleaned from ancient document and works of art.

Additional medieval art, more than 6,000 treasures, can also be found at the Metropolitan Museum of Art on

Fifth Avenue. The collected works in the main museum provides an excellent complement to The Cloister's own collection.

#### Shrines, Museums & Historic Monuments

#### **Ellis Island Immigration Museum**

Ellis Island was the gateway through which more than 12 million immigrants passed in their search for freedom of speech and religion. Often called the gateway to America, this recently restored site provides haunting yet inspiring images of our forbearers from 1897 to 1938 when the site was closed. As an added service, the museum offers visitors interested in discovering more about their ancestry assistance with genealogical searches. Alone or in tandem with a visit to the Statue of Liberty also in New York Harbor, the museum offers a memorable taste of New York's role in the massive immigration to American in the late 19th and early 20th centuries.

212-344-0996 Ferry: 212-269-5755 www.ellisisland.com

#### St. Patrick's Old Cathedral

New York's first cathedral and the original seat of the Archdiocese of New York is located in New York City's Little Italy, famous for its restaurants and annual Feast of San Gennaro, held in mid-September.

32-38 Prince Street 212-226-4799 www.oldsaintpatricks.com

#### St. Frances Cabrini Shrine

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190<sup>th</sup> Street and Fort Washington Avenue 212-923-3536 www.cabrinishrineny.org

#### Pieces of the True Cross

According to Fordham University historian Paul Halsall, several pieces of the True Cross can be found in New York City, including the following locations:

St. Patrick's Cathedral, 212-753-2261

- St. Vincent Ferrar Church, 869 Lexington Ave. and 65th Street, 212-744-2080
- St. Helena's Church, 1315 Olmstead Avenue, The Bronx, 718-892-3232

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   www.centralparknyc.org
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• The Broadway Line

Official Broadway hotline for show information & tickets 1-888-BROADWAY www.livebroadway.com

• TKTS

Offers discount, same-day tickets to Broadway & Off-Broadway shows Locations: Times Square & South Street Seaport 212-221-0885

#### Washington, DC Travel Guide

Anyone who traveled to Washington DC in their youth probably remembers a visit to the White House, a tour of the Capitol building and perhaps a walk along the banks of the Potomac. Today's visitors to Washington DC find themselves enjoying far more than just a stroll down memory lane.

Washington DC is one of America's most vibrant and exciting cities. It features some of the country's finest museums, theaters, concert venues and restaurants. While history buffs may hear the call of

America's past, those whose interests are strictly contemporary will find an astounding array of events and activities in the District of Columbia.

Every year, thousands of visitors flock to the Smithsonian Institution, a museum complex that includes the American History Museum, the Hirschhorn Museum and Sculpture Garden, the Air and Space Museum and more than a dozen other museums covering everything from African Art to Interior

Because of its relatively small size, Washington DC is one of

America's great walking cities. Many of the city's top attractions are clustered within a few blocks of each other, making for easy travel by foot. If walking isn't your thing, then catch the Washington Metro, a remarkably simple subway system to navigate.

Religious DC

What may come as a surprise to visitors to Washington,, DC is the remarkable wealth of churches, shrines and Catholic universities in the city. From visually inspiring structures like the basilica to the smallest parish churches, signs that Catholicism is flourishing in Washington and its environs can be found almost everywhere. The city even boasts a neighborhood that has earned the nickname "Little Rome." Brookland, a community in Northeast DC, is home to more than 60 Catholic institutions. Here you'll find the Catholic University of America, the only college in the United States under the direct patronage of the Pope; the Basilica of the National Shrine of the Immaculate Conception, the largest Catholic church in the Western Hemisphere; and the Franciscan Monastery. Other religious sites include the headquarters of the United

States Conference of Catholic Bishops and numerous Catholic seminaries, convents and monasteries.

Further afield, but still within the Washington metro area, are a wealth of fascinating locales that played important roles in both Church and American history. Among these are St. Francis Xavier Church in Southern Maryland, built in 1731 and the oldest continuously active parish from the original 13 colonies. Prince George's County and Montgomery County Maryland, just a short drive from the heart of Washington, are

> also rich with significant Catholic land-

marks.



The Basilica of the National Shrine of the **Immaculate** Conception (400 Michigan Avenue, N.E., 202-526-8300, www.nationalshrine.com)

Adjacent to Catholic University, the Basilica was constructed to honor the Virgin Mary as the patroness of the United States. This is an especially good year to visit. In celebration of the 150th anniversary of the doctrine of the Immaculate Concep-

tion, the shrine is observing a Marian Year. Pope Pius IX promulgated the dogma, known as "Ineffabilis Deus" in 1854. Pope John Paul II wrote to bless the observance and offer encouragement that all would follow Mary's example of holiness and dedication to

advancing the Kingdom of God.

In addition to being recognized as the foremost Marian shrine in the nation, it is also known for its respect for diversity as evidenced in the more than 60 chapels and oratories housed in the shrine. These chapels celebrate the great ethnic diversity that influenced and inspired this place of worship by honoring the saints that are associated with those cultures. This commitment to reflecting the rich cultural heritage of our nation was further shown in the commissioning of the marble sculpture that resides in the Great Upper Church. Entitled, "Universal Call to Holiness", it depicts people of various racial, ethnic and socio-economic backgrounds being drawn upwards toward the Spirit. The art both acknowledges our differences and also affirms our common call to unity in God.

The amazing variety of Catholic artistry is found within the Crypt Church as well as the Upper Church.



The Romanesque lower area is a reminder of the meetings of the early Christians in the catacombs when their faith was illegal. The tiles on the walls bear the symbols and signs used by Christians in the catacombs. The heart of the lower church is found in a memorial altar dedicated to Our Lady of the Catacombs which was presented on December 8, 1928, the feast day of the Immaculate Conception.

Guided tours are conducted daily and a guidebook is available to visitors. Group tours may be arranged by phone or by e-mailing info@nationshrine.com.

Cathedral of St. Matthew the Apostle (1725 Rhode Island Avenue, N.W., 202-347-3215,

www.stmatthewscathedral.org)

Construction on this stately and inspiring cathedral was begun in 1893 and a substantial restoration was initiated in 2000. The effort was undertaken to enhance the structural integrity of the building but also to restore what is widely known to be one of the most stunning interiors in America. The cathedral, constructed in the form of a Latin cross with a striking copper dome, shed its scaffolding and tarps in 2003 with evident success.

Dedicated to the evangelist and apostle, the cathedral is home to a number of remarkable works of art that grace the sanctuary and chapels. The foremost mosaic of the sanctuary is of a seated Matthew that was designed by Edwin Howland Blashfield. More than 30 feet high, it depicts the apostle contemplating a passage from the gospels

St. Matthew's is also the site of the annual "Red Mass" attended by members of the Supreme Court, the Cabinet and others in key government posts. It is derived from a 13<sup>th</sup>-century European tradition in which the celebrant and justices would wear shades of red for the mass marking the beginning of a new court session. Celebrated on the Sunday before the first Monday of October, the mass is a plea for the guidance of the Spirit for those who work for justice.

Printed explanations of the art and the symbolism are available in the cathedral for those who wish to linger. However, guided tours are also available on Sundays at 2:30 or by calling the phone number listed above

#### **Catholic Universities**

The Catholic University of America (620 Michigan Ave., N.E., 202-319-5000, www.cua.edu/)

The University has the unique distinction of being founded by the U.S. bishops and under the direct patronage of Rome. Established in 1887 as a graduate school, it is located on the former James Middleton estate in the residential community of Brookland. This Gothic-styled campus has two chapels and offers concerts, plays and maintains a small art gallery.

**Georgetown University** (37th & O Sts., N.W., 202-687-0100, www.georgetown.edu)

Construction began on this Jesuit university, the oldest Catholic university in the United States, in 1788. Fr. John Carroll's vision for a superior Catholic education to foster the growth of the young nation, led him to acquire the land needed for the realization of this dream. Today, Georgetown is known as one of the finest institutions of higher learning in the world.

Monuments & Shrines Pope John Paul II Cultural Center (3900 Harewood Road, N.E., 202-635-5400, www.jp2cc.org)

The new Pope John Paul II Cultural Center is one of the most stunning structures in the city, providing a reflective environment for visitors to explore their spirituality. The walkway of the Hands of Peace contains bronze castings of the hands of Pope John Paul II as well as those of many others. There are also a number of interactive exhibits, a chapel, and artwork from the Vatican museum collections, many on view for the first time in the United States.

National WWII Memorial (17th Street between Constitution and Independence Avenues, 202-619-7222, www.nps.gov/nwwm)

Opened in Spring 2004, the National World War II Memorial

was designed to pay tribute to those whose sacrifices contributed to the Allied victory. Located on the National Mall between the Lincoln Memorial and the Washington Monument, the memorial offers a stirring tribute.

St. Elizabeth Seton National Shrine (www.seton-shrine org)

Built in 1965 in anticipation of the canonization of Elizabeth Ann Seton, the Shrine, located in historic Emmitsburg, Maryland, is a beautiful tribute to St. Elizabeth Ann Seton. The site includes a basilica and the home where Seton founded the Sisters of Charity.

Franciscan Monastery: The Holy Land of America (1400 Quincy Street, N.E., 202-269-5446, www.myfranciscan.com/)

The monastery, situated only minutes away from Catholic University in northeast Washington, has faithful replicas of the major shrines of the Holy Land. Reproductions of several significant works of Christian art can also be found in the complex. Tours of the church and the catacombs are available daily.



#### **Recommended Tours**

**Arlington National Cemetery Walking Tour** 

On Saturdays and Sundays at 10 a.m., A Washington Walks Tour provides a memorable guided walk through America's most revered cemetery. Former presidents John F. Kennedy, America's only Catholic president to date, and William Taft as well as a number of Supreme Court justices, war heroes and historical figures are interred here. (202-484-1565, info@washingtonwalks.com).

- Walking Tour of the Capitol
   Offered by the U.S. Capitol Historical Society,
   Mondays from March-November at 10 a.m. (202-543-8919, ext. 17, e-mail tours@uschs.org)
- Georgetown Tours
   The National Park Service offers free tours of Georgetown most weekends. (202-653-5190)

• Potomac Riverboat Company

Offers narrated boat tours along the Potomac highlighting points of interest and historic significance. Tours are available from mid-March through October. (www.potomacriverboatco.com/, 703-548-9000)

#### **Information Sources**

• The Catholic Standard (www.cathstan.org), the weekly newspaper of the Archdiocese of Washington, is an excellent source of information on all things Catholic in Greater DC. For information on obtaining a copy, call 202-281-2406.

 The Washington, DC Convention and Tourism Corporation provides the latest information on travel to Washington (202-789-7000, www.washington.org).

• Washington Post (www.washingtonpost.com) offers up-to-date information on restaurants, attractions, shopping, and entertainment.

#### Los Angeles Travel Guide

When most people think of Los Angeles, they can't help but focus on the glamour of Hollywood, the seemingly endless miles of beaches and the remarkable year-round balmy weather. Millions of tourists come with the hope of spotting a celebrity, or at least standing in the footsteps of one outside Grauman's Chinese Theatre in Hollywood. But Los Angeles is about much more than movie stars. More than 3 million people reside within Los Angeles city limits, and another 6 million live in Los Angeles County. It is a huge and ethnically diverse population, containing a wealth of international cultures and customs. Yet it is a city built on a foundation of deep religious faith, a city whose very name – "City of Angels" – comes from the devout eighteenth

century Spaniards who established the first missions and settlements there.

Somehow, Los Angeles manages to balance these incongruous images. While the city embraces it's undeniably wild side, it also supports one of the largest Catholic populations in America. It is a city where bustling movie studios and the serene Monastery of the Angels, manage to co-exist in perfect, if bewildering, harmony.

Despite its size, Los Angeles is one of America's best walking cities. While there are many organized walking tours of Los Angeles, it is a great city for those who like to venture

out on their own. If you prefer to head out on your own, you can pick up a free Angels Walk brochure at selected Metro stops for a self-guided stroll of the city's historic downtown core, including Bunker Hill, Chinatown and Union Station. Also downtown are exciting new destinations like the Cathedral of Our Lady of the Angels; the new home of the Los Angeles Philharmonic; and the Walt Disney Concert Hall, designed by world-renowned architect Frank Gehry.

Religious Los Angeles

The history of Catholicism in California dates back to 1542, when priests accompanying the first explorers from Spain celebrated Mass on California's shores. Colonization efforts under Spain would have to wait more than two hundred years when the lure of the beautiful coasts and fertile valleys had drawn the explorers up the coast of Mexico into what was to be called The Californias. In 1769, the Spanish governor of California, Don Gaspar de Portola, and the Franciscan Father Junipero Serra founded 21 missions along the California coastline. Two years later, under Fr. Serra's direction, San Gabriel Mission was constructed with the vision of the native Shoshone people carrying on the ministry. At a tremendous cost to his health and wellbeing, Serra continued to found these missions which led to a

chain of them stretching 650 miles up the King's Highway. His significance to the history of California and the Catholic Church is attested to by the fact that Serra was honored with a statue in Gold Gate Park and was beatified by the Pope in 1987.

Of all the institutions that characterize California's rich heritage, none has the historic or religious significance of the Spanish missions that stretch along El Camino Real. Two of these missions in the Los Angeles area are located in the valleys that took their names: Mission San Fernando in the San Fernando Valley and San Gabriel Archangel in the San Gabriel Valley. A third mission, the well-known San Juan Capistrano, is located in nearby Orange County.

Today, The Archdiocese of Los Angeles comprises 288 parishes in 120 cities, and serves a Catholic population of more than 4.1 million.

#### Missions, Cathedrals & Churches

Mission San Fernando (15151 San Fernando Mission Blvd., Mission Hills, CA, 818-361-0186)

Established in 1797 by Padre Fermin Francisco de Lasuén, Mission San Fernando once controlled more than 1.5 million acres and employed 1,500 Native Americans. In the mid to late 1800s, however, the mission experienced a number of misfortunes that

threatened its existence. The mission was severely damaged by earthquakes and eventually passed from the church into secular use. It wasn't until the early 20th century that the property and buildings were returned to the church and restoration work was continued under the Oblate Fathers. Today, under the jurisdiction of the archdiocese, the mission is open to the public for religious services and tours. Visitors to the mission can see the recently restored church and historic buildings, access the archive center and museum and admire the mission's grounds or enjoy the park across from the mission complex.

Mission San Gabriel Archangel (428 S. Mission Drive, San Gabriel, 626-457-3035, www.sangabrielmis-sion.org)

Founded in 1771 and relocated to its current site in 1776, Mission San Gabriel Archangel is the fourth in Serra's missionary chain. Currently under the Claretian Missionaries, the mission retains its original façade and lovely ancient gardens. The Mission's self-contained compound encompasses an aqueduct, a cemetery, a tannery, and a working winery. Paintings, statues and antiques from Spain, Mexico and Italy are on display in the museum. These works, some over 400 hundred years old, are complemented by beautiful Native American paintings from the early mission period.



Mission San Juan Capistrano (San Juan Capistrano, CA, 949-234-1300, www.missionsjc.com)

San Juan Capistrano, known as the "Jewel of the Missions," has been the historic center of Orange County since its founding by Father Junipero Serra in 1776. In addition to having what is considered the most important stone church founded by Serra, this national landmark is a serene and beautiful place, with timeworn paths, lush gardens and cool fountains. The mission is famous worldwide for the annual return of the swallows. This event, witnessed by thousands of tourists each year, often coincides with the feast of St. Joseph on March 19th. Legend has it that the diminutive birds were chased away by a locale merchant but a Franciscan friar offered them shelter at the mission. The kind offer was accepted and the swallows have returned from Argentina every year to find the mission.

Cathedral of Our Lady of the Angels (555 West Temple Street,

213-680-5200, www.ola-cathedral.org)

The central church of the Archdiocese of Los Angeles was formally blessed and dedicated in September 2002, bringing to fruition a vision conceived in 1996. The cathedral, the first built in this century, is one of the city's newest architectural treasures, featuring a 20,000square-foot plaza, mission-style colonnades, biblically inspired gardens, and numerous works of art by world-acclaimed artists.

The modern influences in the cathedral's design are balanced by a deep

appreciation for history. The traditional detached belfry is the home to two of the bells from St. Vibiana's, the original 1876 cathedral which was severely damaged in the 1994 Northridge earthquake. The plaza evokes images from the Bible and the Franciscan missionary traditions. The organ contains pipes from St. Vibiana's but in an updated configuration uniquely designed to fit the new cathedral. More than six thousand pipes harmonize in worship throughout the week and on Wednesdays for the free organ recitals. The musical selections reflect the great care taken by the archdiocese to blend the musical traditions unique to the Church with those of the diverse ethnic communities of the faithful of Los Angeles, creating a house of worship where all of members of the community feel both welcomed and embraced.

This theme of inclusion is captured in the art found throughout the cathedral. A total of thirty-seven tapestries, the largest U.S. collection of Christian tapestries, are found at the cathedral. These are known for their use of modern people of various ethnic and racial groups. Some figures depicted such as the Pope are readily identifiable; others are anonymous as if to remind us of the holiness of the commonplace.

The convenient downtown location of the cathedral, located just off the Hollywood Freeway, makes it a natural place of pilgrimage for those traveling to Los Angeles as well as those who live in the area.

Church of the Good Shepherd (505 N. Bedford Drive, Beverly Hills, 310-276-3139)

Beverly Hills's oldest church was built in 1924. It has been the site of weddings and funerals for numerous notable people.

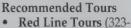
#### Museums

The Getty Center (1200 Getty Center Dr., 310-440-7300, www.getty.edu)

Perched atop a mountain ridge that offers unsurpassed views, the Getty Center has become one of the most important cultural institutions in the world. The museum features an extensive collection of antiquities, paintings, drawings, sculpture and photographs. Included in the Getty collection are an extensive collection of religious paintings, featuring the work of Rembrandt, Brueghel, Rubens, El Greco and Van Dyke.

Museum of the American
West (4700 Western
Heritage Way, Los
Angeles, 323-667-2000,
www.museumoftheamericanwest.org)
Singing cowboy and
philanthropist Gene
Autry's museum takes its
visitors well beyond the

philanthropist Gene Autry's museum takes its visitors well beyond the caricatures of the American West, providing a far deeper understanding of the reality of life in that time and place through myriad exhibitions, collections and activities.



402-1074, www.redline tours.com) offers daily sightseeing expeditions to famous Hollywood landmarks. To avoid the problem of excessive street noise, all participants on these walking tours are provided with headphones through which the guide can be heard clearly and without interference.

- The Los Angeles Conservancy (213-623-2489, www.laconservancy.org) conducts a dozen walking tours of historic Downtown LA.
- The Beverly Hills Public Art Walking Tour (310-288-2201,www.beverlyhills.org) is a free, hour-long excursion that takes place on the first Saturday of the month from May through September. Highlights include the Municipal Gallery, City Hall, the Beverly Gardens Park, and several galleries.

#### **Information Sources**

- The Tidings (www.the-tidings.com), the official newspaper of the Archdiocese of Los Angeles, is an excellent source of information on all things Catholic in Southern California. For information on obtaining a copy, call 213-637-7360.
- Los Angeles Convention and Visitors Bureau (213-689-8822, www.visitlosangeles.info)
- Los Angeles Times Online (www.latimes.com).

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#### INTRODUCTION

Pilgrimages—journeys to sacred places for religious motives—are as old as civilization. Since the earliest times, such journeys have been made as acts of devotion, penance, or thanksgiving or in search of blessings or miracles.

The concept crosses all ideological boundaries. In the ancient Near East, a portion of the harvest was carried to shrines to be offered to the gods in gratitude and homage. Muslim law prescribes a pilgrimage to Mecca, the birthplace of Muhammad, for all who are able to undertake the journey. For Hindus, a pilgrimage to Varanasi (Benares), to bathe in the sacred waters of the Ganges, is considered an obligation.

Christian pilgrims, from early in the second century, traveled great distances to venerate places in the Holy Land sanctified by the presence of Jesus Christ, the Virgin Mary, or the Apostles. The number of pilgrims increased greatly in the fourth century, after Emperor Constantine I converted to Christianity and legalized the faith throughout the Roman Empire. He and his mother, Helena, were themselves the most influential of pilgrims. The historian Eusebius of Caesarea attributed to Constantine the discovery of Christ's tomb, the Holy Sepulcher; other accounts credit his mother with finding the True Cross.

Word of the discoveries spread, spurring the pilgrimage movement. Although travel was always difficult and often perilous, by the end of the fourth century pilgrimages to the Holy Land were relatively common.

Rome, as it became the center of the Christian faith, became a frequent pilgrimage destination, as did Greece and Egypt, where the faithful could follow the footsteps of the Apostles.

By the Middle Ages, pilgrimages had become a significant part of Christian devotional life, whether they involved a journey between neighboring cities or across half the civilized world. Churches and cathedrals throughout Europe holding relics of the Holy Family, the Apostles, and other early saints drew throngs of the faithful, from common people and

parish priests to emperors and popes.

The role of such relics—particularly those that were instruments of Christ's Passion—is strong in pilgrimage, and many have survived to our time. Notre Dame Cathedral in Paris, for example, enshrines part of the Crown of Thorns, wood from the Cross, and a nail from the Crucifixion. Kept in individual reliquaries encased in a gilded ark, they are on view only during Lent. The Sancta Sanctorum Chapel in Rome has relics of the Cross, Christ's sandals, and a portrait of Christ "not painted by mortal hands." At Aachen, Germany, relics include the infant Jesus' swaddling clothes and the Virgin's veil. The Shroud of Turin, believed by many to be Christ's burial cloth, is world famous despite continuing questions about its origin.

Corporeal relics—the bodies of saints, or parts of them—have also formed the basis of many famous shrines. Prominent among such places is Santiago de Compostela in northern Spain, revered since the early ninth century as the burial place of the remains of Saint James the Apostle, who was beheaded by King Herod in Judea in A.D. 44 and whose body was thrown to dogs.

The heads, hearts, and various limbs of other saints were sometimes removed—not by their enemies, but after death by their adherents—and enshrined separately. In Paris, the heart of Saint Vincent de Paul is kept in a reliquary on the altar of his shrine in the motherhouse of the Sisters of Charity; his bones are encased in a wax figure in the chapel of the Vincentian Fathers. In Goa, India, millions were drawn a few years ago to a week-long exposition of one of Saint Francis Xavier's arms. Counted among shrines marking the tombs of saints are those of Saint Martin in Tours, France (once the most frequented shrine in Europe), and that of his mentor, Saint Hilary, in nearby Poitiers, both dating from the fourth century. There are scores of others, on every continent.

Holy objects other than relics have given rise to many other popular shrines. At Częstochowa, Poland, the icon Our Lady of Częstochowa, also known as the Black Madonna, is believed to possess miraculous powers and has been venerated since the fourteenth century. At the shrine of Our Lady of Guadalupe in Mexico City, millions come to see the peasant's cape on which the Blessed Virgin's image miraculously appeared following an apparition in 1531. In Brazil, an image of the Virgin was discovered on a rock by a small child and has led to a wide cult following. In Ancona, Italy, a weeping statue of the Virgin has drawn pilgrims since the early nineteenth century.

Numerous places have become the destinations of pilgrims because of apparitions of the Blessed Virgin, particularly in the nineteenth and twentieth centuries. Famed among them are Lourdes and La Salette in France and Fátima in Portugal; at all three, the Virgin appeared to young children and urged mankind's repentance and prayer. Pilgrims now number in the millions, and devotion has resulted in numberless reported favors and cures.

Church authorities are cautious about giving credence to accounts of apparitions of Mary and approving of devotion at the places where they occur. Since the early nineteenth century, about 200 reports of such apparitions have been investigated, and only about 1 in 40 has received canonical sanction. In addition to Lourdes, La Salette, and Fátima, sanctioned apparitions since 1842 have occurred at the church of Saint Andrea della Frate in Rome and at Illaca in Croatia, Philippsdorf in Germany, Pontmain in France, Knock in Ireland, and Beauraing and Banneux in Belgium.

No country in Europe is without its Christian shrines. In England, a number of shrines that were widely known long before the Reformation of the early sixteenth century are the object of growing devotion today. Chief among them are Walsingham, Glastonbury, and Canterbury. (Chaucer's pilgrims of *The Canterbury Tales* were on their way to the shrine there of the martyred Saint Thomas Becket.)

Other shrines honor the founders of religious orders. Three of these, all in Italy, are the shrines of Saint Benedict at Monte Cassino, Saint Dominic in Bologna, and Saint Francis at Assisi.

New places of pilgrimage continue to arise. At Akita, Japan, an apparition of the Virgin in 1973 was declared "worthy of belief" by the Vatican, and the resulting shrine is attracting increasing numbers of the faithful.

Pilgrimage typically begins even before such apparitions are recognized by the Catholic Church. Such is the case with the small village of Medjugorje in Bosnia, where millions of people visit the site of apparitions of the Virgin that have occurred since 1981, although there has been no ruling from the Vatican on their validity.

The simple "desire to honor Catholic beliefs or devotions" gives rise to still another class of shrines, such as the Basilica of Sacré-Coeur on the summit of Montmartre in Paris, built by national subscription as a manifestation of contrition and hope after the Franco-Prussian War.

Canada and Latin America have numerous Christian shrines, and more than 100 are listed within the United States, chief among them the National Shrine of the Immaculate Conception in Washington, D.C. Some were created in thanks for prayers answered or to remind the faithful of the messages received at Fátima and Lourdes; others mirror shrines in the Old World, such as Częstochowa, or mark scenes of martyrdom of early missionaries to the New World, such as the Shrine of the North American Martyrs near Albany, N.Y.

The popularity of Christian pilgrimage has waxed and waned, but it has lived on despite such cataclysmic events as the Reformation and the French Revolution and despite the skepticism of modern times.

The reasons for an individual pilgrimage are varied, but the results are often the same. Chateaubriand wrote: "There never was a pilgrim who did not come back to his village with one less prejudice and one more idea." Many, it is said, return stronger in body and at peace with God.

#### THE HOLY LAND

Christian pilgrims have journeyed great distances to the Holy Land since at least the second century to visit the sites of the founding of their faith.

All the major events in the life of Jesus Christ—the Annunciation, the Nativity, his ministry, and the Passion, Crucifixion, and Resurrection—took place in what today is Israel, a country only about the size of New Jersey. The sites of those events have been revered, preserved, desecrated, destroyed, rebuilt, and in some cases lost and relocated over the following centuries as sovereignty over the Holy Land has repeatedly changed.

There is scholarly disagreement about whether some of the sites are correctly identified; alternate locations that seem to fit with scriptural accounts have been suggested for some of them, notably the Holy Sepulcher. Two conditions must be fulfilled for any of the holy places to be considered authentic: The location must not contradict the data of the Bible, and the tradition connected with the site must go back to Apostolic times.

This is the case with all the sites of the Holy Land, including those over which there is some question.

Although Christian pilgrimage to the Holy Land began in the second century, it was in the fourth century, when Emperor Constantine I legalized Christianity throughout the Roman Empire, that the number of pilgrims increased substantially. Encouraged by the emperor and by such influential scholars as Jerome (an early Bishop of Bethlehem, who translated the Bible into Latin), Christian pilgrims of Gentile origin flocked to Jerusalem, Bethlehem, Nazareth, and other places sanctified by the presence of the Holy Family and the Apostles.

Jerusalem's religious significance, of course, precedes the Christian era by more than 1,000 years. The city is sacred to people of three faiths—Christianity, Judaism, and Islam—and therefore to a third of the world's population. Here, in the ancient City of David, Solomon the Wise built the Temple to the Lord about 950 B.C.; near the site of that temple is the Western Wall or Wailing Wall, sacred to Judaism. Here, too, are the Dome of the Rock and the al-Aksa Mosque, which according to Muslim tradition are at the place at which Muhammad had his vision of heaven and received from God the commandments for the faithful.

For Christians, the same part of Jerusalem is the scene of the Passion, the Crucifixion, and the Resurrection. The Way of the Cross, or Via Dolorosa, in the Old City is believed to be the path Christ walked carrying the cross from the place of his trial to the place of his execution and entombment. The route passes the Stations of the Cross, and countless pilgrims follow it, many of them with a procession by Franciscans each Friday at three o'clock. The last of the stations are within the Church of the Holy Sepulcher. Commissioned in 326 by Constantine, the church has been rebuilt and modified time after time. Since the Crusades (1099–1270), it has enclosed the traditional locations of both Christ's crucifixion and burial.

Numerous Christian denominations have a presence in the Church of the Holy Sepulcher: the Greek Orthodox and Roman Catholics are prominent, followed by Armenians and Copts, who have their sections, and Ethiopians and Syrians, who have access rights.

Nearby, but outside the walls of the Old City, is Mount Zion, the place long recognized as the tomb of King David. It is also the location of the Cenacle, the "upper room" in which the Last Supper—a seder meal that evolved into the Christian Eucharist—took place.

The Mount of Olives offers a broad view of the Old City, and at its foot is the Garden of Gethsemane, where Christ prayed and sorrowed and where he was arrested by Roman soldiers on the last night of his life. On the crest of the Mount of Olives is the Chapel of the Ascension, traditionally believed to be the place at which he ascended into heaven.

Bethlehem, Jesus' birthplace, is only a few miles from Jerusalem. The original Church of the Nativity was built in the fourth century to enshrine the site, but—like the Church of the Holy Sepulcher—it has been rebuilt and extensively repaired many times. Under an old arrangement, it is shared by Roman



Catholics (represented by the Franciscans), Greek Orthodox, and Armenian Orthodox. And as is true at the Church of the Holy Sepulcher, the relationship has not always been happy; a disagreement between the Franciscans and the Greek Orthodox was a factor leading to the outbreak of the Crimean War (1854–1856). There are still occasional heated disagreements over who is in charge of what; sometimes the participants have come to blows, to the surprise of pilgrims expecting a scene of peace and tranquillity.

The Church of the Nativity is built over the cave where Jesus was born. In a grotto beneath the main altar, a silver star marks the traditional place of the actual birth, and nearby is the Chapel of the Manger, where Mary placed her newborn child.

The principal Roman Catholic church in Bethlehem, Saint Catherine's, is linked to the Church of the Nativity by a connecting door.

Manger Square, just outside, is the scene of colorful Christmas Eve celebrations held on various dates. Christmas for the Greek Orthodox is January 7; for the Armenians, it is January 19. On December 24, the festivities continue long into the evening, and the mass is shown on an enormous outdoor television screen for those unable to get inside the church. It is also broadcast around the world via satellite.

Nazareth—the scene of the Annunciation, when the angel Gabriel appeared to Mary and told her she would bear the Christ-child—was a small village in Christ's time and is now an Arab city of about 50,000. About half its inhabitants are Muslim, half Christian; it is consequently quiet on Fridays and Sundays, the sabbaths of the two faiths, but exceptionally busy on Saturdays.

The cave dwelling where the Annunciation is believed to have taken place has been revered for at least 1,600 years. A Byzantine church built on the site in the fifth century was rebuilt by the Crusaders in the twelfth century, then destroyed in the thirteenth century by the Mamluks. A Franciscan church was built in the early eighteenth century and was razed in 1954 to be replaced by the huge church now on the site, dedicated in 1969 and containing some of the remains of the earliest structures.

Nearby is the Church of Saint Joseph, said to be on the site of Joseph the Carpenter's workshop. The Church of Saint Gabriel marks the source of the spring at which some traditions say the Annunciation took place.

On the road toward Tiberias from Nazareth is the Arab village of Kafr Kana, the biblical Cana, where Jesus performed his first miracle, turning water into wine at a wedding and thus beginning his public ministry.

The route from Nazareth to Megiddo passes Mount Tabor, the traditional site of the Transfiguration (although some scholars favor Mount Hermon), where the disciples Peter, James, and John saw Christ "transfigured" ("his face shone like the sun and his garments became as white as light") and saw him in conversation with Moses and Elijah.

Note: Because of continuing terrorist incidents and a declining security situation in Israel, the West Bank, and Gaza, the U.S. State Department issued an official warning in mid-2003 strongly suggesting that Americans postpone travel to the area. State Department travel advisories can be checked at any time on the department's Web site, travel.state.gov/travel\_warnings.html#i.

#### **Transport**

Getting to the Holy Land by air from the United States can be easily arranged from all major airports. A nonstop flight takes from 9 to 11 hours. Numerous tour operators offer Holy Land pilgrimage packages of various durations.

Within Israel, air service is available between major centers, and regular rail service links Jerusalem, Haifa, and Tel Aviv. The best way to travel between or outside major towns is by road, either in a rented vehicle (care is advised; Israeli drivers are notoriously reckless) or by bus, limousine, or minibus. In town, taxis are plentiful.

#### Accommodation

There is the widest possible selection of hotel accommodation in Israel, from modest guest houses to luxury hotels. Most major American chains are represented. There are also numerous holiday villages, Christian

hospices, youth hostels, campsites, and kibbutz guest houses.

Similarly, restaurants run the gamut from snack stands in the streets to elegant restaurants.

#### **Contact Information**

U.S. Consulate General, 27 Nablus Rd., Jerusalem. Tel. [972] (2) 622-7200, fax [972] (2) 627-2233.

U.S. Embassy, 71 Hayarkon St., Tel Aviv. Tel. [972] (3) 519-7575, fax [972] (3) 516-4390, e-mail amctelaviv@state.gov,

Internet www.usembassy-israel.org.il.

Israeli Government Tourist Offices:

New York 212-499-5650, e-mail igtonewyork@imot.org; Los Angeles 323-658-7463, e-mail igtola@imot.org.

Internet www.infotour.co.il, www.goisrael.com

#### **DAMASCUS**

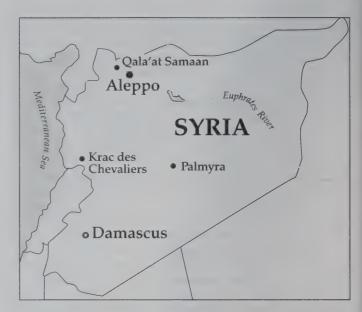
When Pope John Paul II went to Damascus, Syria, in May 2001, he made history—as the first pope ever to enter a Muslim house of worship. But he was only one of countless devout pilgrims who have made their way to the ancient city since the earliest years of the Christian faith.

The pope was following in the footsteps of the Apostle Paul, who was miraculously converted to Christianity while on his way to Damascus to campaign against it. In a vision, Paul received directly from Christ his mission to evangelize the Gentiles. His life thereafter as an apostle is well known; in at least four major journeys, extending perhaps as far as Spain, he preached, won converts, and established churches. He persevered in his mission even though along the way he was imprisoned, shipwrecked, beaten, stoned, flogged, scorned, and banished. In the end, he was beheaded in Rome—but was soon recognized as the cofounder, with the Disciple Peter, of the Roman church.

John Paul II was received warmly on his arrival in Damascus. In his remarks at a public ceremony he said he had come to Syria as "a pilgrim of faith," following Saint Paul, "whose life was changed forever on the road to Damascus."

The pope was greeted at the Omayyad Mosque, one of Islam's holiest sites, by Sheikh Ahmad Kaftaro, Grand Mufti of Syria. John Paul donned white slippers in accordance with Islamic custom, and once inside the mosque spent a few moments in private prayer before a shrine to Yahha, the Muslim name for John the Baptist, whose head is said to be interred there. After his brief visit, the pope told his hosts that he had been "deeply moved" by the experience. In public remarks immediately afterward, he said that "For all the times that Muslims and Christians have offended one another, we need to ask forgiveness from the Almighty and to offer each other forgiveness."

His visit to the mosque was a continuation of his



long efforts to seek common ground between the three great monotheistic faiths: Christianity, Islam, and Judaism.

More than 80 percent of Syria's population is Muslim. Only about 10 percent is Christian (principally Orthodox). But unlike most Arab states, Syria does not make Islam the official state religion, and Christians there say they live in harmony with their neighbors and without discrimination. Indeed, in recent years throngs of Christians have gathered in the streets of Damascus for Easter celebrations.

Since the earliest days of civilization, Syria— Damascus in particular—has been a melting pot of religions and races. The Omayyad Mosque is evidence of this: the site has accommodated a house of worship for nearly three thousand years—first a temple to the semitic god Hadad built in the ninth century B.C., then a temple dedicated to the Roman god Jupiter, then a Christian church dedicated to John the Baptist. When the Muslims invaded Damascus in the early seventh century A.D., part of the building became a mosque although a Christian church remained on the premises. In the early eighth century the existing buildings were razed and the present mosque erected, soon becoming one of the holiest sites in Islam, after Mecca, Medina, and the Dome of the Rock in Jerusalem. The mosque was heavily damaged by fire in the late 1800s but has been largely restored.

#### The City

Damascus, Syria's capital, is thought by many to be the world's oldest continuously inhabited city. On trade routes from the earliest times, it has been fought over for thousands of years. When the Islamic Empire arose in the seventh century, Damascus was its first capital. Today it has a population of more than six million.

The Omayyad Mosque is in the heart of the Old City, adjoining the main marketplace, the bustling Souq al Hamadiyyeh. Nearby is the late 12th-century tomb of Saladin (Salah al-Din Yusuf, the greatest of the generals commanding the Muslim forces during the Crusades). Also there is the Azem Palace, built in the

mid-18th century, which now houses the Museum of

the Arts and Popular Traditions of Syria.

In the Old City pilgrims will find the street called Straight, mentioned in the Bible, where Paul—blinded by his revelation—was led to be baptized by Ananias and where his sight was restored. Also nearby is Saint Paul's Chapel, on the site where Paul was lowered down a wall in a basket to escape local religious leaders who had been enraged by his preaching.

Another building of note is the 17th-century Takiyyeh as-Sulaymaniyyeh south of the Barada River. Near it is the National Museum, which houses a vast collection of exhibits including some objects dating

back more than four thousand years.

#### In the Region

Syria is not a large country—only slightly bigger than the state of Oklahoma—and much of it is inhospitable desert. It shares borders with Turkey to the north, Iraq to the east, and Jordan to the south, and Israel and Lebanon in the southwest. But within its boundaries is a wealth of evidence of the ancient world left by the various peoples who have lived and ruled there over the centuries, from the Persians and Romans to the Egyptians and Turks. It is truly a crossroads of history.

Aleppo is Syria's second-largest city, best known for its sprawling covered souks where merchants and buyers have been haggling over every commodity from spices to trinkets to rope for centuries. Some of the oldest souks were built between 1200 and 1300, and many of the market stalls have been operated by the same

families for generations.

Aleppo's Great Mosque was founded in the eighth century on the site of a Byzantine cathedral and is an example of what is considered the highest period of Islamic architecture in Syria. The 13th-century Citadel, formerly a royal palace, dominates the city.

Not far from Aleppo, and connected by bus, is **Qala'at Samaan** and the basilica and shrine of Saint Simeon Stylites. A fifth-century Syrian ascetic, Simeon withdrew from a monastery near Antioch and took up residence on a small platform atop a stone pillar. The pillar was about six feet high, but was the first of a succession, each higher than its predecessor. His final perch was atop a 60-foot pillar from which he did not descend during the last 30 years of his life. Pilgrims came in droves from far and wide to hear him preach from his lofty perch. He converted many nonbelievers to Christianity and had numerous disciples called Stylites (in Greek, "of a pillar"), many of whom copied his unusual way of life.

When he died in 459 an enormous church—four basilicas opening onto a central yard covered by a dome—was built around his pillar, and a town grew around the church to cater to the needs of pilgrims. The church is well preserved, and the remains of the pillar

are still part of it.

One of the Middle East's most notable archaeological sites, the ancient city of **Palmyra** is in a desert oasis about 150 miles from Damascus, near the modern town of Tadmur. Tradition has it that Palmyra was

built by King Solomon. It was a thriving caravan station in the first century B.C. and over the next two centuries became a busy city-state of the Roman Empire and a place of fabulous wealth. It reached its height under Odenathus, a Roman ally. Upon his death, by apparent assassination, his widow Zenobia took charge and declared Palmyra's independence. Zenobia's troops managed to hold the city against several incursions by Roman forces, but in 272 the Roman Emperor Aurelian sent a strong army that overwhelmed the city. Zenobia was captured and taken to Rome as a sort of trophy, ending her days in a villa at Tivoli.

Palmyra was subsequently taken by the Arabs, heavily damaged by an earthquake in 1089, and sacked by the Mongol conqueror Tamerlane in the 14th

century.

Among the impressive ruins are the Temple of the Sun (or Baal), a huge amphitheater incorporating a market, and the mile-long Great Colonnade, a street lined by tall columns that was once Palmyra's main

thoroughfare.

Another Syrian site often visited, and much better preserved, is the **Krac des Chevaliers**, a castle built by Crusaders 800 years ago to guard a strategically critical pass between Beirut in Lebanon and Antakya (Antioch) in Turkey. At one time the huge fortification housed a garrison of 4,000. It held enough provisions and supplies to allow its defenders to withstand a five-year siege if needed, and it stood for more than two centuries despite many attacks by Muslim armies, not falling until 1271. The castle is near the towns of Hama and Tartus.

#### **Transport and Accommodation**

A number of airlines link Syria to the rest of the world via international airports at Damascus and Aleppo. In addition, there are road links to Turkey, Lebanon, Jordan, and Iraq, and an international rail link via Turkey. It is also possible to enter through the ports of Latakia and Tartus on the Mediterranean.

Within Syria, there is intercity travel in air-conditioned coaches, and taxis and trains run regularly between cities. Internal flights are frequent between Damascus-Aleppo-Latakia-Qamishli and Deir al-Zor.

According to Syrian tourist authorities, more than 400 hotels provide a wide choice of accommodation at all price levels. In addition, youth hostels operate during the summer season in Damascus, Aleppo, and Latakia.

Syrian cuisine is well known for its variety. In addition to an abundance of traditional Arab cuisine, there are numerous European-style restaurants in the major centers—many of them French because France administered the country for a period in the first half of the 20th century.

The best time of year to visit is during March and April; by May, the landscape begins to dry up and summer is very hot. Winter can be cold and wet.

The U.S. State Department encourages visitors to Syria to register at the Consular Section of the U.S. Embassy in Damascus and to obtain updated informa-

tion on travel and security within Syria. A visa is required of all visitors to the country and must be obtained before arrival in Syria.

Syria remains on the Ú.S. State Department's list of state sponsors of terrorism. As of June 2003, there was no record of recent terrorist attacks against Americans in Syria, and Syrian government officials have repeatedly stated their commitment to protect Americans. However, a number of terrorist groups present in Syria oppose U.S. policies in the Middle East. Americans traveling through the area should remain aware that U.S. interests and citizens may be targeted.

It should be noted that it is nearly impossible to combine a visit to Syria with a visit to Israel. The government of Syria does not allow persons with passports bearing an Israeli visa or entry/exit stamps to enter the country, and entry into Syria via the land border with Israel is not possible.

#### **Contact Information**

U.S. Embassy, Abu Roumaneh, 2 al-Mansur Street, P.O. Box 29, Damascus. Tel. 963-11-333-1342, fax 963-11-331-9678, e-mail acsdamascus@state.gov.

Embassy of the Syrian Arab Republic, 2215 Wyoming Ave. N.W., Washington, DC 20008. Tel. 202-232-6313.

Syrian government tourism Web site: www.visit-syria.com/frameang.html.

#### **GREECE**

The Christian history of Greece goes back to the first century A.D. when the Apostle Paul brought the faith to Athens and Corinth and places between. Tradition says that Andrew was martyred in Greece, and Peter, Matthew, Luke, and Thomas are all said to have included Greece on their missionary travels.

Christianity grew strongly, but with difficulty, during the first millennium A.D. Major differences arose as early as the fifth and sixth centuries between church leaders in the eastern Mediterranean region and those in Rome. The eventual result was the Great Schism, which divided the church into eastern and western forms of Christianity.

The schism resulted from disagreements large and small. Issues in contention included the ordination of married men to the priesthood and whether Rome or Constantinople should be the seat of the faith. Things came to a head in the mid-11th century. Michael Cerularius, patriarch of Constantinople, began a campaign against the Rome-affiliated churches in his city and eventually closed them. A papal legate was sent from Rome in 1054 to deal with the problem, but the visit proved disastrous; it ended with the legate excommunicating Cerularius and his colleagues, an act widely interpreted as an excommunication of the entire eastern church. Not long afterward, the patriarch and his synod returned the favor.

But while this incident is widely cited as the cause of the schism, it was in fact a matter of gradual estrangement that began much earlier and culminated in the sacking of Constantinople by western Catholic Crusaders in 1204. The Crusaders pillaged the city, the symbol of Orthodoxy, and tried to occupy it politically to impose the Latin rite and Latin jurisdiction on the Byzantine church.

In the following centuries, various attempts were made at reconciling the eastern and western churches, but they ended in failure. It was in a renewed spirit of reconciliation that Pope John Paul II included Greece on his pilgrimage "in the footsteps of Saint Paul" in the spring of 2001—the first papal visit to Greece since the churches were one.

Church leaders in Greece were at first cool to the pope's planned visit, a feeling echoed by many Greek citizens. In an unprecedented move, John Paul II attempted to repair the ancient rift with an apology, expressing "deep regret" for past misdeeds of his church, mentioning specifically the "disastrous sack of the imperial city of Constantinople" by the Crusaders.

"For the occasions past and present when sons and daughters of the Catholic Church have sinned by action or omission against their Orthodox brothers and sisters, may the Lord grant us the forgiveness we beg of him," the pope said, addressing Greece's Orthodox leader, Archbishop Christodoulos.

Before the pope left Greece, he and the archbishop met twice more. During their final visit, John Paul suggested that they recite an Our Father together in Greek, and the archbishop readily agreed. Many commentators said it was a sign that the chilly relations between eastern and western Christianity were at last beginning to thaw.



The Orthodox Church is one of the three major branches of Christianity. It stands in continuity with the communities created by the apostles in the eastern Mediterranean region, and was spread by missionary activity throughout Eastern Europe. Today, the Orthodox Church has about 175 million adherents worldwide, compared with nearly 960 million Roman Catholics.

## In the Region

Few places are richer in archaeological wonders than Greece, a cradle of western civilization. Archaeological sites and ancient ruins abound, the majority predating Christianity. The Acropolis and the Parthenon in Athens are no doubt among the most famous places in the world, and more ancient sites are being explored and restored around the country each year.

A comprehensive listing of just the sites of Christian history in Greece would fill a book of its own.

A small sampling follows.

In Athens, the 12th-century Church of Saint Eleftherios, the city's former cathedral, stands next to the New Cathedral of Athens, built in the 19th century. The old cathedral is decorated with reliefs from structures dating back to the Classical period (500–300 B.C.). It is dedicated to Panaghia Gorgoepikoos, the Virgin Who Answers Prayers Quickly. Among its treasures is a 13th-century icon that is credited with numerous miracles.

Athens' Church of Saint Theodore is believed to be the city's oldest. Plaques built into the wall over the entrance record that the building was renovated in 1065 by Nicolaos Calomalos. It was seriously damaged during the Greek Revolution in 1821 but was restored

in 1840.

About five miles west of Athens, the Monastery of **Daphni**, known for its rich mosaics, is considered a masterpiece of Byzantine art. The mosaics illustrate scenes from the life of Christ and the Blessed Virgin. The original monastery on the site was built in the sixth century A.D.; the present buildings date largely to the late 11th century.

The restored 11th-century Monastery of Kaisariani, 10 miles from Athens on **Mount Hymettus**, is on a site that once housed a temple to Aphrodite and a sacred spring, then a Christian church in the fifth century.

The city of Corinth, about 55 miles west of Athens, dominated Greek trade in the eighth and seventh centuries B.C. and experienced a second period of great prosperity in the second century A.D. under Roman rule. Saint Paul was there for about 18 months in 52 and 51 A.D. and spent much of his time castigating the Corinthians for their immoral behavior. Infuriated by his preaching, local religious officials took him before the Roman governor. The Bema (public platform) still found in Corinth's Roman agora (marketplace) is where Paul pleaded his case in 52 A.D. He was acquitted, and went on to make Christian converts far and wide until being condemned to death about 15 years later by the Emperor Nero in Rome.

Patras has been important as a religious center since its conversion to Christianity by the Apostle Andrew, who was crucified there around 60 A.D. on an X-shaped cross, the form now known as Saint Andrew's

Cross. His tomb attracted vast numbers of pilgrims. Several centuries later, his relics were taken from Patras to Constantinople, where they remained until 1210. In that year, the relics—including Saint Andrew's head—were "translated" by Cardinal Peter of Capua to the cathedral at Amalfi in Italy, and in 1462 the head was moved again to Saint Peter's Basilica in Rome. In 1964 Pope Paul VI returned it to Patras in a gesture of reconciliation to the Orthodox church. It is now venerated in a reliquary in Patras's modern Agiou Andrea (Cathedral of Saint Andrew), said to be largest church in Greece, which was built on or near the site of his crucifixion. In addition to being revered in Greece, Saint Andrew is the patron saint of both Russia and Scotland.

A great magnet for pilgrims in pre-Christian Greece was **Delphi**. As early as 1400 B.C., the Oracle of Delphi was the most important shrine in all Greece. Built around a sacred spring, it was considered to be the omphalos—literally, the navel—of the world. Pilgrims flocked there to pose questions about the future to Pythia, the priestess of Apollo. Her answers, translated by attendants and almost always cryptic, were religiously followed in every sphere of activity from marriage to spring planting to declarations of war. Delphi became a showcase of art treasures as Greek states and individuals sent gifts to the oracle. Delphi's great popularity came to an end in the fourth century A.D. when Rome, newly Christianized, ruled out prophesying. It is popular with modern tourists and considerable restoration is being undertaken.

The island of **Pátmos** is believed to be where Saint John the Theologian wrote both his Gospel and the Apocalypse. A monastic complex founded there in the late 10th century dominates the island and the old town of Chorá. Religious ceremonies dating back to the early years of the Christian era are practiced virtually unchanged. The Monastery of Saint John the Theologian (Hagios Ioannis Theologos) and the Cave of the Apocalypse—the two places where John is believed to have done his writing—are pilgrimage centers of particular meaning to the Orthodox faithful.

The Church of St. George on the island of Corfu is a large basilica in the form of an ancient Doric temple. It was built about 1830, during the period when Corfu was a British protectorate. It was initially an Anglican church for the British troops garrisoned on Corfu, but in 1864, at the end of the protectorate, it was converted into an Orthodox church. The 16th-century church of Saint Spyridon in Corfu town holds the body of the island's patron saint, a fourth-century Cypriot priest.

Thessaloniki (Salonica) the second-largest Greek city and port, was settled in the fifth century B.C. Its archaeological museum holds a wealth of treasures from ancient times. Thessaloniki's Saint George's Church was built as a mausoleum for the Roman Emperor Galerius in the fourth century A.D. but was never used for that purpose. It became a Christian church, then a mosque, and is now a museum. Saint Demetrios's Church is on the site of the martyrdom of the city's patron saint and has been restored to its original seventh-century appearance. The Crypt of Aghios Demetrios contains early Christian sculptures of the fifth, sixth, and seventh centuries, Byzantine sculpture,

and numerous archaeological finds such as coins and pottery ranging from the fifth to 14th centuries.

The Church of the Metamorphosis (Transfiguration) at Christianoi is considered the most important Byzantine church of the Peloponnesos region. The church was the cathedral of the metropolitan bishopric of Christianoupolis, which was established at the end of the 11th century. Near Christianoi are the traditional settlement of Kyparissia with its Byzantine castle and the small churches of Analepsis (13th century), St. George Bourianon (17th century), and Panaghia Vlacherna (early 19th century).

The Nea Moni (New Monastery) in **Homeroupolis**, Karyes, is held to be a monument of international importance. Its catholicon (main church) is an excellent example of the insular octagonal domed type of church structure. Founded in the middle of the 11th century, it is now a convent and major museum.

Many pilgrims would like to visit **Mount Athos**, but few get the chance. It is closed to women (it is said that no female—of any species—has been there since the 11th century), and to tourists. Occasional male visitors are allowed by special arrangement, but they must convince authorities that they have bona fide scholarly, cultural, or religious reasons for wanting to go there. Permission is usually refused.

Athos is on a heavily forested peninsula about 25 miles long and three miles wide jutting into the Aegean Sea. The 6,700-foot mountain, with sheer cliffs dropping to the sea, has been a separate monastic republic for more than one thousand years; the Greek government is represented there by a governor. The first of its several monasteries was founded in 963. At one point in the 17th century about 30,000 monks lived there; today the count is said to be about 2,000, although it varies. Most live in the monasteries, but some are "anchorites," living in remote caves and rude shelters. The monasteries of Mount Athos—particularly the largest and oldest, Grand Lavra—have a rich collection of relics, ancient manuscripts, and artworks, some of which are viewable on the cultural Web sites listed below under Contact Information.

# **Transport and Accommodation**

Air travel from the United States to Greece is easily arranged from major airports, and many nonstop flights are available. A nonstop flight from the East Coast takes between 9 and 11 hours. Within Greece, connections between major cities by air, bus, and train are good, as is transport from the mainland to the Greek islands. Car rental is readily available.

Major cities such as Athens and Corinth offer accommodation and dining at all levels, and smaller towns also usually have ample facilities for travelers.

#### **Contact Information**

U.S. Embassy, 91 Vasilissis Sophias Blvd., 10160 Athens. Tel. 30-210-721-2851. U.S. Consulate General, Plateia Commercial Center, 43 Tsimiski St., 7th floor, Thessaloniki. Tel. 30-2310-242-905. Embassy Internet site www.usembassy.gr. E-mail for the embassy's consular section is athensconsul@state.gov, for the Consulate General Thessaloniki amcongen@compulink.gr.

Embassy of Greece, 2221 Massachusetts Ave. N.W., Washington, DC 20008. Tel. 202-939-5800, Internet www.greekembassy.org, e-mail greece@greekembassy.org. There are Greek consulates in Atlanta, Boston, Chicago, Houston, Los Angeles, New Orleans, New York, and San Francisco.

Internet resources include the Hellenic Ministry of Culture site at www.culture.gr/welcome.html and "Art History Resources on the Web: Ancient Greece and Rome" at witcombe.sbc.edu/ARTHgreecerome. html#Greek.

### **MALTA**

The warmest possible welcome greeted Pope John Paul II when he visited the tiny island nation of Malta in early May 2001. It was the pope's last stop on a pilgrimage "in the footsteps of Saint Paul" and included the beatification of three of Malta's most beloved religious figures.

Religion plays a major role in Maltese life. More than 95 percent of its 380,000 people are Roman Catholic, and an estimated 65 percent attend mass

Malta's Christian heritage stretches back to 60 A.D. when a ship taking the Apostle Paul to Rome as a prisoner was wrecked on the island's rocky coastline. Paul spent three months preaching in Malta and made many converts. Among them was Publius, who became a close friend after Paul cured his father of fever and dysentery. According to tradition, Publius became the first bishop of Malta and was martyred during the persecution of the church under Emperor Trajan. He is Malta's revered patron saint.

The Feast of Saint Paul's Shipwreck, on February 10, marks the turn of events that brought Paul to Malta. About a month earlier, the Feast of Saint Publius in the town of Floriana launches the long feast season, which lasts six months as every town and village honors its own patron saint with processions and festivities of every kind.

The government declared a national holiday for the pope's 2001 visit, and a crowd estimated at 200,000 turned out for a mass at which the pope beatified three of Malta's revered figures: George Preca (1880–1962), founder of the Society of Christian Doctrine; Maria Adeodata Pisani (1806–1855), a Benedictine nun and abbess; and Ignatius Falzon (1813–1865), a monk and missionary.

Malta has stood as a fortress in the central Mediterranean since the earliest times. Its oldest manmade structures are megalithic temples built before 3500 B.C. Ggantija, on the Maltese island of Gozo, is the world's oldest known freestanding structure, predating Stonehenge and the Pyramids.

About eight centuries before the birth of Christ, the Phoenicians established settlements in Malta and stayed for more than five hundred years. Then came the Romans, about 200 B.C. In the ninth century A.D. Arabs from North Africa took over, until Norman invaders from Sicily displaced them in 1090 and remained for more than four centuries.

The Knights of Malta may be the best known occupiers and those most closely identified with the islands. Formally known as the Knights of the Order of Saint John, they were given charge of the islands by the Emperor of Spain in 1530 and ruled there for nearly three centuries after successfully defending Malta against a three-month onslaught by 30,000 Ottoman Turks in 1565. The knights left a rich legacy of buildings and fortifications, and the capital, Valletta, is named in honor of their leader, Jean Parisot de la Valette.

More than 200 years later, in 1798, Napoleon's forces captured the islands, but the British came to Malta's aid and by 1814 had made it a British colony. Eventually, the British also established a major naval base on the island, which became a strategic target in World War II. Months of non-stop bombing by German and Italian forces devastated the islands, but restoration efforts in the post-war decades have largely brought Malta back to its previous state. The nation became independent in 1964.

## **Transport and Accommodation**

It may be possible to book a direct flight from New York to Malta via Air Malta. If that service is unavailable, there are frequent connections between Valletta's Luqa Airport and major European cities including Rome, Frankfurt, Athens, Paris, and London.

Sicily is only about 60 miles away, and there are good connections by boat to the Sicilian ports of Catania, Pozzalo, and Syracusa.

With an increasing interest in tourism to Malta, the number of hotels and restaurants is constantly



growing. The cuisine shows Sicilian, Italian, and Moorish influences. Seafood and rabbit are specialties.

## In the Region

While Malta today is a distinctly Mediterranean country, a century and a half of British rule have had a pronounced influence. English stands alongside Malti (a Semitic tongue, thought to be based on Phoenician) as the official language. The church is dominant in many spheres of life, and religious buildings are among the outstanding landmarks.

In Valletta, on the main island of Malta, Saint John's Co-Cathedral (Konkatidral ta' San Gwann) has an austere facade, but its interior is a lavishly decorated baroque masterpiece. Multi-colored marble tombstones of Knights of Saint John set in the floor are a memorable sight. Much of the decoration is by Malta's noted 17th-century painter Mattia Preti. The cathedral museum houses a collection of outstanding Flemish tapestries and two paintings by the Italian master Caravaggio.

The Church of Saint Paul's Shipwreck (San Pawl Nawfragu) is another outstanding baroque building. One of its chapels contains a revered relic: an arm bone of Saint Paul.

Among other notable sites in Valletta are the National Museum of Archaeology, which houses a rich collection of artifacts from Malta's prehistoric sites; the 16th-century Grand Masters' Palace, where parliament now meets; and the Sacra Infermeria (Hospital of the Knights), which has become the Mediterranean Conference Center and offers an hourly multimedia presentation on Maltese history.

Less than 10 miles from Valletta, the town of Mdina has a history going back three thousand years. Its cobblestone streets are lined with baroque and Norman buildings, among them the Palazzo Falzon, built shortly before 1500. The 11th-century Sicula-Norman Cathedral in Mdina's main plaza is one of the few buildings to survive an earthquake in 1693. Nearby Rabat is home to the Museum of Roman Antiquities, which showcases Malta's centuries of Roman rule, and Saint Paul's Church, which was built above a grotto where Paul is said to have taken refuge after his shipwreck. Rabat also has elaborate catacombs.

The Rotunda (Church of Saint Mary) in the town of **Mosta** has one of the largest unsupported domes in Europe—topped only by Saint Peter's in Rome and Hagia Sophia in Istanbul.

Hagar Qim and Malta's other Neolithic temples are the oldest known human structures in the world; Hagar Qim dates from as early as 3800 B.C. The sacrificial altars and oracular chambers of this complex are adorned with elaborate carvings executed with nothing more than the most primitive of stone tools. Hagar Qim and its neighbor, the Mnajdra temple, are near the village of **Qrendi**.

The other two principal Maltese islands are **Gozo** and **Comino**. Gozo is greener than the main island of Malta and more rural, offering sweeping views of terraced fields, shorelines, and imposing churches.

Comino is only about a square mile and is virtually uninhabited—in the winter, it may have only half a dozen residents.

Near the town of Xaghra on Gozo are the ruins of the nearly six-thousand-year-old Ggantija Temples. In town, the Church of Our Lady of Victories has not one but two tower clocks; one shows the correct time, but the other is said to be set wrong on purpose in an effort to fool the devil. Another impressive church is in Gozo's town of Nadur.

Victoria, Gozo's capital, has an outstanding baroque church, the Bazilika San Gorg (Saint George's Basilica), as well as an impressive citadel and folk and archaeological museums.

Tiny Comino is a haven for day-trippers who come from the other two islands to walk its quiet trails

and swim in its popular Blue Lagoon.

The best time to visit Malta is probably between February and June, after the cool and damp winter season and before the hot Mediterranean summer. The summer months, however, are popular with many tourists.

Religious holidays are major events in Malta. In elaborate Good Friday pageants, statues are borne through Valletta and other towns to commemorate the Passion and Crucifixion. During the Christmas season, statues of the Christ Child adorn homes and shops, towns are decorated with lights, and bands march through Valletta every evening.

#### Contact Information

U.S. Embassy, Development House, 3rd Fl., Saint Anne Street, Floriana, Valletta. Tel. 356-2561-4000, fax: 356-21-243-229, e-mail U.S.Embassy@kemmunet.net.mt. Embassy of Malta, 2017 Connecticut Ave. N.W., Washington, DC 20008. Tel. 202-462-3611. Maltese Consulate, New York. Tel. 212-725-2345. Internet www.visitmalta.com.

## ROME

In A.D. 67, during the reign of Emperor Nero, the Apostle Peter was crucified—head downward, at his own request—in the middle of a Roman racecourse.

Nero was celebrating his thirteenth year as emperor with bloody entertainments that included every type of torture and execution. Peter, the former Galilean fisherman appointed by Christ as an apostle, had brought Christianity to pagan Rome; he was chief among the emperor's victims.

After Peter's death, some of the faithful built a simple tomb for his remains in the center of a pagan cemetery on Vatican Hill. The tomb soon began drawing pilgrims, and over the next few years their number

steadily increased.

The Roman Catholic Church grew from Peter's apostolate in Rome, and from his grave site grew the Basilica of Saint Peter and the Vatican palaces that today serve as the center of the faith and a magnet for the faithful from around the world.

The Apostle Paul, a tentmaker and scholar before his conversion, traveled widely in the ancient world spreading the gospel. His travels were perilous; he was flogged, stoned, shipwrecked, imprisoned, and banished from numerous cities, until his ministry ended in Rome; he was beheaded there by Nero, probably in the same year that Saint Peter was crucified. His martyrdom similarly drew an increasing number of pilgrims over the following decades.

It was after the year 313, however, that pilgrimage to Rome increased enormously. With the Peace of the Church—when Emperor Constantine I legalized Christianity throughout the empire following his own conversion—there was a flurry of church building in Rome that included a basilica on Vatican Hill over the old cemetery. The Basilica of Peter the Apostle was richly decorated and furnished and began attracting pilgrims from the far reaches of the empire. Another basilica, San Paolo fuori le Mura (Saint Paul's outside the Walls) was built by Constantine to enshrine Saint Paul's tomb.

By the late fourth century, crowds of pilgrims came to worship at both basilicas and at the catacombs, the vast network of underground cemeteries where early Christians held their forbidden services and hid from frequent persecutions.

Saint Jerome, about A.D. 365, described crowds of visitors at the catacombs and martyr churches in Rome; and Saint John Chrysostom, writing in 387, spoke of the heads of state, generals, and consuls who were traveling to Rome to venerate the tombs of Saints Peter and Paul—"a fisherman and a tentmaker."

As Rome declined as an imperial power, both the role of the city as the center of the Christian faith and pilgrim traffic increased. Scholae, or hostels, were built for pilgrims from different nations; the earliest is believed to have been built by King Ine of Wessex about 730.

By the Middle Ages, pilgrimages to Rome had become entirely too popular in the view of some church officials. In canon law, the usual penalty for striking a cleric was a pilgrimage to Rome, because forgiveness for this crime could only be granted by the pope. But historians say that with the rise of the universities the penalty had to be abolished—too many students were taking advantage of it.

Pope Boniface VIII, in 1300, proclaiming the first Holy Year, prescribed visits to the basilicas of Saint Peter and Saint Paul as required of all pilgrims. In 1350 Pope Clement VI added Saint John Lateran (San Giovanni in Laterano); and in 1400 Pope Urban VI added Saint Mary Major (Santa Maria Maggiore). Ever since, visits to these four basilicas have been the custom for pilgrims to Rome.

By the late fifteenth century, Constantine's Basilica of Saint Peter had fallen into disrepair and was structurally unsound. Over the next two centuries, it was replaced by the present basilica and the buildings of today's Vatican.

The Vatican's spiritual, historical, and architectural wonders are well known, from Saint Peter's (the world's largest church and among the highest architec-



tural achievements of the Renaissance) to the famed Sistine Chapel and the Vatican Museums.

Saint Paul's outside the Walls (so called because it was beyond the walls of the old city) was originally even larger than Saint Peter's. It eventually fell into disuse and disrepair and remained neglected until the eleventh century, when it was restored and again became a center of pilgrimage. In 1823 fire destroyed all but the cloisters; and although the original basilica was replaced, only the cloisters give an idea of the first building's grandeur.

The Basilica of San Giovanni in Laterano is the Cathedral of Rome and the official seat of the Bishop of Rome—the pope. Its present facade, which dates from the mid-1930s, mimics that of Saint Peter's. Much of the rest of the present building is about a century older, although parts of its predecessor structures remain,

dating back to Constantine's time.

Among San Giovanni's relics, enshrined in a fourteenth-century Gothic tabernacle, are what are believed to be the heads of Saint Peter and Saint Paul. Nearby, in a sixteenth-century building, are the Holy Steps (Scala Santa), which are said to be the marble steps from Pontius Pilate's palace in Jerusalem.

The fourth church requiring a visit by the true pilgrim, Santa Maria Maggiore, has had far less rebuilding and is therefore one of the oldest churches in Rome, dating from about 440. Legend holds that the Virgin Mary appeared to Pope Sixtus III and ordered him to build a church in her honor at a place, in Rome, where snow would fall on August 5. The snow fell, the church is on that spot, and the miraculous event is commemorated every August 5 with the feast of the Madonna of

the Snows. During a special mass, white rose petals cascade from the ceiling.

There are many more churches awaiting the modern pilgrim. Rome is a city of churches, many of them of considerable historical, religious, and architectural importance. Among the more noteworthy are:

- Saint Andrea della Frate, where there was an apparition of the Blessed Virgin in 1842
- Il Gesu, mother church of the Jesuits, designed in 1568 and second only to Saint Peter's in the opulence of its decoration
- the shrine of Saint Philip Neri, founder of the Oratorians, in the Chiesa Nuova (new church), formally known as the Church of Santa Maria in Vallicella
- San Pietro in Vincoli (Saint Peter in Chains), which was built to hold the chains with which Saint Peter was bound after his arrest in Rome, and which houses Michelangelo's famous statue of Moses

## **Papal Audiences**

Most pilgrims hope for an audience with the pope, and this is frequently possible. The pope holds mass audiences on Wednesday mornings. From March to October, they are held in Saint Peter's Square or at the summer papal residence at Castel Gandolfo; during the winter, they are held in an auditorium.

Tickets are required and must be applied for in advance. They are available through some tour operators and travel agencies, or requests can be addressed directly to the Bishop's Office for United States Visitors to the Vatican, the address of which can be found below under Contact Information.

When the pope is in Rome, he also makes a weekly appearance at the window of the Vatican Palace on Sunday at noon.

Visitors to churches, particularly Saint Peter's, must observe dress codes. While women are no longer required to cover their heads, they must cover bare arms and shoulders. Skirts and dresses should fall below the knees. Neither women nor men may wear shorts. No restrictions apply to the mass papal audiences; for other types of audiences, consult the Vatican Information Office.

#### Elsewhere in Rome

For the modern pilgrim, the possibility of seeing the pope and visiting the shrines of the Apostles may be the main purpose of the voyage, but the relics of Rome's ancient glory are there as well. These are among the most noteworthy:

• The Colosseum, ancient Rome's most famous building, dates from the first century A.D. As many as 80,000 Romans of all classes—from Caesar to slave—would fill the huge amphitheater in its heyday to witness spectacles of savage brutality put on as public entertainment.

- The Roman Forum, the heart of Rome before imperial times, is in ruins. Some of these date from about 500 B.C.; others from about A.D. 400.
- The Pantheon, the "home of the gods," was built by Emperor Hadrian in the second century A.D. and converted into a church four centuries later.
- Trajan's Column was built to memorialize the Emperor Trajan's successful second-century campaign in Yugoslavia.

Also of note are the many monuments of Renaissance Rome, the city's numerous museums and galleries, its parks and gardens, and its scores of fountains—a fixture of the city even in ancient times.

### **Transport and Accommodation**

Getting to Rome by air from the United States can be easily arranged from all major airports. Numerous tour operators offer pilgrimage packages of various durations, sometimes combining Rome with the Holy Land or with the Marian shrine at Medjugorje in Bosnia.

Rome is well served by public transportation, but visitors keen on seeing as much as possible should be prepared to do considerable walking; much in the old city cannot be reached by a vehicle of any kind. The city is linked by air, rail, and road with the rest of Italy and Europe.

Rome offers all types of accommodation in all price ranges. Most major American hotel chains are represented. Restaurants of every sort are also plentiful, from fast food to haute cuisine.

#### **Contact Information**

Bishop's Office for United States Visitors to the Vatican, Rev. Msgr. Roger C. Roensch, Director, Via dell'Umilta 30, 00187 Rome. Tel. [39] (6) 690-011. Fax [39] (6) 6900-1823.

U.S. Embassy, Via Veneto 119/A, 00187 Rome. Tel. [39] (6) 46741. Fax [39] (6) 4674-2217.

U.S. Embassy, Vatican City: Via Delle Terme Deciane 26, Rome 00162. Tel. [39] (6) 4674-3428. Fax [39] (6) 575-8346.

Italian Government Tourist Board: New York 212-245-4822, Chicago 312-644-0996, Los Angeles 310-820-1898.

Internet www.enit.it; www.cin.org; www.catholic.net; www.vatican.va; www.usembassy.it; vatican.usembassy.it; www.italiantourism.com.

# **ASSISI**

widespread damage to one of the capitals of Christendom, the picturesque hillside city of Assisi in Umbria, central Italy.

But Assisi has rebuilt, and pilgrims are once again

streaming there from around the world.

Assisi's fame stems largely from Saint Francis, founder of the Franciscans, the largest of all religious orders. He and Saint Clare, one of his devoted followers and founder of the contemplative order known as the Poor Clares, were both born there in the late twelfth century and the city is dominated by reminders of their lives and work.

Saint Francis was born in 1181 or 1182, the son of Pietro di Bernardone, a wealthy textile merchant. In his early years, Francis's love of life and worldly pleasures made him a popular figure and a leader of Assisi's youth. But after being imprisoned at about the age of 20 during intercity fighting between Assisi and Perugia, and later falling seriously ill, he became dissatisfied with his life and entered a period of deep self-analysis and prayer.

His conversion in 1205 followed a vision: At the Church of San Damiano, he heard a voice from a crucifix saying, "Go, Francis, and repair my house, which is in ruins." He renounced his possessions, broke relations with his father, and began a life of rebuilding

churches and of service to the poor.

His love of man and nature and his mystical approach to poverty and simplicity soon drew others to him, and the first order was formed. Francis called his followers "friars minor" (lesser brethren). In 1209 or 1210, the order received the approval of Pope Innocent III, who gave the friars permission to preach and made Francis a deacon.

The order expanded quickly. Francis devoted himself to its spiritual growth and continued to travel and preach widely, but frequently he retreated to a solitary hermitage. On September 14, 1224, during a prolonged period of fasting and prayer, he received the stigmata—the imprint on his own body of the wounds suffered by Christ in the Crucifixion. His was the first documented occurrence of stigmatization.

At the end of his life, Francis was blind and seriously ill. He died at Assisi on October 3, 1226, and was canonized on July 16, 1228, by Pope Gregory IX, who the following day laid the cornerstone of the church that would contain Francis's remains.

His generosity, his love of nature, his humility, and his devotion to God and man place Francis among the most beloved of saints. He was proclaimed patron of Catholic Action in 1916, and in 1939 he was named patron of Italy. More recently, Pope John Paul II proclaimed him the patron saint of ecologists. In addition to establishing the Franciscan order, he is commemorated in the names of numerous other religious organizations. His feast day is October 4.

#### Clare and the Second Order

Like Saint Francis, Saint Clare was born to a well-to-do Assisi family. In 1211, after hearing Francis speak a Lenten message, she became one of his fervent followers. The two perfectly understood each other's desire to flee from a worldly life and to give themselves fully to a life

of contemplation.

About a year later, on the night after Palm Sunday (March 18, 1212), 18-year-old Clare and a close friend secretly went to the Portiuncula, a small chapel that had become the cradle of Francis's movement. There, he and his friars dressed her in the Franciscan robe, cut her hair to consecrate her to a life of penance, and thus formed what is known as Francis's second order. The friend who accompanied her, Pacifica di Guelfuccio, was the first sister to join the order.

Clare's example was soon followed by her sister Agnes and later by their mother, Ortolana, and another sister, Beatrice. The order took as its mother house the Church of Saint Damian and initially was called the Poor Women of Saint Damian's. In 1215, Pope Innocent III granted Clare the privilege of taking the vow of poverty, and her rule was approved in 1253, just a few

days before her death.

Clare was canonized two years later. She is venerated as the patron of good weather and of television, and her intercession is sought in cases of eye disease

and in childbirth. Her feast day is August 11.

The Poor Clares followed Francis's ideal of poverty: Individual sisters, and their community, were forbidden to hold property of any kind and were to live "as strangers and pilgrims in this world . . . content to serve the Lord in poverty and humility."

#### **Assisi's Shrines**

Assisi, which now has a population of about 25,000, is a major spiritual and artistic center and has long been a favored pilgrimage destination. In some years marking anniversaries of major events in Saint Francis's life, the number of pilgrims to Assisi approaches five million.

Assisi's fortunes have varied since the time of Saints Francis and Clare, but in the past century its importance as a center of the faith has increased.

Despite the great damage caused by the 1997 earthquakes, much of ancient and medieval Assisi is intact. Even during World War II, when the central and northern portions of Italy were heavily bombed, Assisi escaped damage because the Germans designated it a

hospital town.

Assisi's religious buildings are particularly note-worthy. The Basilica of San Francesco, which enshrines Saint Francis's remains, is one of Italy's most famous monuments. Richly decorated and ornamented, its features include a fresco cycle by Giotto—a precursor of the Italian Renaissance—and members of his school. Sadly, parts of the fresco cycle fell in the earthquakes and were shattered. Restorers immediately began the task of piecing them back together as part of the mammoth task of restoring the basilica. The work was largely complete in time for the Jubilee Year of 2000.

The thirteenth-century Basilica of Santa Chiara contains Saint Clare's remains and the crucifix that spoke to Francis and led him to a religious life. (That event took place about a mile away at the eleventh-cen-

tury Oratory of San Damiano.)

The Basilica of Santa Maria degli Angeli (built 1569–1676 and rebuilt in 1836) is a massive baroque structure enclosing the Portiuncula, the little chapel restored by Francis that became central to the formation of his order and years later was the place of his death.

About two miles from Assisi is the Hermitage of the Carceri, a monastery on the thickly wooded slopes of Mount Subasio at the place where Francis and his followers first lived and to which he often returned.

Shrines elsewhere in Italy honor the founders of two other religious orders—the shrine of Saint Benedict at Monte Cassino and the shrine of Saint Dominic at the church of San Domenico in Bologna.

## In the Region

Umbria, "The Green Heart of Italy," is a picturesque region of hills and valleys that contains some of Italy's most memorable scenery as well as noteworthy medieval and earlier buildings and other man-made structures.

Perugia, a well-preserved medieval city and Umbria's largest, is situated atop a group of hills. The Duomo (cathedral) and its adjoining museum are among the old town's principal features. Other sites of historical and artistic importance are the Collegio del Cambio with its late fifteenth-century frescoes and the Archaeological Museum of Umbria, which offers artifacts dating back beyond the Roman era to the city's Etruscan origins. Near Perugia is the wine-making center of Torgiano.

Northeast of Perugia is the medieval mountain town of **Gubbio**. The thirteenth-century Duomo and the Palazzo Ducale are among its best-preserved buildings.

South of Assisi is **Spoleto**, another scenic medieval town whose walls enclose quaint cobbled streets and centuries-old buildings. Spoleto is dominated by a fourteenth-century castle (until recently used as a prison) and known for its Ponte delle Torri (Bridge of the Towers), built in the same era as the castle on Roman foundations. Spoleto is known as a quiet place except during June and July when it hosts an arts festival, the Festival of Two Worlds, which packs the town and its environs with visitors.

Near Spoleto is the Church of San Salvatore, one of Italy's oldest. Built by Eastern monks in the fourth century, it has changed little since a renovation in the ninth century.

Loreto in the neighboring province of the Marches, known to pilgrims for its House of the Blessed Virgin (see the following chapter) is within easy reach of Assisi.

# Transport and Accommodation

Assisi and other major towns and cities in Umbria are easily accessible from Rome by train, bus, and automobile. Hotel and inn accommodation of various classes is plentiful in most of Umbria, but reservations are recommended, particularly in summer and during festivals. Restaurants are also numerous and many of them are of superior quality.



#### **Contact Information**

Tourist information for Assisi can be obtained from Piazza del Comune 106081, Assisi, Italy. Tel. 75-812450, e-mail assturismo@commune.assisi.pg.it. Internet www.assisionline.com; www.umbriatourism.com. (For additional contact information, see **Rome**.)

### **LORETO**

Saints-to-be, princes, and more than 50 popes are among the countless pilgrims who have visited the Italian town of Loreto and its Holy House of the Blessed Virgin, one of the most revered monuments of Christianity.

Loreto's significance dates back more than 700 years to the late thirteenth century. The Holy House is believed to be the home of the Blessed Virgin, flown from the Holy Land to its present site by a band of angels.

According to tradition, the angels felt that the house—which had been turned into a church by the Apostles in the first century—needed to be moved because Nazareth had fallen into the hands of Muslim invaders with the fall of the Latin Kingdom of Jerusalem in 1291.

The legend, as recorded by Pietro di Giorgio Tolomei in 1470, says that the angels first took the house—containing a statue of the Virgin made by Saint Luke—to Tersatto, near Rijeka (Fiume) in present-day Croatia, in 1291. When it was not properly venerated there, it was moved about three years later (again by angels) to a wooded area near the Italian village of Recanti overlooking the Adriatic coast. Eight months later, it was moved again, to a nearby hillside, but this spot also was deemed imperfect and the angels moved the house a fourth time, a short distance to its present location.

Within about a year, the Virgin revealed the origin of the 31- by 13-foot house to a holy man in a dream. Word spread, and the people of Recanti took steps to protect the building and sent a 16-member delegation to Nazareth to look into the matter. The delegation returned to report that the building was no longer

where it had been in Nazareth, having "vanished," and that the foundation left behind there was of the same dimensions as that of the house that had mysteriously

appeared near their village.

The Holy House quickly became a shrine. Its rough stone walls are now enclosed in a elaborate marble tabernacle, which in turn is enclosed in the magnificent Basilica of the Holy House. The basilica, begun in 1468 and completed in 1587, includes the work of many of Italy's foremost architects. Its facade is by Donato Bramante, the dome is by Giuliano da Sangallo, and beneath the dome is the marble tabernacle executed by Andrea Sansovino and more than two dozen other artists. The frescoes decorating the cupola are by Melozzo da Forli and Marco Palmezzano (1477), and the sacristy was painted by Luca Signorelli in 1479. Numerous other painters and ceramists of noted Renaissance schools also contributed their artistry.

The shrine was made a parish in 1482 and placed under papal protection two years later. It became a collegiate church in 1514 and was made a minor basilica in 1728. An Office of Loreto in the Breviary and Missal (1699) was extended to all of Italy in 1916.

In 1920 Our Lady of Loreto was declared the patron of airmen and air travelers. A prayer for safe flight, composed by Pope John Paul II, is available at the shrine in numerous languages.

Investigations in recent times have shown that the stone of which the house is built is not found near Loreto but is commonly found around Nazareth and that the house has clearly been moved from another site. A hypothesis raised is that the house was brought to Italy not by angels but by Crusaders.

Whatever its precise origin, the shrine has been the scene of many miraculous cures and has drawn pilgrims from far and wide and from every level of society for centuries. The throngs reach their peak at Easter and at the Feast of the Holy House on December 10.

# In the Region

Loreto is north of Rome and east of Umbria, in the region of the Marches. While scenic, the region is not among Italy's most-frequented tourist destinations and is highly recommended as an off-the-beaten-track locale.

The city of **Urbino** is the Marches' second most popular destination. The hilltop city has been a center of learning for centuries and is still home to a university and a number of respected fine-arts academies.

In appearance, Urbino is much as it was in its fifteenth-century heyday. It centers on its famed Ducal Palace, built in that era by Duke Federico da Montefeltro. The palace, considered an example of the spirit of the Renaissance at its height, now houses the National Museum of the Marches. The museum's large and well-displayed collection of sculpture, paintings, and other works of art includes numerous noteworthy pieces, among them Paolo Uccello's "Profanation of the Host," Titian's "Resurrection" and "Last Supper," and Piero della Francesca's "The Flagellation of Christ."

Urbino is also the birthplace of the painter Raphael, and the house in which he was born is open to visitors. Another well-known native of the city is the Renaissance architect Donato Bramante, who designed the facade of Loreto's basilica.

Ascoli Piceno is another Marches city of interest to tourists. In a valley on the Tronto River, Ascoli Piceno's historic center includes the Piazza del Popolo with its Palazzo del Popolo (a town hall dating back to the thirteenth century) and the Gothic church of San Francesco. Ascoli Piceno is also known as the place of origin of the liqueur anisette.

Ancona is a busy port on the Adriatic that was largely rebuilt after being very heavily bombed during World War II. Although little of the old city remains, it is a handy point of embarkation by ferry for Venice or

other Adriatic ports.

**Assisi** in neighboring Umbria (see preceding pages) is within easy reach of Loreto.

### **Transport and Accommodation**

The Marches is accessible from Rome by rail and road. Because of the hilly terrain and a relative lack of modern highways, however, travel within the region by road or rail is often slow.

As in neighboring Umbria, hotels, inns, and restaurants are numerous and many are of excellent quality. Seafood is a specialty, and in Loreto itself much of the local cuisine is game-based.

#### **Contact Information**

Tourist information for Loreto can be obtained from this address: Via Solari 3, Loreto, Italy (Tel. [39] (719) 70276, e-mail iat.loreto@regione.marche.it).

Internet www.le-marche.com; www.santuarioloreto.it/default\_eng.htm.

(For additional contact information, see Rome.)

## **PADUA**

Homage to Saint Anthony of Padua—preacher, teacher, and wonder-worker—draws throngs of pilgrims to the ancient Italian city of his surname. Padua (Padova) was Anthony's last home, and he is entombed there in the magnificent Basilica of Sant'Antonio.

Anthony was born to a noble family in Lisbon, Portugal, in 1195 and received his early education at Lisbon Cathedral School. In 1210, as a teenager, he joined the Augustinian Canons Regular and engaged in study at Coimbra, then the Portuguese capital.

In 1220, when the relics of the first missionary martyrs of the newly founded Franciscan order were brought to Coimbra for burial, Anthony was inspired to follow in their footsteps. He obtained his release from the Augustinians, became a Franciscan the following year, and embarked for North Africa. But he was not destined for martyrdom, and North Africa was not to be the place where he would do his work.

Illness forced Anthony to return, but his voyage was diverted when his ship was driven off course by bad weather and landed in Sicily. He made his way to

Assisi, where Saint Francis had founded the new order. For a brief period he lived in solitude and penance in the hermitage of Monte Paolo near Forli, but his reputation as a scholar and inspiring preacher soon brought him to prominence. Francis commissioned him to preach against heretics in northern Italy and southern France and also assigned him to teach his brother friars as the order's first lector in theology.

Anthony was a short man, inclined to chubbiness and in frail health, but he had a powerful and attractive personality. This, combined with his superior knowledge of the scriptures and his great talent as a speaker, caused his reputation to grow. Wherever he went, throngs came to hear him speak, and many were brought to the faith. He became known as "the hammer of heretics" and often preached against usury and avarice.

After the death of Francis in 1226, Anthony remained at Padua, where he was greatly revered. His frail health gave out, however, and he died on a trip back to Padua from a retreat on June 13, 1231, at the age of 36.

A great popular devotion to him rose and he was canonized within a year. Many miracles were attributed to him, particularly after his death, and he continues to be revered as a worker of wonders. Saint Anthony is frequently invoked for the return of lost objects, and he is believed to protect the pregnant and travelers. He also is the patron saint of the poor, and alms given to obtain his intercession are frequently referred to as "Saint Anthony's bread."

At Saint Anthony's canonization in 1232, Pope Gregory IX called him a "teacher of the Church," and in 1946 Pius XII made him a Doctor of the Church with the title Doctor evangelicus. His shrine was visited by more than 5 million pilgrims in Holy Year 2000.

# The City

According to legend, Padua was founded by the mythical Trojan prince Antenore. It received Roman citizenship in 49 B.C. and in the time of the emperor Augustus was probably the empire's second wealthiest city after Rome. Its fortunes varied, however. It was destroyed by the Lombards in the sixth century, then revived in the tenth. Over the following centuries, it was under the jurisdiction of various nation-states until it became part of the Kingdom of Italy in 1866. It was prominent among the northern Italian cities that were the cradle of the Renaissance.

The city is rich in sites of religious interest, many of which predate Saint Anthony. Notable among these is the ninth-century Chiesa di Santa Sophia. The Basilica of Sant'Antonio, which dates to Saint Anthony's time, is Romanesque-Gothic with Venetian and Byzantine elements; in its interior are sculptures by Donatello and Sansovino, paintings by Titian, and marble reliefs by Tullio Lombardo. (Donatello, who lived in the fifteenth century, executed a series of bronze reliefs illustrating Saint Anthony's life that are among the basilica's most famous treasures.)

Elsewhere in Padua are the Cappella degli Scrovegni, an early fourteenth-century chapel with frescoes by Giotto; Chiesa degli Eremitani, a thirteenthcentury church with frescoes by Mantegna; and Chiesa di Santa Giustina, a sixteenth-century church with paintings by Veronese including the huge altarpiece "The Martyrdom of Saint Justine."

The University of Padua was established in the early thirteenth century and counts the poets Dante, Petrarch, and Tasso among its alumni.

## In the Region

Padua is only about 25 miles to the west of **Venice**, which dominates the region and was once its ruler. Venice offers countless artistic and historical treasures, and the region as a whole is rich in art and architecture and is one of Italy's best-known wine-producing areas.

Another popular tourist destination is **Verona** (the setting for *Romeo and Juliet*), whose attractions include a well-preserved Roman amphitheater built in the first century. Among its notable churches are the Gothic Sant'Anastasia and the Romanesque Duomo.

### Transport and Accommodation

The region's principal airport is Venice's Marco Polo, which handles international and domestic traffic. Padua is linked by rail to Milan, Florence, Bologna, and Rome; Venice is a rail trip of less than half an hour. Bus service links smaller centers as well as the major cities, and there is a modern and efficient highway system.

Padua offers a range of accommodation and restaurants, and both hotels and eating places are plentiful in the region as a whole. In and near Venice, prices are higher.

#### **Contact Information**

Tourist information services in Padua are headquartered at the main train station, Tel. [39] (49) 875-2077; fax [39] (49) 650-794.

(For additional contact information, see Rome.)

## **TURIN**

The Holy Shroud, believed by many to be the burial cloth of Jesus Christ, has drawn countless pilgrims to the northern Italian city of Turin.

The shroud was on display from August 12 to October 22, 2000, to mark the new Christian millennium, and drew enormous crowds. It had last been on display for six weeks in 1998, when Pope John Paul II was among the more than three million pilgrims who came to Turin to see it.

The shroud is a rectangular length of woven linen cloth measuring 14 feet 3 inches (4.3 meters) long by 3 feet 7 inches (1.1 meters) wide. Normally, it is kept inside a sealed silver reliquary in the cathedral. On the shroud is the image of a man whose wounds correspond with accounts of the Crucifixion—whip marks, head wounds from the crown of thorns, nail wounds, a wound in the side.

The shroud's history is known with relative certainty back to the early 1350s, when it was displayed in Lirey, France. It came into the possession of the House of Savoy at Chambéry, France, in 1453 and in 1578 was taken to Turin. But several noted historians believe that it is in fact the Mandylion, or "Veronica," a piece of cloth bearing the likeness of Christ that was venerated by early Christians. The Mandylion was displayed in a wooden case, the face visible through an oval opening; the supposition is that the entire shroud was folded within the case.

That theory aside, the earliest references to Christ's burial shroud come from the fifth or early sixth century and are attributed to Saint Nino. Additional references come from the seventh century, when replicas of a such a shroud were used in the Byzantine liturgy. In 1171 William of Tyre reported that the burial shroud of Christ was preserved in the imperial palace in Constantinople.

In 1203 Crusaders reported that the shroud was displayed in Constantinople and that the image of the Lord was clearly visible. It is possible that when Constantinople seemed likely to fall back into Oriental hands the shroud was taken away. It disappeared during the fourth Crusade in 1203, and the Latin emperor's prime minister, who had access to it, returned to France at about that time. He was of the family of Geoffrey de Charny, who brought the shroud to Lirey about 1354.

The shroud has narrowly escaped destruction by fire three times, the most recent in 1997. The date of the first fire is unknown, but burn marks were already evident on the shroud before 1532, when the second fire took place. On that occasion, fire struck the Cathedral of Sainte Chapelle in Chambéry, and the reliquary was subjected to such extreme heat that it started to melt. Before it was taken from the burning church, molten silver had dropped onto the shroud, causing burns along both sides of the image.

The third fire, in April 1997, extensively damaged Turin's fifteenth-century cathedral. The fire began in either the dome of the chapel, which was undergoing renovation, or in the west wing of the Royal Palace, which adjoins it. The fire quickly spread through the complex and approached the place where the shroud had been temporarily placed during the renovations.

The reliquary was sealed within a large enclosure of bulletproof glass an inch and a half thick; a fireman wielding a large sledge hammer managed to smash through the glass and the shroud was carried to safety as pieces of the burning dome fell around its rescuers. Authorities later said that if the shroud had been in its normal resting place it would have been consumed by the flames. It is now in a new display area that is designed to be more secure.

The shroud is probably the world's most-studied artifact. It has been subjected to scientific tests of many kinds, but none have conclusively proved or disproved its origins. Although radiocarbon dating in the late 1980s indicated that the cloth might be only about 700 years old, research a decade later indicated that it may well be centuries older. In 1997 several eminent scientists cast doubt upon the results of the earlier radiocar-

bon-dating tests for a number of reasons.

When he viewed the shroud on May 24, 1998, Pope John Paul II called for further studies and medita-

tion on its origin.

It has been said, however, that for unbelievers, no amount of proof is sufficient, and for believers no amount of proof is necessary. Whether or not the shroud is the burial cloth of Christ, it is one of the world's most venerated objects. As Pope Paul VI said in the 1970s, "Aside from what scientists and researchers have said or may yet say about the shroud, this incomparable portrait of the Man of Sorrows will continue to touch the minds and hearts of people for ages to come. It will speak to them of the boundless love of Christ for mankind."

### In the Region

Turin, on the Po River 320 miles northwest of Rome, is Italy's fourth largest city and dates back to pre-Roman times. It is the regional capital of Piedmont, the center of several of the country's leading industries, particularly automobiles, chemicals, and metals. But Piedmont and neighboring Valle d'Aosta also offer some of Europe's most spectacular Alpine scenery and historical attractions, from the Matterhorn and Mont Blanc to the well-preserved Roman city of Aosta.

Turin's 500-year-old Cathedral of Saint John the Baptist, the Chapel of the Holy Shroud, and Royal Palace are in the heart of the city. Nearby is the seventeenth-century Church of San Lorenzo, designed by Guarino Guarini, the priest and master of baroque architecture who also designed the chapel. Also among his creations are Turin's Palace of the Academy of Sciences, which now houses two museums, and the Palazzo Carignano, the birthplace of two kings and the

meeting place of Italy's first parliament.

About 12 miles west of Turin is the Abbey of Sant'Antonio di Ranverso, founded in the twelfth century as an abbey hospital to care for victims of the crippling disease Saint Anthony's Fire. Over the centuries,

Turin
Padua
ITALY
Bologna
Loreto
Assisi

Adriatic Sea

Tyrrhenian Sea

it was the destination of throngs of pilgrims seeking cures or giving thanks for recoveries.

A short journey from there leads to the secluded and impressive Abbey of Saint Michael (Sacra di San Michele), built in the eleventh century on Monte Pirchiriano.

North of Turin are the **Matterhorn** (Monte Cervino), which straddles the border of Italy and Switzerland, and **Mont Blanc** (Monte Bianco), Europe's highest peak.

The small city of **Aosta**, founded as a Roman garrison in the first century B.C., retains many of its ancient structures, including the Arch of Augustus built in 25 B.C. Ecclesiastical buildings include the Collegiata di Sant'Orso, dating from the sixth century and added to or modified numerous times since and thus exhibiting a wide variety of architectural styles. The oldest parts of the city's cathedral date from the tenth century.

## **Transport and Accommodation**

Turin is a major transportation hub, with road and rail connections in all directions. The region's international airport, Aeroporto Caselle, is about 10 miles from the city. Turin is also on the main rail line from Rome to Paris and is only about an hour and a half from Milan. Rome to Turin is a six- to nine-hour rail trip.

As a major city, Turin has plentiful lodging and many restaurants of all classes. Outlying areas of Piedmont and Val d'Aosta, because of their numerous tourist attractions, also offer abundant and varied accommodation and notable cuisine. Both winter and summer are prime seasons for tourism.

#### **Contact Information**

Tourist information for Turin can be obtained from this address: Piazza Castello 161, Torino, 1012, Italy (Tel. [39] 11-535-181).

Internet sites dedicated to information on the Holy Shroud are www.shroud.com, www.shroud.org, and www.duke.edu/~adw2/shroud.

(For additional contact information, see Rome.)

## **BARI** and **APULIA**

For centuries, pilgrims have journeyed to the Adriatic port city of Bari in southeastern Italy to honor Saint Nicholas of Myra, one of the most popular saints in Christendom.

And visitors to Bari will find that Apulia (or Puglia), the region of which it is the capital, includes a number of other places of pilgrimage. Prominent among them are Monte Sant'Angelo—whose countless visitors over the ages have included Saint Francis of Assisi—and San Giovanni Rotondo, which in recent decades has drawn many to the shrine and tomb of Padre Pio, now Saint Pio of Pietrelcina.

Saint Nicholas, despite his great popularity, is a somewhat mysterious figure. It is known with certainty

that he was bishop of Myra in Lycia (now part of Turkey) in the first half of the fourth century, but details of his life and his ancestry are sketchy. Accounts abound, but many conflict or are given little credence.

His legend holds that he was born in the port city of Parara, in Lycia, and as a youth made pilgrimages to Egypt and Palestine. He became known for his zeal and piety, and was soon named bishop of the metropolitan church at Myra. He is said to have been imprisoned during the persecutions of the church during the reign of the emperor Diocletian, and to have taken part in the First Council of Nicaea in 325.

The date of his death is uncertain; some accounts give it as 345, others as 352. He was entombed in his cathedral at Myra, and his shrine there became well-known and revered.

It was more than seven centuries later that his connection with Bari came about. Myra had fallen into the hands of the Saracens, and several Italian cities saw this as a justification and an opportunity to acquire the saint's relics for themselves. In 1087 Italian sailors or soldiers removed Saint Nicholas's body from the shrine at Myra and "translated" it to Bari.

By that time, devotion to the saint had already spread far and wide; his cult had been brought to Germany a century earlier by the Byzantine Princess Theophano, wife of Otto II, and accounts of numerous miracles circulated throughout the Christian world. Once Saint Nicholas's relics were enshrined at Bari—in the presence of Pope Urban II—devotion greatly increased. The Basilica di San Nicola quickly became an important center of pilgrimage.

Over the centuries, the saint's popularity continued to grow. He is patron of children, scholars, sailors, captives, merchants, bakers, virgins, and pawnbrokers. In the Middle Ages, he was regarded by thieves as their patron saint. He is patron of Greece, Russia, Sicily, Lorraine, the Diocese of Liäge, and of numerous cities in Italy, Germany, Austria, Belgium, and across Europe. More than 2,000 churches are dedicated to him in Germany, France, and England. In Christian art, he is said to have been represented more frequently than any saint except for the Blessed Virgin.

Probably because several of Saint Nicholas's legends involve the giving of gifts, he is the figure upon whom Santa Claus is based. The transformation of Saint Nicholas into Santa Claus or Father Christmas occurred initially among Protestants, particularly where Reformed churches were in the majority. In Germany, the Netherlands, and Switzerland, he was known as the secret purveyor of gifts to children on December 6, his feast day. Later, Dutch settlers in New Amsterdam—now New York City—replaced Nicholas (Sinter Claes) with the figure who became the benevolent magician known as Santa.

## The City

Bari is ancient. Established in the fourth century, it went to the Ostrogoths after the fall of the Roman Empire, was sacked in the mid-seventh century by the Byzantines, then passed to the Lombards. There was a



Moslem occupation in the mid-ninth century, after which it returned to Byzantium before being taken by the Normans in 1071. Later it came under the control of Aragon, Spain, the Hapsburgs, and the Bourbons. The city was a main port of embarkation for many pilgrims and Crusaders on their way to the Holy Land in the Middle Ages and remains a principal port for travelers taking ferries across the Adriatic to Greece.

The Basilica di San Nicola is the foremost monument of Apulia and was the only building in Bari to survive destruction by the Normans under William the Bad in the mid-twelfth century. The basilica logically became the focal point of the city's reconstruction.

Bari's cathedral, roughly the same age, was badly damaged in that sacking but was rebuilt over the following decades and was restored early in this century. It has a shrine centering on an icon, Santa Maria de Costantinopoli. Near the cathedral is the impressive Byzantine-Norman castle built in the thirteenth century by Holy Roman Emperor Frederick II.

# In the Region

Apulia, the heel of the Italian "boot," has been a place of importance and a crossroads of civilization for well over 2,000 years. Its original inhabitants were probably Illyrian. The province was taken by Rome in the fourth century B.C. and was subject to numerous invasions before being joined to the Kingdom of Sicily by Frederick II.

Its attractions are varied, and numerous tours operate from Bari. For religious travelers, the chief attractions are **Monte Sant'Angelo** on the Gargano Peninsula, which has drawn pilgrims for some 1,500 years, and the ancient village of **San Giovanni Rotondo**, where pilgrims in increasing numbers pay homage to Padre Pio (see following chapter).

Apulia also offers some of Italy's best beaches,

pristine scenery, and historic sites.

### **Transport and Accommodation**

Bari is accessible by train from northern Italy, and there are air connections via Alitalia from other Italian cities.

Apulia is known for its cuisine, which draws on centuries of influence from its many occupiers, and hotels and inns are plentiful and generally inexpensive.

#### **Contact Information**

There are a number of Internet sites offering tourist information on Bari, Apulia, and on Italy as a whole. (For additional contact information, see **Rome**.)

### SAN GIOVANNI ROTONDO

Padre Pio, the revered Capuchin priest and mystic, is now Saint Pio of Pietrelcina. He was canonized on June 16, 2002, by Pope John Paul II, who is among his devoted advocates.

The priest's elevation to sainthood answered the prayers of many who have venerated him for decades. Millions have been drawn to San Giovanni Rotondo, the hillside town in southern Italy where he spent most of his life. In recent times, the shrine has drawn more than seven million pilgrims a year—more even than the famed Marian sanctuary at Lourdes.

Decades ago, the pope—as a young Polish priest, Karol Wojtyla—sought Padre Pio's help in person, asking him to intercede for a friend who was dying of cancer. The friend recovered, and the future pope was ever after among his supporters.

"We inscribe the Blessed Pio of Pietrelcina in the roll of saints," John Paul II told the multitude that thronged Saint Peter's Square in Rome for the canonization, "and we declare to the entire church that he is to be honored with devotion."

Pio was born in the town of Pietrelcina on May 25, 1887, the son of farmer Grazio Forgione and Giuseppina Di Nunzio. In the ancient village church, Santa Maria degli Angeli, they baptized him Francesco.

Francesco was a sickly child and deeply pious. He felt an early call to a religious life; at age 15, he entered the novitiate of the Capuchin Friars in Morcone, where on January 22, 1903, he donned the robe of the Franciscans and became Brother Pio. On January 27, 1907, he took solemn vows, entering the order for life.

His health continued to be weak, but he worked diligently toward becoming a priest and took the Holy Orders in the Cathedral of Benevento on August 10, 1910, becoming Padre Pio. Six years later, on July 18, 1916, after a number of prolonged illnesses, he arrived at the monastery at San Giovanni Rotondo, where he remained until his death on January 23, 1968, at the age of 81.

The principal event that led to his widespread reputation occurred on September 20, 1918, when he received the stigmata—the appearance on his body of Christ's wounds from the Crucifixion. He was the first priest to bear the stigmata since Saint Francis in the

thirteenth century. As word spread, pilgrims began arriving from around the world.

Numerous miracles and intercessions were credited to him, and his following rapidly grew. But Padre Pio was controversial, and there was great concern within the church. The Vatican ordered at least a dozen investigations and issued several reprimands; it even bugged the padre's confessional and opened his mail. Padre Pio was also banned from saying mass for many years. Nonetheless, his reputation as a mystic and miracle worker continued to spread.

Offerings from his devotees made possible the founding of the House for Relief of Suffering (Casa Sollievo della Sofferenza) at San Giovanni Rotondo in 1956.

San Giovanni Rotondo itself dates back to the eleventh century. Founded by the Pirgians, it was named for a small, round temple they originally built to honor the god Janus and later, after they were Christianized, to honor their patron saint, Saint John the Baptist. That building still stands.

But such is the level of pilgrimage that a huge church—capable of holding as many as 30,000 people—is under construction on top of the hill overlooking the town. Designed by noted Italian architect Renzo Piano (whose work includes the Georges Pompidou Center in Paris), the church will be near the modest Capuchin monastery in which Padre Pio spent half a century.

The vast building may seem a far cry from the life of poverty and devotion of Padre Pio's order. Late in his life, as his legions of admirers steadily grew, he once said, "I want to be only a poor friar who prays." Prayer was his life. "In books we learn of God," he said, "in prayer we find Him. Prayer is the key that opens the heart of God."

# In the Region

Religious travelers will be interested in a nearby town, Monte Sant'Angelo, which has drawn pilgrims—including Saint Francis of Assisi in 1216—for some 1,500 years. At its center is the Santuario di San Michele, which was erected over a grotto where the Archangel Michael is said to have appeared in an apparition in the year 490. Crusaders on their outward journey often stopped there. Also nearby is Bari, where the Basilica di San Nicola (Saint Nicholas) has been a pilgrimage destination since the eleventh century (see preceding chapter).

The coast of the nearby **Gargano Peninsula** offers attractive resort towns (among them is Manfredonia) and some of Italy's most attractive beaches and villages.

# **Transport and Accommodation**

The best way to reach San Giovanni Rotondo and Monte Sant'Angelo is probably by road. They are about a five-hour drive from Rome, but rental cars are available in major nearby centers, such as Bari, that are connected to the capital by train. Accommodation can be scarce near the two destinations but is more plentiful along the coast and in more urban centers.

#### **Contact Information**

Several organizations have information on Padre Pio and on traveling to San Giovanni Rotondo. Two in the United States are The National Centre for Padre Pio, 111 Barto Rd., Barto, PA 19504, tel. 610-845-3000, fax 610-845-2666, e-mail ncfpp@earthlink.net, and the Padre Pio Foundation of America, 463 Main St., Cromwell, CT 06457, tel. 860-635-4996, e-mail piopadre@padrepio.com.

Several Internet sites also have information on Padre Pio and San Giovanni Rotondo. Among them are www.ncfpp.com, www.padrepio.com, and www.padre-pio.com/inglese/index.html.

The San Giovanni Rotondo Tourist Office is at Piazza Europa 104, 71013 San Giovanni Rotondo, FG Italy (Tel./fax [39] (0882) 45-62-40).

(For additional contact information, see Rome).

## **BOLOGNA**

The city of Bologna, at the foot of the Apennines in northern Italy, has a long Christian history and for centuries has drawn pilgrims to its many churches and shrines—particularly to the tomb of Saint Dominic, founder of the religious order of Friars Preachers, or Dominicans.

Dominic died in Bologna in 1221, and his remains are enshrined in the thirteenth-century church named in his honor. His tomb is a treasury of the work of some of the greatest artistic masters, including the young Michelangelo.

The future saint was born Domingo de Guzman in Calaruega, Spain, about 1170. As a child he received religious training from an uncle who was an archpriest, and at about age 17 he entered the University of Palencia to study philosophy and theology. In about 1196 he became a canon in the chapter of the Cathedral of Osma and was elected subprior about 1201.

In 1203 he went with the bishop of Osma, Didacus of Acebes, on a religious mission to Rome and on the return trip was dismayed at the state and needs of the church, particularly in the region of Languedoc in southern France where the Albigensian heresy had taken hold.

Albigensianism, probably the single most important heresy within the Christian church during the Middle Ages, took its name from the Languedoc town of Albi, a center of the movement. Albigenses followed a dualist doctrine that originated in eastern Europe, believing in the independent existence of a god of good and a god of evil, and believing that existence was a struggle between the two. The god of light, goodness, and spirit was usually associated with Christ and the God of the New Testament; the god of evil, darkness, and matter was identified with Satan and the God of the Old testament. All material things—possessions, food, even the human body—were evil. Importantly, Albigenses were steadfastly in opposition to the

Roman church and the widespread corruption of the clergy at that time.

Dominic was commissioned by Pope Innocent III to work among the Albigenses. He returned to Languedoc in 1206 and began his task, training and supplying preachers against the heresy. He envisioned an order of men who were not necessarily priests and not contemplatives like monks, but who would concentrate on sacred studies, preaching, and teaching.

The order was formed and based at a monastery he had founded at Prouille. In October 1216 it was confirmed by Pope Honorius III, who also granted the friars special privileges, among them the right to preach and hear confessions anywhere without obtaining local authorization—something for which Dominic had seen a need in his work among the Albigenses. The order's motto became "To contemplate and to give others the fruits of contemplation."

The following summer Dominic dispatched most of his small band of friars to the field. Seven went to Paris, two to Toulouse, four to Spain. Two stayed at Prouille, and Dominic himself went to Rome, where he quickly built a reputation as a preacher and where the order quickly began to grow. During 1218 and 1219 he personally established friaries in Spain, Italy, and France. He arrived in Bologna late in the summer of 1219, and the first general chapter of the order was held there. By 1221 there were about 60 friaries, some as far afield as Palestine, Hungary, England, Poland, and Scandinavia.

Dominic died on August 6 of that year at the age of about 52, his order well established. He was canonized in 1234. By the end of the century the Dominicans had reached Russia, Greece, and Greenland, always working as teachers and upholders of orthodoxy. Today, the Dominicans are found at work around the world. Scores of members of the order have become cardinals; four have become popes.

(It should be noted that while the Dominicans became an eminently successful order, their early efforts to reconvert the Albigenses by peaceful means met with little success. The strength of the heretical movement led Pope Innocent III to launch the Albigensian Crusade—1209–1229—which pitted the nobility of northern France against that of the south, brutally repressed the Albigenses, and laid waste to much of southern France.)

#### The Shrine

The Church of San Domenico is on Piazza San Domenico, off Via Garibaldi, near the Dominican convent in which Dominic died. His tomb, called the Arca di San Domenico, includes the work of many artists over numerous generations. One of them, Niccolo di Bari, changed his name to Niccolo dell'Arca to note his connection with the work. In addition to contributions by dell'Arca and Michelangelo, the tomb includes a casket carved by Nicolo Pisano. The church is open daily.

## The City

Bologna, capital of Emilia-Romagna, is a city rich in attractions both religious and secular.

Its university, founded in the eleventh century, is Europe's oldest, and gives the city the nickname "Bologna the Learned." Religion and learning have always been at the forefront, and seven popes were born there: Gregory XV, Benedict XIV, Honorius II, Lucius II, Alexander V, Gregory XIII, and Innocent IX.

Many believe Bologna to be Italy's gastronomic capital. It is so renowned for its cuisine that it is also nicknamed "Bologna la Grassa"—Bologna the Fat.

There are many attractions for the religious pilgrim in addition to the shrine of San Domenico.

- The Church of Santo Stefano is actually several churches contained in one building. The oldest of them is the eighth-century Church of Santi Vitale e Agricola, followed by the eleventh-century Church of the Crucifix, and the twelfth-century Church of San Sepolcro, which contains the tomb of Saint Petronius (San Petronio).
- The Basilica di San Petronio on Piazza
   Maggiore was begun in 1390 but is still incomplete; six centuries later, its facade still lacks
   most of the marble facing the designers intended. Among its many notable artworks is the
   main doorway carved by Renaissance master
   Jacopo della Quercia. The basilica is huge,
   more than 430 feet long and 185 feet wide.
- The Church of San Giacomo Maggiore, built in the thirteenth century and much altered since, is filled with art treasures. It contains the burial chamber of Bologna's foremost family of the Middle Ages, the Bentivoglios. The sculptor della Quercia carved its most impressive tomb, that of Antonio Bentivoglio.
- The Church of Corpus Domini was founded by Saint Catherine de'Vigri (Saint Catherine of Bologna), whose body is entombed there.
- The Shrine of the Madonna di San Luca, which draws many pilgrims, takes its name from an icon attributed to Saint Luke, brought to Bologna in the twelfth century from Byzantium. On Monte della Guardia overlooking the city, it is reached via an arcade more than two miles long with more than 600 arches. The present shrine dates from about 1730.

# In the Region

About 25 miles northwest of Bologna is the city of **Modena**, home to the famous racing cars Ferrari and Maserati. Heavily bombed during World War II, the city has largely been rebuilt, but among its surviving earlier structures is its noted Romanesque cathedral.



The cathedral was consecrated in 1184 and dedicated to the fourth-century Saint Geminiano, the city's patron saint, whose tomb is in the crypt. The cathedral's exterior is richly decorated with Renaissance sculptures.

Thirty-five miles further northwest is Parma, famous as a center for the arts—particularly opera—and the home of two well-known Italian delicacies, prosciutto and parmigiano. Marie-Louise, widow of Napoleon, was its ruler in the early 19th century and her art collection is on display at the Galleria Nazionale. The cathedral, on Piazza del Duomo, is an eleventh-century Romanesque treasure. Antonio Corregio, one of greatest painters of the high Renaissance, contributed a fresco, "Assumption of the Virgin." Other religious buildings include the richly frescoed Baptistery (Battistero), which is among northern Italy's greatest Romanesque buildings and includes sculpture by Benedetto Antelami.

# Transport and Accommodation

Bologna has a major international airport and is well connected with the rest of Italy and other European cities by road and rail. As a major center, it offers accommodation of all types and every kind of restaurant.

#### **Contact Information**

U.S. Consulate, Lungarno Amerigo Vespucci, 38, 50123, Firenze. Tel. [39] (55) 266-951. Fax [39] (55) 215-550.

(For additional contact information, see Rome.)

## LOURDES

The town of Lourdes, in the French Pyrenees, is among the most frequented pilgrimage sites of the Catholic

The town has a population of only 18,000, but between Easter and October each year it draws between four million and five million visitors, making it France's most often visited city after Paris.

Lourdes has been drawing pilgrims since 1858, when the Blessed Virgin appeared to 14-year-old Bernadette Soubirous, the daughter of an impoverished local miller, in the Massabielle grotto along the Gave de Pau river. There were 18 further apparitions over the following few months. During the ninth of these, Bernadette dug at the ground with her hands and a gush of water was released from a previously unknown spring. Belief spread that the water had miraculous healing powers, and crowds began to accompany her to the grotto. As the apparitions continued, the throng grew to about 8,000 and armed soldiers had to escort her.

Local church authorities remained skeptical for some time. After a four-year investigation, the miracle was authenticated by Rome, the visions proclaimed authentic, devotion to Notre Dame de Lourdes authorized, and a sanctuary erected over the grotto. The first organized procession was held in 1864

The grotto has since been restored to the condition it was in at the time of Bernadette's visions, although the river has been diverted some distance from its entrance. A statue of the Virgin stands in the natural recess in which the apparition first appeared. At the statue's foot are inscribed the words in the Gascon dialect that Bernadette heard on March 25, 1858: "Que soy era Immaculada Councepciou (I am the Immaculate Conception)."

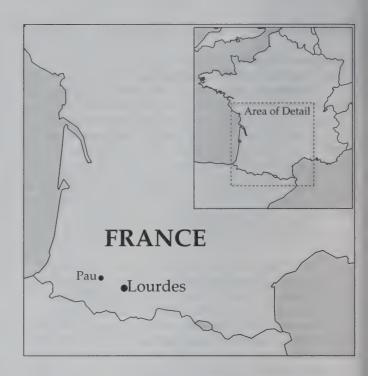
Bernadette became a nun and died in 1879, at age 35, at a convent in Nevers, France. She was canonized in 1933.

The annual pilgrimage season begins at Easter, when Lourdes is the site of the Festival International de Musique Sacrée, and continues through October. There are now six official annual pilgrimages, the most important on August 15, the Feast of the Assumption, and that date marks the height of the season.

The Caverne des Apparitions, better known as La Grotte, where Bernadette experienced the apparitions, is the focus of the town. During the pilgrimage season there are long lines, including many elderly or ailing pilgrims seeking miraculous cures.

Among other sites related to Bernadette in Lourdes is the Musée Bernadette, a museum that is devoted to her life and that also offers an illustrated history of the pilgrimages. There is also the Moulin des Boly, the mill where she was born on January 7, 1844, and the "shabby little room" in the Cachot, a disused jail where her family lived at the time of the apparitions; both are open to visitors.

Lourdes has two nineteenth-century basilicas (Basilique Supérieure, 1871, and Basilique du Rosaire, 1889) in the New Gothic and Romano-Byzantine styles, respectively (one guidebook comments: "Their spiritu-



al function far outweighs their aesthetic appeal"), as well as the vast underground Basilique Saint-Pie X, the world's largest underground church. The latter was consecrated in 1958 to mark the centenary of the apparitions and can hold up to 20,000 worshippers.

In season, particularly during the weeks following August 15, Lourdes is extremely busy and crowds can be daunting. While many visitors are true pilgrims, many are simply sightseers.

In a mixture of religion and commerce, there are scores of souvenir shops offering religious keepsakes ranging from the inexpensive to the quite expensive. Restaurants of all types abound, from haute cuisine to pizza.

Lourdes has more than 350 hotel rooms at all prices. Some hotels are run by religious organizations and are specifically for pilgrims as opposed to tourists.

Out of season, there are few pilgrims or tourists. As a consequence, most shops are shuttered and the majority of the restaurants and hotels are closed.

## Earlier History

Before 1858, Lourdes was a much-disputed fortress. A former feudal chateau, Lourdes Castle, perched on a rocky outcrop, became a prison in the seventeenth century and was later a barracks. It is now Musée Pyrénéen, considered to be one of France's best provincial museums, devoted to popular customs and arts throughout the Pyrenees and Béarn regions.

# In the Region

Lourdes has been called the Gateway to the Pyrenees, and the region is known for its dramatic mountain scenery. It is an easy day trip to nearby Pau or Cauterets, and train and bus service are excellent in season. Other nearby destinations offer points of scenic, religious, and historic interest.

One of France's most renowned spas and resorts, **Cauterets** is 19 miles (an hour by bus) from Lourdes and only about eight miles from the Spanish border. It is located in a scenic valley on the edge of the Parc National des Pyrénées Occidentales, which attracts international crowds to its green pastures and extensive network of hiking trails.

Since Roman times, Cauterets has been known for its hot springs, revered as a miracle cure for female sterility and ailments of the throat, sinuses, and ears. The town and spa were visited and lauded by Rabelais, Victor Hugo, George Sand, and Viscount François René de Chateaubriand. The Cauterets region also offers some of the best skiing in the Pyrenees, both downhill and cross-country. In some years, skiing lasts until May.

About 25 miles northwest of Lourdes, Pau is the historic capital of Béarn. Early in the nineteenth century, it became popular as a winter resort for the wealthy British, who once made up a third of its population. The vacationers created France's first golf course there in 1856, introduced fox hunting, and launched the Pont-Long steeplechase, which remains a popular attraction. Pau's chateau, built in the fourteenth century, was turned into a Renaissance palace in the sixteenth century by Marguerite d'Angoulême, sister of King François I. Her grandson, Henri IV, was born there in 1553.

Gavarnie, about 20 miles from Cauterets, is at the foot of the Cirque de Gavarnie, one of the world's most remarkable examples of glacial erosion. When the upper snows melt, numerous streams cascade from the cliffs to form spectacular waterfalls, the longest of which falls nearly 1,400 feet.

Among other towns of note in the area are Saint-Savin, an important religious center in the Bigorre region; Argelès-Gazost, a popular summer resort and spa with a church dating from the tenth and eleventh centuries; Barèges, which offers a spa, casino, and winter sports; Bagnères de Luchon, an area known for its shooting, hiking, and ski resorts (and where the spa waters are said to benefit the vocal cords); and Bagnères de Bigorre, another popular spa known since Roman times, which boasts a fifteenth-century church and convent, and the remains of the thirteenth-century Cloître Saint-Jean.

#### **Contact Information**

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Suite 1750, 2 S. Biscayne Blvd., Miami, FL 33131 (tel. 305-373-8177).

Internet www.francetourism.com.

### **POITIERS**

The ancient city of Poitiers in west central France has been an important religious center since the fourth century, largely because of its first bishop, the scholarly Saint Hilary.

Its roots go considerably deeper. Poitiers sits on a promontory at the confluence of the rivers Clain and Vienne that was occupied from very early times. In the Roman era, it was known as Limonum and was the seat of the propraetor of Aquitania from Caesar's conquest of Gaul until the barbarian invasion of 276.

But it was Hilary—the leading theologian of Western Christianity of his time—whose influence brought the city to prominence as the destination of pilgrims and a hub of religious activity in the early days of Christianity in Europe. Many signs of that early importance remain, among them the oldest Christian building in France: the Baptistère Saint-Jean (Baptistery of Saint John).

Hilary was born into a distinguished family at Poitiers in 315 and trained in philosophy and the classics. He married and had a daughter, Abra, before his conversion to Christianity in early manhood. His conversion came about, he wrote, through his study of the Bible and how its teachings contrasted with the materi-

alism of pagan mythology.

Hilary became Bishop of Poitiers in 353 and soon became embroiled in the controversy over Arianism, a heresy that negates the Holy Trinity by denying the divinity of Christ. His anti-Arian efforts resulted in his exile to Phrygia (in what is now central Turkey) from 356 to 359 by Emperor Constantius II. His opposition to Arianism continued, however; he was released from exile in large part because his enemies in Phrygia regarded him as a "sower of discord and the trouble-maker of the Orient." He was allowed to return to his episcopacy at Poitiers in 360, and his persecution over Arianism ended with Constantius's death the following year.

Hilary spent the rest of his life repairing the damage Arianism had done to the church in Gaul and Italy. He preached, wrote, and suffered exile in defense of the divinity of Christ, strengthening the faith of the clergy and laity in this fundamental dogma.

Soon after his return to Poitiers, Hilary had one of his disciples, who was later to be Saint Martin of Tours, found the nearby monastery of Ligugé, probably the

first monastery in France.

Hilary died at Poitiers in 368 (the date is uncertain) and was proclaimed a doctor of the church by Pope Pius IX in 1851. His tomb is in the eleventh-century Church of Saint-Hilaire-le-Grand, one of Poitiers's many noteworthy religious monuments.

Poitiers's importance increased over the centuries. Clovis defeated the Visigoths near the city in 507, and it became part of the Frankish kingdom; in 732, Charles Martel stopped an Arab expedition from Spain near Poitiers; as the capital of the Duchy of Aquitaine, it was fought over for years by the French and English. Charles II often held court there and founded a university. Joan of Arc went there in 1429 to have her mission studied and approved.

Benedictine abbeys arose in Poitiers, then other religious houses founded by Jesuits (1604), Calvairiennes (1617), and Brothers of Saint John of God (1619). John Calvin was among numerous scholars associated with Poitiers, and the first Calvinist confession of faith was composed there in 1558.

## **Noteworthy Buildings**

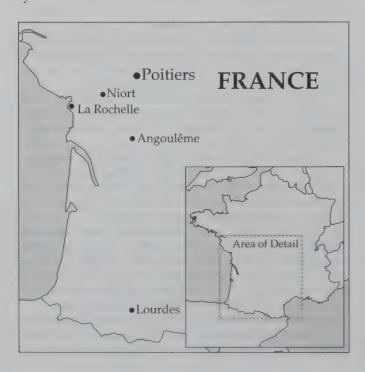
Radegunda (later Saint Radegunda), wife of King Clothar, founded a convent of nuns at Poitiers in 552, and in 569 it was dedicated to the Holy Cross upon presentation of a relic of the Cross by Emperor Justin II. Radegunda founded the Church of Saint Mary outside the convent's walls and was buried there in 587. Pilgrimages to her tomb are as popular as those to Saint Hilary's. A stone at her tomb is said to bear the footprint of Christ, left when he visited her just before her death.

The oldest religious building in Poitiers—and in all of France—is Saint Hilary's Baptistery of Saint John. Begun in the fourth century and enlarged in the seventh and eleventh centuries, it includes an octagonal baptismal pool fed by a Roman aqueduct. It is now a museum dedicated to the Merovingians, the first dynasty of Franks to rule that part of Europe.

At the church of Notre-Dame-la-Grande, built in the eleventh and twelfth centuries, one finds the venerated sixteenth-century statue of Our Lady of the Keys, commemorating the deliverance of Poitiers from a siege. The building is held to be one of France's most outstanding examples of Romanesque architecture.

Saint-Hilaire-le-Grand, consecrated in 1049, which contains Saint Hilary's tomb, is noted for its twelfth-century murals.

Other religious buildings include Saint-Jean-de-Montierneuf, consecrated in 1096, Saint-Porchaire (1520), and a seventeenth-century Jesuit college, now a lyceum.



### **Transport**

As a major center, Poitiers is easily reached by road and rail. The journey from Paris, which has the nearest international airports, is about 160 miles.

## In the Region

Poitiers is equidistant from a number of noteworthy cities. Within 80 miles are Angoulême, Limoges, and Châteauroux. Tours and the Loire valley are also nearby.

Niort, about 45 miles southwest of Poitiers, contains the remains of a castle built by the English kings Henry II and his son, Richard the Lion-Hearted. It now houses a museum with a major collection of costumes and arms.

West of Niort is the region known as Marais Poitevin, also called the Green Venice because of its extensive network of canals running through a patchwork of fields. Small boats can be rented in local villages, with guides and without. In the region are the ruins of the Abbaye de Maillezais, once a bishop's seat as well as an influential monastery. The earliest part of the ruins dates from the eleventh century.

West of the Marais Poitevin, on the sea, is La Rochelle, with its picturesque harbor buttressed by two fourteenth-century towers. Boats leave daily in summer for the islands of Ré (with its oyster beds and vineyards), Aix, and Oléron.

The former **Abbey of Ligugé**, founded by Martin under Hilary's direction and probably France's earliest monastery, is about five miles south of Poitiers. Gallo-Roman remains have been identified, including the apse of the fourth-century basilica built by Martin, as well as some fifth- and sixth-century Merovingian tombs. The nearby Church of Saint-Martin dates from the sixteenth century.

Tours, about 80 miles north of Poitiers, was a highly frequented pilgrimage site and religious center from the fourth century. It is known for its numerous churches and other religious buildings, including the tombs of Saint Martin and Saint Gregory.

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# **TOURS**

In the early Middle Ages, Tours—in the Loire valley of west central France—was the most famous and most frequented pilgrimage center in Christendom. For centuries, monarchs and popes were among those who came to pay homage or seek favor at the shrine of Saint Martin.

Martin was Bishop of Tours from 371 to 397, and two aspects of his episcopacy are of basic importance: He evangelized the countryside, establishing the first six rural parishes in France, and he gave monks an important role in this apostolate.

Born about 316 along the Danube in Upper Pannonia, now part of Hungary, Martin was raised in Pavia, Italy. His parents were pagans, but he became a catechumen on his own initiative at about the age of 10. When he was 15, he enrolled in the imperial cavalry, a move that may have been required because he was a Roman officer's son.

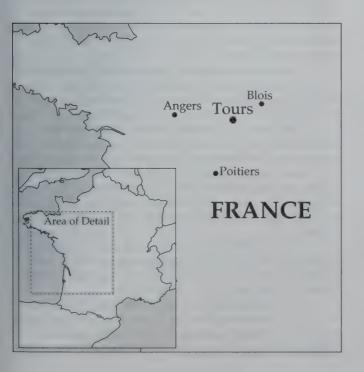
While Martin was stationed at Amiens, an incident is said to have taken place that tradition has made famous. According to the legend, on a bitter winter day he saw an old man at the gates of the city, starving, nearly naked, and begging for alms. Martin removed his own cloak, cut it in half with his sword, and gave one piece to the beggar. That night, in his sleep, he saw Christ—dressed in the half of the cloak he had given away—and heard him say, "Martin, yet a catechumen, has covered me with this garment."

According to the contemporary historian Sulpicius Severus, the young soldier "flew to be baptized." Thereafter, he described himself as "a soldier of Christ" rather than of Caesar, and within five years he

was discharged.

He went to Poitiers, where the future Saint Hilary was bishop, and became one of Hilary's disciples. Some time later, he returned to his home and converted his mother and others to Christianity, but his zealous activity there against Arianism (a heresy that negates the Holy Trinity by denying the divinity of Christ) put him in disfavor and forced him into exile.

Martin entered the monastic life at Milan but was driven away by the Arian bishop Auxentius, whereupon he went to the island of Gallinaria in the Gulf of Genoa. Hilary, meanwhile, had been exiled by the



Arian Emperor Constantius II and was away from France during the same period. When Hilary was allowed to return to Poitiers in 360, Martin also returned.

Martin established at Ligugé (about five miles south of Poitiers) what may have been the first French monastery, a community of monk-hermits. He lived there for a decade, preaching throughout the country-side, and numerous miracles were attributed to him.

In 371, having been drawn to Tours by a ruse, Martin was consecrated its bishop, an office he is said to have "accepted with great reluctance." Soon afterward, he established another monastic center at nearby Marmoutier and lived there as a monk while carrying out his duties as bishop.

Every year he traveled through the district, visiting each of the outlying parishes. His apostolate extended to Chartres, Paris, Autun, Sens, and Vienne, and he was in a remote part of his diocese—and more than 80 years old—when he died at Candes on November 8, 397.

Legend holds that as his body was being carried by boat to Tours, trees suddenly sprouted leaves, flowers bloomed, and birds sang. In France, the warm period after frost has since been known as "Saint Martin's Summer."

A vast crowd attended Martin's burial at Tours. According to Sulpicius Severus, who had become one of his disciples, more than 2,000 monks were among the mourners.

The Abbey of Saint-Martin became famous. Successive kings of France preserved Martin's cape and kept for themselves the title Abbot of Saint Martin. Martin became the patron saint of France and his feast is November 11, the date of his burial.

The shrine was highly frequented for the next 800 years, but it lost importance in the early thirteenth century as Rome, the Holy Land, Santiago de Compostela in northwestern Spain, and Mont-Saint-Michel in Normandy became more popular.

The monastic community founded at Ligugé grew into a great monastery that continued until 1607 and was revived by the Solesmes Benedictines in 1852.

In 853, a Norman invasion led to the saint's relics being moved to Auxerre, but they were returned in 885. In all, the relics were dispersed three times: in 853, in 1562, and in 1793, during a campaign of dechristianization late in the French Revolution. The saint's tomb was rediscovered late in 1860.

The modest sanctuary built to hold Saint Martin's remains was replaced in the thirteenth century by a sumptuous basilica. It was sacked by the Huguenots in 1562 during the Wars of Religion, and all that remains are two restored towers. Today, the new Basilica of Saint-Martin, completed in 1924, occupies a corner of the old structure and claims to preserve the tomb in its original location.

# **Transport**

The closest international airports to the Loire valley are the two principal Paris airports, Charles de Gaulle and Orly. The region is served by regular trains from Paris

26

and other major cities. By road, the journey from Paris is about 80 miles.

### In the Region

The city of Tours has been an important center since ancient times. It was the capital of the Gallic tribe Turones and a Gallo-Roman *civitas* under the name Caesarodunum (Caesar's Hill). It increased in importance—particularly as regards the church—throughout the Middle Ages and the Renaissance. Although it suffered heavy damage during World Wars I and II, its surviving monuments have been preserved and restored.

Tours was the home of a number of other saints (among them Saint Gregory, one of Martin's successors as bishop), the monk Alcuin, who was an advisor to Charlemagne and Abbot of Saint-Martin in the eighth century, and such later figures as the painters Jean Fouquet and François Clouet. Another native was Honoré de Balzac, who set much of his writing in Tours.

Old Tours, which includes the basilicas of Saint-Martin, centers on Place Plumereau, with its fifteenth-century half-timbered houses, shops, restaurants, and cafes.

Other religious sites in Tours include the Cathedral of Saint-Gatien, begun in the thirteenth century and completed nearly 300 years later, which shows the full evolution of the Gothic style. The interior includes thirteenth- to fifteenth-century stained-glass windows.

Near the cathedral are the Cloître de la Psalette, with fifteenth- and sixteenth-century frescoes, and the Musée des Beaux-Arts, one of the leading art museums of the Loire valley.

Other cultural attractions, restaurants, and accommodations are plentiful.

Tours is a central point for the exploration of the Loire valley, westward to Angers or eastward to Orléans. The region is known for its wines, scenery, and châteaux.

Angers is about out 70 miles west of Tours. Its attractions include a Gothic cathedral, a number of art galleries, and a medieval fortress filled with noted tapestries, among them the 120-yard-long Apocalypse Tapestry, completed in 1390, which illustrates 70 scenes from the Book of Revelation.

**Saumur**, known for producing about 100,000 tons of mushrooms a year, is between Tours and Angers. Among its sights is an elegant fourteenth-century château, its Musée des Arts Décoratifs, and its Musée du Cheval, which traces the history of the horse.

Nearby is **Fontevraud**, known for its medieval abbey. Founded in 1099, the abbey contains the tombs of Henry II of England; his wife, Eleanor of Aquitaine; and their son, Richard the Lion-Hearted. Napoleon made the abbey a prison, and it remained one until 1963.

Among the picturesque towns east of Tours are **Amboise**, with its numerous hotels and restaurants, busy market, and noted château (built on the site of a Stone Age fortress and once

a royal palace); **Chenonceaux**, also the location of a famed château; **Loches** with its noteworthy Church of Saint-Ours; and the larger center of **Blois**, whose château is among France's most famous.

Poitiers (see preceding chapter), which is closely connected with Saint Martin, is about 80 miles south of Tours. It offers the oldest Christian building in France, Saint Hilary's Baptistery of Saint John, begun in the fourth century. The baptistery is now a Merovingian museum. Among its other noteworthy religious buildings are the Cathedral of Saint-Pierre, built between 1162 and 1271, and Saint-Jean-de-Montierneuf, consecrated in 1096.

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### LA SALETTE

On September 19, 1846, two peasant children were tending a small herd of cows in a mountain glen near the village La Salette in the French Alps. Suddenly a "beautiful lady," resplendently dressed, appeared before them in a globe of shining light. She was weeping.

The lady gave the two children a message: Unless there was repentance from widespread religious apathy, there would be universal calamity. She asked them to pray and told each of them a secret.

The children—15-year-old Melanie Mathieu-Calvat and 11-year-old Maximin Giraud—were generally disbelieved. But when a spring suddenly appeared at the spot where they saw the apparition and numerous miraculous cures were ascribed to its waters, word spread and pilgrims began coming to the spring in growing numbers.

There was considerable skepticism; it was noted that the children had virtually no secular or religious education—a factor that was argued both in favor of the authenticity of their vision and against it.

The bishop of nearby Grenoble, Philibert de Bruillard, began an inquiry that proved unusually exhaustive, continuing without any announcement for five years. He then ruled that the apparition had the appearance of truth and that there were grounds for believing in it and in the resulting miracles. The result was the authorization of devotion to Our Lady of La Salette.

The children passed the secrets the lady had told them to Pope Pius IX, who confirmed La Salette and the cult. A proper Mass and Office was granted nearly a century later, in 1942.

Neither Maximin nor Melanie became manifest saints, but the authenticity of a vision is not dependent upon the persons to whom it is revealed. Maximin, who died at age 40 in nearby Corps, was quoted as saying "Our Lady left me as I was." Melanie, who lived until 1904, made several efforts to become a religious but did not succeed. Neither ever repudiated their account of the vision.

In 1852, after completing his investigation, Bishop de Bruillard organized a group of diocesan priests to serve at the church being built on the spot at which the apparition took place. From this group grew the Missionaries of Our Lady of La Salette. Their early work was in Norway and Switzerland, and missions were established later in Madagascar, the United States, Canada, Poland, and South America. In the United States, the order has established a number of seminaries and colleges.



# In the Region

In any season, the Grenoble region offers much for the visitor, from world-famous ski resorts in winter to spas, lakes, and Alpine scenery in the summer.

Grenoble itself is a large, cosmopolitan city. A cable car climbs to the Fort de la Bastille, a vantage point for panoramic views of the city and the River Isère. Other attractions within the city are the Musée Dauphinois, a regional museum housed in a seventeenth-century convent; the Musée de Peinture et de Sculpture, which offers a noted collection of modern art that includes the work of Picasso, Gauguin, Matisse, and Modigliani; and the church of Saint Laurent, whose sixth-century crypt is one of the oldest Christian structures in France.

North of Grenoble, in the Chartreuse Mountains, is the old town of **Chambéry** with its fourteenth-century Château des Ducs de Savoie. The Gothic château has impressive stained glass and a replica of the Shroud of Turin.

The spa town of **Aix-les-Bains** on the Lac du Bourget has had thermal baths since Roman times. The

Roman Temple of Diana, dating to the second and third centuries, now houses an archaeology museum.

Across the lake from Aix-les-Bains, and accessible by regular boat service, is the **Abbaye de Hautecombe**, where mass is celebrated with Gregorian chant.

Within easy access of Grenoble are numerous Alpine reserves, among them the Parc du Vercors, the Parc des Ecrins, the Parc du Queyras, and the Parc de la Vanoise. The Italian Alps are to the east, Lyon and the Rhone valley to the west, and Provence to the south.

Not far from La Salette is **Annecy**, where Saint Francis de Sales and his friend and spiritual student Saint Jeanne de Chantal are venerated.

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### **ARS-SUR-FORMANS**

As a young man, Jean-Marie Vianney seemed an unlikely candidate for the priesthood, let alone for sainthood. But his piety, dedication, and zeal made his small parish in south-central France a magnet for pilgrims even during his lifetime.

The shrine of Saint Jean-Marie Vianney, the Curé of Ars, is in the small town of Ars-sur-Formans, where he worked tirelessly for more than 40 years. Soon after he was canonized in 1925, he was declared the "heavenly patron of all parish priests" and today the town, near Lyon, draws about half a million pilgrims each year from around the world. Pope John Paul II made the pilgrimage as a young priest in 1947, and again as pope in 1986.

Jean-Marie was born to a farm family in 1786 in the nearby village of Dardilly. The French Revolution, which began when he was four years old, meant that he had little formal schooling. As a result, when he began to study for the priesthood at about age 20 he found Latin—which was considered essential—virtually impossible to learn. Despite this major drawback, and despite consistently being at the bottom of his classes, his sincerity and devotion greatly impressed his bishop and he was ordained in 1815.

About three years later, he was sent to the village of Ars. During the anticlerical times of the revolution, the people of Ars had largely abandoned the practice of their faith, and his assignment was to try to remedy this situation.

The young priest set about his task both by exhortation and by example. From the pulpit, he preached fervently against the town's neglect of religion, as well as against widespread profanity, immodesty, immorality, and drunkenness. It was a long battle, but he pre-



vailed. By the end of a decade, Ars had changed considerably for the better and was again a thriving Christian community.

The example of piety and simplicity that the curé set was impressive. He slept on the floor, and slept very little, spending long hours in prayer. He ate meagerly and regularly fasted for days at a time. He scourged himself with chains. He took charge of the local school, which had been open only for a few months at a time, and founded a separate institution known as La Providence that became a great success as a shelter and school for orphans and deserted children.

Although he faced opposition from those who preferred Ars as it had been before his arrival, his reputation spread. He built a shrine to Saint Philomena, a child martyr who had recently been canonized, and miracles were attributed to it. Soon pilgrims began arriving in Ars, first a trickle then a flood. Through the 1840s they numbered in the hundreds every day, nearly all seeking to have the curé hear their confessions. Special trains and coaches were needed to handle the crowds.

Taking care of the pilgrims now took most of the curé's time—he was in the confessional more than 16 hours a day, in addition to his other priestly duties.

Many spoke of the curé's apparent ability to "read souls" and said he had a gift of prophecy. It was widely believed that he accomplished miracles during his lifetime, although he credited Saint Philomena with them.

In his last years his health failed badly, but the pilgrims kept arriving and he continued to hear their confessions, even on his deathbed. In the year before his death, the throngs are said to have numbered at least 80,000.

The Curé of Ars died on August 4, 1859, at the age of 73, and his funeral was attended by 300 priests and 6,000 mourners. Pilgrimage to Ars declined after

his death, but revived when he was declared venerable in 1872 and beatified in 1905, and grew further with his canonization and designation as patron of the world's parish priests in the 1920s. Today the largest annual gathering—tens of thousands—is on his feast day, August 4.

The little church he restored from near ruin at Ars was typical of the Roman churches of the area. Shortly before his death, he approved plans for a basilica to be added to it by architect Pierre-Marie Bossan, who later built the famed Basilique Notre-Dame de Fourvière at Lyon. The basilica was begun in 1862. Two chapels in honor of Saint Jean-Marie Vianney feature paintings by Paul Borel illustrating the saint's life. The statue and bas-reliefs of the altar are the work of the sculptor Emilien Cabuchet.

Other places of pilgrimage in the town include the modest quarters in which the curé lived, the school and orphanage he founded, a wax museum highlighting events of his life, the presbytery, and a semi-subterranean crypt built on the centenary of his death to accommodate gatherings.

## In the Region

Not far north of Ars is **Paray-le-Monial**, one of France's most-visited pilgrimage destinations. Its romanesque Basilique du Sacré-Coeur, a smaller version of the long-since demolished abbey church of Cluny, houses the shrine of Saint Marguerite-Marie Alacoque. The saint, as a young nun, had four visions of Christ between 1673 and 1676 that led to the now universal Adoration of the Sacred Heart.

The city of Lyon, a major center since Roman times, is at the confluence of the Saône and Rhône rivers and is France's second-largest city. It has a wealth of restaurants, museums, shops, and other attractions for the secular as well as the religious traveler. One of the most popular sites is Bossan's ornate late-nineteenth-century Basilique Notre-Dame de Fourvière. Other noteworthy churches include the twelfth-century Cathédrale Saint-Jean with its towering fourteenth-century astronomical clock whose moving figures portray the Annunciation.

# **Transport and Accommodation**

Hotel and other accommodation is available but not plentiful in Ars, but Paray-le-Monial and Lyon offer numerous choices. Ars can be reached by fast train (TGV) from Paris or Lyon, via the Villefranche-sur-Saône station; a taxi will be necessary from Villefranche to Ars itself. The Lyon international airport, which handles some nonstop flights from the eastern United States, is usually less than an hour's journey from Ars.

#### **Contact Information**

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French Government Tourist Office: 444 Madison Ave., 16th Floor, New York, NY 10022 (tel. 212-838-7800, fax

212-838-7855, e-mail info@franceguide.com). (For other French Government Tourist Offices, see Lourdes.)

The Office of Pilgrimage in Ars is on Rue Jean-Marie Vianney, 01480 Ars-sur-Formans. Tel. [33] (4) 74-08-17-17, fax [33] (4) 74-00-75-50, e-mail info@arsnet.org.

The Office of Tourism in Paray-le-Monial is at 25 Ave. Jean-Paul II, 71600 Paray-le-Monial. Tel. [33] (3) 85-81-10-92.

Useful Internet sites include www.arsnet.org/arsaujourdhui, www.webspan.net/~ronnieb/ars.html, and www.main.org/stvianney/links.htm.

## SAINTE-ANNE D'AURAY

Even in the earliest days of Christianity in Europe, Brittany had a strong tradition of venerating Saint Anne, the mother of the Blessed Virgin. A chapel was dedicated to her in Ker Anna ("Village of Anne") in the early sixth century. It was destroyed about a century later, but devotion to the saint remained strong, and—after another thousand years went by—she is said to have appeared before a local villager seeking to have her chapel rebuilt.

Her wish was heeded, and today—after nearly four more centuries and times of upset, war, and destruction—the shrine of Sainte-Anne d'Auray is still

a popular place of pilgrimage.

The visionary was a peasant farm laborer, Yves Nicolazic. One night in 1623, Yves was awakened by a light in his room. All he could make out was a hand holding a wax torch. No one spoke. Similar visions followed, and one night while Yves and another man were leading cattle to a drinking trough they caught a glimpse of "a lady wreathed in light," but she vanished without saying a word.

Eventually, in the early evening of July 26, 1624, there was a voice. Calling Yves by name, it said, "Do not be afraid. I am Anne, the mother of Mary. Tell your priest that in the parcel of land called Le Bocenno there once was a chapel dedicated in my name. I would like it to be rebuilt. God wants my memory to be honored

there."

Village tradition had forbidden tilling that parcel of land for generations, although the reason for the ban

had long been forgotten.

The priest and his superiors were skeptical, thinking at first that Yves had taken leave of his senses. But on the following March 8, late at night, a mysterious flame led Yves and some of his neighbors to the field and indicated a place on the ground. When they dug at the spot, they unearthed a small statue of Saint Anne. It was greatly decayed but still identifiable, and they decided it had been there since the original chapel was destroyed 900 years earlier.

The story spread throughout Brittany. Now, because of the discovery and the fact that there had been witnesses to several of the visions, church officials were impressed. Pilgrims began coming to the field in

droves. The local bishop opened a formal inquiry and soon gave permission for the building of a chapel at the site where the statue was found.

When the first mass was celebrated at the chapel on July 26, 1625, it was attended by tens of thousands. King Louis XIII and his queen, Anne of Austria, enriched the chapel with many gifts, among them a relic of Saint Anne brought from Jerusalem in the thirteenth century. The number of pilgrims grew steadily, and even the French Revolution didn't keep people from making their way to the shrine. During the Reign of Terror, in 1793, the chapel was plundered, the Carmelites who served it were driven out, and the ancient statue found by Yves Nicolazic was burned by anti-church Republicans.

Through it all, the faithful still flocked there, and as the years went by the chapel eventually became too small. It was demolished in 1865 to allow to the construction of the present basilica. The cornerstone of the basilica was laid and blessed in 1866, and two years later Pope Pius IX crowned the sanctuary's much-revered statue of Saint Anne, which includes a rescued fragment of the original statue and has been credited

with many miracles.

Consecrated in August 1877, the basilica is an impressive example of Neo-Renaissance architecture, designed principally by Edouard Deperthes, one of the creators of the Paris Hôtel de Ville. The marbles of its high altar are the gift of Pius IX, and many of the basreliefs, as well as statues of Yves Nicolazic, Saint Joseph, and Saint Joachim, are the work of the renowned sculptor Falguière. Stained-glass windows illustrate the life of Saint Anne and tell the story of Yves's visions. The persecution of the Catholic Church during the Revolution and the resistance of local Bretons to the Republican onslaught is also a theme.

Yves's tomb is within the basilica. At the top of the towering steeple is a 20-foot-high statue of Saint Anne, installed in 1976 to replace an earlier one that showed signs of toppling and was placed on the ground elsewhere in the basilica compound.

Saint Anne is Brittany's patroness, and Sainte-Anne d'Auray is a sacred place to the region's Catholics. Still today it is rare to find a Breton family in which someone hasn't made the pilgrimage. There is a Breton saying: "A Sainte-Anne, une fois, doit aller tout Breton" (All Bretons must visit Sainte-Anne at least once).

Pilgrimage processions, or "pardons," involve the solemn carrying of the statue of Saint Anne through the streets, as well as masses, hymns, and prayer. The principal pardons take place at Pentecost and on July 26, in commemoration of the day when Saint Anne delivered her message to Yves. Pope John Paul II made his pilgrimage to Sainte-Anne d'Auray on September 20, 1996.

# In the Region

Pardons have played a major role in Breton religious life for many centuries. While the Grand Pardon of Sainte-Anne d'Auray is chief among them, several others are of comparable importance. These include

- The Pardon of **Sainte-Anne La Pelud** in the small seaside town of that name, near Quimper
- The Pardon of the Black Virgin, Notre-Dame de Bon Secours, at Guingamp, a torch-lit nighttime procession
- The Pardon of Notre-Dame du Rocier (Our Lady of the Bramble Patch) at Josselin, based on a miraculous statue of the Blessed Virgin found in the ninth century in a patch of briars
- The annual Troménie and the elaborate Grand Troménie (held every six years) at Locronan, which scholars say are probably based on Druid ceremonies held there before the region was Christianized
- The Pardon of Le Folgoëte (the Madman of the Wood), at Le Folgoëte, which evolved around the legend that a patch of lilies spelling out the name of the Virgin grew from the grave of a pious simpleton called Salaun in the fifteenth century
- The Pardon of Saint Mathurin at Moncontour, honoring a saint who is said to have particularly helped the mentally ill
- The Pardon du Beurre (the Butter Pardon) and the Pardon du Coq (the Cockerel Pardon) at **Pestivien**, which involve a revered Breton saint, Saint Blaise (in years past, butter was offered to the saint on the former; and on the latter, for obscure reasons, a rooster was thrown from the church tower to the congregation below)
- The Pardon of Saint-Jean-du-Doigt near Lanmeur, which has drawn thousands of pilgrims because of the presence of a notable relic—one of the index fingers of Saint John the Baptist

A feature of numerous Breton towns is the enclos paroissial (parish close), an architectural ensemble that includes church, cemetery, ossuary, and calvary (a free-standing structure with carvings illustrating Bible scenes), all grouped in a square entered through an arch. These elaborate fixtures were a matter of strong local pride in the sixteenth and seventeenth centuries and provoked intense rivalry between neighboring villages. Several of the most noteworthy are along a route starting at Morlaix signposted as the **Circuit des Enclos Paroissiaux**. The calvary at one of them, Guimiliau, features more than 200 sculpted bibilical figures.

Brittany has been the scene of battle many times, and the town of Auray has often been in the thick of it. The Battle of Auray, which ended the Breton War of Succession in 1364, was fought near the town. Not far away is the Champ des Martyrs, where between 800 and 1,000 royalists were massacred in 1795; a mausoleum was built in the nineteenth century to com-



memorate the event. And a famous memorial honoring the nearly 250,000 Bretons killed in World War I was erected near Auray by the five dioceses of Brittany between 1922 and 1932, engraved with thousands of names of the war dead.

Brittany is also home to the famous abbey of **Mont-Saint-Michel** (see following pages).

### **Transport and Accommodation**

Reaching Brittany, in northwestern France, by air from the United States will involve a flight to a major airport, probably in Paris or London, from which connecting flights to three Breton airports are available. Train and coach connections from Paris are good, and there are also connections from several ferry ports in Britain (the English Channel crossing time is as little as four hours). Accommodation in Brittany is plentiful, although the region is very popular with tourists and can become busy in mid-summer. The Bretons are widely known for their cuisine, particularly seafood dishes.

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### MONT-SAINT-MICHEL

Silhouetted against the sky atop a towering crag off the Normandy coast, Mont-Saint-Michel is one of the world's most impressive sights.

Historian Henry Adams wrote in 1913 that it was an "assertion of God and Man in a bolder, stronger, closer union than ever was expressed by other art."

More than 500 years in the building, the abbey has withstood storm, war, revolution, fire, and neglect. But through it all, as the principal shrine of the Archangel Michael, it has drawn pilgrims from far and wide for nearly 13 centuries.

The abbey's origins go back to the early eighth century when the archangel appeared in a vision to Aubert, bishop of nearby Avranches, and commanded him to build a chapel in his honor on the rocky hill. At the time the hill was known as Mont Tombe and rose from a dense forest. But not long afterward the sea inundated the forest and the hill became an island, isolated from the mainland by fast-moving tides that rise as much as 45 feet.

The bishop built a small circular oratory, which soon attracted pilgrims. Two centuries later, in 966, Richard I, Duke of Normandy, established a Benedictine abbey at the site and replaced Aubert's small chapel with a rectangular Carolingian structure. In 1017, Richard II was married there and ordered construction of a Romanesque church. This took 60 years to build, and was no sooner complete than Abbot Hildebert II ordered that the 250-foot summit of the rock be leveled to build still another new church, the first step in a plan to cover the rock with monastic buildings. That goal was finally accomplished in 1520 with the elaborate Gothic and Romanesque complex that remains today.

In the meantime Mont-Saint-Michel had become a center of medieval intellectual life and was drawing pilgrims from across Europe. Thus it remained for about a century, until a long period of decline set in; discipline waned and the size of the abbey community dwindled, although Maurists (given charge of the abbey in 1622) remained there in decreasing numbers until the French Revolution.

During the eighteenth century the abbey was used in part to imprison enemies of the crown, and its status as a prison became official with the Revolution. It continued to serve only that function, notoriously, until Emperor Napoleon III—responding to a public outcry—shut it down in 1863. A decade later, it was declared a public monument and restoration began.

Since 1922 the monastery church has been once again a place of worship, and monks have been able to live and work on the Mont for the past quarter century.

The complex includes the Church of Saint Michael at the top, a cloister, a medieval refectory and crypts, great halls, and the monks' residence. A town clusters at the feet of the abbey, complete with inns, restaurants, and a profusion of religious and secular souvenir shops.

Because of the throngs who visit Mont-Saint-Michel during the summer, many pilgrims opt for the off-season, from September to May.

# In the Region

Because of its location on the sea at the western edge of Normandy, Mont-Saint-Michel has been at the crossroads of conflict time and again. In 1066 Norman forces en route to the Battle of Hastings made their last stop there before crossing the Channel to England. During

the Hundred Years War (1337–1453) it was attacked repeatedly. In more recent times, it was near heavy fighting during the Invasion of Normandy in World War II.

About 45 miles northeast of Mont-Saint-Michel is Saint-Lo, which played a pivotal role in the Battle of Normandy in 1944 and was almost totally destroyed in the process. It lies inland, but near the Calvados Coast beaches of Operation Overlord, known by the code names Utah, Omaha, Gold, Juno, and Sword. Omaha, where nearly 10,000 American troops died, is near the town of Colleville-sur-Mer. The Monument du Débarquement near there stands among the largely undisturbed remains of bunkers and trenches. The Musée du Débarquement at Arromanches chronicles the invasion, and remnants of one of the floating harbors built for the invasion can still be seen in the bay.

A short distance inland is **Bayeux**, which offers the Bayeux Tapestry, a 225-foot scroll embroidered in 1067 that depicts the story of William the Conqueror's victory in the Battle of Hastings the year before. Other attractions in Bayeux include the Cathédrale Notre-Dame, a notable combination of Gothic and Norman design, and another museum tracing the events of June through August 1944, the Musée de la Bataille de Normandie.

Seventeen miles from Bayeux is Caen, which also has a museum on the Normandy Landings (the Mémorial). The town is also known for its Abbaye aux Hommes (Men's Abbey), a monastery built by William the Conqueror, and Abbaye aux Dames (Women's Abbey) built by his wife, Matilda.

The nearby coastal towns of Cabourg, Honfleur, Trouville, and Deauville have long been among northern France's preferred vacation spots.

Farther along the coast is **Fecamp**, an ancient fishing port that was once Normandy's principal pilgrimage destination. The pilgrims were drawn by what was believed to be a vial of Christ's blood, brought there in



the seventh century. The town became the home of the monastic order of the Précieux Sang et de la Trinité, and its impressive Eglise la Trinité stands as evidence of Fecamp's religious history. The town is also where the liqueur Benedictine originates.

In another direction, Mont-Saint-Michel is also within reach of **Chartres** and its renowned cathedral. Chartres has drawn pilgrims since the earliest years of

the Christian era (see following pages).

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### CHARTRES

Few cathedrals equal the grandeur of Notre-Dame de Chartres, often called the supreme monument of High Gothic architecture. For centuries, pilgrims making their way to Chartres have been inspired by the sight of its soaring towers, visible from miles away.

But pilgrims were traveling to Chartres long before the present cathedral was built in the late twelfth century. Druids had considered the place sacred as early as 100 B.C., and were converted to Christianity about 45 A.D. Then, in 876, according to tradition, the Sacred Tunic, worn by the Blessed Virgin at the time of Jesus's birth, was given to Chartres by Emperor Charles II (Charles the Bald). Over the centuries, this holy relic drew throngs of pilgrims from across Europe.

By the eleventh century Chartres had become a leading religious and intellectual center. When much of the town was devastated by fire in June 1194, its cathedral—the fifth to occupy the site—was left in ruins. However, word went out that the Sacred Tunic had been miraculously spared and the resulting religious fervor was such that a new cathedral was built in the

exceptionally short period of 26 years.

In the Middle Ages religious and worldly matters were tightly interlinked, and this was very much so in Chartres. The rebuilding of the cathedral drew contributions of every kind, from financial support to physical labor. Thousands of the faithful came to Chartres from far and wide, and peasants and nobles worked side by side at such tasks as pulling carts laden with building stone from remote quarries. By 1220 the new cathedral, the building that exists today, had risen from the ashes.

Pilgrimage continued and increased over the next five centuries, but came to a virtual halt with the French Revolution of 1789 and its aftermath. During that era, in 1793, the Sacred Tunic was cut up and dispersed; part of it, however, has been recovered and pilgrimage is once again on the rise.

#### The Cathedral

Notre-Dame de Chartres embodies a history of High Gothic architecture from the twelfth century to the sixteenth. While most of its construction was in the early years of the thirteenth century, numerous features were added later—the taller (and more ornate) of its famed spires, for example. The cathedral also includes several important features of the twelfth-century Romanesque church it replaced, among them its west facade with its noteworthy sculpture and stained glass.

The cathedral's twelfth- and thirteenth-century stained glass is among its best-known features, particularly the rich "Chartres blue" used in many of its 176 windows. Much of the glass has been cleaned and

restored in recent years.

The total length of the building is 428 feet, and its vault rises to 118 feet. Built on the Latin-cross plan, it was largely inspired by the Abbey of Saint-Denis in Paris.

Also in Chartres, and also a magnet for pilgrims, is a holy well that is reputedly the resting place of firstcentury martyrs.

Behind the cathedral is the former Bishop's Palace, now the Musée des Beaux-Arts (Museum of Fine Arts), dating from the eighteenth century.

Other churches in Chartres known for their outstanding architecture and early stained glass are the Eglise Saint-Aignan and the Eglise Saint-Pierre.

## Transport and Accommodation

Chartres, a small city of about 30,000 population, is about 50 miles southwest of Paris and easily accessible from the capital by car, train, or bus. Accommodation and restaurants are plentiful in all price ranges.

# In the Region

North of Chartres is Evreux, a town that has stood in the path of war for centuries. The town was repeatedly ravaged by the Vandals, the Normans, the English, and several French monarchs, and saw action as recently as World War II. Its Cathédrale Notre-Dame has been a victim of hostilities from the twelfth century on, but in its present state is a prime example of Flamboyant Gothic architecture.

Les Andelys, on the banks of the Seine on a byway between Evreux and Rouen, offers the remains of Château de Gaillard, a castle built by English king Richard I (Richard the Lion-Hearted) in 1196.

Rouen, although it suffered considerable damage in World War II, is known as the City of a Hundred Spires. Chief among its many religious buildings is Cathédrale Notre-Dame, a Gothic masterpiece. Among others considered noteworthy are the flamboyant Eglise Saint-Maclou and the modern Eglise Jeanne d'Arc, dedicated to that saint and built on the spot where she was burned at the stake in 1431.

Also within reach of Chartres is the famed Abbey of Mont-Saint-Michel on its rocky coastal island near the border of Normandy and Brittany (see preceding pages).

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## SHRINE OF THE MIRACULOUS MEDAL, PARIS

The story of a 24-year-old novice through whom the world received the Miraculous Medal has drawn pilgrims to a chapel in Paris for more than a century.

Zoé Labouré was born May 2, 1806, at Fain-les-Moutiers, near Dijon, to the large family of a prosperous farmer, Pierre Labouré. Her mother died when she was a small child and Zoé managed the busy household, never attending school. In her early teens she felt called to a religious life and lived piously, keeping the commandments, attending daily mass, and spending hours in prayer.

Her father was against her taking religious vows and in late 1829 sent her to Paris to work in a cafe operated by his brother. Discontented, she fled after a short time to relatives in Chatillon-sur-Seine, where she joined the Daughters of Charity of Saint Vincent de Paul. She took Catherine as her religious name and was sent to the order's convent on the rue du Bac in Paris

after her postulancy.

It was there, in July 1830, that she had the first of a series of visions of the Blessed Virgin. She said she was awakened by an angel in the form of a small child, who led her to the convent's chapel. The Virgin appeared, and as the young novice knelt at her knee they talked for more than two hours. The Virgin warned that difficult times lay ahead—France was about to enter a period of renewed unrest—and that

Catherine would be given a mission.

About four months later, on November 27, Mary appeared to Catherine again in the chapel, this time manifesting herself as if in a picture. She was standing on a globe, crushing a serpent beneath her foot; rays of light were streaming from her hands, and around her were the words: "O Mary, conceived without sin, pray for us who have recourse to thee." The picture turned, revealing the reverse side; it showed the letter M surmounted by a bar and cross, below which were two hearts—one pierced by a sword, the other crowned with thorns.

Catherine heard a voice say, "Have a medal struck after this model. All who wear it will receive great graces. They should wear it around the neck." This vision was repeated several times over the next year, always with the same basic message.

Catherine told only one person, her confessor, M. Aladel, about the visions. He accepted her word as true and the visions as authentic and obtained permission

from the archbishop of Paris to have the medal struck. An initial 1,500 were made in June 1832, and four years later a canonical inquiry ruled favorably on the authenticity of Catherine's visions.

The medal's popularity quickly grew, spurred in part by its role in the conversion of an outspoken atheist, Alphonse Ratisbonne, in 1842. Soon it was being worn by tens of thousands across Europe and beyond; today, its devotees are in the millions and numerous miracles have been ascribed to it.

Catherine remained at the convent at rue du Bac only about a year, then was transferred to a convent at Enghien-Reuilly where her duties were menial. She acted as doorkeeper, looked after the convent's poultry, worked in the kitchen and laundry, cared for elderly people in the convent hospice, and cleaned the chamber pots. Her superiors described her as hard working and virtuous but noted that she seemed "insignificant" and "cold, even apathetic."

For more than 40 years she didn't speak about the visions, not revealing her role in the creation of the Miraculous Medal until a few months before her death

at Enghien-Reuilly in November 1876.

She was beatified in May 1933 and canonized on July 27, 1947, by Pope Pius XII. Her incorrupt body lies in the chapel of the Daughters of Charity motherhouse on rue du Bac where her first vision occurred.

She spoke once of her method of prayer: "I tell [God] what comes into my mind. I tell him my troubles and my joys, and I listen to him. If you listen to him, he will speak to you, too. He always speaks when one

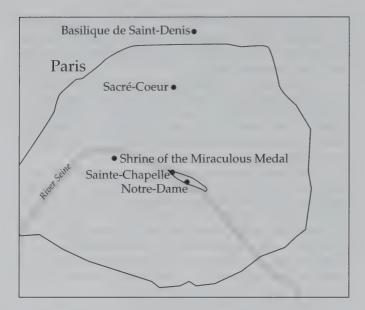
goes to him sincerely and simply."

There are numerous shrines dedicated to Our Lady of the Miraculous Medal, among them the National Shrine of the Miraculous Medal in Perryville, Missouri, where the Venerable Felix de Andreis, first superior of the Vincentians in the New World, is buried. The Web site of the Association of the Miraculous Medal is at www.amm.org.

Paris has a wealth of great churches. Among the

most noteworthy are

- Sainte-Chapelle. King Louis IX, who was to become Saint Louis, built this chapel to house what he believed to be Christ's Crown of Thorns from the Crucifixion and some fragments of the True Cross. The church is considered to be one of the great ecclesiastical buildings of the Middle Ages and is usually thronged by visitors. Its stained glass is of special note.
- Sacré-Coeur. Sacred Heart Basilica, at the height of Montmartre, is among the city's best-known landmarks. Built by public subscription and government funds, it was begun in 1873 at the conclusion of the costly and disastrous Franco-Prussian War in part to symbolize confidence that times would improve. Construction went on until World War I. The basilica is known for its outstanding mosaics and its commanding views of the city.



- Basilique de Saint-Denis. This huge cathedral in the suburb of Saint-Denis was built between 1136 and 1286 and is important in part as a very early example of Gothic architecture. Several kings of France chose the basilica as their final resting place, and their richly sculpted tombs can be seen in the choir at the building's east end. The basilica's thirteenth-century nave is particularly noteworthy, and the facade has a small rose window believed to be the earliest in France.
- Notre-Dame. This great cathedral, possibly the world's best-known church, has been at the center of Paris life for eight centuries. It was begun in the early 1160s on a site that had held numerous earlier religious buildings including a Roman temple (Roman settlement of what is now Paris dates back to the first century). Notre-Dame remained essentially unaltered until the French Revolution, when anything thought to be "anti-Republican" was removed from it or destroyed. It has been the site of numerous historical events, including Napoleon's coronation as emperor in 1804.

# Transport and Accommodation

Paris, of course, is among the greatest of cities and for generations has drawn visitors from all points of the globe. It is also a principal starting point for tours of other regions of France, a country rich in attractions for religious pilgrims (see preceding chapters).

International travelers will find frequent connections to Paris by air, road, and rail. The city's variety of accommodation is vast, and dining opportunities run the gamut from fast food to the highest of haute cuisine.

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# **CZĘSTOCHOWA**

More than a million pilgrims are drawn each year to Częstochowa in south-central Poland by the renowned icon Our Lady of Częstochowa, also known as the Black Madonna.

The wooden icon is said to have miraculous powers and has been the object of veneration for centuries. It was brought to Częstochowa in 1382 by Prince Ladislaus Opolszyk (Wladyslaw of Opole) from his castle in Belz in the Ukraine. The prince founded a monastery of Paulite monks to care for the icon, and the original shrine church on Jasna Góra (Bright Hill) was built in 1386.

According to tradition, the icon was painted by Saint Luke on a tablet manufactured by Saint Joseph for the Holy Family, was taken from Jerusalem to Constantinople, and in the late tenth century was given to Princess Anna, wife of Vladimir of Kiev.

Soon after its arrival in Częstochowa, the icon—known as the Black Madonna because the faces and hands of the Virgin and Child are dark—began attracting pilgrims. Cuts on the Virgin's right cheek are said to have resulted from desecration in 1430 by thieves who became enraged when they found the icon becoming heavier and heavier as they tried to carry it away. Another version of the legend says that a Hussite soldier, unable to dislodge the picture, slashed the face with his sword, whereupon blood issued from the wounds.

The monastery was fortified in the 1620s and in 1655 withstood a siege by invading antipapal Swedes who by that time had subdued much of Poland. The icon was credited with keeping the monastery unconquered, and this further increased its popularity as an object of devotion. Our Lady of Częstochowa was acclaimed Queen of Poland the following year and became the symbol of Polish nationalism and religious liberty. In 1717, the icon was crowned in the name of Pope Clement XI.

The icon now hangs above the altar in the north chapel of the monastery church. Twice daily, a protective cover is ceremoniously drawn up before a large congregation.

Today, the monastery walls are covered with small replicas of arms, legs, and other parts of the body left by pilgrims in thanks for miraculous cures. Considered one of the richest of shrines in terms of such tributes, its museum and treasury contain an array of offerings presented by generations of the faithful as well as a noteworthy collection of church vestments and furnishings.

The priory established by Prince Ladislaus in 1382 founded numerous daughter houses in Poland and

elsewhere and received numerous grants from successive kings of Poland who came there to venerate the icon. The existing church on Jasna Góra dates from 1644 and its 344-foot tower from 1701.

The icon was restored in 1925, making a full examination possible. Until then, only the faces and hands of the Virgin and Child had been visible, much of the remainder of the icon having been encased in precious metals. According to the *New Catholic Encyclopedia*, the icon probably is of ninth-century Greek or Greek-Italian origin with thirteenth-century overpaintings. Many icons have been attributed to Saint Luke the Evangelist, but the church cautions that the origin of this tradition cannot be traced with certainty.

Nonetheless, the shrine is considered the holiest in a nation that is 90 percent Roman Catholic. The high point of the pilgrimage season is August 15, when hundreds of thousands arrive in Częstochowa—many of them on foot as a sign of penance—for Assumption Day observances that coincide with a celebration of the harvest. Vendors selling fresh fruit, vegetables, and flowers set up shop next to others offering statuettes, likenesses of the pope, and other religious mementos.

## In the Region

The city of Częstochowa, on the River Warta, is a growing industrial center with a population of more than 250,000. It lies about 68 miles from Cracow and about 135 miles from Warsaw.

The route from Częstochowa to Cracow passes through some of Poland's most scenic country, the Cracow Jurs, the Pradnik valley, and the Ojców National Park. Fourteen medieval castles (nicknamed eagles' nests) perch on cliffs along the route. Most are in ruins, but one—Pieskowa Skala (Dog's Rock)—has been restored and is open to the public.

Also along the route is **Wadowice**, the small village about 35 miles from Cracow that was the birth-place of Pope John Paul II and has itself become a

popular pilgrimage destination.

**Cracow**—a city of about 750,000 and long the intellectual and historic heart of Poland—is emerging from years of hardship and repression and is again becoming one of Europe's favored tourist destinations.

Cracow's streets offer medieval and Renaissance churches (more than 60 in all), castles, and stately homes. There are also a sixteenth-century synagogue and the Jagiellonian University, founded in 1364, which numbers Copernicus and Pope John Paul II among its alumni.

An outstanding attraction is the thirteenth-century Wawel royal castle and its cathedral, which overlook the city from a high limestone hill above the Vistula River. A complex of Gothic and Renaissance buildings, this was Poland's royal residence for more than five centuries (until the end of the sixteenth century, when the capital was transferred to Warsaw). Sharing the cathedral's vaults with most of the Polish kings and their families are the revered nationalist leaders General Tadeusz Kosciuszko (1746–1817) and Marshal Józef Pilsudski (1867–1935).

It was from the cathedral that Karol Cardinal Wojtyla set out in 1978 for the Vatican conclave that elected him pope.

Among Cracow's other noteworthy religious attractions are the two-tiered Church of Saint Andrzej (eleventh century) and, next door to it, the Church of Saints Peter and Paul, Cracow's first baroque structure. On the nearby market square are the imposing Mariacki Church, with its towers of uneven heights, and the smaller Saint Adalbert's.

The city's old Jewish district, Kazimierz, is a short walk from Wawel.



Only about 15 miles from Częstochowa is **Oswiecim**, notorious under its German name, Auschwitz, as the site of the Nazis' principal concentration camp. There, and at nearby Birkenau, between two million and four million people were put to death between 1940 and 1945. The camp at Auschwitz is now a national museum dedicated to the memory of those who died in the Nazi Holocaust.

Warsaw, the Polish capital, is 135 miles northeast of Częstochowa. Unlike Cracow, which remained largely unscathed, Warsaw was 75 percent destroyed during World War II. It was rebuilt during the 1950s and 1960s under Russian domination; then, as economic times grew harder, it fell largely into disrepair. During the 1990s, however, it has been getting a facelift and is regaining popularity with foreign visitors.

Since Poland's emergence from Communist rule, changes in the Warsaw streetscape have been dramatic, with boutiques, fast-food restaurants, and modern cafes taking the place of the shops of butchers, tailors, and shoemakers.

Among noteworthy Warsaw sites are the Palace of Culture and Science (a gift from Stalin during the 1950s) and the great square surrounding it, the elegant Aleje Ujazdowski leading to the Belvedere Palace (now the official presidential residence), and the Lazienki Palace and park.

As Poland's capital, Warsaw is well served by bus, train, and air transportation and has regular connections with major cities not far from its borders, among them Prague and Vienna.

A route between Warsaw and Częstochowa (avoiding the major manufacturing city of Lódz) passes through the picturesque Holy Cross Mountains.

Just across the Czech border is **Brno** (population about 385,000), at the confluence of the Svratka and Svitava rivers in the eastern foothills of the Bohemian-Moravian region. Several churches survive from the nineteenth century, when Brno was a monastic center. The botanist Gregor Mendel (1822–1884) performed his genetic experiments at the Augustinian monastery there.

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## **KYIV AND LVIV**

For centuries, Ukraine has been the scene of conflict. It has been repeatedly invaded, occupied and ruled by foreign powers, and divided by changing allegiances.

Divisions have also existed within the church for nearly a thousand years. More than 97 percent of Ukraine's religious communities are Christian, and about half of these—nearly 13,000 communities—are of the Orthodox tradition. The remaining half are largely Catholic, but again divided—between the Ukrainian Greek Catholic Church, with more than 3,000 communities, and the Roman Catholic Church, with fewer than 900.

Since the collapse of the Soviet Union, of which it was a part, the newly independent nation has made considerable but difficult progress toward unity within itself and closer ties with the rest of the world. The Greek Catholic and Roman Catholic churches quickly rejuvenated in the late Soviet era as official attitudes liberalized, and even more quickly after Ukraine became independent in 1991. By the new millennium, they had an estimated 4 million adherents, or about 20 percent of believers in a nation of about 50 million. As economic and social life in Ukraine has improved in recent times, so have relations among the various religious communities, but a continuing need for still closer unity and coexistence was stressed by Pope John Paul II during a five-day visit to Kyiv, the capital, and Lviv in western Ukraine in June 2001.

The pontiff's visit made a considerable impression. An editorial in the *Kyiv Post* commented that "... suddenly the world was talking about Ukraine as a possible catalyst for healing the schism that has divided Christianity for a millennium. There is no

question that the pope's visit was a great event for this country—probably the greatest moment the country has seen since it declared independence in 1991."

When he arrived in Kyiv, John Paul II called for an end to the longstanding schism between the eastern and western churches. Although there was opposition to his visit from some Orthodox leaders, the Pope received a warm welcome in Kyiv, and an estimated 500,000 pilgrims turned out to see and hear him.

While in Kyiv, the pope visited nearby Babi Yar, the scene of a Nazi massacre of 33,000 Jews in a three-day period in 1941. A total of more than 150,000 Jews, gypsies, and others were killed there before World War II ended, and it is now the site of a national memorial. The pope prayed at the site, accompanied by Ukraine's chief rabbi, Yaakov Dov Bleich.

At Lviv, before an audience of more than a million, the pope beatified 28 martyred priests, nuns, monks, and bishops, most of whom died during the 1940s and 1950s as the Soviet Union brutally suppressed Greek Catholic and Roman Catholic belief. The previous day, he had beatified two Lviv clerics who died for their faith in the 1920s.

In his homily at the beatifications of the 28, the pope said, "These brothers and sisters of ours are the representatives that are known out of a multitude of anonymous heroes—men and women, husbands and wives, priests and consecrated men and women, young people and old—who in the course of the twentieth century, the 'century of martyrdom,' underwent persecution, violence, and death rather than renounce their faith."

The pope's messages during his pilgrimage stressed tolerance and closer unity among the various faiths. In Lviv, the national center of the Greek Catholic and Roman Catholic faiths, he urged Ukrainians to work to "build a future of mutual respect, fraternal cooperation, and true solidarity."

Ukraine's Christian history can be dated with certainty to the tenth century, although legend holds that the Apostle Andrew preached, founded parishes, and built churches in the region nearly 1,000 years earlier. It was in the year 988—before the east-west Schism of 1054—that Christianity was proclaimed the official religion of the country, then known as Kyivan Rus, and many of Kyiv's and Lviv's religious sites date back nearly that far.

# Kyiv

Kyiv, also known as Kiev, is Ukraine's largest city and its capital. Settled since prehistoric times. Kyiv quickly became important because of its position on major trade routes between the Baltic and Mediterranean. Viking invaders in 860 made it the center of the newly established Kyivan Rus, and before the year 1000 it had become a leading religious center.

Over the following centuries, it was repeatedly invaded and occupied. In the last century, it was held by Germany during World War I, then became part of the Soviet Union. During World War II, it was again occupied by German forces from 1941 to 1943 with considerable loss of life. After the war, it returned to its



position as a principal Soviet economic and cultural center. In 1991, with independence, Kyiv became Ukraine's capital. It remains a major industrial and cultural center.

The Percherska Lavra (Monastery of the Caves) in Kyiv, along the banks of the Dnieper river, was founded in 1051 and is one of the most sacred places of the Ukrainian Orthodox Church. The monastery is built over caverns and underground passages cut into cliffs along the river, and in its early years became a thriving cultural and religious center of eastern Europe and a popular site of pilgrimage. From the twelfth century it was known for its scriptorium, where works of ancient writers were translated, and for its icon-painting studios.

The monastery spreads over more than 60 acres and includes numerous churches, towers, museums, and the maze of tunnels and caves in which the monks lived and worked. The museums include the Museum of Ukrainian Decorative and Applied Art, the Museum of Ukrainian Books and Printing, and the Museum of Historical Treasures. The complex today again houses a functioning monastery, Kiev Theological Seminary, and the headquarters of the Archbishop of the Ukrainian Orthodox Church.

Saint Sophia Cathedral in Kyiv is an impressive 13-domed church built on the site of a battlefield in 1037 by Prince Yaroslav the Wise on the site of a battlefield to commemorate a Kyivan Rus victory over invading Asian tribes. It quickly became both an important place of worship and a political and cultural center, and housed the country's first library and school. Many of its ancient mosaics and frescoes are intact despite the many uses to which the building has been put over the centuries; today it is principally a museum.

Another of Kyiv's many noted Orthodox churches is Saint Cyril's, which dates from 1146. Although it was rebuilt in the Ukrainian baroque style in the seventeenth and eighteenth centuries, its interior remains predominantly original. Also noteworthy are the latenineteenth-century Cathedral of Saint Vladimir with its seven domes and the eighteenth-century Church of Saint Andrew.

Kyiv's principal Roman Catholic church is the

Gothic-style Cathedral of Saint Nicholas, completed in 1909. It was restored in 1980 and is now used both as a church and a concert hall. Services are held daily.

Another point of interest is the rebuilt eleventhcentury Golden Gate, which was once the main entrance to the fortified city.

Kyiv is home to several academic institutions, chief among them the University of Kyiv, founded in 1834. Kyiv's museums include the Historical Museum of Ukraine and the Museum of Ukrainian Art. The city also boasts an opera house, a music conservatory, and a large sports stadium.

#### Lviv

Founded in the Middle Ages, the city of Lviv (also called L'viv, Lvov, Lwiw, Lwow, and Lemberg) is in western Ukraine between the Dniester and Bug rivers and not far from the border with present-day Poland; in fact, for prolonged periods in its history it has been part of Poland. For several centuries it was a thriving government, commercial, and religious center.

Lviv's Saint George Cathedral is the principal sanctuary of the Ukrainian Greek-Catholic Church. Over the centuries, several churches at the site have been destroyed and rebuilt; the present sanctuary was erected in the eighteenth century. One of its most precious relics is a seventeenth-century icon of the Blessed Virgin that is believed to work miracles. The elaborate roccoo interior of the cathedral was restored in 1996.

The city's principal Roman Catholic church is the Latin Cathedral, the first stone of which was laid in 1349. Over the following centuries, as construction and alteration continued, it came to incorporate various styles from Gothic to baroque. The Armenian Church, now the Church of the Dormition, is one of the most ancient churches in Lviv.

In November 1998 Lviv was added to the UNESCO List of World Monuments of Architecture. The UNESCO citation called Lviv "... an outstanding example of the fusion of the architectural and artistic traditions of eastern Europe with those of Italy and Germany ... The medieval urban topography has been preserved virtually intact ..." Sometimes called the "Pearl of Europe," the city has more than half of all of Ukraine's architectural monuments.

# In the Region

Ukraine is the second-largest country in Europe, after Russia. In recent years it has enjoyed considerable economic growth. Politically, it continues to walk a fine line between the Western nations and Russia. Among its objectives is membership in the European Union, and in May 2002 it announced that it intended to abandon neutrality and apply formally for NATO membership.

Almost all of Ukraine is in a vast plain, apart from the Carpathian mountains in the far west and the Crimean peninsula in the south. The climate is temperate, except for the semitropical southern Crimea. Ukraine has long been a principal source of agricultural products as well as the home of major heavy and light industry. Near Kyiv is the Museum of Folk Architecture and Rural Life, an open-air museum opened to the public in the 1970s. Still growing, the museum features more than 200 structures moved there from various locations around the country or rebuilt on the site, as well as some 40,000 ethnographic exhibits ranging from folk costumes to household articles. It is divided into two departments, "Architecture and Life in the Ukrainian Village Before the Revolution" and "Folk Architecture and Life in the Socialist Village."

Not far from Lviv are several notable castles. Olesko Castle, built between the thirteenth and eighteenth centuries, now houses a museum containing with hundreds of works of art, among them icons, portraits, great battle canvases, and a large sculpture collection. The late Renaissance Pidhoretsky Castle is in a complex including a baroque cathedral and ancient monastery. Szirzh Castle, on a hill overlooking a lake, was built between the fourteenth and seventeenth centuries.

Also in the Lviv region is the seventeenth-century fortress town of Zhovkva, with its remains of early fortifications, castle, and cathedral as well as its Dominican and Basilian monasteries and early synagogue.

## **Transport and Accommodation**

Kyiv is well connected to other European capitals by air, road, and rail. Regular international flights are available from New York, as well as from major European airports. Nearly all international flights arrive at Kyiv's Boryspil International Airport. The city's other main airport, Zhulyany-Kiev, handles domestic flights. Lviv is about an hour by air from Kyiv and is also well connected by road and rail.

Both cities have the facilities to cater to a growing tourist trade. Hotels and bed-and-breakfasts are readily available, as are restaurants in all price ranges. Little English is spoken, however.

Ukraine was the focus of world attention in April 1986 when a malfunction at the Chernobyl nuclear power station, about 60 miles from Kyiv, caused a massive release of radioactivity. Radiation remains a concern, but the effects of the catastrophe have now been largely overcome. As of spring 2003, regular monitoring showed no elevated levels of radiation in the region although residents and visitors were advised to avoid wild mushrooms, berries, and game, all of which can retain radiation. Evidence of lessened concern was the fact that minibus tours of the reactor (now encased in concrete) and the deserted town of Pripyat became available in 2002. Those who take the tour are given personal radiation monitors.

The U.S. State Department advises travelers to Ukraine that the country's transition to a market economy has led to improved facilities for visitors but not to the level of most Western nations. Visitors from the United States, Canada, and the European Union must first obtain a visa from a consular office of Ukraine.

#### **Contact Information**

U.S. Embassy, 10 Vulitsa Yuria Kotsubinskoho, 254053 Kyiv. Tel. 380-44-490-4000; Consular Section, 6 Pimonenko St., 01901 Kyiv. Tel. 380-44-490-4422, fax 380-44-236-4892, Internet www.usemb.kiev.ua.

Embassy of Ukraine, 3350 M St. N.W., Washington, DC 20007. Tel. 202-333-7507, fax 202-333-7510 Internet www.ukremb.com.

Consulate General of Ukraine, New York, 240 E. 49th St., New York, NY 10017. Tel. 212-371-5690, fax 212-371-5547, Internet www.brama.com/ua-consulate.

Consulate General of Ukraine, Chicago, 10 E. Huron St., Chicago, IL 60611. Tel. 312-642-4388, fax 312-642 4385, Internet www.ukrchicago.com.

Numerous Internet sites offer useful information on Ukraine. Among them are the following:

www.biztravel.kiev.ua

www.relc.com/kiev/index.htm

risu.org.ua

www.infoukes.com

www.ukraine.org

www.cia.gov/cia/publications/factbook/geos/up.html

ukraine.uazone.net

travel.kyiv.org

www.about.lviv.ua

www.brama.com/ukraine/index.html news.bbc.co.uk/1/hi/world/europe/country\_ profiles/1102303.stm

travel.state.gov/ukraine.html

# PILGRIMAGE CHURCH OF SAINT JOHN OF NEPOMUK, ZELENA HORA

For nearly three centuries, devout pilgrims have traveled to Zelena Hora (Green Hill) in Western Moravia to visit the Pilgrimage Church of Saint John of Nepomuk. The church is not only an outstanding monument to the patron saint of the Czech lands, but is also considered to be the crowning achievement of its master architect, Jan Blazej Santini.

Saint John of Nepomuk (also known as Saint John Nepomucene, Saint Jan Nepomucky, and Saint John of Pomuk) was a priest who rose to become vicar general of the archbishop of Prague. In 1393 he fell afoul of the bad temper of King Wenceslaus IV of Bohemia who had him tortured, then bound at the hands and feet and thrown from a bridge into the Vltava River at Prague.

According to legend, on the night of John's death, March 20, five stars hovered over the place where he

had drowned; some sources say his body floated on the surface for some time, surrounded by a halo of five stars. Soon reports began to be heard of miracles occurring through John's intercession, and eventually—in 1729—he was canonized by Pope Benedict XIII.

The future saint was born at Nepomuk in Bohemia about 1340. He studied at the Universities of Prague and Padua, was ordained, and became a canon. It was while he served as vicar general to Archbishop John of Jenzenstein at Prague that his martyrdom occurred.

There are two accounts of the events that led to his death. The most popular holds that he was killed for refusing—even after being promised great riches and then being tortured nearly to the point of death—to reveal to the king what his wife, Queen Sophie, had said in the confessional. The king, it seems, suspected that his wife had been unfaithful to him.

The second account has John involved in a dispute when Wenceslaus planned to convert a Benedictine abbey into a cathedral for a new diocese he had proposed to create for a court favorite. The archbishop and John were firmly opposed to the idea.

Some scholars hold that both accounts are correct—that the king was already furious with John over his refusal to reveal the queen's confession and became further enraged when thwarted in his plans for the new diocese.

In any case, in March 1393 Wenceslaus summoned John and two other clerics to a meeting during which he flew into a rage and ordered the clerics tortured. He is said to have taken part in the cruelties, applying a burning torch to John's side. The other two clerics were not badly hurt, but John was grievously injured and the king ordered him thrown into the river to drown.

A few years later, Wenceslaus IV was deposed by his own subjects and is said to have died an unrepentant and miserable death.

Although Saint John of Nepomuk's feast was suppressed from the calendar of the universal church by the Sacred Congregation of Rites in 1961, he remains revered and celebrated throughout much of the world, particularly in Bohemia and Moravia, which, with Silesia, compose today's Czech Republic. Churches throughout the world, several of them in the United States, bear his name.

Saint John of Nepomuk is invoked against lies, indiscretions, floods, and slander, and is the patron of confessors, boatmen, bridge builders, and bridges. His likeness, often with a halo of five stars, appears on many bridges throughout Europe. The most famous is a statue on the Charles Bridge in Prague, marking the spot from which he was thrown into the river to drown. Passersby habitually touch a plaque at the base of the statue for luck.

He is entombed at Saint Vitus's Cathedral in Prague. When his original tomb was opened in 1719—330 years after his death—the flesh had disappeared from his body, but his tongue is said to have been found intact and incorrupt. The effort to have him declared a saint then began in earnest.



Saint John is often portrayed in art as an Augustinian canon and usually near a bridge. He may hold a finger to his lips, or—particularly in Bohemia and Austria—wear a padlock holding his lips closed. His feast is May 16.

#### The Church

The Pilgrimage Church of St. John of Nepomuk on Zelena Hora is near Zdár nad Sazavou, a town of about 24,000 on the Moravia-Bohemia border. It is situated on a steep hill near a Cistercian Abbey founded many years earlier. Consecrated in 1722, it became the saint's first major shrine upon his canonization in 1729. Its architect (also known as Giovanni Santini and Jan Blazej Santini Aichel) was a member of a family of Italian artists and stonemasons who had settled in Prague in the 1600s.

The highly unusual building, whose style combines elements of the Baroque and neo-Gothic, has been described as "a timeless and absolute masterpiece, free from any of the conventional elements of the architecture of its period."

Encircled by a cloister built on a ten-point star ground plan, the chapel itself is on a five-point star ground plan, based on the legend that five stars appeared at the spot where John died. The premises are accessible through five gates, and there are five chapels and five altars inside the church.

At the top of the cupola, Saint John of Nepomuk's symbol, a large tongue, is encircled with flames. Tongue-shaped windows top the entry vestibules.

The shrine was included in the UNESCO World Heritage list in 1994.

## In the Region

Since the end of the Communist era more than a decade ago, the ancient city of **Prague** has again become a magnet for tourists and pilgrims from around the world. The city, which is the national capital, is rich in places of artistic and spiritual importance. Among the most noteworthy are the Charles Bridge

and Prague Castle, which includes Saint Vitus's Cathedral within its walls.

The early fourteenth-century Charles Bridge over the Vltava is well known not only because of Saint John of Nepomuk. The 1,700-foot span is lined with Baroque statues, principally religious; Saint John's is the oldest of them, dating to 1683. Open only to pedestrians, the bridge is a popular meeting place and center of outdoor activity, lively with strolling musicians and dozens of people selling everything from trinkets to spices. At night, it offers stunning views of the city.

Prague Castle is actually a group of buildings, the earliest of them dating to the tenth century. It was founded as a small fortified city by the first Christian prince of the Przemysl family, Borivoj, and became the principal residence of that dynasty. In 1158 it became the central seat of power when Vladislav II came to the Czech throne. In 1344, under the reign of Charles IV, it became the Imperial Seat for the Holy Roman Empire, and it has witnessed political and social turbulence over much of the next six centuries.

Saint Vitus's Cathedral, which towers above the walls of the castle complex, is probably the city's most notable landmark. Construction began in 1344 and continued for nearly 600 years. It is considered one of Europe's finest Gothic buildings.

The cathedral houses Saint John's tomb, an elaborately ornate sepulchre made of nearly two tons of wrought silver, designed by the Viennese architect Fischer von Erlach. The saint's tongue is kept in a separate reliquary.

Also within the cathedral is the tomb of the tenth-century king Wenceslaus I, the "Good King Wenceslaus" of the yuletide carol, who became Saint Wenceslaus. A devout Christian in an era of great conflict between paganism and Christianity, he was known for his pro-Christian works until, in 919, a group of knights under the leadership of his non-Christian brother Boreslav assassinated him on the doorstep of a church. From the moment of his death, Wenceslaus I was considered a martyr and venerated. Numerous miracles were attributed to him, and his tomb became a major pilgrimage site.

Within the castle complex and elsewhere in Prague there are numerous churches and other buildings of historical, artistic, and religious note, among them the Baroque Loreto Church (a shrine dedicated to the Blessed Virgin), the Tyn Church, the Church of Saint Nicholas, the Archbishop's Palace, and the Royal Palace.

The medieval town of **Kutna Hora**, about 40 miles east of Prague, was once one of the richest places in all of Europe. Its wealth came from vast deposits of silver ore, and in the fourteenth and fifteenth centuries it was the economic and cultural center of Bohemia, rivaling Prague in importance.

Silver was discovered there in the twelfth century and was mined heavily for about 400 years before petering out. The wealth taken from the ground made Kutna Hora one of the most splendid cities of the Middle Ages, as well as funding the

transformation of Prague into a city worthy of being the capital of the Holy Roman Empire.

While all of the town's Baroque buildings are impressive, its indisputable masterpiece is the late Gothic Saint Barbara's Cathedral, built in the fourteenth and fifteenth centuries. It was dedicated to Saint Barbara as the patron saint of miners, and silver mining is a theme carried out in decoration throughout the building. Statuary and frescoes depict life in the medieval mining town. Other sites in Kutna Hora include the Czech Museum of Silver, and the Italian Court, once the Czech state mint and a royal residence.

Kutna Hora is also on the UNESCO World Heritage List, as is the historic center of Prague.

A short distance from Kutna Hora is **Sedlec**, with its famous ossuary—a small chapel decorated with art objects fashioned from thousands of human bones. A Cistercian monastery was founded at the site in 1142 and its graveyard became very popular when an abbot brought some earth from Jerusalem and sprinkled it there. The cemetery eventually became overcrowded, and the older remains were removed. The monks decided to use the exhumed bones for decoration, and in 1870 a woodcarver, Frantisek Rint, arranged them artistically to decorate the interior of the chapel. It is estimated that the bones of 40,000 people were used to create such objects as an altar and a massive chandelier.

## **Transport and Accommodation**

The Czech Republic—which is only about the size of the state of Maine—has become a popular destination in recent years for tourists from around the world. Prague is accessible by direct flights from major U.S. airports, and by air or train from other European centers.

Accommodation is plentiful in Prague, but it may be best to avoid July, August, and the Christmas and Easter holidays, when the city is often overcrowded with sightseers. There are restaurants at all price ranges, but the choice is wider in Prague and other major cities than in smaller places such as Zdár.

Non-Czech-speaking travelers may be able to get by in English, but German is much more commonly spoken.

No visa is required for U.S. citizens for stays of up to 90 days.

#### **Contact Information**

U.S. Embassy, Trziste 15, Prague. Tel. 420-2-5753-0663. Internet www.usembassy.cz.

Cedok, the Czech travel bureau, Internet www.cedok.cz, e-mail overseas.incoming@cedok.cz.

Embassy of the Czech Republic, 3900 Spring of Freedom St. N.W., Washington, DC 20008. Tel. 202-274-9100, Internet www.mzv.cz/washington.

# **FÁTIMA**

On May 13, 1917, in the desolate landscape near the small Portuguese village of Fátima, three shepherd children saw a light shining from just above the branches of a holm oak. The Blessed Virgin appeared, "a lady brighter than the sun," and asked them to pray for world peace.

War was raging across Europe. Russia was in the midst of the Bolshevik revolution. Portugal itself had been experiencing political violence and a succession of short-lived governments. The monarchy had been overthrown in 1908 and the country was ruled by anticlerical factions; since 1911, as many as 1,700 priests, monks, and nuns had been murdered.

All three children—10-year-old Lúcia dos Santos and her cousins Francisco, 9, and Jacinta, 7—saw the figure standing on a cloud just above the tree. Lúcia

and Jacinta heard her speak.

The lady asked the children to return to the same spot on the thirteenth of each month and said that in October she would reveal her identity and what she desired.

The children did as they were asked. About 50 people accompanied them in June, 1,000 in July. On August 13, the children were kidnapped by the civil prefect of Outrem and interrogated for two days, but the lady appeared to them on August 19 and promised that in October a miracle would occur. By September the throng accompanying the children had grown to 30,000, and by October it exceeded 50,000.

On a wet and bleak October 13, the lady announced to the children that she was Our Lady of the Rosary. According to the *New Catholic Encyclopedia*, "the sun appeared and seemed to tremble, rotate violently, and finally fall, dancing over the heads of the

throng before it returned to normal."

Each time, only the children saw the apparition, but others said that they saw movement in the tree and the appearance and disappearance of the cloud. Many in the crowd of October 13 said they had witnessed what became known as "the Miracle of the Sun."

During the apparitions, the Virgin asked the children to encourage people to "pray a great deal and make many sacrifices," to "pray the rosary every day to obtain peace for the world." She promised that if her requests were heeded, the result would be "the salvation of many souls, the conversion of Russia, and world peace." Otherwise, she warned, a second great war would erupt and Russia would "spread her errors throughout the world, fomenting wars and persecutions against the church. The good will be martyred, the Holy Father will have much to suffer, various nations will be annihilated . . . but in the end, my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me, it will be converted, and a period of peace will be given to the world."

Despite opposition from Portugal's strong anticlerical movement, word quickly spread and pilgrims began visiting Fátima in the thousands. Miracle cures were proclaimed. In 1922 a canonical process of enquiry was opened that lasted seven years. In 1930 the bishop of Leiria pronounced the visions worthy of credence and authorized the cult of Our Lady of Fátima; four decades later, the occurrences at Fátima were declared to be "an affirmation of the Gospel" by Pope Paul VI.

Francisco died in 1919 and Jacinta the following year, both of influenza. In 1928 their cousin Lúcia entered the Carmelite convent in Coimbra, Portugal, where she remains.

On May 12 and 13, 2000, Pope John Paul II traveled to the shrine to preside at the beatification of Francisco and Jacinta.

"The message of Fátima is an appeal to conversion," the pope said in his homily at the beatification ceremony. "In her motherly solicitude, the Blessed Virgin came here, to Fátima, to ask men not to offend God any more. It was a mother's sorrow that obliged her to speak."

Just before the ceremony, which was attended by a congregation estimated at 600,000, the pope prayed at the graves of Francisco and Jacinta. He also met privately with the third seer, Sister Lúcia, then 93, who was present for the beatification.

During his visit the pope made headlines by disclosing the content of the "third secret" of Fátima: a vision that essentially predicted the attempt on his life by an assassin in Saint Peter's Square on May 13, 1981—the feast of Our Lady of Fátima.

Each year, the major pilgrimages to Fátima take place on May 13 and October 13, when the roads leading to Fátima are choked with pilgrims, most of them on foot. The months between, particularly around the thirteenth, are also busy.

The pilgrims converge on Cova da Iria, the site of the apparitions. There, a neoclassical basilica (begun in 1928 and consecrated in 1953), topped by a 213-foot tower surmounted by a bronze crown and a great crystal cross, now stands at one end of a vast paved square. The square has seen up to a million pilgrims at a time; many cross it on their knees.



One published tour guide notes that the basilica and its surroundings are "of no architectural interest; Fátima is not for observers. An official notice puts it like this: 'If you come simply as a visitor, respect the pilgrims at prayer. This place has nothing to satisfy mere curiosity. What matters here is the heart."

### **Transport and Accommodation**

Fátima is on the Entroncamento–Coimbra-B train route. Passengers from Lisbon (about 70 miles south) change at Entroncamento, from which Fátima is a train ride of only about 15 minutes. Coimbra is about 90 minutes from Fátima by train. There are also frequent buses from Lisbon and between Fátima and nearby towns.

Although it is popular as a pilgrimage destination, Fátima remains relatively isolated. Apart from vendors of religious medals, figurines, and sacred images, the village is predominantly made up of religious houses and hostelries for the accommodation of pilgrims and the infirm. There are many places to stay, but reservations are needed far in advance for the major pilgrimage dates. Restaurants are also plentiful, but the majority of them are in the hotels.

## In the Region

Batalha, 11 miles west of Fátima, is home to the former Dominican cloister of Santa Maria da Vitoria. In 1385, at Aljubarrota, King John I of Portugal vanquished the Spaniards who were attempting to incorporate his country into the Castilian kingdom. In fulfillment of a vow to the Virgin in return for the victory, he began the building of Santa Maria da Vitoria as a monument to Portuguese independence. The work, which progressed under successive monarchs, is regarded as an outstanding example of Iberian art.

Alcobaça, about 11 miles from Batalha, offers one of Portugal's most impressive religious monuments, the Monastery of Saint Mary of Alcobaça, also built in fulfillment of a vow made in gratitude for victory in a battle—against the Moors in 1147 for Santerém. Finished in 1178, it is Portugal's largest church.

Coimbra, about 60 miles north of Fátima, was Portugal's first capital. It is essentially a university town and is at its best when school is in session. Students at the University of Coimbra wear traditional black capes and adorn their briefcases with ribbons, whose color denotes which faculty they attend (red for law, yellow for medicine, and so forth). In May, after final exams, they burn their ribbons in a ceremony called Queima das Fitas that amounts to a city-wide party.

Coimbra's highlights include the Sé Velha (Old Cathedral), designed and built in the twelfth century; the Sé Nova (New Cathedral), a seventeenth-century Jesuit church; and the Museu Machado de Castro, originally built to house the prelates of Coimbra, which offers one of Portugal's finest collections of sculpture.

Leira, situated between the rivers Lena and Lis 14 miles northwest of Fátima, is the center of a region known for its handicrafts, particularly fine hand-blown glassware. Its castle, Renaissance cathedral, and former royal palace are among its attractions.

The **Four Caves Circuit**, eight miles from Fátima, near the village of Mira de Aire, is a series of caverns segmented into many smaller caves, some with lakes. The best known of these is the Lake of Pearls, which has rock formations unique in Europe.

Lisbon is Portugal's capital, largest city, and chief port. There was a major settlement on the site before the Romans arrived in 205 B.C., but the oldest part of the present city dates from the 300-year occupation of the Moors, which began in the eighth century. Historic attractions from every subsequent period abound, although much of the city was destroyed by an earthquake and tidal wave in 1755.

Notable among Lisbon's buildings are Castelo de São Jorge (Saint George's Castle), the Sé (Cathedral), Belém Tower, Jerónimos Monastery, and the Gulbenkian Museum.

#### **Contact Information**

U.S. Embassy, Avenida das Forças Armadas, 1600-081 Lisbon. Tel. [351] (21) 727-3300, fax [351] (21) 726-9109, Internet www.american-embassy.pt.

Portuguese National Tourist Offices: 590 Fifth Ave., 4th Fl., New York, NY 10036-4704. Tel. 212-354-4403. Internet www.portugal.org.

# SANTIAGO DE COMPOSTELA

Santiago de Compostela in northwestern Spain, where the remains of the Apostle James are said to be enshrined, came to prominence as a pilgrimage destination in the Middle Ages. For centuries it was surpassed in importance only by Jerusalem and Rome.

Making the arduous journey along the Camino de Santiago (Way of Saint James) was believed in medieval times to be an assurance of a place in heaven. Pilgrims obtained a *compostellana*, a document that not only certified that the holder had completed the pilgrimage but also served as a plenary indulgence, offering remission from purgatory.

The shrine reached its peak as a pilgrimage destination during the twelfth century, when it attracted an estimated two million pilgrims a year from across Europe and from all levels of society. It was during that era that the pilgrimage to Santiago de Compostela became the basis for the first known guide book, part of the *Codex Calixtinus*, a collection of texts relating to Saint James and his worship.

The numbers of pilgrims have varied over the centuries, but today the shrine is thronged once again, particularly in "jubilee years," when the feast day of Saint James (July 25) falls on a Sunday. In all years, the shrine and the city are at their busiest in July and August.

Legend has it that the Apostle James the Greater traveled from the Holy Land to convert Spain to Christianity and remained there for seven years before returning to Judea, where he fell victim to King Herod in A.D. 44 and was beheaded. His disciples are said to

have returned to Spain with his remains. The burial site was lost to memory until the early ninth century, when a star is said to have guided Bishop Theodemir of Iria Flavia to it. The relics found there soon gave rise to a cult, and the site—then called Libredón—became a popular object of pilgrimage.

Legend also holds that in 844 Don Ramiro I was leading Spanish troops in an attack on the occupying Moors near Logroño when a knight in armor, mounted on a charger and bearing a white standard with a red cross, appeared on the battlefield and beat back the infidels. The Spanish recognized the knight as Saint James, gave him the surname Matamoros (Slayer of Moors), and gave the reconquest of Spain a patron saint.

This added greatly to the significance of the remains at Santiago. King Alfonso II of Asturias (792–842) built a church over the tomb, and Alfonso III (866–911) built a larger one. It was razed by the Moors in 997, along with the rest of the city, but—according to Islamic as well as Christian sources—the Moors were afraid to touch the tomb of Saint James.

The remains were secure until 1589, when they were taken from Santiago de Compostela to a place of safety because Sir Francis Drake had attacked the nearby port of La Coruña. Their whereabouts were unknown for nearly 300 years, until they were found in 1879 and returned. In 1884 Pope Leo XIII recognized the legitimacy of the relics and the tomb of Saint James.

Although modern scholars disagree on the authenticity of the legend, exploratory excavations in recent times indicate that some remains at the site date to the first century.

It is still possible to obtain a *compostellana*, the certificate that identifies one as a true pilgrim to Santiago de Compostela, and several thousand are issued each year. The requirements are stringent: Intending pilgrims must acquire a "pilgrim's passport," which is necessary both to obtain the *compostellana* at the end of the journey and to stay at any of the many pilgrim refuges along the way; in addition, the pilgrim must walk, cycle, or go on horseback for a minimum of 100 kilometers (about 60 miles) of the route.

#### The Cathedral

The present cathedral, begun in 1075 and consecrated in 1211, is regarded as both an architectural and a religious treasure, and it is unique in all of Spain because it can be seen from plazas on all sides. Like most ancient churches, it has numerous later additions, but most of them blend well with the original. Of particular note is the Obradoiro facade, a Baroque masterpiece that since 1750 has framed the cathedral's main entrance, raised two stories above the Plaza del Obradoiro. Between twin towers, Saint James—in pilgrim costume—looks down from a lofty height.

Inside the entrance is the twelfth-century Pórtico de la Gloria, the original entrance completed in 1188 by Maestro Mateo, its three arches carved with biblical figures from the Last Judgment and purgatory. In the center, Christ is flanked by his apostles and the 23 Elders of the Apocalypse. Just below Christ is a serene Saint James,



poised atop a richly carved column that includes the humble face of Maestro Mateo at the bottom.

The interior of the cathedral is richly ornamented. The high altar is surmounted by a thirteenth-century statue of Saint James, and beneath the altar a crypt has

been built into the foundations of the ninth-century church that contained the Saint James's tomb and now enshrines the relics of the saint and his two disciples, Saint Theodore and Saint Athanasius.

Santiago de Compostela is one of the most impressive and intact of Spain's old cities, and the plazas and streets surrounding the cathedral offer considerable variety. Among noteworthy buildings are the San Martin Pinario Monastery and its church, the Plaza de España, a spacious square bordered by the cathedral, and numerous other buildings of architectural interest, including the bishop's palace (Palacio Gelmírez).

## **Transport and Accommodation**

There is an international airport near Santiago de Compostela, with regular flights to London, Paris, Zurich, Geneva, and Frankfurt, as well as daily service to Madrid and Barcelona. The journey to Santiago de Compostela is about 11 hours by train from Madrid. There is also regular bus service from major cities in Spain and elsewhere in Europe.

There is a wide variety of accommodation in Santiago de Compostela and in the surrounding region, from small guest houses and hostels to Paradors, a government-run chain of luxury hotels. Among the latter is the former Pilgrims' Hospital near the cathedral and the Hotel de los Reyes Católicos (Catholic Monarchs), both of which were built in the early sixteenth century by Ferdinand and Isabella in gratitude to Saint James for having finally expelled the Moors.

## In the Region

The camino francés (French route) to Santiago de Compostela within Spain covers a distance of about

250 miles from the Pyrenees through the regions of Navarre, the Rioja, Old Castile, and Galicia. Along it are some of the most outstanding buildings in Spain: churches, monasteries, cathedrals, hostels, and hospitals, all associated with the pilgrimage.

The Asturian route, which runs roughly parallel but farther to the north, near the coast, offers similar scenic attractions. The two routes join at León, which is about 200 miles east of Santiago de

Compostela.

León, in the high plains of Old Castile on the Bernesga River, was founded in A.D. 70 as a permanent camp for the Roman legions. The city's richest era was early in the reconquest, when the capital was moved there from Oviedo, in the far north, in the early tenth century. Sections of the medieval ramparts can still be seen. A wealthy provincial capital today, it offers the variety of modern city life alongside its half-timbered old town. Among the city's architectural features are its impressive Gothic cathedral on the Plaza de Regia, dating from 1205. Along the Bernesga is the Antiguo Monasterio de San Marcos, a former monastery that is now a five-star hotel in the Parador chain.

Astorga, about 276 miles southwest of León, is worth a visit because of its Neo-Gothic Palacio Episcopal (Archbishop's Palace), a fanciful building designed by Antoni Gaudí a century ago. The building contains the Museo del Camino (Museum of the Way), which offers a history of the pilgrimage.

The nearby Galician Coast offers scenic harbors, seaside towns and fishing villages, among them Muros, Padrón, and La Coruña. The latter offers Sobrado de los Monjes, one of Galicia's vast monasteries, built between the Renaissance and Baroque periods. Also on the coast, at the Portuguese border, is Túy, which according to legend was founded by Diomedes, son of the Homeric hero Tydeus. It shows signs of habitation by Greeks followed by Romans and Visigoths.

#### **Contact Information**

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## **COLOGNE and AACHEN**

The cities of Cologne (Köln) and Aachen in west central Germany share a number of distinctions. Both were early centers of the Christian faith in Europe, both became the repositories of holy relics, and both over the centuries have been important centers of pilgrimage.

And although both cities were devastated by heavy bombing in World War II, their imposing cathedrals—among Europe's most noteworthy—both survived.

Cologne has been a center of influence since Roman times. Settled by the Romans in 38 B.C., it achieved prominence within a century. In 15 A.D. it was the birthplace of Julia Agrippina, who was to become the wife of the Roman Emperor Claudius; in her honor, Claudius made it a Roman capital (called Colonia Claudia Ara Agrippinensis) in 50 A.D.

The city had Christian churches as early as the fourth century, when Emperor Constantine I began the Christianization of the empire. Under the Franks (from about 400 A.D.) it became a royal residence, famous for its many churches. Under Charlemagne (from about 775 A.D.) it was the center from which Saxony was conquered and evangelized. From the eleventh to sixteenth centuries it was the Holy Roman Empire's largest and richest city.

Its importance as a center of pilgrimage grew enormously after its acquisition in 1194 of relics of the Three Magi, the Wise Men who brought gifts to the infant Jesus. For a time, it was a pilgrimage destination

second only to Rome.

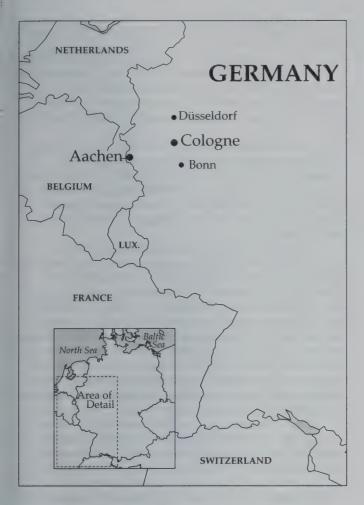
It was felt that the relics needed a home worthy of their importance, and work began in 1248 on the Kölner Dom, a Gothic cathedral that would rise on a magnificent scale. The relics remain there today, in the same huge reliquary, heavily worked in silver and gold, in which they were originally displayed.

The cathedral—dedicated to Saint Peter and the Blessed Virgin—was built on the site of several previous churches dating to the sixth century. An aim of the design was to accommodate large numbers of pilgrims at one time, and the cathedral's measurements are impressive: 470 feet in length, 147 feet wide at the nave, and with an interior peak of 140 feet, making it larger even than Notre-Dame de Chartres, which had been completed a few decades earlier. At the time they were built, the Kölner Dom's twin west towers, at 515 feet, were by far the tallest man-made structures in the world.

Construction continued off and on until 1880, and the cathedral stands today virtually as it was then—the only one of Cologne's more than 100 churches to have emerged virtually undamaged from nearly three years of bombing.

#### Aachen

Pilgrims in countless numbers came to Aachen from across central Europe in the Middle Ages largely because of a rich trove of holy relics that have been



there since the reign of Charlemagne, the first Holy Roman Emperor.

The story of Aachen, in fact, is inseparable from the story of Charlemagne, his father Pepin the Short, and the empire itself.

The earliest traces of Christianity date to a fifth century chapel at an ancient bath shrine. King Pepin replaced that chapel with a small palace chapel in the eighth century and Charlemagne a few years later built an eight-sided chapel (modeled on the church of San Vitale in Ravenna, Italy) that now forms the core of Aachen's cathedral, a structure that was built over the course of the next 1,000 years.

The most important of its relics are the swaddling clothes of Christ, the loin cloth of the Lord, the cloth for John the Baptist's head, and the Blessed Virgin's cloak. They have been kept in a Gothic Marian shrine in the cathedral since 1239. Also in the cathedral is a fourteenth-century statue of the Virgin that is venerated as miraculous.

The Domschatzkammer (cathedral treasury) is unusually rich; Charlemagne himself journeyed to Rome to be crowned Holy Roman Emperor in 800, but the next 32 Holy Roman Emperors were crowned at Aachen and each of the coronations brought sumptuous gifts to the cathedral. The cathedral's notable tenth-century altar painting, for instance, was donated by Otto III, and the richly decorated golden shrine that contains Charlemagne's remains by Frederick II.

The cathedral also holds Charlemagne's marble throne, modeled after the throne of Solomon.

## In the Region

Cologne and Aachen, less than 45 miles apart, are two of the principal cities of Germany's Rhineland.

Cologne—known for eau de cologne, the toilet water first produced there in the early eighteenth century—is also a center of European and international trade fairs.

A lively and cosmopolitan city, it is as famous for its restaurants, bars, and shops as for its cultural attractions. Among the latter, in addition to the famous cathedral, are the Museum Ludwig and the Wallraf-Richartz-Museum, which together have the Rhineland's most significant art collection. The Wallraf-Richartz-Museum has paintings from the past six centuries; the Ludwig concentrates on the twentieth century, with an emphasis on Picasso. Near the cathedral is the Römish-Germanisches Museum, built on the ruins of a wealthy Roman businessman's villa.

The city has 12 distinctive Romanesque churches, and while all but the cathedral were heavily damaged during the war, all have been substantially rebuilt. Notable among them is Gross St. Martin, part of which dates to the thirteenth century. It is in the Martinsviertel, the reconstructed old city that is now a center of Cologne night life.

Aachen, near Germany's border with Belgium and Luxembourg, is also known by its French name, Aix-la-Chapelle. It still has the hot springs that drew the Romans and Pepin the Short. Their waters are said to be capable of curing an assortment of ailments; over the ages, some have preferred to drink them, others to bathe in them.

Aachen's Rathaus (Town Hall), near the cathedral, features a Gothic hall first used in the fourteenth century for the coronation banquet of Emperor Karl IV. The town also has several museums; one specializes in German, Flemish, and Dutch art and early woodcarvings, another in Rococo and Biedermeier furnishings, and a third (the Internationales Zeitungsmuseum) offers a vast and international collection of newspapers.

Bonn, about 15 miles south of Cologne, the capital of West Germany until reunification in 1990, is well known as a government and intellectual center and also had its beginnings before the Christian era, as a Roman outpost known as Castra Bonnensia. Its medieval cathedral is said to be built upon the spot where two Roman soldiers, Cassius and Florentius, were martyred in 251 for their Christian beliefs.

Ludwig van Beethoven was born in Bonn; his birthplace is now a museum dedicated to his memory.

Á third city within easy reach of Cologne and also on the Rhine is **Düsseldorf**, an economic capital of post-war West Germany famous for its classy shops and cafes, particularly along the broad double boulevard called the Königsallee. Among Düsseldorf's noteworthy churches is St. Lambertus, a Gothic thirteenth-century house of worship now designated a basilica minor.

## **Transport and Accommodation**

The region is served by International Airport Köln/Bonn and Düsseldorf International Airport. Numerous train and bus services connect with other points in Germany and Europe. Travel on the Rhine itself is popular with many visitors.

These are "world-class" cities, offering accommodation and restaurants of all types and in all price ranges.

#### **Contact Information**

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## MUNICH and BAVARIA

The churches and shrines of Bavaria and its capital, Munich, have attracted the faithful for centuries.

Bavaria's long history is closely tied with the church. Religious communities have existed there since the time of Roman rule, and formal ecclesiastical organization dates back to the era of Charlemagne in the eighth century. During the eleventh century, three princes of the church coming from the Bavarian territories became popes: Clement II, Damasus II, and Victor II. Always a bastion of the faith, Bavaria remains predominantly Roman Catholic today.

Religious fervor was particularly high during the Counter-Reformation of the sixteenth and seventeenth centuries. Following the Thirty Years War (1618–1648) the region and its churches and monasteries (most of them Benedictine) drew growing numbers of pilgrims, leading to a long period of intensive church building. Despite the ravages of subsequent wars, most of these structures and shrines are with us today.

The region stretching from Munich toward Germany's borders with Switzerland, Austria, and the Czech Republic is so rich in shrines and other places of worship—many of them architectural masterpieces—that it is sometimes called the Pfaffenwinkel (Priests' Corner).

Munich (München in German, a name derived from *Munichen* or "home of the monks") is Germany's third-largest city and one of its most attractive; with Bavaria as a whole, it is by far the country's most popular tourist destination.

The city's churches are famous. Although Munich was heavily bombed during World War II, its damaged buildings—particularly its religious buildings—have been faithfully rebuilt with great attention to authenticity. The following are among the city's most noteworthy.

Frauenkirche (Church of Our Lady), with its towering twin onion-domed steeples, is a symbol of Munich. The late-Gothic brick structure was consecrated just over 500 years ago and the steeples added about a century later. The cathedral entombs several early rulers of Bavaria as well as its original architect, Jörg von Polling.

Asamkirche may be Munich's most famous church. An outstanding example of rococo architecture dating from about 1730, it is known formally as the Church of Saint Johannus Nepomuk but takes its popular name from its two builders, the brothers Cosmas and Egid Asam. A relatively small church, it is sandwiched neatly between residences on Sendlingerstrasse and attached to what was the Asams' home. Its interior is one of the most richly decorated rococo churches in existence. The skeleton of the saint for which it is formally named (a fourteenth-century Bohemian monk) is enshrined there in a glass case.

Sankt Michaelkirche on Neuhauserstrasse was built in the late sixteenth century, on a monumental scale, by Duke Wilhelm V and is one of Germany's largest Renaissance churches. It includes his tomb as well as those of many other Bavarian notables.

Theatinerkirche is newer, a baroque structure noted for its twin towers, dome, and elegant but subdued stuccowork and sculpture.

Dreifaltigkeitskirche (Holy Trinity) is a baroque structure with frescoes by Cosmos Asam.

Franziskanerklosterkirche Sankt Anna im Lehel is a Franciscan monastery church dating from 1737 that also shows the work of the Asam brothers.

Peterskirche, Munich's oldest parish church, was built in the early fourteenth century on the site of four earlier churches. Its tower, Alter Peter, is a downtown landmark.

Munich's other attractions are widely known. The city is a center of art, music, and commerce, famed for many sites and events, including its annual beer festival, Oktoberfest.

## In the Region

Andechs, with its hilltop Benedictine monastery and pilgrim church, is one of southern Bavaria's most frequented shrines, attracting more than 600,000 pilgrims each year. Large wooden crosses, carried there over long distances by penitents, line the walls of the abbey.

The fifteenth-century pilgrim church at Andechs, which features rococo decoration added during the eighteenth century, houses religious relics said to have been brought from the Holy Land 1,000 years ago. Among them are three communion wafers, one said to bear the fingerprint of Christ.



The monks of Andechs are famous for their dark beer, brewed according to a 400-year-old recipe, and their cheese; both are served in the popular monastery tavern.

Near Andechs is **Diessen**, a small town with a baroque abbey-church known for its impressive gilt and marble altar.

**Oberammergau**, about 50 miles from Munich, is famous for its Passion play, a portrayal in 16 acts of the final days of Christ's life, from the Last Supper to the Crucifixion and Resurrection (see following chapter).

Between Oberammergau and Neuschwanstein (site of King Ludwig II's most famous castle), near the villages of **Rottenbuch** and **Steingaden**, is a pilgrim church considered to be the finest example of Bavarian rococo architecture. As such, it draws hundreds of secular as well as religious visitors year round. The **Weiskirche** (Church in a Meadow) was built by Dominicus Zimmermann in the mid-1700s near a place where a local woman saw tears streaming down the face of a picture of Jesus in 1739.

About 45 miles east of Munich, roughly on the route to Salzburg, is another famous shrine: The Chapel of Mercy in the village of **Altötting** houses a thirteenth-century statue of the Blessed Virgin to which numerous miraculous cures are credited.

Devotion at Altötting followed two miracles. In 1489, a three-year-old boy apparently drowned in a nearby river; his mother carried his body to the chapel and prayed fervently for his life, and the child opened his eyes and recovered. The second miracle involved a six-year-old who fell under the wheels of a heavily laden wagon; this child, too, was rushed to the chapel and was spared.

Our Lady of Altötting draws at least 500,000 pilgrims a year, and thousands of votive offerings at the chapel indicate the success of pilgrims' petitions. In recent years, the pilgrims have included Pope John Paul II. The chapel, which dates to the ninth century, also houses a number of silver urns containing the hearts of a long line of monarchs of the Kingdom of Bavaria: the Wittelsbachs, who ruled for more than 700 years (1180–1918). There also is the Golden Horse, a noted piece of French Gothic workmanship dating from about 1400.

Another attraction for pilgrims within reach of Munich is **Benediktbeueren**, whose monastery has been there for 1,200 years. Double "onion" domes crown its baroque church, the interior of which features the work of several noted eighteenth-century German masters.

## Transport and Accommodation

Munich is one of Europe's most popular cities and is easily reached by air from the United States, or by air, train, or road from most European locations. Bavaria similarly is well served by road and rail.

Accommodation in the city and in Bavaria as a whole is abundant and varied, and restaurants of many types and all classes are plentiful.

#### **Contact Information**

U.S. Consulate General, Königinstrasse 5, 80539, Munich.

Tel. [49] (89) 288-80, fax [49] (89) 280-9998.

Shrine information for Altötting is available from Verkehrsbüro Altötting, Kapellplatz 2a, 84503 Altötting. Tel. [49] (8671) 80-68, Internet www.altoetting-touristinfo.de.

(For additional contact information, see **Cologne** and **Aachen**.)

## **OBERAMMERGAU**

For nearly four centuries, the story of Christ's Passion has been elaborately told in the famed Passion Play staged in the village of Oberammergau in the Bavarian Alps.

In 1632, amid the chaos of the Thirty Years War, Bubonic plague—the Black Death—was raging across Europe. Swedish troops were laying waste to the Bavarian countryside, and the contagion came with them. It reached Oberammergau, and over the following year it took the lives of about 10 percent of the village's population.

Terrified, the devoutly Catholic people of Oberammergau vowed that if their village could be spared further deaths they would sacrifice a year every decade to stage a Passion play, re-enacting the final days of Christ. They made the promise not only for themselves but for their descendants, both as a plea for deliverance and as a penance.

On Whitsunday in 1634, the Passion play was performed for the first time in the cemetery next to parish church. Tradition is that there were no further

deaths; Oberammergau was spared.

Ever since, the play has been performed in nearly every year ending in zero apart from three—1870, 1920, and 1940—when it was interrupted by war.

An outdoor auditorium seating nearly 5,000 was built in 1930 to stage the play and has recently undergone a thorough renovation. Its stage, 148 feet across and 98 feet deep, is the world's largest.

In 2000, the play was presented five times a week between May and October and was a sell-out. Total attendance was estimated at about 500,000.

Performances start at 9 in the morning and end at 5:30 in the afternoon, with brief morning and afternoon intermissions and a three-hour break for lunch. The 16-act play begins with Jesus' triumphal entry into Jerusalem and chronicles the events of his last days, from the Last Supper through the Crucifixion and the Resurrection.

Originally, the players had to be natives of Oberammergau; it is still necessary to have lived there at least 20 years to be eligible. All are amateurs, leaving their usual occupations to devote themselves full time to the production for at least a year. The parish council casts the roles.

An indication of the play's importance to Oberammergau is that more than 2,000 residents—nearly half the population—are actively involved in the production, as actors on stage, as singers in the chorus, in the orchestra, or backstage.

Oberammergau, of course, didn't invent the idea of the Passion play; it was a common phenomenon of the Middle Ages. And the day-long performances at Oberammergau set no record—at the height of their popularity, in the fifteenth and sixteenth centuries, Passion plays often extended over three days.

## In the Region

Oberammergau is also famed for its wood-carvers, whose work is featured, among other places, in the Heimatmuseum of antique carved Christmas creches. The town's eighteenth-century Church of Saints Peter and Paul includes some of the finest work of rococo architect Josef Schmmuzer, with frescoes by Matthäus Günther. Many houses are also elaborately frescoed.

In years when the Passion play doesn't consume it, Oberammergau is a typically scenic and charming Bavarian alpine village and is within easy reach of northern European capitals as well as such well-known tourist destinations as Innsbruck, Garmisch-Partenkirchen, and Zugspitze (Germany's highest mountain). Among attractions near the village are Ettal with its Benedictine monastery, and Schloss Linderhof, the castle of King Ludwig II.

Bavaria as a whole is of considerable interest in religious history and is rich in its churches, monasteries, and shrines (see preceding chapter). In the eleventh century, it produced three popes.

## Transport and Accommodation

Oberammergau is easily reached via Munich, and the region as a whole has excellent road and rail connec-

tions. Accommodation in Bavaria is plentiful and varied, and restaurants of all classes are easily found. It is important to remember, however, that the village of Oberammergau is crowded to overflowing during Passion play years.

#### **Contact Information**

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Verkehrs-und Reisebüro (Oberammergau Trade and Travel Bureau), Eugen-Pabst-Str. 9a, 82487 Oberammergau, Germany. Tel. [49] (0) 8822-92-31-0, fax [49] (0) 8822-94-31-90.

A useful Oberammergau site on the Internet is at www.oberammergau.de.

(For additional contact information, see **Cologne and Aachen**.)

## **ECHTERNACH**

Each year, on Whit-Tuesday, thousands of pilgrims gather in the town of Echternach in Luxembourg to take part in the Springprozession, a curious dancing procession that honors Saint Willibrord, monk and missionary.

It is an ancient ritual and its origins are not known with certainty. The Springprozession was well established by the Middle Ages, but some scholars believe it dates back to Willibrord's own time in the late seventh and early eighth centuries.

The ritual begins at 9 a.m. with a sermon preached in the open air at an ancient cross near the river Sûre. The throngs of pilgrims, led by the clergy and other religious, then set out through the streets of the town for the basilica.

They go four or five abreast, holding hands, linking arms, or holding either end of a white scarf. Accompanied by groups of musicians playing a song that is as old as the procession itself, they bounce from foot to foot chanting "Holy Willibrord, founder of churches, light of the blind, destroyer of idols, pray for us!"

The form of the dance has not always been the same. At one time, the dancers would repeatedly stop and fall to their knees at the striking of a bell, then start out again. In the late 1700s, they performed their steps backward and slightly on the oblique. In more recent times, the dance has involved three bouncing steps forward and two back. And now there is a movement toward an all-steps-forward version (with occasional bouncing from side to side) to accommodate the growing number of participants; although the route is only about a mile long, the procession can take several hours.

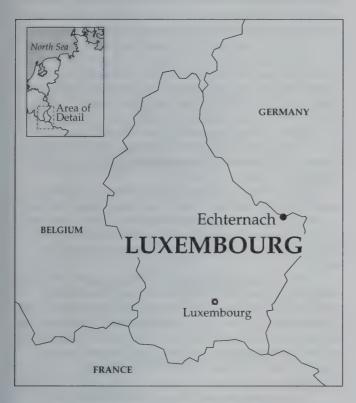
When the participants arrive at the basilica, the dance continues around the tomb of Saint Willibrord. Prayers are recited, and the ceremony concludes with Benediction of the Blessed Sacrament.

The most popular legend is that the procession developed in the fourteenth century as an attempt to ward off plagues, such as the Black Death and Saint Vitus' Dance, that swept Europe during the Middle

Ages. By imitating the symptoms of these ailments while seeking Saint Willibrord's intercession, it was thought, the dancers might be spared.

In more recent times the procession has been undertaken by the faithful as an act of penance or expiation, but it is still seen by many as a protection against nervous diseases, particularly epilepsy.

It is known to have taken place each year virtually without interruption from the mid-1300s until 1777, when its music and dancing were forbidden by the archbishop of Trier. In 1786 Holy Roman Emperor



Joseph II abolished it altogether, and then came the upheavals of the French Revolution. But it wasn't long before the procession began to be an annual ceremony once again; it was reinstated in 1802 and has continued ever since.

Saint Willibrord, of course, is known for much more than being the inspiration for the pringprozession. He was born in Northumbria in northern England in 658 and at the age of seven was placed in a monastery at Ripon in Yorkshire. When he was 20 he went to Rathmelsigi in Ireland where he became the disciple of Egbert of Iona. He was ordained as a Benedictine in 688, and the following year Egbert sent him with 11 others as missionaries to Frisia in what is now the Netherlands.

This proved a difficult and dangerous task. Willibrord established a mission at Wiltaburg and then one at Utrecht, but things went poorly until he went to Rome and obtained specific authorization for his mission from Pope Sergius I. During a subsequent trip to Rome, in 695, he was consecrated Archbishop of the Frisians by Sergius I, who also gave him the Latin name Clement. He returned to Utrecht, established his

cathedral there, and in 698 founded the abbey of Echternach.

There were setbacks, however. In 715 the former pagan king of Frisia, Radbod, regained power, destroyed churches and replaced them with temples and shrines to pagan idols, and killed many of the Christian missionaries. Willibrord was forced to flee, but after Radbod's death four years later he returned and worked successfully to re-establish his mission.

Willibrord retired to the Benedictine abbey he had founded at Echternach. He died there in 739 at the age of 81 and was almost immediately honored as a saint. Canonized as Saint Willibrord of Utrecht, Apostle of the Frisians, he is distinguished as the first of a succession of Anglo-Saxon missionaries to northern Europe who were instrumental in introducing Christianity there in the face of considerable hostility and hardship. He is patron saint of the Netherlands, and of epileptics. His feast day is November 7, the date of his death.

#### The Town

Echternach, a town of about 4,000, is one of Luxembourg's most popular tourist centers. Willibrord's abbey became famous throughout the western world during the eleventh century for its school of copyists, which produced a number of illuminated masterpieces including the Golden Gospel Books. Examples can be seen in a museum in the abbey.

Saint Willibrord's relics are now entombed in the basilica (the abbey church), which was restored in the mid-nineteenth century, then almost completely rebuilt after being heavily damaged in World War II when Echternach was caught up in the Battle of the Bulge.

On a hill near the abbey is the Church of Saints Peter and Paul, built on the ruins of a large Roman villa. Each spring, the two churches host the worldfamous Echternach Festival of Classical Music.

## In the Region

The Grand Duchy of Luxembourg is a tiny country—at just under 1,000 square miles, it is smaller than Rhode Island. The object of political squabbles for hundreds of years, it became independent in 1839. It borders on Belgium, France, and Germany and in recent years has become increasingly prosperous as a banking center for the European Union.

Echternach is less than an hour's drive from the capital, **Luxembourg City**, a scenic and compact city of about 80,000 that can be easily explored on foot.

Of particular interest are the remains of Luxembourg City's ancient fortifications. As far back as Roman times, the city was a fortress. As recently as World War II, soldiers fought and died on ground that had seen many battles over previous generations. One such site is the Citadelle du Saint-Esprit (Citadel of the Holy Spirit), built in the seventeenth century on the remains of a monastery.

The Cathédral Notre-Dame is the city's religious center. A miraculous image—Our Lady, Comfort of the Afflicted (patron of both the city and the grand

duchy)—has drawn pilgrims for more than three centuries. Also in the cathedral is the tomb of John the Blind, the revered fourteenth-century king of Bohemia and Count of Luxembourg.

The Chapelle de Saint-Quirin is built into a cliff face and is believed to have been cut from the rock by the Celts. It has housed a chapel since the fourth century, but the present structure was built in 1355 and has been renovated numerous times since.

## **Transport and Accommodation**

Reaching Luxembourg by air from the United States usually involves flying first to Frankfurt, London, Paris, or Amsterdam, from which there are direct and relatively quick connections with Luxembourg City's Findel Airport. There are also good rail and road connections from major European centers.

Hotels and restaurants are plentiful in Luxembourg City and in and near Echternach, but can be busy during holidays, festivals, and spring and summer weekends.

#### **Contact Information**

U.S. Embassy, 22 Boulevard Emmanuel-Servais, L2535, Luxembourg City. Tel. (352) 46-01-23.

Luxembourg National Tourist Office, 17 Beekman Place, New York, NY 10022. Tel. 212-935-8888, fax 212-935-5896, e-mail luxnto@aol.com.

Echternach Syndicat d'Initiative, Boîte Postale 30, Echternach L6401.

Internet www.luxembourg.co.uk, www.luxcentral.com, www.luxembourg-city.lu, www.echternachfestival.lu.

## **BEAURAING AND BANNEUX**

Between late November 1932 and early March 1933, the Blessed Virgin appeared to children in two Belgian villages, Beauraing and Banneux.

Both villages are in the Ardennes, only about 55 miles apart, and the second series of apparitions occurred shortly after the first ended.

In 1949 these became the last two cases of Marian apparitions to receive the full approval of the Vatican; several more-recent apparitions in various parts of the world have the approval of local bishops, but not of Rome.

In the nearly seven decades since the apparitions, both Beauraing and Banneux have drawn countless pilgrims, among them Pope John Paul II.

## Beauraing

Beauraing is an out-of-the-way village only a few miles from the French border. On the early evening of a cold November 29, 1932, Fernande Voisin, 15, and her brother Albert, 11, walked to meet their sister Gilberte, 13, who was studying late at her convent school. On

their way, they were joined by two friends, Andrée Degeimbre, 14, and her nine-year-old sister Gilberte.

When they reached the school, they made the sign of the cross as they passed a small Lourdes grotto in the convent garden near a stone railway overpass. Albert rang the school doorbell, then turned to see a woman apparently walking in the air above the railway bridge, her feet in a small cloud. "Look!" he exclaimed, "a lady in white is walking in the air!"

The three others laughed but looked—and saw the same thing. Then Gilberte Voisin came out of the school, accompanied by the sister doorkeeper; Gilberte saw the vision, but the sister didn't and scolded the children. Confused and frightened, they ran away.

At home, thinking they may have seen the Blessed Virgin, all five told their story but were accused of making it up. When they returned to the school the next evening, they saw the vision again, but again they faced disbelief and anger at home. On the third day, Mrs. Degeimbre, a widow, went along with the children, accompanied by her eldest daughter, Jeanne, 18, and several male relatives. They were determined to find out who was playing pranks and frightening the children.

When they got there, the children saw the vision again—this time closer, near a hawthorn tree—but no one else did. By now, the children were sure it was the Virgin. She was dressed in white, wearing a long veil, and bright rays of light formed a crown around her head.

Mrs. Degeimbre and Mrs. Voisin went to the local dean, who advised them to keep silent. But the children, excited, had told their friends, and the school and village were soon buzzing with the news. Alarmed, the school's mother superior forbade any talk of the visions on the school grounds and severely lectured the two eldest children, Fernande Voisin and Andrée Degeimbre.

The apparitions continued. The children, no longer afraid, spoke with the Virgin and were surprised that no one else saw or heard her.

By December 8, the crowds accompanying the children had grown huge. Contemporary photographs show streets thronged from side to side. The Virgin appeared, and the children were transfixed as they gazed at a vision no one else could see.

During the vision, doctors checked the children's pulses, shined lights into their eyes, and pinched and pricked them. None showed any reaction.

The visions went on. By January 3, the crowd had swollen to between 25,000 and 30,000 people. After that day's apparitions, the children were questioned individually by a panel of scores of doctors. Their stories remained consistent.

It was to be the last of 33 apparitions. The Virgin's messages to the children that day included "I am the Mother of God, the Queen of Heaven," "I will convert sinners," "Pray always," and "Do you love my son? Do you love me? Then sacrifice yourself for me."

In 1933 more than two million pilgrims journeyed to Beauraing. A chapel was built at the site of the apparitions and other facilities—including a retreat house and a Marian museum—have been built in the

intervening years as pilgrims have come to Beauraing from around the world. Special international pilgrimages take place each year on August 21 and 22.

#### Banneux

Less than two weeks after the apparitions at Beauraing ended, those at Banneux began. There, the Virgin appeared eight times to 11-year-old Mariette Beco.

Mariette's visions began on the early evening of January 15. As she was watching from the kitchen window for her brother's arrival, she saw a radiant figure standing near the family's vegetable garden. It was a woman dressed in white and holding a rosary in her hand.



Mariette began to pray, and the woman beckoned to her. Mariette told her mother, who—not knowing what might be outside—told her to stay in the house and locked the door. When Mariette returned to the window, the woman was gone.

Mariette thought of little else, and three days later she went into the backyard, knelt, and prayed that the radiant woman would return. Her prayers were answered; the vision appeared in the distant sky and slowly moved closer until she was standing before Mariette. She beckoned Mariette to a nearby spring, where she spoke: "Plunge your hands into the water." As Mariette did so, the woman said, "This spring is reserved for me." During the next apparition, the woman told Mariette who she was ("I am the Virgin of the Poor") and explained that the spring was "reserved for all nations, for the sick." She also said she wanted a small chapel to be built at the site.

The apparitions continued. During the last of them, on March 2, the Virgin told Mariette "I am the mother of the Savior, Mother of God" and urged her to "pray hard."

Word spread, and the Becos' backyard became a place where scores of people came in hope of receiving the Virgin's blessing. Over the years many miracles have been attributed to the water from the spring, and today thousands come to Banneux to be healed and uplifted spiritually. A hospital at the shrine, built in 1993, houses nearly 250 patients.

Pilgrimages to Banneux start on May 1 each year, and a major international pilgrimage takes place on the Feast of the Assumption on August 15.

## In the Region

The wooded hills, farms, and ancient towns and cities of the Ardennes are popular with tourists from neighboring France, Germany, and the Netherlands, as well as from across Europe and beyond. The region is close to Cologne, Bavaria, and Luxembourg (see preceding chapters), all of which are rich in shrines as well as scenic and secular attractions.

Chief among the major cities of the region is **Liège** in the Meuse valley, which goes back to the tenth century and was once an independent principality. The city is known for its churches. The Romanesque Eglise Saint-Barthélemy holds a masterpiece of Art Mosan, a baptismal font dating from the early twelfth century, and the Cathédral Saint-Paul has in its treasury a reliquary presented to the city by Charles the Bold in 1471. Among other churches worth visiting in Liège is the Eglise Saint-John, a heavily restored octagonal church dating from the tenth century that holds a noteworthy carving of the Virgin and Child from the early thirteenth century.

Other often-visited towns in the immediate region include Huy, Saint-Severin, Spa (the original spa, frequented by the Romans and later by royalty and the wealthy from across Europe), Dinant, and Namur, where the Institute of the Sisters of Our Lady houses the Trésor Hugo d'Oignies with its rich collection of religious objects made by Brother Hugo early in the thirteenth century.

Over the centuries the Ardennes has seen much warfare, particularly in World Wars I and II. Many who fell in those wars remain there, in the Cimitière Americain des Ardennes at Neuville-en-Condroz, where more than 5,000 U.S. soldiers are interred, and the Cimitière de Henri-Chapelle near Herve, where nearly 8,000 soldiers who fell in the Battle of the Bulge are buried.

## Transport and Accommodation

The best way to see the region, particularly its smaller towns—such as Beauraing and Banneux—is by car. Train connections are good between Brussels and Liège (a journey of about an hour) and from there to other major destinations in the Ardennes.

The region is rich in restaurants and inns, and accommodation is plentiful.

#### **Contact Information**

U.S. Embassy, 27 Boulevard du Régent, B-1000, Brussels, Belgium. Tel. [32] (2) 508-2111, fax [32] (2) 511-2725.

Father Rector of our Lady's Shrine, rue de l'Aubepine 37, 5570, Beauraing, Belgium. Tel. [32] (082) 71-12-18, fax [32] (082) 71-40-75.

Doris M. Poisson, Secretary, Pro Maria Committee, 22 Second Ave., Lowell, MA 01854-2808 (this committee is the U.S. contact point for information about the shrine at Beauraing). Tel. 978-453-5281, e-mail ProMaria@aol. com.

Beauraing Tourist Office, rue de Rochefort 48, 5570 Beauraing, Belgium. Tel. [32] (082) 71-11-40, Internet www.beauraing.be.

Sanctuary of the Virgin of the Poor, Secretary of International Pilgrimages, rue de l'Esplanade 57, 4141 Banneux, Belgium. Tel. [32] (04) 360-82-26, fax [32] (04) 360-82-39.

Syndicat d'Initiative de Banneux (tourist office), rue de l'Esplanade 49, 4141 Banneux-Sprimont, Belgium. Tel. [32] (04) 360-82-44, fax [32] (04) 360-92-66.

## **CANTERBURY**

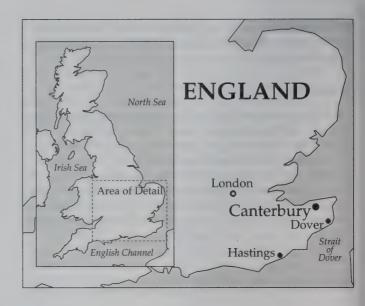
The city of Canterbury in southeastern England has long been venerated as a holy place. It was the spot at which Christianity took root in England, but its huge popularity as a shrine came six centuries later at the time of Thomas Becket—archbishop, martyr, and saint.

The pilgrims of Chaucer's fourteenth-century *Canterbury Tales* were making a journey that was by then enormously popular throughout the British Isles and Europe. Other English shrines—among them Walsingham, Winchester, and Glastonbury—also drew worshippers, but not in the same vast numbers.

Canterbury's religious importance dates back to the year 597, when Pope Gregory I sent the monk Augustine (later to be Saint Augustine of Canterbury) from Rome with a group of monks to evangelize the Anglo-Saxons. When Augustine landed at Ebbsfleet in 597, the king, Ethelbert of Kent, gave him permission to preach, as well as a house and an old church in Canterbury. Although Augustine died only seven years after his arrival, the apostolate soon spread.

Thus, Canterbury had become of prime importance as the seat of the Roman Catholic Church in England by the time Thomas Becket was appointed its archbishop in 1162 by the young King Henry II. The two were bound by a strong mutual affection, and in 1154 Henry had made Becket lord chancellor. Becket resisted appointment as archbishop, but he was required to accept; the king wanted an agent and ally in his growing campaign to have a submissive church and thus more complete control of his kingdom.

Within a few years, Becket and Henry were seriously at odds, with Becket refusing to cooperate with



the king's insistence upon supremacy. The differences between the two deepened, and Becket was forced into exile. He and the king reached sufficient agreement for Becket to return to Canterbury in 1170, but he was to die for his beliefs before the end of the year.

In late December, the exasperated king spoke the words that led to Becket's death: "Will no one rid me of this low-born cleric?" The comment was heard by four knights loyal to Henry and opposed to the archbishop. The four went to Canterbury and forced their way into the cathedral, where Becket was waiting for them. He was slain on the spot.

Becket's martyrdom was quickly followed by reports of miraculous cures through his intervention, and within a little more than two years he was canonized.

The murder of Becket caused such outrage that Henry had to give up his attempts to subjugate the church, and soon after Becket's canonization the king was forced to do penance for the murder, in the form of a flogging at the slain archbishop's coffin.

Not long afterward, the cathedral was destroyed by fire and a new and considerably grander one built to house the Shrine of Saint Thomas, financed by a

growing pilgrimage trade.

Veneration grew steadily for three centuries, until King Henry VIII's quarrels with the Vatican led to formation of the Church of England with him at its head. He plundered and destroyed the shrine and secretly disposed of the relics of Saint Thomas, denouncing him as a traitor.

Today, the place in the cathedral that the shrine had occupied is marked by a single candle and an inscribed stone. Pope John Paul II and the Archbishop of Canterbury have knelt there together in prayer.

## **Transport**

Canterbury is an easy trip of about two hours from London by road or rail. For international travelers, Gatwick Airport is considerably closer to the region than London's Heathrow.

## In the Region

The city of Canterbury, in the Kent countryside on the River Stour, offers abundant historic treasures. The Romans originally landed in the area and stayed in England for four centuries; the Saxons followed and ruled until they were defeated by William the Conqueror at a battle near Hastings in 1066.

The cathedral, the first of England's great Norman cathedrals, was built during the twelfth through fourteenth centuries in the English Late Gothic style and is dominated on the exterior by the central tower, Bell Harry. The crypt is the largest and one of the finest in England. Next to the cathedral are two monastery buildings dating from the twelfth century. A series of thirteenth-century stained-glass windows illustrate Becket's miracles.

Several other churches are notable, among them the eleventh-century Saint Dunstan's (restored in the nineteenth century); Saint George's, where the writer Christopher Marlowe was baptized in 1564; Saint Martin's, a small church thought to be the oldest Christian church in England; and Saint Mildred's and Saint Peter's, both built in the thirteenth century.

At nearby **Barfreston** (five miles southeast) is the church of Saint Nicholas, a Norman village church with noteworthy twelfth-century carvings.

Chilham, between Canterbury and Wye, offers medieval jousting displays on summer holidays.

Canterbury is a good starting point from which to explore the English Channel coast, and nearby coastal towns of note include **Sandwich**, **Margate**, **Broadstairs**, **Ramsgate**, and **Deal**.

Hastings is another coastal town not far away, but the scene of the famous Battle of Hastings is a place some miles from it, called Battle. Its attractions include what remains of Battle Abbey, founded by the victorious William the Conqueror and positioned astride the actual field of combat. The abbey's gatehouse stands in the marketplace of the town that grew up around it.

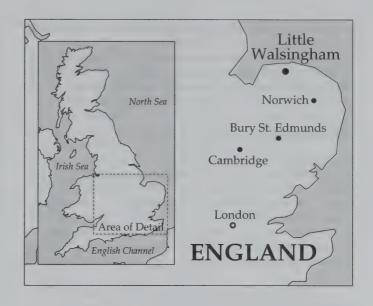
#### **Contact Information**

U.S. Embassy, 24 Grosvenor Square, London W1A 1AE. Tel. [44] (207) 499-9000, fax [44] (207) 495-5012. British Tourist Authority, 551 Fifth Ave., New York, NY 10176-0799. Tel. 212-986-2266, 800-462-2748. Internet www.visitbritain.com.

#### **WALSINGHAM**

The shrine of Walsingham in the small town of Little Walsingham in Norfolk was once England's second most frequented place of pilgrimage. At its peak during the Middle Ages, it drew the faithful from all corners of the British Isles and from the Continent. Only Canterbury was more popular.

The Reformation led to destruction of Walsingham's religious buildings and virtually erased the town from the ecclesiastical map in the 1500s, but a



rekindling of interest in the shrine in recent times is attracting pilgrims in ever-increasing numbers.

The event that led to Walsingham becoming a major shrine occurred about 1100 when Richelde de Fervaques, the wife of a local magnate, dreamed that she had been transported to the house in Nazareth where the Virgin Mary received the Annunciation of Christ's birth. She was told to build a replica of the Holy House in Walsingham, and she did so. But soon afterward, according to the legend, the wooden structure was moved about 200 feet by mysterious forces.

Word spread, and pilgrims began to arrive. In 1153, an Augustinian priory was established at the site by Richelde de Fervaques's son, Geoffrey, and the shrine steadily increased in popularity. King Henry III (1216–1272) frequently made the pilgrimage, as did his son Edward I (1272–1307), who had a great veneration for a statue of the Blessed Virgin there. They were the first of a succession of monarchs to show devotion to the shrine, and this royal interest redoubled Walsingham's fame and its fortunes.

In the fourteenth century, the shrine's church and priory were rebuilt and the Franciscans established a friary nearby. By some accounts, Walsingham actually surpassed Canterbury as a place of pilgrimage in the early sixteenth century.

Then came Henry VIII—who had made the pilgrimage to Walsingham himself, with his first wife, Catherine of Aragon—and the Reformation. Five years after Henry's separation of the English church from Rome, the shrine was despoiled of its wealth. Because of their roles in a conspiracy against Henry, Prior George Gysburghe and Sub-Prior Nicholas Mileham were executed. The statue of the Virgin was taken to London, where it was burned.

Today, only remnants of the priory and its church survive. The most impressive section of the ruins is the church's large east window, dating from the fourteenth century. Some remains of the refectory wall are all that survives of the priory.

Efforts to revive the pilgrimage began about a century ago, and two churches were established

for this purpose. An Anglican church was built in 1931 and enlarged in 1938, while about two miles away Catholics installed and consecrated the Slipper Chapel in a fourteenth-century building (it takes its name from the pilgrims' ancient custom of removing their footwear a mile or so before reaching the shrine).

## Transport and Accommodation

Walsingham is, and has always been, a small town. The Dutch scholar Erasmus visited the shrine in 1511 and wrote that it was "a town maintained by scarcely anything else but the number of its visitors." To a large extent, this is still true.

The town, near the North Sea coast, is a three- to four-hour drive from London. The nearest city, Norwich, is about two and a half hours from London by rail.

The region, however, offers ample accommodation ranging from hotels in major towns to bed-and-breakfast establishments in all price ranges.

## In the Region

Norfolk and the bordering counties of Suffolk and Cambridgeshire are rich in historical importance and offer numerous sites of religious and secular interest. Few regions of England have a similar wealth of impressive churches and half-timbered buildings.

Norwich, founded by the Saxons, is known for its cathedral and its castle. The cathedral was begun in 1096 by Herbert de Losinga, who had come from Normandy in 1091 to be its first bishop and is entombed there. The cathedral is enclosed by high walls, and only its lofty spire is visible from a distance. The city also has more than 30 well-preserved churches dating from before the Reformation. The castle, like the cathedral, was begun by the Normans not long after the Conquest. It now houses a museum.

Bury St. Edmunds owes its name to the martyrdom of Edmund, the last king of the Anglo-Saxon kingdom of East Anglia. Edmund was murdered by the pagan Danes in 896 and was canonized. His shrine attracted numerous pilgrims, and eventually a town grew around it. In the eleventh century a Norman abbey marked the town's considerable status as a religious center; its ruins are now the site of the Abbey Botanical Gardens. Two of the original churches inside the abbey walls survive, both dating from the fifteenth century.

Cambridge, best known for its university dating from the early thirteenth century, blends medieval with later Tudor, Jacobean, and Georgian buildings. The university dominates the town and offers its major attractions for visitors, among them King's College Chapel—Perpendicular Gothic in style and regarded as one of the most beautiful buildings in England. The town, a crossing point on the River Cam, has been inhabited since prehistoric times.

Ely, about 15 miles north of Cambridge, is dominated by its cathedral, which can be seen for miles. Begun by the Normans in 1081, it was built on the site of a Benedictine monastery that dated to the sixth cen-

tury and is considered a prime example of medieval architecture.

#### **Contact Information**

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#### **GLASTONBURY**

Few places are as steeped in legend as the town of Glastonbury in England's West Country. A renowned place of pilgrimage, it once had England's largest and wealthiest monastery—now one of Europe's most famous ruins.

Glastonbury's origins are obscure, and the myths surrounding it are numerous and tangled. By some accounts, it was the first Christian settlement in England, founded by Joseph of Arimathea in the first century. It is said that Joseph brought to Glastonbury the Holy Grail—the chalice used by Christ at the Last Supper—and that it remains hidden there.

King Arthur and his queen, Guinevere, are said to be buried in the town, along with Saint Patrick the

Younger and Saint Brigid of Ireland.

What is known with certainty is that Celtic monks were at Glastonbury from at least the fifth century and that Benedictine rule was instituted there in the eighth century. Saint Dunstan was made abbot in 940, and Glastonbury became the center of the great monastic revival; from there, missionaries spread Benedictine life throughout England and Scandinavia.

By the time of the Conquest (1066), Glastonbury had become a seat of considerable wealth and influence; as a measure of its importance, three Saxon kings

had been buried there.

In 1184 the monastery complex was destroyed by fire, but this event spurred its heyday as a place of pilgrimage. Monks at Glastonbury spread the word that they had found the tombs of Joseph of Arimathea and King Arthur, and the resulting deluge of pilgrims brought enough wealth to enable construction of England's largest monastery of the time, completed in 1303. Glastonbury Abbey became known for its emphasis on intellectual development, its huge library, and its promotion of scientific farming.

The monastery thrived until the Reformation of the sixteenth century. Its last abbot, Richard Whiting, acquiesced to the gradual assumption of control of the English church by Henry VIII, but he made the error of holding back some of the abbey's material wealth. In 1539, Henry dissolved and plundered the abbey and executed the elderly Whiting, whose head was impaled on a spike on the abbey gate and his body quartered and sent to Bath, Wells, Ilchester, and Bridgwater as an example to others.



## In the Region

Glastonbury is among England's most popular attractions for tourists and pilgrims of every type.

The buildings of Glastonbury Abbey quickly fell into ruin after the mid-sixteenth century, and much of the stone was hauled away and used for construction of countless other buildings in the vicinity. What remains of the abbey are parts of several walls, arches, portals, and pillars. Portions of the Chapel of the Virgin remain, but the only virtually undamaged building of the complex is the fourteenth-century abbot's kitchen, which is among the best-preserved medieval kitchens in Europe.

The town is built around Glastonbury Tor, a grassy hill more than 500 feet high and topped by a single stone tower, all that remains of the Church of Saint Michael. The hill offers panoramic views of the town and the surrounding countryside; Arthurian legend holds that the king and his Knights of the Round Table are buried somewhere within it and that the chalice is hidden in a deep well at its foot.

Also in Glastonbury is the Lake Village Museum, in a fifteenth-century house, which has remains of an Iron Age settlement on the site. There is also the Somerset Rural Life Museum, housed in a fourteenth-century tithe barn built to store the one-tenth of the town's total harvest that was owed to the church.

Wells, England's smallest cathedral city, is only about five miles from Glastonbury. Wells's medieval character is largely intact. Its twelfth-century Cathedral Church of Saint Andrew, considered a masterpiece of Gothic architecture, rises behind the high walls of the moated Bishop's Palace, the earliest parts of which date to about 1235.

The towns of Somerset have some of England's most impressive church buildings, notable among which are the parish church of Saint Cuthbert in Wells and the church of Saint Mary Magdalene in Taunton

The region is a good starting point for an exploration of the West Country, which offers some of Britain's most noteworthy scenery and buildings.

## **Transport and Accommodation**

England's West Country (the counties of Somerset, Devon, and Cornwall) is an easy drive of about three hours from London, and its major towns are reachable by regular rail and bus service.

Accommodation is relatively plentiful, from hotels of various classes in urbanized areas to country inns and bed-and-breakfast establishments.

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#### **KNOCK**

Until the night of August 21, 1879, the town of Knock in County Mayo, Ireland, was simply a quiet backwater. That night, 14 people saw an apparition of the Blessed Virgin, Saint Joseph, and Saint John on an outer wall of the parish church, and the town was changed forever.

As the 14 beheld the vision they were drenched by a heavy rain, but the immediate area where the apparition appeared remained dry. The Virgin, they said, was dressed in a white cloak and wore a golden crown.

The witnesses were devout Christians, and the apparition became a matter of deep belief locally and, over the next few years, throughout the region. The local archbishop, John McHale, convened a commission of enquiry; it found that found the apparition had been genuine.

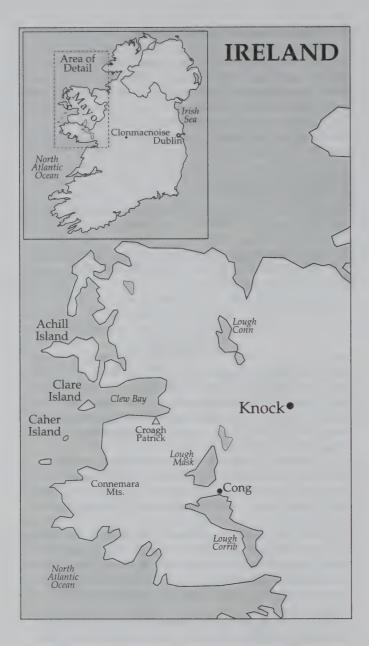
The small parish church soon became a place of pilgrimage, initially from neighboring towns and villages, then from across Ireland and beyond.

It was largely through the work some decades later of a parish priest, John Horan, that Knock became known internationally. His efforts have led to a level of pilgrimage that has transformed the town into "the Lourdes of Ireland." A huge basilica, dedicated to Our Lady of Knock, opened in 1976 and holds 20,000 worshippers. Its construction involved contributions of every kind from every county of Ireland, including 32 pillars in the basilica's circular ambulatory representing the counties. The wall of the old church that was the site of the apparition has been enclosed in glass and is the object of constant veneration.

There are many reported visions of the Blessed Virgin—more than 200 since the early nineteenth century—and church authorities are careful about approv

ing devotion at the places where they occur. Knock is one of fewer than a dozen to have received canonical sanction since 1842.

As is the case at several other well-frequented Marian shrines, there also has been considerable com-



mercial development. The once-quiet village now has scores of parking lots, souvenir shops, chapels, and other businesses and religious facilities that cater to the more than one million pilgrims who visit Knock each year.

Soon after the basilica rose, a major airport with runways capable of handling jumbo jets was built not far from the town in a controversial project strongly backed by the same Father Horan. The facility opened in 1986, inaugurated with the outward-bound flights of two planeloads of pilgrims to Rome.

## In the Region

Ireland is a favored tourist destination, and Knock is just one of its many attractions of religious significance.

County Mayo alone has numerous holy places. Among them are Cong, on Lough Corrib, which has an ancient abbey, founded in the seventh century and favored by a succession of Irish kings. While much of the abbey was rebuilt in the twelfth century, portions of the original structure remain. Ashford Castle in Cong is now a luxury hotel.

Ballintubber is the site of Ballintubber Abbey, founded in the early thirteenth century by Cathal O'Connor (Cathal of the Wine Red Hand), king of Connacht, and known as "The Abbey that Refused to Die." Mass has been said there continuously for nearly eight centuries, although the abbey was suppressed in the early days of the Reformation and attacked and burned by Cromwellian soldiers in 1653.

Some 20 miles from Ballintubber is **Croagh Patrick**, the mountain where Saint Patrick is said to have spent 40 days and nights in prayer and fasting in the year 441. Many pilgrims climb the mountain, some with bare feet, to reach a chapel at its summit and the broad vista of Clew Bay more than 2,500 feet below. The mountain is known to have drawn religious pilgrims even before the Christian era, particularly on the day of Crom Dubh, an ancient Celtic mythic figure.

The islands of Clare, Caher, and Achill are just off the coast west of Croagh Patrick. Caher, now uninhabited, features early monastic settlements; a small, roofless church is surrounded by a dozen stone crosses each at least a thousand years old. On Clare are the Holy Well at Toberfelabride and a fifteenth-century abbey. Achill, the largest and most frequented of the islands, is connected to the mainland by bridge; the others are reachable by boat.

The Connemara region lies not far from Knock in the western part of County Galway and is a scenic mountain area dotted with ancient monuments, tombs, and castles favored by Irish as well as international tourists.

Pilgrims are drawn to other sites associated with Saint Patrick, Ireland's patron saint, and there are many of them—including quite a few that scholars believe have no real connection with him. There is much speculation about details of Saint Patrick's life, including the precise years of his birth and death (generally thought to be 389 and 461), and much written about him is based on legend.

For example, question surrounds Station Island in Lough Derg, known as Saint Patrick's Purgatory. Thousands of pilgrims make their way there each summer, between Whitsunday and the Feast of the Assumption. They stay for three days, doing without sleep and without food (apart from plain tea and toast) and walking barefoot over stony ground to pray at a series of small shrines. But while the island has been attracting such devout pilgrims for at least 700 years, church scholars say the place probably has no direct connection with the saint.

Similarly, Saint Patrick is said to be buried in the churchyard of an eighteenth-century cathedral in **Downpatrick**, Northern Ireland. While the cathedral is believed to be on the site of a monastery Patrick built, and in fact is on the site of a number of earlier churches, many hold that it is more likely his resting place is in another Northern Ireland city, Armagh. More can be learned about these and other matters at Downpatrick's Saint Patrick Heritage Museum, near the cathedral.

International visitors will usually include the capital, **Dublin**, in any trip to the Irish Republic. **Dublin**'s history goes back more than 15 centuries, and its for

tunes have varied widely. It was occupied by the Vikings in the ninth century, taken by the Anglo-Normans in the twelfth, developed as a major trading center during the Middle Ages, was sacked by Oliver Cromwell in the seventeenth century, recovered and grew in size and importance in the eighteenth, declined sharply in the first half of the nineteenth, then saw a new period of expansion in the Victorian era. Today it is a major center of the arts and commerce.

Among Dublin's many sites of religious interest are the Carmelite Church, which contains the remains of Saint Valentine, patron saint of lovers—a gift from Pope Gregory XVI in the early nineteenth century; the Church of Saint Francis Xavier, built in 1829, the year of Catholic Emancipation; the Church of the Holy Trinity on the grounds of Dublin Castle; and the imposing Pro-Cathedral, built in the early nineteenth century and used for important state funerals.

Traveling between Dublin and Knock, many pilgrims make a stop at Clonmacnoise in County Offaly, the site of a monastic settlement founded about 548 by Saint Ciaran that is among Ireland's most noted holy places. A major pilgrimage is held on September 12, the Feast of Saint Ciaran. Clonmacnoise's cathedral dates from the early tenth century. Another common stop on the route is Maynooth, home to Saint Patrick's College, the training center for Ireland's Catholic diocese.

## Transport and Accommodation

Regular flights from major U.S. airports connect with Dublin, and within Ireland there are connections by air from Dublin to Knock. Bus and rail services are also plentiful, as are organized tours.

Accommodation throughout Ireland is available at all levels, from luxury hotels to village inns and farm bed-and-breakfast establishments. Most towns offer a variety of eating places. In major centers, restaurants and pubs are plentiful and offer a wide range of

cuisines and prices.

#### **Contact Information**

U.S. Embassy, 42 Elgin Road, Ballsbridge, Dublin. Tel. [353] (1) 668-8777, fax [353] (1) 668-8056.

Shrine Office, Co. Mayo, Ireland.

Irish Tourist Board, 345 Park Ave., New York NY 10154. Tel. 212-418-0800.

Internet www.mayo-ireland.ie/mayo/towns/knock/ knockshr.htm.

## MEDJUGORJE

The small Bosnian village of Medjugorje, southwest of Sarajevo, was virtually unknown to the outside world until 1981. On June 24 of that year, a Sunday, six teenagers reported that they had encountered the Blessed Virgin on a hillside near the village. They said they had seen a beautiful woman with dark hair and blue eyes who seemed to be about 25 years old. She was dressed in gray and white, with a white veil; her

feet were in a froth of clouds, and an arc of stars appeared above her head.

The teenagers—four girls and two boys—asked who she was, and she replied, "I am the Blessed Virgin

Mary."

The apparitions continued. Members of the group, sometimes individually and sometimes together, continued to meet with the Virgin, going into trances for as long as 40 minutes. After each apparition, they would repeat the message they had received to an ever growing crowd. Repeatedly, the Virgin asked them to claim and exercise the power of prayer.

The civil war in the former Yugoslavia slowed but by no means stopped the flow of pilgrims. At times, the fighting came perilously close to Medjugorje, but the faithful continue to arrive; up to 20 million have come

from around the world to worship there.

Although the Vatican has not recognized the authenticity of the visions, Medjugorje has been transformed into a center of pilgrimage and tourism.

The six then-teenagers—Vicka, Ivan, Jakov, Ivanka, Marija, and Mirjana—continue to have visions of the Virgin. Two of the women, now married with children, have less frequent visitations; the others have essentially devoted themselves to a life as intermediaries, relaying the Virgin's "locutions."

Visitations now take place, on a regular schedule and virtually every evening, in the Apparition Room of the parish rectory near the new village Church of Saint James. The Virgin's message is received by one or more of the visionaries and passed on—translated into several languages—to the attending crowds.

The basic message is consistent: The Virgin stresses that God is present in the world and that prayer and repentance are needed to bring peace—to Bosnia and the world.

*Note:* As of mid-2003, a travel warning from the U.S. State Department remained in effect for Bosnia



and Herzegovina. Officials at the shrine, however, said that travel to Medjugorje was safe.

## Transport and Accommodation

A number of tour operators include Medjugorje as an option in a package with Rome, from which it is a relatively short trip across the Adriatic, and the State Department suggests that visitors will be safest if they participate in a group tour.

## In the Region

The twin-towered Church of Saint James is the focus of the village of Medjugorje. Nearby are scores of shops selling souvenir religious articles of all descriptions. Also abundant are tour company offices, fast-food restaurants, and accommodations at various levels.

Pilgrims can often visit with one or more of the six visionaries. The place of the original apparitions, Podbrdo (Hill of the Apparitions), is near the village, and many also trek up Krizevac (Hill of the Cross) near the church, on a "path of peace" that passes 14 crosses symbolizing the Stations of the Cross; the trip up and back can take more than three hours.

Tours usually reach Medjugorje via Split, on the Adriatic, a city that has drawn travelers since ancient times. The Roman emperor Diocletian was born in nearby Salona in the mid-third century, and his seaside palace at Split is among the region's most noteworthy sights. After Diocletian's death in 313, the palace became a residence for exiled Roman emperors and their families. The vast walled complex, covering more than seven acres, forms the city's core.

Nearby is the Venetian piazza, dating from the

years of rule by Venice (1420–1797).

Conditions permitting, there are frequent boat tours of the Adriatic coastal towns (among them Hvar and Brac) from Split, as well as numerous bus tours to outlying areas of scenic or historical importance.

#### **Contact Information**

U.S. Embassy Sarajevo: Alipasina 43, Sarajevo, 71000. Tel. [387] (33) 445-700, fax [387] (33) 659-722.

Internet www.medjugorje.org, www.medjugorjeusa.org.

## **GUADALUPE**

The image of Our Lady of Guadalupe is one of the most famous in Latin America and the world, and the sanctuary in Mexico City in which it is enshrined draws an ever-increasing number of pilgrims.

According to tradition, on December 9, 1531, the Blessed Virgin appeared to an Indian named Juan Diego at Tepeyac, a hill where the Aztecs worshipped the mother of their gods. The Virgin instructed Juan Diego to have the bishop, Fray Zumárraga, build a church on the site. The priests were skeptical, but three days later the Virgin appeared to Juan Diego again. This time, she told him to pick flowers and take them to the bishop. He did so, wrapping the flowers in his cloak. When he opened the cloak before the bishop, it bore the Virgin's image.

The visionary is now Saint Juan Diego Cuauhtlatoatzin. His canonization by Pope John Paul II took

place in late July 2002.

Several early accounts of the event exist, the oldest of them left by Juan González, a young canon who was an interpreter at the meeting of Juan Diego and Bishop Zumárraga (Juan Diego knew no Spanish, and

the bishop didn't speak the Indian language).

By the late sixteenth century, the tradition and the image had spread to various parts of the world. Its renown grew, and in 1737 the Most Holy Mary of Guadalupe was chosen as the patroness of Mexico City. Other important cities of Mexico followed suit, and in 1746 the patronage spread to all of New Spain, which stretched at that time from central California to El Salvador and Guatemala. In 1754 Pope Benedict XIV granted a Mass and Office proper to the celebration of the feast on December 12. In 1910 Pope Pius X declared the Virgin Patroness of Latin America, and in 1935 Pope Pius XI extended the patronage to the Philippines. Official coronation of the image took place in 1895, with pontifical authority.

At least a dozen popes have expressed veneration for the holy image and its tradition. Pius XII, on the fiftieth anniversary of the coronation in 1945, stated that the Virgin of Guadalupe was the "Queen of Mexico and Empress of the Americas" and that the image had been painted "by brushes that were not of

this world."

Each year on December 12, millions of pilgrims now converge on the site of Juan Diego's vision, many crawling on their knees for the last few hundred yards, seeking cures and other favors.

The first sanctuary was built there not long after the apparitions took place. In 1556, Alonzo de Montúfar, the second archbishop of Mexico and a promoter of devotion to Our Lady of Guadalupe, began erection of a second church. In 1695, the cornerstone of a third sanctuary was laid on the site, and this church was dedicated in 1709. With additions made in the late nineteenth century and again in the 1930s, it stands

today as the Basilica Vieja (Old Basilica).

The number of pilgrims grew in modern times to the extent that the Basilica Vieja was no longer large enough to accommodate them, so in 1976 the Mexican government built the Basilica Nueva (New Basilica), a modern structure of controversial design that can hold 10,000 worshippers. Juan Diego's cloak is enshrined there in its own altar, and is viewed from a moving sidewalk. The Basilica Vieja now houses a museum of votive offerings and religious art from the fifteenth to the eighteenth century.

## In the Region

La Villa de Guadalupe, the site of the two basilicas of the Virgin of Guadalupe, is also the place from which

the Spaniards besieged the Aztec capital, Tenochtitlán, about a decade before the apparitions. A plaque near the basilicas marking the fusion of Aztec and Spanish cultures reads, in translation: "On August 13, 1521, Tlatelolco—heroically defended by Cuauhtémoc—fell to the power of Hernán Cortés. There was neither triumph nor defeat in this. It was the painful birth of the present, mixed race of Mexico."

Close on the heels of the conquering Spanish forces came the priests and monks, who—largely with enslaved Indian labor—built hundreds of churches and

convents, about 50 of which remain.

Mexico City has its share of problems—pollution, poverty, and crime among them—but it is also a cosmopolitan city of about 20 million people (including tens of thousands of expatriates) and is the cultural center of Mexico. There are restaurants of virtually every type and every price and a similar abundance of accommodations.

In central Mexico City, on the Zócalo (the largest paved square in the Western Hemisphere), is the Catedral Metropolitana (Metropolitan Cathedral), the oldest and largest cathedral in Latin American, begun in 1573 and built over the next three centuries. It is noticeably lopsided when viewed from across the square, having sunk into the spongy subsoil over the decades, but a project to stabilize it was completed in recent years. The building is a combination of Neoclassical and Baroque architecture, with five altars and 15 chapels. Nearby is the small Sagrario Church (similarly tilted), dating from the 1700s.

Also on the Zócalo is the Palacio Nacional (National Palace). The original structure was built by Cortés on the site of the home of Montezuma II, the last Aztec emperor, and the present building dates from 1693, with later additions and modifications. It is now the seat of national government, and it is open to visitors.

A block north of the Palacio Nacional are the ruins of the Templo Mayor (Great Temple of the Aztecs), unearthed accidentally during construction work in 1978 and now a frequented archaeological site and museum.

La Iglesia de San Francisco, on the site of Mexico's first convent (1524), is an eighteenth-century French Gothic structure.

Museums abound in Mexico City, from those marking ancient sites and cultures to the more modern,

MEXICO

Gulf of Mexico

Cancun

Pacific
Ocean

Mexico City

Mexico City

among them the Museo de Leon Trotsky, where the Russian revolutionary lived and was assassinated in 1940 and where his ashes remain.

Mexico City also has the Plaza México (the world's largest bullring), the floating gardens of Xochimilco, and the pyramids at San Juan Teotihuacán.

Guadalajara, Mexico's second-largest city, sits on the high plain of the Sierra Madre about 150 miles inland from the Pacific. It was the center of a silvermining region, and, by the late sixteenth century, wealth poured in. Much of the wealth went to the creation of churches, monuments, and palatial homes. Its sixteenth-century cathedral is a focal point for visitors. Guadalajara is readily accessible from Mexico City.

In southeastern Mexico, the **Yucatán peninsula** is increasingly popular with tourists, both those seeking beach resorts and those interested in ancient ruins. There are regular connections from Mexico City by rail and air.

The Yucatán is internationally famed for the remains of the pre-Columbian cities of the Maya. There are hundreds of sites, only a few of which have been excavated. The best known is **Chichén Itzá**, once a large city, which includes huge pyramids and a Mayan astronomical observatory. **Uxmal** is smaller and has simpler but more elegant buildings. Less well-known ruins (less frequented by tourists) are found at **Kabah**, **Sayil**, **Dzibilchaltún**, and **Cobá**.

The other face of the Yucatán is its luxury resorts. Chief among them is **Cancún**, now Mexico's leading tourist attraction. Cancún didn't exist until 1974; it was created on a small barrier island, the site chosen by a computer fed with such variables as "beaches" and "distance from the United States." Cancún now has more than 20,000 hotel rooms and draws more than a million visitors a year.

#### **Contact Information**

U.S. Embassy, Paseo de la Reforma 305, 06500 Mexico, Distrito Federal. Tel. [52] (55) 5080-2000, e-mail ccs@usembassy.net.mx.

Mexico Government Tourist Office, 21 E. 63rd St., New York, NY 10021. Tel. 800-446-3942. Internet www.visitmexico.com.

## FINCA BETANIA

Growing numbers of the faithful are journeying to Venezuela to visit Finca Betania, a rural shrine where many say they have seen apparitions of the Blessed Virgin. Many pilgrims to Betania are able to meet with Maria Esperanza, the visionary who first saw the Virgin there in 1976.

Maria Esperanza was born in the village of San Rafael, Barrancas, Venezuela, on November 22, 1928, and began to have supernatural religious experiences in early childhood. At the age of five, she saw an apparition of Saint Theresa of the Little Flower; she told her mother that the saint appeared from the waters of the Orinoco river and gave her a rose.

As she grew older, she felt a strong desire to become a religious and lived for a time with Franciscan nuns in Merida, Venezuela. But in October 1954 she had another vision of Saint Theresa as she prayed after mass. Saint Theresa, she said, told her that her vocation would not be as a religious, but as a wife and mother. At the same time, she felt drawn to Rome, and there, while studying at the Reginia Ravasco Institute of the Daughters of the Hearts of Jesus and Mary, she met Geo Bianchini Giani, who worked for a Vatican charity. They were married in December 1956 in the Chapel of the Immaculate Conception in Saint Peter's Basilica. The couple had seven children—a boy and six girls—now all grown with children of their own.

Over the following years, Maria Esperanza reported receiving a number of messages from the Blessed Virgin, who spoke about a "holy land" in north central Venezuela that would become "a place of constant prayer and pilgrimage" for the Venezuelan people and eventually for all people. When the family returned to Venezuela, Maria Esperanza was led to the place and recognized it from the messages—an old house, a sugar and coffee plantation, and a grotto with

clear running water.

Two years later, on March 25, 1976, the Feast of the Annunciation, the Virgin appeared to Maria Esperanza at Betania for the first time, telling her that she wanted to be known under the title of "Reconciler of Peoples and Nations." She continued to appear to Maria Esperanza, and exactly eight years after the first apparition she appeared to others gathered at Betania. On that occasion, about 150 people—a mixed group of children and adults that included students, psychologists, physicians, and engineers—say they saw the Virgin clearly and distinctly.

There was an immediate investigation by Monsignor Pio Bello Ricardo, bishop of the diocese of Los Teques. It culminated three and a half years later in an official approval that the apparitions at Finca Betania were authentic. "After having studied repeatedly the apparitions of the Most Holy Virgin in Betania and having begged the Lord earnestly for spiritual discernment," the monsignor wrote, "I declare that in my judgment said apparitions are authentic and have a supernatural character. I therefore approve, officially, that the site where the apparitions have occurred be considered as sacred. . ." This means, in part, that the site should be kept as a place of prayer, worship, and pilgrimage, and that liturgical acts may take place there.

In 1990 the monsignor reported that by then more than 2,000 people had seen the apparitions at Finca Betania, and that Maria Esperanza had seen them

"countless times."

The Virgin's messages urge prayer, forgiveness, and reconciliation, and include warnings that "fire, war, and death" are in the future if there is not a widespread return to faith. Maria Esperanza in 1984 reported that the Virgin had told her that "My message is of faith, love and hope. More than anything, it brings reconciliation between people and nations."

The shrine is surrounded by low hills and lush tropical vegetation. A stream, the Tarma, leads to the

grotto where most of the apparitions have taken place. Masses are celebrated on weekends and on most feast days, and the shrine is open to pilgrims all year.

## **Transport and Accommodation**

Finca Betania is near the town of Cua, in the rain forest about an hour's drive south of the capital city of Caracas. Several pilgrimage tour operators offer trips to the shrine from major U.S. cities via Caracas; alternatively, travelers can make their own way to Caracas and then to the shrine by rental car.

Caracas, a cosmopolitan city with a population of four million, offers a broad choice of accommodation and dining. Hotels and restaurants nearer Finca Betania, however, are much less plentiful.

*Note:* In mid-2003, the U.S. State Department urged U.S. citizens to use caution when traveling to Venezuela because of an "unstable political environ-



ment and unpredictable security situation." Intending travelers are advised to check with the State Department before departure to ascertain whether the situation has changed. For up-to-date information, consult the Web site of the U.S. Embassy in Venezuela, www.embajadausa.org.ve.

## In the Region

Venezuela, at the northern tip of South America, has one of the highest standards of living on that continent. It boasts sandy beaches, vast plains, rain forests, mountain peaks, and the world's tallest waterfall. There are 42 national parks, some of them immense. Venezuela has only two seasons—one wet, one dry (the latter runs from December to April)—but temperatures are generally pleasant.

Its Caribbean coastline, more than 1,700 miles long, is known worldwide for its resorts big and small.

One famous destination is Margarita Island, which offers all the amenities and attractions of a top-scale Caribbean resort.

Caracas itself offers attractions of every kind. The religious pilgrim will find worthwhile visits to the Metropolitan Cathedral, completed in the late seventeenth century, and the Iglesia de San Francisco (Church of Saint Francis), famed for its 10 gilded altars and colonial-era icons.

#### **Contact Information**

U.S. Embassy and Consulate, Calle F con Calle Suapure, Colinas de Valle Arriba, Caracas 1080 (postal address Box 62291, Caracas 1060-A). Tel. [58] (212) 975-6411.

Internet www.embajadausa.org.ve.

Embassy of Venezuela, 1099 30th St. N.W., Washington, DC 20007. Tel. 202-342-2214.

The nonprofit Betania Foundation has a site on the Internet at www.betania.com.

## SANTUÁRIO DEL COBRE

On a scorching January 24, 1998, Pope John Paul II placed golden crowns on Cuba's most revered icon and patron saint, the Virgin of Charity of El Cobre, and the Christ Child she holds in her arms.

The moment came at the conclusion of a four-hour mass as a 200-voice choir sang and many in an audience of more than 100,000 wept and cheered. A chant arose: "John Paul, our brother, now you are a Cuban!"

The coronation was a highlight of the pope's historic five-day visit to Cuba and took place in Santiago, site of the birthplace of the country's most important events—from the Spanish conquest of the early sixteenth century to Fidel Castro's revolution of the 1950s.

The wooden statue of the Madonna and Child, about three feet high, is a powerful symbol in Cuba not only of faith but of national unity and patriotism.

According to legend, it was found in the Bay of Nipe near Santiago in the 1600s by two fishermen, Rodrigo and Juan de Hoyos, and a 10-year-old boy. Struggling in a storm-tossed sea, the three heard a voice say, "I am the Virgin of Charity," and across the waves they saw the statue floating on a board. The Virgin—a mulatta, like the fishermen, of mixed black and white heritage—carried a mulatto baby Jesus in her left arm and held a cross in her right hand. She wore long, dangling earrings, and a yellow dress, which the fishermen said was miraculously dry. "I am the Virgin of Charity" was inscribed on the board.

The shrine in which the statue is usually kept is some 12 miles from Santiago in a modest, cream-colored church in a small mining town, Santuário del Cobre. It is by far Cuba's most sacred pilgrimage site. For more than three centuries, people have come to ask the Virgin's help in times of need, to pay homage, or to leave a tribute of gratitude.



National heroes of Cuba's struggle for independence in the 1800s prayed to the Virgin of El Cobre for victory, and later in thanks. Although Cuba has had a Marxist government for four decades, devotion at the shrine has never ceased. Castro's mother, Lina Ruz, asked the Virgin to save her son's life when he was fighting his revolution in the late 1950s, and crowds of his troops and supporters flocked there to give thanks at the end of that struggle.

Tributes left at the shrine have ranged from candles and flowers to sports trophies (including numerous signed baseballs), military medals and uniforms, letters and photographs, replicas of afflicted body parts believed to have been healed with the Virgin's help, canes and crutches, wheelchairs, even a large gallstone accompanied by a note of gratitude for its successful removal. Writer Ernest Hemingway, who lived in Cuba for years, donated his 1954 Nobel Prize for Literature to the Virgin; the medal is no longer on display there because of attempts to steal it, nor is a small figure of a guerrilla with backpack and rifle, left by Castro's mother.

Others have come to the shrine in recent decades asking the Virgin's help in bringing about yet another political change, or for help in leaving Cuba. Some of the photographs show Cubans now living in Miami.

Just before the pope's visit, a guide at the shrine told a visitor that "Without the Virgin, we Cubans are nothing. She is for all Cubans because she does not recognize political ideology. You can be a communist or even an exile in Miami and she won't care."

#### **Travel to Cuba**

Although hundreds of U.S. pilgrims went to Cuba by special arrangement during the pope's visit, travel to Cuba is made difficult (in most cases, illegal) by the continuing U.S. trade embargo. This applies even if a U.S. resident makes his or her visit via a third country, such as Mexico.

As of mid-2003, travel from the United States was basically limited to "journalists . . . regularly employed by a news-reporting organization," members of certain international organizations, U.S. government officials on official business, and "persons making a once-a-year visit to close family relatives in circumstances of humanitarian need."

More information is available from the Licensing Division, Office of Foreign Assets Control, U.S. Department of the Treasury, 1500 Pennsylvania Ave. N.W., Treasury Annex, Washington, DC 20220.

Tel. 202-622-2480, or on the Internet at www.treas.gov/ofac.

## SAINT JOSEPH'S ORATORY

Overlooking Montreal from the heights of the mountain for which the city is named, Saint Joseph's Oratory is an inspiring sight. The domed basilica is a magnet for throngs of pilgrims who come there to honor not only Saint Joseph but also to honor and invoke Brother André, through whose devotion the oratory came to be.

Brother André's devotion to Saint Joseph of Nazareth—the husband of the Virgin Mary and guardian of the Holy Family—was a lifelong passion, going back to his impoverished and sickly boyhood.

Brother André was born Alfred Bessette in the town of Saint-Grégoire d'Iberville, about 25 miles east of Montreal, on August 9, 1845. He was the eighth of 12 children of Isaac and Clautilde Foisy Bessette. By the time he was 12 years old, both of his parents had died—his father, a carpenter and wheelwright, in an lumbering accident in 1855 and his mother about two years later of tuberculosis. Alfred, who had been ill since birth, went to live with his mother's sister and her husband. Always weak, he tried his hand at working in a bakery and as a farmhand, tinsmith, blacksmith, and apprentice shoemaker, but largely without success. In his late teens, during the U.S. Civil War, he traveled south to Connecticut where industry was booming to supply the war effort and worked there at several mills and on farms, returning to Quebec in 1867.

Soon afterward he was introduced by his parish priest to the Holy Cross Brothers—an order of "educators in the faith," working particularly with the poor, afflicted, and oppressed. Despite his continuing ill health he was admitted in 1870 to Notre Dame Côtedes-Neiges, the combined novitiate and boys' school that the order had established on the western slope of Mount Royal. He took the name Brother André after Father André Provençal, his parish priest and mentor. In August 1872 he made his first temporary vows.

Brother André became the school's porter or doorkeeper—a post he kept for 40 years, living in a small office by the main door. Principally, he was the school's "official greeter," although his duties also involving running errands, sweeping floors, doing

laundry, even giving haircuts.

He also visited the sick, both at the school and outside its walls. He sometimes anointed the ailing with oil from a lamp burning in front of a statue of Saint Joseph in the school chapel. Many got well, and soon there was talk of miracle cures. People asked him to call on ailing friends and relatives, and he became known as "Good Brother André." He volunteered to nurse during a smallpox outbreak, and the epidemic soon ended. The number of people seeking his help grew, and some cures were said to be spontaneous.

Brother André's superiors were concerned by the throngs of sick people coming to the school; they were uneasy, higher church officials were suspicious, and several in Montreal's medical community accused Brother André of quackery. Through it all, he constantly denied that he was responsible for miracles. "I do not cure," he often said. "Saint Joseph cures."

Eventually, he sought permission to build a small oratory—a place for prayer—on a hillside near the col-

lege. His request was turned down, but he was given permission to place a statute of Saint Joseph in a simple niche on the site. People who came there to pray often left alms, and by 1904 Brother André had collected about \$200. Impressed, his superiors gave the go-ahead to build a small chapel.

When work began, more money came from Brother André's supporters. The resulting building was a modest wooden structure just big enough (15 by 18 feet) to hold an altar, a priest, and altar boys. Worshippers were seated in the open, on benches. Four years later—as the number of pilgrims steadily grew the little building was replaced by one capable of holding 200 people under cover. Another expansion soon followed, and in 1910 a second-floor room and a steeple were added. The number of pilgrims grew steadily into the thousands. Brother André saw as many as 30 to 40 an hour. Many weren't cured of their ailments, merely comforted; but many others said they were cured, and dozens of crutches, canes, and other ex-voto offerings were left there. After more than 400 cures were recorded for 1916, there was another expansion—this time to a building capable of holding 1,000 people.

The present basilica was begun in 1924. Brother André, who by this time was nearly 80 years old, was determined to build a magnificent building to honor Saint Joseph. When the project stalled during the Depression years of the 1930s, he suggested that a statue of the saint be placed in the middle of the unfinished building, confident that "If he wants a roof over his head, he'll get it." Get it he did; additional money began to pour in, and construction resumed within two months.

Brother André didn't live to see the oratory as it now exists. He died January 6, 1937, at 91. At least a million mourners filed past his coffin at the oratory (then still domeless; it wasn't finished for another 30 years). He is entombed in the votive chapel there.

In 1940 the archbishop of Montreal instituted the beatification process for Brother André. In June 1978 Pope Paul VI declared him "worthy of the title Venerable," and on May 23, 1982, Pope John Paul II declared him Blessed. Many pray for his early elevation to sainthood.

## The Oratory

Today's oratory was inaugurated in March 1955. One of the world's largest religious buildings, it seats 3,000 people and can accommodate another 10,000 standing. It is widely considered to be the most important shrine in honor of Saint Joseph. The oratory's outer dome (125 feet in diameter and towering more than 300 feet) is the second largest of its kind after the dome of Saint Peter's Basilica in Rome. More than two million people, the majority of them pilgrims, visit the oratory each year to pay tribute to St. Joseph (especially on March 19, his feast day) and to Brother André. Thousands make the long climb up 283 steps from street level to the basilica's portico; many make the ascent on their knees.

The oratory's carillon is made up of 56 bells that were originally cast in France for a planned carillon in the Eiffel Tower. Its grand organ, with 5,811 pipes, was designed by noted German organ-builder Rudolf Von Beckerath.

An exhibition of Nativity scenes is staged from late November to early February and each year includes 250 scenes from around the world, of which 100 are being shown for the first time.

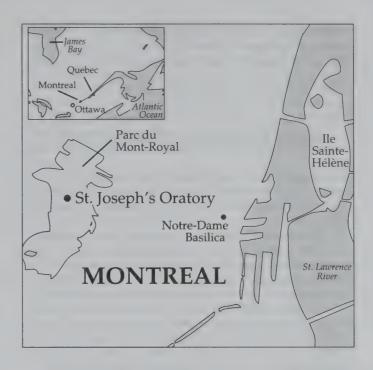
## In the Region

Montreal was founded in 1642, largely as a Catholic mission to convert the area's native people to Christianity, and churches and other religious buildings have been a major part of the local landscape ever since. Mark Twain, when he visited the city a century ago, joked that it was a place "where you couldn't throw a brick without breaking a church window."

In addition to Saint Joseph's Oratory, some of its

notable churches are

- Notre-Dame Basilica, a vast Gothic Revival church built in the early nineteenth century, known in part for its concert programs including an annual Mozart festival staged jointly with the Montreal Symphony Orchestra. The church was raised to the status of minor basilica by Pope John Paul II when he visited Montreal in April 1982.
- Mary Queen of the World Basilica-Cathedral is a replica of St. Peter's Basilica in Rome, built in the late nineteenth century. Its mortuary chapel is the final resting place of the city's bishops.
- Notre-Dame-de-Bonsecours Chapel, largely rebuilt since it was founded in the mid-seventeenth century, is a noted landmark of Old Montreal. It contains a museum dedicated to one of the city's founders, Marguerite Bourgeoys.
- Saint Patrick's Basilica, which dates to 1847, was the first anglophone Catholic church in Montreal. It is known for its outstanding woodwork and stained-glass windows. Facing the Saint Lawrence River, it dominates the Basse-ville (Lower town) in the middle of the English-speaking community.
- The Church of Saint-Pierre-Apôtre de Montréal is an impressive neo-Gothic church dating from the mid-nineteenth century that combines French and English architectural styles.
- The Shrine of the Blessed Sacrament in the heart of the city is a shrine of eucharistic evangelization founded more than a century ago by the Congregation of the Religious of the Blessed Sacrament.



 The Church of the Visitation on the banks of the Rivière des Prairies, built in 1752, is the only remaining church on the island of Montreal that dates to the French Régime. The tabernacle and the Louis XV-style carved portals leading to the sacristy are among its noteworthy features.

## **Transport and Accommodation**

Montreal—the world's largest inland port and the home of Canada's first banks and trading companies—is truly a world-class city. It is also the world's second-largest French-speaking city, but English-speaking travelers find that many people there (as well as most signs and menus) are bilingual. The city is easily accessible by air from most major airports in North America and elsewhere. Access by road and rail is also easy.

Montreal offers accommodation and dining of all types and price ranges; Saint Joseph's Oratory itself offers some dining and accommodation facilities.

When entering Canada from the United States, U.S. citizens must show either a U.S. passport or proof of U.S. citizenship and photo ID. U.S. citizens entering Canada from a third country must have a valid pass

port. A visa is not required for U.S. citizens for a stay up to 180 days.

#### **Contact Information**

U.S. Consulate General, Montreal, 1155 Saint Alexander St., Montreal H3B 1Z1. Tel. 514-398-9695, fax 514-398-0702.

Saint Joseph's Oratory official Web site www.saint-joseph.org. Brother André Web site

www.catholicism.org/pages/andre.htm.

Quebec Religious Heritage Foundation www.patrimoine-religieux.qc.ca. Quebec Government official tourist site www.bonjourquebec.com/anglais. the Commemorative Chapel built in 1878 on the foundations of an earlier church and including many of its remnants, such as a crucifix sculpted by François-Noël Levaseur in 1775.

## SAINTE-ANNE-DE-BEAUPRÉ

Miracles and favors attributed to Saint Anne, the mother of the Blessed Virgin, draw more than a million pilgrims a year to Quebec's Basilica of Sainte-Anne-de-Beaupré.

Devotion to Saint Anne was brought to the New World by the earliest French colonists. The majority of them came from eastern France, where the ancient devotion had lately been revived at the shrines of Sainte-Anne du Carrefour and Sainte-Anne d'Auray.

The Canadian shrine, on the Saint Lawrence River about 20 miles east of Quebec City, originated in 1658 when Etienne de Lessard of the Beaupré coast donated a piece of land at Petit Cap for a chapel. A wooden chapel was built within the year and dedicated to Saint Anne, but it was an event four years later that established the site as a pilgrimage destination. When three boatmen were caught in raging seas off nearby Cape Tourmente, they prayed to Saint Anne for deliverance; they were safely tossed ashore near the chapel and were quick to attribute their salvation to her intervention. Word quickly spread, and pilgrims began arriving with their prayers and petitions.

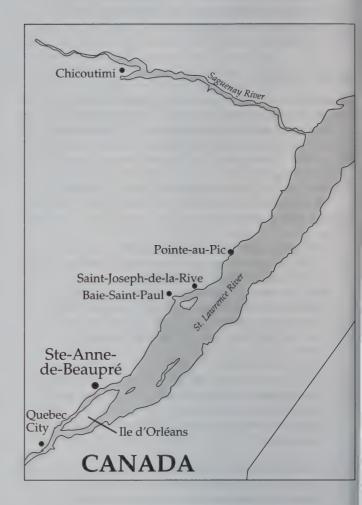
The small chapel was built so close to the often turbulent waters of the Saint Lawrence that it was damaged by waves and tides and within a few years was replaced by a stone church a little farther inland. As pilgrimage grew steadily, successive churches were built at the site. By 1876, the original small chapel had given way to a basilica. When it was destroyed by fire in 1922, the present neo-Roman basilica took its place.

Today the shrine is one of the largest and most celebrated in North America.

Every 20 years a new accounting of miracles and favors attributed to Saint Anne—Quebec's patron saint—is published by the Redemptorist fathers, who have been in charge of the shrine since 1878. Just inside the basilica's main entrance, under its towering twin spires, there are high piles of canes and crutches—attesting, according to countless notes of thanks left with them, to the saint's healing powers.

The small town of Sainte-Anne-de-Beaupré is dominated by the basilica, designed by architects Maxime Rosin of Paris and Louis-N. Audet of Quebec. Built in the shape of a Latin cross, it has 22 chapels and 18 altars. Ceiling mosaics illustrate details from Saint Anne's life, while 214 stained-glass windows by French artists Auguste Labouret and Pierre Chaudiäre feature personages believed to have been instruments of God over the centuries.

Near the basilica is the Chapel of the Holy Stairs, which has a replica of the stairs Christ climbed as he went before Pontius Pilate. Pope John Paul II climbed the stairs on a visit to the shrine in 1984. Also nearby is



## In the Region

Sainte-Anne-de-Beaupré is at the western end of the picturesque region of **Charlevoix**, which extends along the north bank of the Saint Lawrence to its confluence with the Saguenay River and takes its name from Jesuit priest François-Xavier de Charlevoix, Quebec's first historian.

The region combines mountain, pastoral, and coastal scenery, and offers resorts, picturesque villages, and numerous establishments catering to the tourist trade. Among its better known locations are the towns of Baie-Saint-Paul (dating to 1628), Pointe-au-Pic, La Balbaie, Cap-a-l'Aigle, Saint-Joseph-de-la-Rive, and Baie-Sainte-Catherine.

West of Sainte-Anne-de-Beaupré is **Quebec City**, one of the oldest and most picturesque cities in North America. The first European to set foot on the spot, in 1535, was explorer Jacques Cartier. Samuel de Champlain founded the settlement in 1608, and in the years that followed the growing city played a major role in events shaping the New World.

The church was a primary force from the earliest years as religious orders (among them the Jesuits, the Franciscan fathers, and several orders of nuns) founded churches, hospitals, and schools. The city's church of Notre Dame de la Victoire is the oldest standing cathedral on the North American continent, dating from 1678. In fact, much of today's city dates from the seventeenth and eighteenth centuries.

Near Quebec City, in the direction of Sainte-Anne-de-Beaupré, is **Ile d'Orléans**, an island in the Saint Lawrence that has retained the atmosphere of an earlier time. The rural, largely agricultural island (measuring about 21 by 9 miles) offers churches and homes that are among the oldest in the province.

## **Transport and Accommodation**

Quebec City has a major airport and the region as a whole is well served by bus and train services and well-maintained highways. Accommodation of every type is plentiful, as are restaurants of every class.

#### **Contact Information**

Tourisme Quebec, P.O. Box 979, Montreal, PQ H3C 2W3. Tel. 877-266-5687, e-mail info@tourisme.gouv.qc.ca, Internet www.tourisme.gouv.qc.ca.

Quebec City Region Tourism and Convention Bureau, 399 St-Joseph Est, Quebec QC G1K 8E2. Tel. 418-641-6654, fax 418-641-6578, Internet www.quebecregion.com.

Association Touristique de Charlevoix, 495 Blvd. de Comporté (CP 275), La Malbaie, PQ G5A 3G3. Tel. 418-665-4454, 800-667-2276, Internet www.tourisme-charlevoix.com.

## SHRINE OF OUR LADY OF MARTYRS, AURIESVILLE, NEW YORK

The seventeenth-century martyrdom of eight missionaries in the North American wilderness is commemorated at the Shrine of Our Lady of Martyrs in Auriesville, N.Y.

Jesuit missionaries had come from France to the New World in the 1600s in hope of converting the native people to Christianity. Their work was centered principally among the Huron Indians in southeastern "New France," the present-day Canadian provinces of Quebec and Ontario.

The year 1642 found the Jesuits' missionary center, Mission Sainte Marie, badly in need of supplies. This required a difficult journey to Quebec, about 600 miles away, its dangers compounded by the fact that the Iroquois, including the Mohawk tribe, were constantly at war with the Huron and deeply distrustful of the few Europeans they had seen.

An expedition headed by Father Isaac Jogues arrived in Quebec in mid-July after a trek of several

weeks. On their return trip up the Saint Lawrence in early August, in canoes laden with supplies, the convoy of about 40 was set upon by a war party about 70 Mohawk.

Many in the convoy were killed outright. Father Jogues and his young mission assistant, Brother René Goupil, survived the attack but were beaten and tortured during the next two weeks as the war party headed home with them as captives. There was worse to come.

Once in Mohawk country, in what is now Upstate New York, they were taken from village to village and tortured continually. Then, on September 29, Brother Goupil was slain after being accused of practicing black magic—he had been seen making the Sign of the Cross over a small child. Father Jogues was spared, but remained captive for more than a year. Finally escaping with the help of Dutch settlers at Fort Orange (now Albany), he made his way to New Amsterdam (now New York) and crossed the Atlantic to France, where he received a hero's welcome. Before long, however, his mission in the New World called him back and he set sail for North America again.

In early May of 1646 he was once more among the Mohawk, leading a peace mission for the French and the Huron. Initial approaches went well, but soon afterward he and a donné (lay assistant), John Lalande, were taken prisoner—blamed for pestilence and crop failure that had plagued the Mohawk since their previous visit. Although the Mohawk were divided on their fate, both men were put to death. Father Jogues was tomahawked and beheaded, his body thrown into the nearby river and his head impaled on a spike of the high palisade fence surrounding the village. The next day, Lalande was also slain and beheaded.

By December 1649, five of their fellow missionaries had met similar fates at their Canadian outposts—priests Antoine Daniel, Jean de Brébeuf, Gabriel Lalemant, Charles Garnier, and Noël Chabanel.

The church confers the title "martyr" only after rigorous inquiry proves that hatred of the faith motivated those who killed them. These eight, known as the North American Martyrs, were beatified in 1925 and canonized in 1930. Brother Goupil, the first to die, thus became the first canonized martyr of North America.

#### The Shrine

The Mohawk abandoned the village where Father Jogues and Lalande were slain not long after the martyrdoms and its precise location was unknown until its rediscovery in 1884 following long research that included examination of detailed letters written by Father Jogues after his escape in 1643.

The site, known by the Mohawk as Ossernenon and now Auriesville, immediately became a shrine. The first pilgrimage took place in 1885, when about 4,000 faithful climbed a rough hillside to kneel outside a small chapel. Today the shrine covers 600 acres and is visited by more than 300,000 pilgrims each year between May and October. Always among them is a group from Caughnawaga in Saint Lawrence County,

Canada—descendants of the Mohawk who inhabited Ossernenon three centuries ago.

One of the shrine's outstanding features is the Coliseum, a circular church that can accommodate 6,500 worshippers. The shrine's most precious treasure is a reliquary containing fragments of the bones of Saints John de Brébeuf, Gabriel Lalemant, and Charles Garnier—the only three of the eight martyrs whose remains were partially recovered.

## In the Region

A few miles from Auriesville, near the town of Fonda, is the National Tekakwitha Shrine. This shrine honors Kateri Tekakwitha, who was born at Ossernenon in 1656, the daughter of an Algonquin mother who had converted to Christianity and a Mohawk sachem of the Turtle clan. She first met Christian missionaries at the age of 11 and was baptized at 20, on Easter Sunday 1676. Her beliefs were met with hostility by many of her people, however, and she relocated to a Christian Indian settlement near Montreal. She died there less than three years later, but in that short time Kateri had become known for her piety, her love of those around her, and her patience in times of suffering. She was declared a Servant of God by Pope Pius XII in 1943, and declared Blessed by Pope John Paul II in 1980.

The North American Martyrs are also honored at a Martyrs Shrine Church conducted by Jesuits near the

NEW YORK

• Utica

Auriesville • Amsterdam

Cooperstown • Albany •

Area of Detail

Kingston •

site of the village of **Sainte Marie** where the missionaries worked from 1639 to 1649. The village itself, near Midland, Ontario, has been reconstructed.

Auriesville is in the region known as Leatherstocking Country, which offers some of New York State's most scenic pastoral countryside. The Mohawk Valley itself was the scene of considerable action in the Revolutionary War and numerous sites commemorate its battles; noteworthy among them is **Rome**'s Fort Stanwix National Monument, a faithful reconstruction of a fort successfully held by the Continental Army during a long siege by British forces in 1777

Also in Leatherstocking Country is **Cooperstown**, home of the National Baseball Hall of Fame and Doubleday Field, where baseball was born in 1839. Nearby is Lake Otsego, immortalized by James Fenimore Cooper as "Glimmerglass."

To the immediate north of Auriesville is Adirondack Park, an area covering six million acres, much of it designated "forever wild" by the state. Also nearby, to the south, are New York's Catskill Mountains.

## **Transport and Accommodation**

Auriesville is roughly midway between New York City and Montreal and lies just off the New York Thruway between interchanges 27 and 28. There is regular train and bus service to towns within a few miles of the shrine, and accommodation is plentiful.

#### **Contact Information**

Shrine of Our Lady of Martyrs, 136 Shrine Rd., Auriesville, NY 12016. Tel. 518-853-3033, Internet www.martyrshrine.org.

National Shrine of Blessed Kateri Tekakwitha, Box 627, Fonda, NY. Tel. 518-853-3371, Internet www.kateritekakwitha.org/kateri/index.html.

Oneida County Convention & Visitors Bureau (Mohawk Valley-Utica), Box 551, Utica, NY 13424. Tel. 800-426-3132, Internet www.oneidacountycvb.com.

Cooperstown Chamber of Commerce, 31 Chestnut Street, Cooperstown, NY 13326. Tel. 607-547-9983, Internet www.cooperstownchamber.org.

## **CHIMAYÓ**

For nearly two centuries pilgrims have traveled to a small town in northern New Mexico to worship and to ask divine help at the Santuário de Chimayó. Today, an estimated 300,000 make the journey each year—some 50,000 during Holy Week alone—and the shrine is becoming known as "the Lourdes of America."

As at Lourdes, many come seeking cures. The adobe chapel encloses a site whose soil is said to have miraculous healing powers, and many people say they have been healed by God at the santuário. Discarded crutches, braces, and canes, as well as scores of notes

and letters of thanksgiving, line the santuário's walls.

According to legend, a man who lived in the village in the early years of the nineteenth century saw a mysterious light shining from the ground on the night of

Good Friday. He and others from the village dug at the spot and unearthed a large wooden crucifix. They took it to their church three times, but each time it disappeared—only to be found soon afterward at the spot from which they had taken it. They concluded that the site was sacred and built a small oratory or chapel to enclose it; the oratory is now part of the larger santuário.

The chapel and its santos (religious images) are featured in Willa Cather's 1927 novel *Death Comes for the Angleichen* 

the Archbishop.

The shrine, which has been designated a National Historic Landmark, is particularly revered by Hispanic Catholics. Its annual feast is celebrated on the last

Sunday in July.

The santuário is dedicated to Our Lord of Esquipulas, a devotion originating from Esquipulas, Guatemala, where a statute of the Crucifixion has attracted pilgrims from across Central America since the late sixteenth century.

## In the Region

Chimayó and its immediate area are also well known for weaving, wood carving, and outstanding regional cuisine. The nearby village of **Cordova** is the center of a wood-carving industry that for generations has produced santos and other decorative figures for churches and private devotions. Cordova's Saint Anthony of Padua Chapel is noted for its locally crafted statuary and other woodwork.

The region features gently hilly countryside dotted with orchards and small farms, set against a backdrop of the rugged Sangre de Cristo Mountains. It is within easy reach of New Mexico's capital, Santa Fe, and of Taos, both popular tourist destinations.

Taos is in fact three places: the town of Taos itself,

Taos Pueblo, and Ranchos de Taos.

The town of Taos, which blends Native American, early Spanish, and Anglo cultures, is known around the world as a literary and art center. Among its famous devotees were writer D. H. Lawrence, painter Georgia O'Keeffe, and photographer Ansel Adams. (The D. H. Lawrence Shrine near Taos contains Lawrence's ashes; the La Fonda de Taos Hotel has some of his paintings.) Numerous galleries and museums house the work of Taos artists past and present and celebrate such figures as the legendary frontier scout Kit Carson, who lived there for more than 25 years.

A popular day trip from Taos is the Enchanted Circle, a 90-mile drive through the peaks, canyons, and forests of the Carson National Forest.

Taos Pueblo, two miles north of the center of town, is the location of the multi-story pueblo dwelling known as San Geronimo (Saint Jerome) de Taos that has housed a community of Taos-Tiwa Indians for nearly 1,000 years. It is among the oldest continuously occupied dwellings in North America.

Ranchos de Taos, four miles south of town, is a ranching and farming community founded by the Spanish centuries ago. It is the site of one of the Southwest's most noteworthy churches, the Church of



San Francisco de Asis (Saint Francis of Assisi), an outstanding example of Early Mission architecture. Built in the seventeenth century and recently restored, it is known for its rich collection of religious artifacts and paintings. In the nearby parish hall, visitors can see the painting "Shadow of the Cross"; in the evening the shadow of a cross, not seen during daylight hours, appears over Christ's shoulder.

Among the region's outstanding museums is the Millicent Rogers Museum, which contains more than 5,000 pieces of Hispanic and Native American art.

Santa Fe, the second-oldest city in the United States (after Saint Augustine, Florida), was founded in 1609 by Don Pedro de Peralta as La Villa Real de la Santa Fe de San Francisco de Asis (the Royal City of the Holy Faith of Saint Francis of Assisi) and has retained much of the pueblo appearance of its colonial times. A notable exception is the Cathedral of Saint Francis, built in the late 1860s in the French Romanesque style for Santa Fe's first archbishop, Jean Baptiste Lamy. The archbishop is entombed beneath the church's high altar. An adjoining adobe chapel holds La Conquistadora (Our Lady of the Conquest), the oldest representation of the Virgin in the United States.

Built in the same era, by the same French architects and Italian stonemasons, was Santa Fe's Loretto Chapel. Legend surrounds a "Miraculous Staircase" leading to its choir loft. The 20-foot wooden staircase, a double helix with no visible central support, is said to have been built by an unknown old man who offered to help when the workmen had difficulty designing a stairway to the loft. He built it single-handedly, using only a square and a saw; many believe he was Saint Joseph.

Another Santa Fe church, the Church of Cristo Rey, was built in recent times (1939) but of traditional mud-and-straw brick, and is the largest adobe structure in the United States.

#### **Contact Information**

Santuário de Chimayó, Box 235, Chimayó, NM 87522. Tel. 505-351-4889, Internet www.archdiocesesantafe.org/aboutasf/chimayo.html.

Taos County Chamber of Commerce, 1139 Paseo del Pueblo Sur, Post Office Drawer 1, Taos, NM 87571. Tel. 505-758-3873, 800-732-8267, e-mail info@ taoschamber.com, Internet www.taoschamber.com.

Santa Fe Convention and Visitors Bureau, Box 909, Santa Fe, NM 87504. Tel. 505-984-6200, 800-777-2489, e-mail scenter@santafe.org.

New Mexico Department of Tourism, Lamy Bldg., 491 Old Santa Fe Trail, Santa Fe, NM 87503. Tel. 505-827-7400, 800-545-2070, Internet www.newmexico.org.

## NATIONAL SHRINE OF SAINT ELIZABETH ANN SETON, EMMITSBURG, MARYLAND

Elizabeth Ann Seton—the first American-born saint—was a wife, mother, convert, and the founder of the American Sisters of Charity of Saint Joseph. The national shrine in her honor is nestled in the foothills of the Catoctin Mountains in Emmitsburg, Maryland, where she lived from 1809 to her death on January 4, 1821.

She was born in New York City on August 28, 1774, the middle daughter of Dr. Richard Bayley, professor of anatomy at King's College (later Columbia University), and Catherine Charlton Bayley, both staunch Episcopalians.

Her mother died when Elizabeth was a small child, but she received careful education and training from her father. While still a child, she showed a deep interest in religion and an abiding concern for the poor and the sick.

At 19, a wealthy and beautiful debutante, she married William Magee Seton, the son of a prominent shipowner. Five children—two sons and three daughters—were born of the marriage. In the following decade, however, the family's fortunes turned. For William Seton, business difficulties coincided with serious illness. While staying with friends in Italy in late 1803, he died.

Elizabeth spent the early months of her widow-hood with her hosts, the Filicchi family, and during that period came to know the Catholic faith. She returned to New York in mid-1804 a convinced Catholic, and was received into the church in March 1805. This was met with considerable opposition from friends and family, who ostracized her.

After working briefly at a school for boys and then running a school boarding house, she was invited in 1807 by Father William DuBourg of Saint Mary's Seminary in Baltimore to found a school for girls in that city. The school opened the following year and soon drew both students and a number of young women who offered themselves as assistants. Father DuBourg and Bishop John Carroll of Baltimore gave her a set of rules and directed her to admit subjects to her sisterhood. The bishop permitted her to adopt a religious habit and gave her the title of Mother.

Meanwhile, a Virginia convert and seminarian offered \$10,000 for the establishment of a school for poor children, and Mother Seton became its founder. In

June 1809 she moved to the village of Emmitsburg and adopted a permanent rule that was a modification of the one given the first Sisters of Charity by Saint Vincent de Paul.

Over the next few years she laid the foundations of the American parochial school system, training teachers, preparing textbooks, writing, and translating noteworthy religious works from French. She also found time to continue her lifelong dedication to helping the poor and the sick, and won many converts to the Catholic faith.

Her order grew quickly, first with the opening of an orphanage in Philadelphia in 1814 and one in New York three years later. Today thousands of Mother Seton's sisters serve throughout the Americas, in Italy, and in numerous foreign missions.

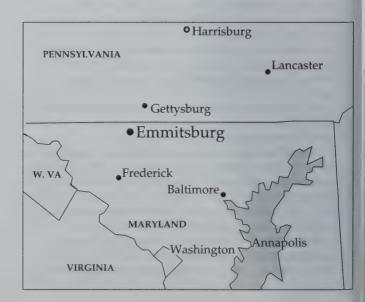
Mother Seton was declared venerable in December 1959, and beatified by Pope John XXIII in March 1963. On the day of her canonization, September 14, 1975, Pope Paul VI declared "Elizabeth Ann Seton is a saint. She is the first daughter of the United States of America to be glorified with this incomparable attribute."

#### The Shrine

Pilgrims usually begin their tours at the Visitors Center, which houses a theater where a 15-minute video presentation on the life of Elizabeth Ann Seton is shown. Surrounding the theater area is a museum containing many artifacts and memorabilia from her life and time.

The Stone House (circa 1750) was Mother Seton's first permanent home when she came to Emmitsburg in 1809. In February of the following year, she and her companions moved into a newly built log building; later faced with clapboard and painted white, it is now known as the White House. A school opened there by Mother Seton for the children of the neighborhood was the first parochial school in the United States.

The shrine's Mortuary Chapel, housing Mother Seton's remains, was built in 1846 through a substantial donation made by her son William. Her relics now rest in the basilica built in the mid-1960s in anticipation of



her canonization. Formally dedicated on May 1, 1965, it was designated a minor basilica in 1991 by Pope John Paul II. On August 1 of that year the formal ceremony was carried out by Archbishop Agostino Cacciavillan, Apostolic Pro-Nuncio to the United States.

Tours of the shrine are self-guided. Docents are on duty at each site to offer information and answer

questions.

## **Transport and Accommodation**

There is no public transportation to Emmitsburg. The closest major airports, train stations, and bus terminals are in Baltimore (65 miles away), Washington, D.C. (70 miles), and Harrisburg, Pa. (50 miles). Motels and bedand-breakfast establishments are located near Emmitsburg. All shrine sites are handicapped-accessible, there is ample free parking, and group tours are welcome.

## In the Region

The shrine is located approximately 22 miles north of Frederick, Maryland, just off U.S. Route 15. About 10 miles from Emmitsburg is **Gettysburg**, Pennsylvania, the site of the battle in July 1863 that is considered the turning point of the American Civil War.

#### **Contact Information**

Seton Shrine Center, 333 South Seton Ave., Emmitsburg, MD 21727. Tel. 301-447-6606, fax 301-447-6061, e-mail office@setonshrine.org, Internet www.setonshrine.org.

## NATIONAL SHRINE OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY, BALTIMORE

Baltimore, Maryland, holds a special place in American history, and in the history of the church. It was the seat of the nation's first Catholic diocese, established in 1789, and its "old cathedral"—the Basilica of the National Shrine of the Assumption of the Blessed Virgin Mary, considered an architectural masterpiece—has been a place of pilgrimage for the better part of two centuries.

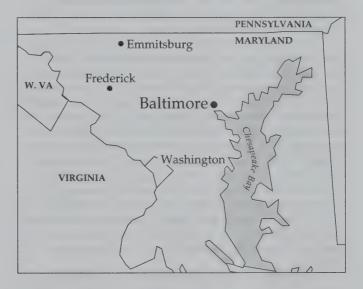
Maryland was the first colony in the New World where religious tolerance was established. The colony was planned in the early 17th century by George Calvert (the first Lord Baltimore), a Catholic convert; founded by his son Cecilius Calvert, and named for a Catholic queen, Henrietta Maria, the wife of Charles I of England. It was an auspicious beginning, but times of considerable difficulty followed. In 1692 William of Orange, King of England, made Maryland a royal province and made the Anglican Church the colony's "established church," with every colonist taxed for its support. In 1702, religious liberty was extended to all Christians except Catholics, and shortly afterward Catholics were forbidden to instruct their children in their religion or to send them out of the colony for such instruction. At

the height of this anti-Catholic period, authorities could even take children from Catholic parents.

In the years following the American Revolution, however, the situation rapidly changed. The National Convention in Philadelphia in 1787 granted religious liberty to all. The Diocese of Baltimore came into being two years later when Pope Pius VI appointed Father John Carroll the first Catholic bishop in the United States. Originally, the diocese encompassed the entirety of the American republic—stretching from Georgia to Maine and westward to the Mississippi—and was seen as a symbol of the religious freedom the new nation promised.

It was fitting, the pope felt, that the nation's first diocese have a "temple on a hill" as its seat, and in 1806 then Archbishop Carroll laid the cornerstone of the present basilica at Cathedral and Mulberry streets.

It was to be a grand undertaking. The archbishop chose as its designer Benjamin Henry Latrobe, who held the post of Architect of the U.S. Capitol under Thomas Jefferson. Latrobe submitted two preliminary designs,



one Gothic and the other neoclassical. The latter was chosen, in part because it seemed less "foreign" or "more American" than the Gothic design, which was distinctly European. The chosen design's similarity to the thennewly built Capitol was also felt to be in its favor.

The cathedral took 15 years to complete, its progress slowed in part by the War of 1812. Archbishop Carroll died before its completion and is entombed in its crypt. The cathedral was dedicated on May 31, 1821, by Baltimore's third Archbishop, Ambrose Marechal.

At the time (and until 1846) Baltimore, as the only Catholic archdiocese in the United States, had the entire country for its province, making the cathedral the mother church of Catholicism in America.

It has been the scene of many important events. In 1884 it hosted a plenary council that was the largest gathering of the church hierarchy outside Rome since the Council of Trent in 1545. That council decreed the preparation of the Baltimore Catechism, encouraged the establishment of elementary schools in every parish, and laid the groundwork for establishing the Catholic University of America.

In 1937 Pope Pius XI raised the cathedral to the rank of a minor basilica. In 1972 it was declared a national landmark, and in 1993 it was declared a national shrine by the National Conference of Catholic Bishops.

Pope John Paul II prayed before the Blessed Sacrament during a pastoral visit to the cathedral in 1995. During his visit, the pope noted that "Maryland holds a special place in the history of American Catholicism, indeed in the religious history of the nation. It was here that religious freedom and civic tolerance were enshrined in the American experience . . ."

The following year Mother Teresa of Calcutta attended a renewal of vows there of 35 of her Missionaries of Charity, and in 1997 one of its distinguished visitors was Ecumenical Patriarch Bartholomew, Archbishop of Constantinople.

Architecturally, the basilica is among the nation's best-known 19th-century neoclassical structures and is considered to be Latrobe's most outstanding work. Architecture historian Niklaus Pevsner has called it "America's most beautiful church."

In modern times, however, the basilica has fallen into disrepair, largely because of the pressing need to use church funds elsewhere. A major restoration project is being launched. The effort will involve returning the building to Latrobe's original design to the extent possible (numerous major changes have been made to the cathedral, some of them as recently as the 1940s when many of the original clear glass windows were replaced with stained glass). An early priority of the restoration is the return of the cathedral's dome to its original design, which featured two dozen skylights that cast indirect, diffused light into the sanctuary. They fell into disrepair and were covered in the 1940s. "Restore the Light" is the theme of a major fund drive seeking to raise \$25 million for the total restoration project.

An organization has been formed to guide the project. The Basilica of the Assumption Historic Trust is a nonprofit corporation that aims to "maintain, preserve, protect, repair and restore the structure and site of the basilica, together with its grounds and ancillary buildings to ensure that their historic and landmark character shall be preserved in trust for the enrichment of future generations of Baltimoreans." Its address is 408 North Charles St., Baltimore 21201 (tel. 410-727-3565, e-mail potter@baltimorebasilica.org).

## In the Region

The cathedral, across the street from the Enoch Pratt Free Library, is in Baltimore's Mount Vernon Cultural District, and a number of other pilgrimage sites are within walking distance.

Among these is the **Saint Jude Shrine** on West Saratoga Street, which honors Saint Jude Thaddeus, the often-invoked "Patron Saint of desperate cases." Jude, one of the 12 disciples, died a martyr to the faith and is entombed at Saint Peter's Basilica in Rome. The Balti-

more shrine has been staffed and operated by Pallottine Fathers and Brothers since 1917 and has since become a national center for those seeking the saint's help.

Another frequent Baltimore destination for religious pilgrims is **Saint Mary's Chapel**, the chapel for Saint Mary's Seminary, the first Catholic seminary in the United States and the place where Elizabeth Ann Seton made her religious vows.

The basilica, the Saint Jude Shrine, and Saint Mary's Chapel are all near Baltimore's well-known Inner Harbor tourist and shopping district.

The city of Baltimore is within about 35 miles of Washington, D.C., which is home to the National Shrine of the Immaculate Conception. Only about 65 miles away, in Emmitsburg, Maryland, is the National Shrine of Saint Elizabeth Ann Seton. Both shrines are described in detail elsewhere in this publication.

## **Transport and Accommodation**

Baltimore, as a major urban center, has restaurants and hotels at every price level and is well served by air, bus, and train services.

#### **Contact Information**

Archdiocese of Baltimore, 320 Cathedral St., Baltimore 21201. Tel. 410-547-5555.

Saint Jude Shrine, 512 West Saratoga St., Baltimore 21201. Tel. 410-685-6026, e-mail info@stjudeshrine.org. Internet www.archbalt.org, www.stjudeshrine.org.

## NATIONAL SHRINE OF SAINT JOHN NEUMANN, PHILADELPHIA

John Neumann's piety, kindness, and missionary zeal made their mark on mid-nineteenth-century America and led to his canonization. Ever-growing numbers of pilgrims come to his shrine in Philadelphia to honor him and prayerfully seek his intervention.

The man who was to become Saint John Neumann was born in Bohemia (part of today's Czech Republic) in 1811. Although he lived less than half a century, he became a revered leader in an era that often presented great challenges for American Catholics. At the time of his death he was Bishop of Philadelphia.

John was the third of six children of Philip Neumann and Agnes Lebis and was baptized John Nepomucene after Bohemia's patron saint. As a boy he showed considerable intellectual ability and a gift for languages that would prove of great use later in life.

In 1831 he entered the seminary of Budweis, and during his five years there his goal became to go to America as a missionary. In 1836, not yet ordained but having completed his studies, he sailed from Le Havre, France, aboard the three-masted *Europa* bound for New York.

He arrived in early June—age 25, ragged and

impoverished, but determined. The next morning, he found his way to Christ Church on Ann Street, whose pastor gave him the address of the Bishop of New York, John Dubois, who ordained him later the same month.

The bishop needed German-speaking priests, not only in the growing city but in the distant corners of the New York diocese hundreds of miles away. The young priest soon found himself bound for the isolated wilderness and farm country on the Niagara frontier in far Upstate New York, where he ministered to German, Irish, and French Canadian settlers and to Native Americans who were still numerous there.

Four years later he decided to join the Redemptorist order and became the order's first novice to be professed in the United States, making his initial vows at Saint James Church in Baltimore, Maryland.

As a Redemptorist, Father Neumann found himself on the road again, trekking into the Allegheny mountains, the Shenandoah Valley of West Virginia, and along the Susquehanna to give pastoral care to a far-flung flock.

In 1844 he became superior of the Redemptorists' house in Pittsburgh and three years later was appointed vice regent, and later vice provincial, of all Redemptorists in the United States. While in those posts, his work placed the Redemptorists in the forefront of the parochial school movement.

In 1849 he became a parish priest again in Baltimore, and among those who came to him for confession was Archbishop Francis P. Kenrick, who in 1852 appointed him Bishop of Philadelphia. His consecration came on Passion Sunday 1852, Father Neumann's forty-first birthday.

As bishop, he was an innovator and a builder. He was responsible for the construction of more than 80 churches, including the Cathedral of Saints Peter and Paul, a Philadelphia monument. He also greatly increased the number of parochial schools in the diocese, instituting a central board of education that became a national model, and during his episcopate the number of children attending parochial schools more than doubled. He also founded a congregation of religious women, the Sisters of the Third Order of Saint Francis at Glen Riddle, Pennsylvania.

But his episcopate was to last only eight years. On January 5, 1860, at age 48, he collapsed while walking on Vine street a few blocks from his new cathedral and died. Many said he had worked himself to death for his faith.

He was entombed in a basement crypt in Saint Peter the Apostle Church on Fifth Street at Girard Avenue, and his grave soon began to draw pilgrims, many of whom claimed his miraculous intercession.

Bishop Neumann's cause was introduced in Rome in 1897, and he was beatified in October 1963. He was canonized by Pope Paul VI on June 19, 1977. Pilgrimage continues to grow steadily, and countless visitors to the shrine say their prayers have been answered.

The National Shrine of Saint John Neumann is at Saint Peter's Church, 1019 North Fifth Street. The saint's body lies in repose beneath the shrine's altar, where mass is offered daily. The shrine museum is

open every day from 9 A.M. to 5 P.M., and the gift shop Monday to Saturday from 9 A.M. to 4 P.M. and Sundays 10 A.M to 4 P.M.

## In the Region

Philadelphia was founded in 1682 by William Penn, a Quaker, as a "holy experiment," a place where religious freedom was guaranteed, and where no person "shall... be molested or prejudiced in their religious persuasion or practice or in manner of faith or worship." It naturally became a refuge for persecuted Catholics, and there were Catholic congregations there from its earliest days. Immigrants of every faith from across Europe flocked there in the eighteenth and nineteenth centuries, contributing to a cosmopolitan society that continues today.

In addition to the Shrine of Saint John Neumann, a Philadelphia site that draws many religious pilgrims is the **Cathedral of Saints Peter and Paul** at Eighteenth Street and Ben Franklin Parkway. The cathedral, built in the Italian Renaissance style, is the basilica of the Archdiocese of Philadelphia. Six bishops and archbishops of Philadelphia are buried beneath the altar.

Philadelphia is most famous, of course, as the place where the Declaration of Independence was signed in 1776 and where the Constitution was formally adopted 11 years later. The carefully preserved sites where these events took place combine to form Independence National Historical Park in the heart of the city.

Philadelphia is also widely known for quality restaurants of every type and accommodation at all price levels. It has its own international airport, and its location about midway between New York and Washington, D.C., makes it a logical stop for visitors to the Northeast.

About 20 miles northwest of the city is **Valley Forge**, where George Washington made his headquarters from December 1777 to June 1778; 12,000 troops



camped there through that bitter winter without adequate food, clothing, or shelter.

Two other regions near Philadelphia are well-known tourist destinations: **Bucks County**, a picturesque area stretching north through the Delaware Valley, and **Lancaster County**, about 65 miles to the west.

Although suburban sprawl has made inroads into the Bucks countryside, it remains largely rural. Two of its towns, New Hope and Doylestown, have long been centers for the arts. Restaurants and upscale bed-and-breakfast inns are plentiful.

Near Doylestown is the National Shrine of Our Lady of Częstochowa, created in homage to the renowned "Black Madonna" of Częstochowa, Poland, an ancient icon that has been the object of veneration for centuries (see the earlier chapter titled Częstochowa). The Pennsylvania shrine has received millions of pilgrims since its dedication 1966, among them Pope John Paul II, several U.S. presidents, Polish leader Lech Walesa, and scores of bishops, archbishops, and cardinals from around the world. The shrine complex includes a church, cemetery, gift shop, cafeteria, and bookstore.

Lancaster County is the heart of "Pennsylvania Dutch" country, home to the Old Order Amish whose way of life has changed little over the centuries. Much of the region remains undeveloped, although suburbanization and tourism have made many changes. Lancaster County's great popularity as a tourist destination makes off-season visits less crowded.

#### **Contact Information**

National Shrine of Saint John Neumann, 1019 North Fifth St., Philadelphia, PA 19123. Internet www.stjohnneumann.org, e-mail neumann@philanet.com. To arrange group visits: Tel. 215-627-3080, fax 215-627-3296, e-mail tours@philanet.com.

Philadelphia Convention and Visitors Bureau, 1700 Market St., Suite 3000, Philadelphia, PA 19103.

Tel. 215-636-3300, fax 215-636-3327, Internet www.pcvb.org.

Independence National Historical Park. Tel. 215-587-8974, Internet www.NPS.gov/inde/home.htm.

National Shrine of Our Lady of Częstochowa, 654 Ferry Road, Box 2049, Doylestown, PA 18901. Tel. 215-345-0600, Internet www.czestochowa.us.

Pennsylvania Dutch Convention and Visitors Bureau, 501 Greenfield Rd., Lancaster 17601. Tel. 800-723-8824, Internet www.padutchcountry.com.

Bucks County Conference and Visitors Bureau, 3207 Street Rd., Bensalem, PA 19020. Tel. 800-836-2825, fax 215-642-3277, e-mail bccvb@bccvb.org, Internet www.bccvb.org.

## SHRINE OF THE MOST BLESSED SACRAMENT HANCEVILLE, ALABAMA

Not all pilgrimage destinations have a long history. The Shrine of the Most Blessed Sacrament of Our Lady of the Angels Monastery in rural Alabama was consecrated as recently as 1999, but already draws pilgrims from around the world.

The shrine's creation is closely associated with Mother Mary Angelica—best known as the founder of the Eternal Word Television Network (EWTN)—who assures questioners that it was divinely inspired. The inspiration came while she was on a business trip to Latin America in 1995, hoping to set up a Spanish-language branch of her religious broadcasting service. She was in Bogotá when she saw a statue of the Child Jesus in a small shrine. As she prayed there, she says, the statute "... became alive and turned towards me. He had the most beautiful eyes I had ever seen! Then the Child Jesus said to me with the voice of a young

boy, 'Build me a temple and I will help those who

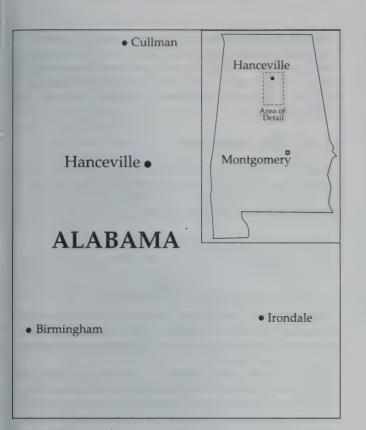
help you.' I was awestruck . . . "

The temple she built, on a 380-acre former soybean farm an hour or so north of Birmingham, is a Romanesque-Gothic complex of shrine and monastery patterned after the Franciscan churches and monasteries of thirteenth-century Europe. Richly appointed and decorated, it represents the work of noted artisans from several countries. Major features, including the sanctuary, monstrance, tabernacle, confessionals, and statues of the Child Jesus and Our Lady of Grace, were designed and constructed by Talleres de Arte Granda in Spain; the marble used abundantly throughout the shrine comes from various places in Italy and Finland; the altars are inlaid with mosaics of glass and gold created by artisans in Pietrasanta, Italy, using centuries-old techniques; the stained-glass windows came from a noted studio in Germany; the exterior stone is from Canada, the roof tiles from Colombia. A relic of the fourthcentury German martyr Saint Alexander of Trier lies in the main altar. The shrine also has a permanent display of full-size photographic images of the Shroud

of Turin.

The piazza, big enough to hold tens of thousands of people, has at its center a monument of El Divino Niño, the Divine Child Jesus, sculpted in white marble and red jasper. A 110-foot-tall campanile houses a carillon of 14 bells.

The site, almost totally encircled by the Mulberry Fork of the Warrior River, includes a 19-acre area enclosed behind walls that houses the cloistered nuns of Our Lady of the Angels Monastery, who—like Mother Angelica—are Poor Clares of Perpetual Adoration (PCPA). Also on the site is Castle San Miguel, which houses the Gift Shop of El Niño, conference rooms, and catered eating facilities. Near



Castle San Miguel is a chapel housing a near-life-size Nativity display.

Mother Angelica stresses that the lavish complex was not financed by EWTN, and is not maintained by it. The funding came from five families who have chosen to remain anonymous.

EWTN itself also welcomes pilgrims at its headquarters and studios, and receives thousands of them each year. Visitors to EWTN can be in the audience of a live broadcast or attend a televised mass. The network, which started on a shoestring in 1981, now reaches an audience estimated at nearly 70 million households in more than 40 countries. Its headquarters is in the. Birmingham suburb of Irondale, about 60 miles from the shrine

The sometimes controversial Mother Angelica, who attributes the entire success of EWTN and the shrine to divine miracles, has been called "the most influential Catholic woman in America" by *Time* magazine. Born Rita Antoinette Rizzo in 1923 in Canton,

Ohio, she had a childhood of ill health and poverty. In August 1944 she joined the Poor Clares at Saint Paul's Shrine in Cleveland, Ohio. In 1961 she founded a Poor Clares monastery at Irondale, and 20 years later started the television venture in the monastery's garage. Perhaps coincidentally, Saint Clare of Assisi, the founder of the Poor Clares, is the patron saint of television.

## In the Region

Another popular pilgrimage site in the same part of Alabama is the **Ave Maria Grotto** in Cullman, where

more than 125 miniature replicas of many of the world's famous churches and shrines cover a three-acre hillside site on the grounds of Saint Bernard Abbey.

The creator of the replicas was Brother Joseph Zoettl, a Bavarian-born Benedictine monk who came to the abbey in 1892. His regular task was to operate the abbey's power plant, but he also found time to teach himself the art of creating miniature buildings. He used whatever materials came to hand—everything from concrete and stone to seashells and glass jars. The display soon began to draw visitors, and the Ave Maria Grotto was dedicated in 1934. Brother Joseph worked on the replicas for more than 40 years, incorporating materials sent from all over the world. He built his last model, a replica of the basilica at Lourdes, in 1958 when he was 80. He died in 1961 and is buried in the abbey cemetery. His lifelong project is now included on the National Register of Historic Places.

The nearest major city is **Birmingham**, which during the past quarter century has successfully struggled to overcome decades of decline and misfortune. Until the Civil War, what is now Birmingham was just a small town called Elyton. In the post-war years, coal mining and the iron and steel industry transformed it into a major industrial center, named for England's Birmingham and nicknamed "the Magic City." Growth continued until the Great Depression, when Birmingham went into a decline that lasted through the 1960s, when the city became notorious as a violent center of the civil rights movement.

Since the mid-1970s—largely through the influence of the University of Alabama at Birmingham and a revitalized business climate—the city has once again become a major center of commerce, education, and cultural and recreational opportunities.

The Birmingham Civil Rights Institute, which opened in 1993, chronicles the civil rights movement from the early years of the twentieth century through the present day through exhibits, multimedia presentations, and other activities.

Other attractions in and near Birmingham include the Alabama Jazz Hall of Fame, Alabama Sports Hall of Fame, the Southern Museum of Flight, the theme park Visionland, the Birmingham Zoo, the Birmingham Museum of Art, and the Birmingham Botanical Gardens.

A popular stop for many visitors to the area is the Mercedes-Benz Visitors Center in Vance, about 30 miles from Birmingham, which is part of a Mercedes-Benz manufacturing plant and includes a museum on the past and possible future of the automobile.

#### **Contact Information**

The Director of Pilgrimages at the Shrine of the Most Blessed Sacrament can be contacted at 205-795-5717 or by e-mail at pilgrimages@olamshrine.com. The shrine's Internet address is www.olamshrine.com, and its postal address is Shrine of the Most Blessed Sacrament, 3224 County Road 548, Hanceville, AL 35007.

The Web site of EWTN is www.ewtn.com, and

that of the Ave Maria Grotto is www.avemariagrotto.com. The Birmingham Convention and Visitors Bureau is at www.bcvb.org.

## NATIONAL SHRINE OF THE IMMACULATE CONCEPTION, WASHINGTON, D.C.

More than 35 million people from across the United States and around the world have visited the National Shrine of the Immaculate Conception in Washington, D.C., since its dedication in 1959.

The shrine basilica is the largest Catholic church in the Western Hemisphere and the eighth largest church in the world, with a seating capacity of 3,500

and a total capacity of 6,000.

The project began in 1914 when Bishop Thomas Shahan, fourth rector of the Catholic University of America in Washington, received the approval for the

undertaking from Pope Pius X.

An early proposal for a Gothic design was rejected in favor of a more contemporary structure embodying elements of the Byzantine and Romanesque styles that has allowed for gradual architectural and artistic adornments over the years. The principal creator of the final design was Charles Maginnis; following his death in 1955, an associate, Eugene F. Kennedy, Jr., was architect for the erection of the superstructure.

The cornerstone was laid on September 23, 1920, and at the shrine's dedication nearly 40 years later the interior of the massive structure was still incomplete. Officiating at the dedication—the largest ecclesiastical ceremony in the history of the Church in America was Cardinal Francis Spellman of New York, in the presence of four other cardinals and more than 200

archbishops and bishops.

In the form of a Latin cross, the building is 459 feet long, 240 wide at the transepts, 120 feet high to the peak of the roof, 237 feet to the top of the dome, and 329 feet to the top of the bell tower. It was built entirely of masonry, as were the great medieval cathedrals of Europe.

Artistic details were planned by an iconography committee made up of theologians, artists, and historians. The east wall is on the theme of faith; the west wall on charity. The north features contemplatives, and the facade centers on Christ and the Blessed Virgin.

In the interior, a 3,500-square-foot mosaic, "Christ in Majesty," by John de Rosen dominates the north apse

of the upper church, portraying Christ as celestial ruler. Other large mosaics illustrate the creation, the outpouring of the Holy Spirit at Pentecost, and the last judgment.

Reflecting the religious heritage brought to America by generations of immigrant Catholics, there are more than 60 chapels and oratories within the shrine. Numerous nationalities and regions are represented, as are religious orders and other groups, including the Augustinians, Carmelites, Catholic Daughters of the Americas, Claretians, Dominicans, Franciscans, Jesuits, Montfort Missionaries, Oblates of Mary Immaculate, Redemptorists, Salesians,

Sisters of Charity, Sisters of Providence, and Vincentians.

The shrine has a full schedule of daily and Sunday masses, confessions, and regular services, and provides guides and services for pilgrims and other visitors. It also has a gift shop, cafeteria, and bookstore.

#### **Contact Information**

Basilica of the National Shrine of the Immaculate Conception, 400 Michigan Avenue N.E., Washington, DC 20017. Tel. 202-526-8300, fax 202-526-8313, Internet www.nationalshrine.com.

## AKITA

A small convent in northern Japan has become widely known in recent years because of a series of supernatural events there declared by the Vatican to be "reliable and worthy of belief."

The events have included apparitions of the Blessed Virgin to the visionary Sister Agnes Sasagawa, followed by blood, sweat, and tears flowing from a wooden statue of the Virgin. Over a period of six years, the statue wept a total of 101 times, often before many witnesses.

Agnes Katsuko Sasagawa was born to a Buddhist family in May 1933. In ill health throughout her childhood, she suffered from paralysis of the central nervous system at 19. She was immobilized for 16 years, spending much time in hospitals and undergoing numerous operations.

During a period of recuperation, she met a nurse at a Catholic hospital who gave her several books on the faith; after reading them, she decided to devote her

life to Christianity.

She initially joined the Sisters of the Immaculate Heart of Mary in Nagasaki, but soon fell ill again. After her recovery, she decided to change her vocation and join the Institute of the Handmaids of the Eucharist.

Formed in 1946, the institute consisted of a small group of women living in a modest convent in the hamlet of Yuzawadai on the outskirts of Akita. They led a life of prayer and lived on strict necessities, having abandoned their worldly goods in order to consecrate themselves to God.

There, Sister Agnes—who had become deaf devoted herself entirely to prayer. It was during this

period that the supernatural events began.

On June 12, 1973, alone at prayer in the convent's chapel, Sister Agnes saw a bright light apparently shining from the tabernacle. Overwhelmed, she dropped to the floor and remained there face down for about an hour. When she arose, the light had disappeared. Early the next morning, she returned to the chapel and saw the light again. The following day, at prayer with several companions, she saw it once more, although the others failed to see it.

Her visions continued and intensified. Then, toward the end of June, she developed a painful crossshaped wound on the palm of her left hand.

On July 3, in the early hours of the morning, Sister Agnes says she was visited by her guardian angel, who spoke to her and led her to the chapel. There, the Virgin spoke to her for the first of what were to be three times.

As she knelt before the statue of the Virgin, "a voice of indescribable beauty struck my totally deaf

ears," Sister Agnes later wrote.

The three messages are said to be strikingly similar to those received by the three children at Fátima, Portugal, in 1917: They are stern messages calling for prayer, penance, and repentance, and they include a warning that unless there is widespread repentance and conversion, there will be "a terrible punishment on all humanity."

Although it was only Sister Agnes who heard the Virgin's voice, scores of people—not just religious, but people from many walks of life—were witnesses to the

events that followed.

The statue of the Virgin was carved in the 1960s, on commission from the order, by a Japanese Buddhist wood-carver. It was fashioned from a single block of wood from a katsura tree and was patterned on a German painting, "Our Lady of All People." About three feet tall, the statue shows the Virgin standing on a globe and in front of a cross.

On the day Sister Agnes first heard the Virgin's voice, she and several of the other sisters saw drops of blood flowing from a cross-shaped wound on the palm of the statue's right hand. About ten weeks later, on September 29, the wound disappeared, but that same day the statue began to perspire profusely, particularly from the head and neck. As they dried the statue with cotton, the sisters noticed that the liquid had a sweet, subtle fragrance.

On October 3, 1973, Sister Agnes received the third and final message, and there were no further events for nearly two years. Then, on January 4, 1975,

the statue began to weep.

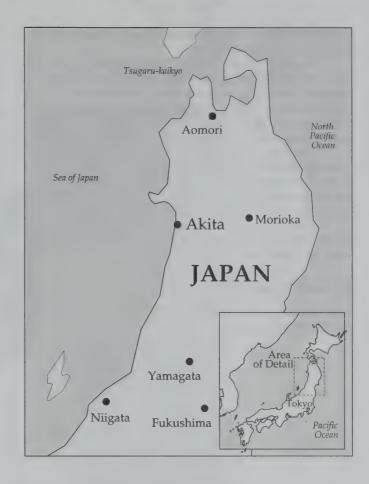
Sister Agnes was among the first to see the tears flowing copiously from the Virgin's eyes. Summoned to the chapel by another sister, she gazed at the statue in astonishment and then spread the word. The entire community gathered in the chapel within a few moments.

The statue wept twice more that first day, and there were at least 20 witnesses. From that day to September 15, 1981, it wept on 101 occasions. The last time, on the Feast of Our Lady of Sorrows, about 65

people were present.

Meanwhile, Sister Agnes had been temporarily cured of her deafness, but on March 7, 1981, she became totally deaf again. This time doctors pronounced her deafness incurable, but—as had been predicted by her guardian angel—she was suddenly and completely cured on May 30, 1982, the Feast of Pentecost.

In April 1984, the Most Rev. John Shojiro Ito, Bishop of Niigata, declared the events of Akita to be of supernatural origin and authorized the veneration of the Holy Mother of Akita throughout the diocese. The bishop said his investigation had shown that the blood from the wound on the statue's hand was "true human blood," that the perspiration the statue had shed was similarly human, and



that the tears shed on 101 occasions were "true human tears."

In June 1988, the Vatican—through Joseph Cardinal Ratzinger, Prefect, Congregation for the Doctrine of the Faith—judged the events and messages "reliable and worthy of belief."

## Transport and Accommodation

The shrine at Akita is small, but it is drawing increasing numbers of pilgrims and can provide accommodation to about 40 at a time. There are also hotels nearby.

Elsewhere in Japan, particularly in urban areas, the variety of accommodation is broad and restaurants

are plentiful.

Flights to

Flights to Tokyo and other Japanese destinations from the United States are frequent throughout the year. There are several daily flights to Akita from

Tokyo and from Osaka, but many travelers prefer to use the convenient and efficient train system. Train connections to Akita are via Morioka.

## In the Region

Akita is about 350 miles north of Tokyo on the Sea of Japan, in the region known as Tohoku in northern Honshu (Japan's main island). It is a region still largely undiscovered by Western tourists.

The city of Akita itself is a commercial center and prefectural capital. Apart from the shrine, its principal tourist attraction is the Kanto festival in early August,

during which men hoist 30-foot poles adorned with dozens of lit paper lanterns.

Senshu Park in Akita is the site of the ruins of Kubota Castle, as well as the Hirano Masakichi Art Museum, which has a noteworthy collection of Japanese art as well as works by European masters. Near the park is the Akita Sangyo Kaikan, an arts and crafts museum that also offers items for sale.

Tour buses from Akita give access to such nearby attractions as the scenic **Oga Peninsula**, **Tazawako** (Lake Tazawa, Japan's deepest lake), and **Mount Komaga-take**. The city of **Hirosaki** is also popular with visitors, as are **Sukayu Onsen**'s sulphur springs.

Package tours, including religious pilgrimage tours, often include destinations elsewhere in Japan, such as Tokyo and Mount Fuji.

#### **Contact Information**

U.S. Embassy and Consulate, 1-10-5 Akasaka, Minato-ku 107-8420, Tokyo. Tel. [81] (3) 3224-5000.

Japan National Tourist Organization (JNTO): New York, 1 Rockefeller Plaza, Suite 1250, New York, NY 10020. Tel. 212-757-5640, fax 212-307-6754. E-mail info@jntonyc.org. Los Angeles, 515 South Figueroa St., Suite 1470, Los Angeles, CA 90071. Tel. 213-623-1952, fax 213-623-6301.

Akita Convention & Visitors Bureau, 2-3-27, Omachi, Akita City, Akita Perfecture, Akita 010-0921. Tel. [81] (18) 824-1211, fax [81] (18) 824-0400, e-mail E-mail info@jnto-lax.org. Chicago, 401 North Michigan Ave., Suite 770, Chicago, IL 60611. Tel. 312-222-0874, fax 312-222-0876, e-mail info@jntochi.org. The JNTO Internet site is at www.jnto.go.jp.avcb@acvb.or.jp. Internet www.acvb.or.jp/index-e.html.

For more information about the shrine at Akita, contact the 101 Foundation, Box 151, Asbury, NJ 08802-0151. Tel. 908-689-8792, fax 908-689-1957, Internet www.101foundation.com.

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Come to Rome with your choir starting from Euro 695,00 per person

Day 1, Saturday

Upon your arrival at the airport in Rome you will be met by your assistant. Your luggage will be transferred to your bus and soon you will be on your way to the Residenza Paolo VI or the Palazzo Cardinal Cesi, just at St. Peter's Square. Time at leisure. Dinner and overnight

In the morning, you will have the chance to sing during the 10.30 am Solemn Mass at St. Peter's Basilica, an unforgettable experience of your tour to Rome. Free time for lunch on your own and afternoon at leisure to explore the Vatican

City and Rome.
In the evening you will perform a formal public concert in the exclusive setting of St.Ignatius Church, one of the most beautiful Roman churches. Overnight in your guest house.

Day 3, Monday You will have the opportunity to celebrate a

private mass at the Tomb of St. Peter in St. Peter's Basilica (only for choirs accompanied by their own priest).

After lunch, you will visit the magnificent Basilica of St. Paul's outside the Walls, St. John the Lateran and the Basilica of St. Mary Major. Complete your city tour of Christian Rome with a visit of the Catacombs.

Dinner and overnight in your guest house.

Day 4, Tuesday

After breakfast, depart for a full day excursion to Assisi, where you will sing during a Mass at the Basilica of Saint Francis, the wonderful church adorned with Giotto's medieval frescoes depicting St. Francis' life

Return to Rome for dinner and overnight.

Day 5, Wednesday In the morning you will attend the General Audience with the Holy Father, Pope John Paul II, during which you will have

the chance to sing shortly. After lunch, you will begin a guided tour of Romantic Rome, visiting the Trevi Fountain, the Spanish Steps, the Pantheon, Plazza Farnese and Piazza Navona. As alternative, you can make a tour of Ancient Rome including the Roman Forum, the Arch of Constantine and the Coliseum. Return to your guest house for dinner.

Day 6, Thursday

You will begin your morning with the the visit of the Vatican Museums, where you will be able to admire beautiful works by Giotto, Raphael, Da Vinci, Caravaggio and many others. The tour also includes the Sistine Chapel and the wonderful Michelangelo's frescoes. You will then end your guided tour in St. Peter's Basilica. Your farewell dinner will take place in a traditional restaurant, where you will taste the typical

Roman cuisine enjoying the nice atmosphere and hospitality

After breakfast, you will be transferred to the airport for your return flight. It is time for you to return home and bring with yourself all the wonderful memories you have acquired during your stay in the Vatican City and in Rome.

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Canada

Alexandria-Cornwall

Amos Antigonish Baie-Comeau Bathurst in Canada Calgary

Charlottetown Chicoutimi

Churchill-Baied'Hudson

**EDMONTON** Edmonton Ukrainia Edmundston

Gaspé

**GATINEAU-HULL Grand Falls** 

GROUARD-MCLENNAN **HALIFAX** 

Hamilton Hearst Joliette Kamloops KEEWATIN-LE PAS

KINGSTON

Labrador City-Schefferville London

Mackenzie-Fort Smith

MONCTON Mont-Laurier MONTRÉAL Moosonee Nelson

New Westminster for Uk-

Nicolet **OTTAWA** Pembroke Peterborough Prince Albert Prince George QUÉBEC REGINA

RIMOUSKI Rouyn-Noranda Saint Catherines Saint George's Saint John, New Brunswick

SAINT JOHN'S, NEW-FOUNDLAND
Saint Paul in Alberta
SAINT-BONIFACE
Saint-Hyacinthe

Saint-Jean - Longueuil Saint-Jérôme

Saint-Maron de Montréal Saint-Sauveur de Montréal

Sainte-Anne-de-la-Pocatière

Saints Cyril and Methodius of Toronto Saskatoon

Saskatoon (Ukrainian)
Sault Sainte Marie
SHERBROOKE
Thunder Bay

Thunder Bay Timmins TORONTO

Toronto (Ukrainian) Trois-Rivières Valleyfield

VANCOUVER Victoria

Whitehorse WINNEPEG (UKRAI-NIAN)

WINNIPEG Yarmouth

Cape Verde

Santiago de Cabo Verde

Central African Republic

Bambari

Bangassou BANGUI Berbérati Bossangoa Bouar BRAZZAVILLE

Kaga-Bandoro Mbaiki

Chad

Doba Goré Lai

Moundou N'DJAMÉNA

Pala Sarh

Chile ANTOFAGASTA

Arica Chillán CONCEPCIÓN Copiapó

Copiapó Iquique LA SERENA

Linares Los Angeles in Chile

Melipilla
Osorno
PUERTO MONTT
Punta Arenas

Rancagua

San Bernardo San Carlos de Ancud

San Felipe

SANTIAGO DE CHILE

Talca Temuco Valdivia Valparaíso

China

ANKING (ANQING), HUAI-NING Ankwo Anguo CANTON (GUANGZHOU) CHANGSHA (CHANG-SHA)

Changteh (Changde) Chaohsien (Zhaoxian) Chengchow (Zhengzhou)

Chengting (Zhengding) Chengtu (Chengdu) Chihfeng (Chifeng) Chowchich (Zhouzhi) Chowtsun (Zhoucun)

Chumatien (Zhumadian) CHUNGKING (CHONG-QING)

Fengsiang (Fengxiang)
Fenyang (Fenyang)
FOOCHOW (FUZHOU),
MIN-HOU

Funing (Xiapu)
Fushun (Fushun)
Haimen (Haimen)
Hanchung (Hanzhong)
HANGCHOW (HANG-ZHOU)
HANKOW (HANKOU)

Hanyang (Hanyang) Hengchow (Hengyang) Hsíamen (Xiamen), Amoy

Hungtung (Hongdong) Ichang (Yichang) Jehol (Jinzhou)

KAIFENG (KAIFENG)
Kanchow (Ganzhou)
Kangting (Kangding)

Kangting (Kangding) Kaykng (Meixian), Kkaykng

Kinghsien (Jingxian) Kk-an (Jk'an)

Kkatkng (Leshan) Kkrkn (Jilin) Kongmoon (Jiangmen)

KUNMING (KUNMING) Kweiteh (Shangqui)

KWEYANG (GUIYANG) LANCHOW (LANZHOU)

Lanchow (Lanzho Lanlung (Anlong) Laohokow (Laohekou)

Lishui (Lishui) Loyang (Luoyang) Lu An (Changzhi)

MUKDEN (SHENYANG), FENGTIEN

NANCHANG (NAN-CHANG) Nancheng (Nancheng)

NANKING (NANJING)
Nanyang (Nanyang)
Níng Po (Ningbo), Ningh-

Ningsia (Yinchuan) Pakhoi (Beihai) PEKING (BEIJING) Pengpu (Bengbu), PengPingliang (Pingliang)

Puchi (Puqi) Sanyüan (Sanyuan) Shanghai (Shanghai) Shihnan (Enshi) Shohchow (Shuoxian)

Shunking (Nanchong) Shunteh (Xingtai) SIAN (XI'AN),

CHANG-AN Siangyang (Xiangyang) Síehsíen (Xianxian) Sínyang (Xinyang)

Sinyang (Xinyang)
Siwantze (ChongliXiwanzi)

Soochow (Suzhou), Wuhsien

Süanhwa (Xuanhua)

Suifu (Yibin) SUIYÜAN (HOHOT),

KUEI SUI Swatow (Shantou) Szepíngkai (Siping) Taíchow (Linhai)

TAIYUAN (TAIYUAN)

Tali (Dali)

Taming (Daming)
Tatung (Datong)
Tíentsín (Tianjin)
Tingchow (Changting)
Tsaochow (Caozhou, Heze)

TSINAN (JINAN)
TSINAN (Tinshui)
Tsinchow (Tinshui)
Tsingtao (Qingdao)
Tsining (Jining)

Wanhsíen (Wanxian) Weíhwei (Jixian) Wuchang (Wuchang)

Wuchow (Wuzhou, Cangwu), Tsang-Wu Wuhu (Wuhu)

Yangku (Yanggu) Yenan (Yan'an), Fu Shih

Yenan (Yan'an), Fu Shih Yenchow (Yanzhou), Tze-Yang

Yenki (Yanji)

Yentai (Yantai), Chefoo Yingkow (Yingkou) Yükíang (Yujiang)

Yungkia (Yongjia Wenzhou), Wenchow

Yüngping (Yongping, Lulong), Lu Long

Yütze (Yuci) Yüngnien (Yongnian, Weix-

Colombia

Apartadó Arauca Armenia

Barrancabermeja BARRANQUILA BOGOTÁ

BUCARAMANGA Buenaventura

Buga Caldas CALI CARTAGENA

Cartago Chiquinquirá

Cúcuta

Duitama-Sogamoso

Engativá Espinal Facatativá Florencia Garagoa Garzón Girardot Girardota

Granada (in Colombia)

IBAGUÉ Ipiales Istmina - Tadó Jericó La Dorada-Guaduas

La Dorada-Guadua Libano-Honda Magangué Málaga-Soatá MANIZALES MEDELLÍN Mocoa-Sibundoy Montelíbano

Neiva NUEVA PAMPLONA

Ocaña Palmira Pasto Pereira POPAYÁN Quibdó Riohacha

Montería

San Jose del Guaviare SANTA FE DE ANTIO-QUIA

Santa Marta Santa Rosa de Osos Sincelejo Socorro y San Gil Sonsón-Rionegro

Tibú Tumaco TUNJA Valledupar Villavicencio Yopal

Cook Islands

Zipaquirá

Rarotonga

Costa Rica

Alajuela Ciudad Quesada Limón

Puntarenas San Isidro de El General SAN JOSÉ DE COSTA RICA

Tilarán

Croatia

Djakovo o Bosna i Srijem Dubrovnik, Ragusa Gospic-Senj Hvar

Krizevci, Crisio Krk, Veglia

Porec i Pula, Parenzo e Pola

Pola Pozega RIJEKA Sibenik

SPLIT-MAKARSKA, SPALATO-MAKARSKA

Varazdin

ZADAR, ZARA ZAGREB, ZAGABRIA

# Cuba

**CAMAGÜEY** Ciego de Avila Cienfuegos

Guantánamo-Barcoa

Holguín Matanzas Pinar del Rio

SAN CRISTÓBAL DE LA

**HABANA** Santa Clara

SANTIAGO DE CUBA Santísimo Salvador de

Bayamo Y Manzanillo

# Cyprus **CIPRO**

# Czech Republic

Brno Ceské Budeiovice Hradec Králové Litomerice **OLOMOUC** Ostrava-Opava Plzen **PRAHA** 

# Denmark

Kobenhavn, Copenhagen

# Djibouti

Djibouti

# **Dominican Republic**

Baní Barahona La Vega Mao-Monte Cristi Nuestra Señora de la Altagracia en Higüey Puerto Plata San Francisco de Macorís

San Juan de la Maguana San Pedro de Macoris SANTIAGO DE LOS CA-BALLEROS SANTO DOMINGO

# East Timor

Díli

# Ecuador

Ambato Azogues Babahoyo **CUENCA** Guaranda **GUAYAQUIL** Ibarra Latacunga Loja Machala

**PORTOVIEJO** QUITO Riobamba

Santo Domingo de los Colorados Tulcán

# **Egypt**

Alessandria of Copti Assiut, Lycopolis

Iskanderiva, Alessandria

Ismavlia Le Caire Lugsor

Minya, Ermopoli Maggiore, Minieh

Sohag

# El Salvador

Chalatenango San Miguel SAN SALVADOR San Vicente Santa Ana Santiago de María Sonsonate Zacatecoluca

**England** 

Arundel and Brighton

CARDIFF Clifton East Anglia Hallam

Hexham and Newcastle

Lancaster Leeds LIVERPOOL Menevia Northampton Nottingham Plymouth Portsmouth Salford Shrewsbury SOUTHWARK WESTMINISTER

# **Equatorial Guinea**

Bata Ebebiyin MALABO

# Eritrea

Asmara Barentu Keren

Ethiopia ADDIS ABEBA

Adigrat Emdeber

# Fiji

**SUVA** 

# **Finland**

Helsinki

# France

Agen Aire et Dax AIX Ajaccio ALBI Amiens Angers Angoulême Annecy Arras **AUCH** Autun **AVIGNON** Bayeux

Bayonne

Beauvais

Belfort-Montbéliard Bellev-Ars **BESANCON** Blois BORDEAUX BOURGES Cahors **CAMBRAI** 

Carcassonne Cavenne Châlons **CHAMBÉRY** Chartres CLERMONT Coutances Créteil

Digne DIJON Evreux Evry-Corbeil-Essonnes

Fréjus-Toulon

**GANDHINAGAR** Gap

Grenoble La Rochelle Langres Laval Le Havre Le Mans Le Puy-en-Velay

Lille Limoges Luçon LYONS MARSEILLE Meaux Mende Metz Montauban Montpellier Moulins

Nancy Nanterre Nantes Nevers Nice Nîmes Orléans Pamiers PARIS

Périgueux Perpignan-Elne Poitiers

Pontoise Quimper, Cornouailles

REIMS RENNES Rodez ROUEN Saint-Brieuc Saint-Claude Saint-Denis Saint-Dié Saint-Etienne Saint-Flour

Sainte-Croix-de-Paris Sées

SENS Soissons STRASBOURG Tarbes et Lourdes **TOULOUSE** TOURS

Troyes

Tulle Valence Vannes Verdun Versailles Viviers

# French Guiana

Basse-Terre

# French Polvnesia

PAPEETE

Taiohae o Tefenuaenata

# Gabon

Franceville LIBREVILLE Mouila Oyem

# Gambia

Banjul

# Germany

Aachen Augsburg BAMBERG BERLIN Dresden-Meissen Eichstätt **Erfurt** 

Essen FREIBURG IM BREIS-

**GAU** Fulda Görlitz **HAMBURG** Hildesheim KÖLN Limburg Magdeburg

Mainz MÜNCHEN UND FREIS-

ING Münster Osnabrück **PADERBORN** Passan Regensburg

Rottenburg-Stuttgart Speyer

Trier Würzburg

# Ghana

ACCRA CAPE COAST Damongo Goaso Ho Jasikan Keta-Akatsi Konongo-Mampong Kumasi

Navrongo-Bolgatanga

Obuasi Sekondi-Takoradi

Sunyani **TAMALE** Wa Wiawso

# Gibraltar

Gibraltar

Yendi

# **Great Camanoe** BIRMINGHAM

# Greece

**ATHENS** 

Candia, Creta, La Canea

CORFÙ - Cefalonia

NAXOS, ANDROS, TINOS

E MYKONOS

RHODOS

Santorini, Thira

Syros

# Grenada

Saint George's in Grenada

# Guana Island

Koforidua

#### Guatemala

Escuintla **GUATEMALA** Huehuetenango

Jalapa in Guatemala

LOS ALTOS - QUETZALT-**ENANGO** 

Quiché

San Marcos

Santa Rosa de Lima Sololá-Chimaltenago

Suchitepéquez-Retalhuleu

Vera Paz, Cobán

Zacapa y Santo Cristo de

Esquípulas

# Guinea

CONAKRY, KONAKRY

Kankan N'Zérékoré

# Guinea-Bissau

Bafatá

Bissau

#### Guyana

Georgetown

# Haiti

CAP-HAÏTIEN

Fort-Liberté

Jacmel

Jérémie

Les Cayes

Les Gonaïves

PORT-AU-PRINCE

Port-de-Paix

# Honduras

Choluteca Comayagua

Juticalpa

San Pedro Sula

Santa Rosa de Copán

TEGUCIGALPA

Trujillo in Honduras

# Hong Kong

Hong Kong (Xianggang)

# Hungary

Debrecen-Nyíregyháza

**ESZTERGOM-BUDAPEST** 

Hajdúdorog

KALOCSA-KECSKEMÉT

Kaposvir

Pécs

Szeged-Csanád Székesfehérvár

Szombathely

Vác

VESZPRÉM

# **Iceland**

Reykjavik

#### India

Adilahad Agartala **AGRA** 

Ahmedabad Aizawl

Ajmer and Jaipur

Allahabad Alleppev Ambikapur

Amravati Asansol Aurangabad Bagdogra

Balasore BANGALORE

Bareilly Baroda Baruipur

Battery (Syro-Malankaras)

Belgaum Bellary Belthangady Berhampur Bettiah Bhagalpur BHOPAL

Bijnor BOMBAY Bongaigaon

CALCUTTA Calicut

Chanda

CHANGANACHERRY

Chikmagalur Chingleput Cochin Coimbatore Cuddapah CUTTACK-

BHUBANESWAR

Daltonganj Darjeeling DELHI Dharmapuri Dibrugarh Dindigul Diphu Dumka Eluru

ERNAKULAM-ANGAMALY GOA E DAMAO

Gorakhpur Gumla Guntur **GUWAHATI** Gwalior Hazaribag

**IMPHAL** Indore Irinjalakuda

HYDERABAD

Jabalpur Jagdalpur Jalpaiguri Jammu-Srinagar

Jamshedpur Jhabua Jhansi Jullundur Kalyan Kanjirapally Kannur Karwar

Khammam Khandwa Khunti Kohima Kothamangalam

Kottapuram Kottar Kottayam Krishnagar Kumbakonam Kurnool Lucknow

**MADURAI** 

MADRAS AND MY-LAPORE (MELIAPOR)

Mananthavady Mangalore Marthandom Meerut Muzaffarpur Mysore NAGPUR Nalgonda Nashik Nellore Neyyattinkara Ootacamund Palai Palayamkottai Palghat

**PATNA** PONDICHERRY AND CUDDALORE

Port Blair Punalur Purnea Quilon Raiganj Raigarh Raipur Rajkot RANCHI Rourkela Sagar Salem Sambalpur Satna SHILLONG Shimoga

Poona

Simla and Chandigargh

Sivagangai Srikakulam Tanjore TELLICHERRY

Simdega

Tezpur

Thamarasserry (Syro-Malabar)

Thuckalay Tiruchirapalli Tiruvalla TRICHUR

Trivandrum

TRIVANDRUM (SIRO MA-LANKAR)

Tura Tuticorin Udaipur Ujjain Varanasi Vasai Vellore **VERAPOLY** Vijayapuram Vijayawada VISAKHAPATNAM Warangal

# **Indonesia**

Agats Amboina Atambua Bandung Banjarmasin Bogor Denpasar ENDE **JAKARTA** Jayapura Ketapang KUPANG Larantuka MAKASSAR Malang

Manado Manokwari-Sorong **MEDAN MERAUKE** Padang Palangkaraya Palembang Pangkal-Pinang **PONTIANAK** Purwokerto Ruteng Samarinda Sanggau SEMARANG

Sintang Surabaya Tanjung Selor Tanjungkarang

Sibolga

UJUNG PANDANG (see Makassar)

Weetebula

# Iran

**AHWAZ ISPAHAN** Ispahan, Esfáan Salmas, Shahpour **TEHERAN** 

URMYA-URMIA, REZA-

# Iraq

Alquoch Amadiyah, Amadia

Aqra, Akra ARBIL, ERBIL

BAGHDAD (BABILONIA) BASSORAH, BASRA

KERKUK MOSSUL Sulaimaniya Zaku, Zakho

# Ireland

Achonry Ardagh ARMAGH CASHEL Clogher Clonfert Clovne

Cork and Ross

Derry

Down and Connor

Dromore DUBLIN Elphin Ferns

Galway and Kilmacduagh

Kildare and Leighlin

Killala Killaloe Kilmore Limerick Meath Ossory Raphoe TUAM Waterford and Lismore

#### Israel

AKKA, SAN GIOVANNI D'ACRI, TOLEMAIDE HAIFA - TERRA SANTA

# Italy

ACERENZA Acerra Acireale Acqui

Adria-Rovigo **AGRIGENTO** 

Alba Albano

Albenga-Imperia Ales-Terralba Alessandria Alghero-Bosa Alife-Caiazzo Altamura-Gravina-

Acquaviva delle Fonti AMALFI-CAVADE' TIR-

RENI Anagni-Alatri ANCONA-OSIMO

Andria Aosta

Arezzo-Cortona-Sansepolcro

Ariano Irpino-Lacedonia

Ascoli Piceno

Assisi-Nocera Umbra-Gualdo Tadino Asti

Avellino Aversa Avezzano BARI-BITONT Belluno-Feltre BENEVENTO Bergamo Biella BOLOGNA

Bolzano-Bressanone, Bozen-Brixen

Brescia

BRINDISI-OSTUNI

CAGLIARI Caltagirone Caltanissetta

CAMERINO-SAN SEV-ERINO MARCHE CAMPOBASS-BOIANO

**CAPUA** Carpi

Casale Monferrato

Caserta

Cassano all'Jonio Castellaneta **CATANIA** CATANZARO-SQUILLACE

Cefalù

Cerignola-Ascoli Satriano Cerreto Sannita-Telese-Sant'Agata de' Goti Cesana-Sarsin

Chiavari CHIETI-VASTO Chioggia Città di Castello Civita Castellana Civitavecchia-Tarquinia

Como

Concordia-Pordenone Conversano-Monopoli COSENZA-BISIGNANO

Crema Cremona

CROTONE-SANTA SEV-**ERINA** 

Cuneo

Fabriano-Matelica Faenza-Modigliana Fano-Fossombrone-Cagli-Pergola

**FERMO** 

FERRARA-COMACCHIO

Fidenza Fiesole FIRENZE

FOGGIA-BOVINO

Foligno Forlì-Bertinoro Fossano Frascati

Frosinone-Veroli-Ferentino

**GAETA GENOVA GORIZIA** Grosseto Gubbio Iglesias Imola Ischia

Isernia-Venafro

Ivrea Jesi

La Spezia-Sarzana-Brugnato Lamezia Terme LANCIANO-ORTONA

Lanusei Latina-Terracina-Sezze-

Priverno LECCE

Livorno Locri-Gerace Lodi

LUCCA Lucera-Troia Lungro

L'AQUILA

Macerata-Tolentino-Recanti-Cingoli-Treia

MANFREDONIA VIESTE-SAN GIO-VANNI ROTONDO

Mantova

Massa Carrara-Pontremoli

Massa Marittima-Piombino

MATERA-IRSINA Mazara del Vallo Melfi-Rapolla-Venosa MESSINA-LIPARI-SANTA LUCIA DEL MELA

MILANO

Mileto-Nicotera-Tropea MODENA-NONANTOLA Molfetta-Ruvo-Giovinazzo-

Terlizzi Mondovi MONREALE

Montepulciano-Chiusi-

Pienza NAPOLI Nardó-Gallipol Nicosia

Nocera Inferiore-Sarno

Nola Noto Novara Nuoro

Oppido Mamertina-Palmi

Opus Dei Oria ORISTANO Orvieto-Todi Ostia **OTRANTO** Ozieri

Padova **PALERMO** Palestrina Parma Patti

Pavia

PERUGIA - CITTÁ **DELLA PIEVE** 

**PESARO** PESCARA-PENNE

Pescia

Piacenza-Bobbio Piana degli Albanesi Piazza Armerina

Pinerolo PISA Pistoia

Pitigliano-Sovana-Orbetello Porto-Santa Rufina POTENZA-MURO LUCANO-MARSICO

Pozzuoli Prato Ragusa

RAVENNA-CERVIA REGGIO CALABRIA-

**BOVA** 

Reggio Emilia - Guastalla

Rieti Rimini

ROSSANO-CARIATI Sabina-Poggio Mirteto SALERNO-CAMPAGNA-ACERNO

Saluzzo

San Benedetto del Tronot-Ripatransone-Montalto San Marco Argentano -

San Marino-Montefeltro San Miniato

Scalea

San Severo SANT'ANGELO DEI LOMBARDI-CONZA-NUSCO-BIACCIA

SASSARI Savona-Noli Senigallia Sessa Aurunca

SIENA-COLLE DI VAL D'ELSA-MONTALCINO

SIRACUSA

Sora-Aguino-Pontecorvo SORRENTO-

CASTELLAMMARE DI STABIA

SPOLETO-NORCIA Sulmona-Valva

Susa

**TARANTO** Teano-Calvi Teggiano-Policastro

Tempio-Ampurias Teramo-Atri Termoli-Larino

Terni - Narni - Amelia

Tivoli TORINO Tortona

TRANI - BARLETTA -BISCEGLIE

Trapani **TRENTO** Treviso Tricarico Trieste Trivento

Tursi-Lagonegro

UDINE

Ugento-Santa Maria di Leuca

URBINO-URBANIA-

SANT'ANGELO IN VADO Vallo della Lucania

Velletri-Segni **VERCELLI** Verona

Ventimiglia-San Remo

Vicenza Vigevano Viterbo Vittorio Veneto Volterra

# **Ivory Coast**

Abengourou **ABIDJAN** Bondoukou BOUAKÉ Daloa **GAGNOA** Grand-Bassam Katiola **KORHOGO** Man Odjenné

San Pedro-en-Côte-d'Ivoire

Yamoussoukro Yopougon

Jamaica

KINGSTON IN JAMAICA Mandeville

Japan

Fukuoka Hiroshima Kagoshima Kvoto

**NAGASAKI** 

Nagoya Naha

Niigata Oita **OSAKA** 

Sapporo Sendai

Takamatsu TOKYO Urawa

Yokohama

Jordan

PETRA E FILADELFIA

Bungoma Eldoret Embu

Garissa Homa Bay

Kakamega Kericho

Kisii

KISUMU Kitale Kitui

Lodwar Machakos

Malindi Maralal Marsabit

**MOMBASA** Muranga

NAIROBI Nakuru

Ngong NYERI Rumbek

Torit Kiribati

Tarawa and Nauru

Korea, North

Hamhung P'yong-yang

Korea, South

Andong Ch'ong Ju Ch'unch'on

Cheju Chonju (Jeon Ju)

Inchon **KWANGJU** 

Pusan

P'yong-yang Suwon TAEGU

Taejeon Uijongbu Wonju

Latvia

Jelgava Liepaja

Rëzekne-Aglona

RIGA Siauliai

Lebanon

ANTÉLIAS

BAALBEK, BA'LBEK, ELIOPOLI

Baalbek - Deir El-Ahmar BAIRUT, BEIRUT ARME-**NIAN** 

BAIRUT, BEIRUT-JBEIL BANIYAS, CESAREA DI FILIPPO, PANEADE

Batrun Jbeil, Byblos

Joubbé, Sarba and Jounieh SAÏDA, SAIDA, SIDONE Saida, Saida, Sidone (Maronite)

TRIPOLI DEL LIBANO, TARABULUS TYR. TIRO. SUR

Zahleh

ZAHLEH E FURZOL

Lesotho

Leribe MASERU Mohale's Hoek Qacha's Nek

Liberia

Cape Palmas Gbarnga MONROVIA

Liechtenstein

VADUZ

Lithuania

Kaisiadorys **KAUNAS** Panevezys Telsiai Vilkaviskis VILNIUS

Luxembourg LUXEMBOURG

Macau

Macau

Macedonia

Skopje-Prizren, Scopia-Prisriana

Madagascar

Ambanja Ambatondrazaka Ambositra **ANTANANARIVO** Antsirabé **ANTSIRANANA** Farafangana

Fenoarivo Atsinanana **FIANARANTSOA** Ihosy

Mahajanga Mananjary Miarinarivo Morombe

Morondava Port-Bergé

Toamasina Tôlagnaro Toliara

Tsiroanomandidy

Malawi

BLANTYRE Chikwawa Dedza Lilongwe Mangochi Mzuzu Zomba

Malaysia

Keningau Kota Kinabalu KUALA LUMPUR KUCHING Melaka-Johor Miri Penang Sibu

Mali

BAMAKO Kayes Mopti San Ségou Sikasso

Malta

Gozo **MALTA** 

Martinique

FORT-DE-FRANCE

Mauritania

Nouakchott

**Mauritius** Port-Louis

Mexico

ACAPULCO Aguascaliente ANTEQUERA-OAXACA

Apatzingán Atlacomulco Autlán Campeche Celaya

**CHIHUAHUA** Chilpancingo-Chilapa Ciudad Altamirano Ciudad Guzmán Ciudad Juárez

Ciudad Lázaro Cárdenas

Ciudad Obregón Ciudad Valles Ciudad Victoria Coatzacoalcos Colima

Cuauhtémoc-Madera

Cuautitlán Cuernavaca Culiacán

Córdoba (in Mexico) **DURANGO** 

Ecatepec GUADALAJARA HERMOSILLO

Huajuapan de León

Huejutla JALAPA

La Paz en la Baja Califor-

nia Sur

León in Mexico Linares in Mexico

Matamoros Matehuala Mazatlán Mexicali MÉXICO

MONTERREY MORELIA Netzahualcóvotl Nuestra Señora de los

Mártires del Libano México

Nuestra Señora del Paraíso en México Nuevo Casas Grandes

Nuevo Laredo Orizaha

Papantla Parral

PUEBLA DE LOS ANGE-

Querétaro

Saltillo San Andrés Tuxtla

San Cristóbal de las Casas

San Juan de los Lagos SAN LUIS POTOSÍ Tabasco

Tacámbaro Tampico Tapachula Tarahumara Tehuacán Tehuantepec Tepic Texcoco Tijuana

TLALNEPANTLA

Tlapa Tlaxcala Toluca Torreón Tula Tulancingo Tuxpan Tuxtepec Tuxtla Gutiérrez Valle de Chalco

Veracruz YUCATÁN

Zacatecas Zamora (in Mexico)

Moldova Tiraspol

Monaco **MONACO** 

Morocco RABAT **TANGER** 

Mozambique

BEIRA Chimoio Gurué Inhambane Lichinga

**MAPUTO** Nacala NAMPULA Pemba Quelimane Tete Xai-Xai

# Myanmar

Kengtung Lashio Loikaw MANDALAY Mawlamyine Mvitkvina Pathein Pyay Taunggyi Taungngu YANGON

# Namibia

Keetmanshoop WINDHOEK

# **Netherlands Antilles**

Breda Groningen

sHertogenbosch, Bois-le-Duc

Willemstad

# **New Caledonia**

NOUMÉA

# New Zealand

Auckland Christchurch Dunedin Hamilton in New Zealand

Palmerston North

WELLINGTON

# Nicaragua

Estelí

Granada (in Nicaragua)

Jinotega Juigalpa

León in Nicaragua MANAGUA

Matagalpa

# Nigeria

Aba Abakaliki Abeokuta **ABUJA** Ahiara Auchi Awka Bauchi BENIN CITY **CALABAR** 

Ekiti Enugu **IBADAN** Idah Ijebu-Ode Ikot Ekpene

Horin Issele-Uku Jalingo JOS

KADUNA Kafanchan Kano LAGOS Lokoja Maiduguri Makurdi Maradi Minna Niamev

Nnewi Nsukka Ogoja Okigwe Ondo ONITSHA Orlu Osogbo Otukpo **OWERRI** 

Ovo Port Harcourt Sokoto Umuahia Uyo Warri Yola

# Zaria Norway

Oslo

# Oceania

AGAÑA

Wallis et Futuna

# **Pakistan**

Faisalabad

Hyderabad in Pakistan Islamabad-Rawalpindi

KARACHI LAHORE Multan

# Panama

Chitré Colón -Kuna Yala

David **PANAMÁ** Penonomé

Aitape

Santiago de Veraguas

# Papua New Guinea

Alotau-Sideia Bereina Bougainville Daru-Kiunga Goroka Kavieng Kerema Kimbe Kundiawa Lae **MADANG** Mendi

MOUNT HAGEN PORT MORESBY RABAUL Vanimo

Wabag Wewak

Paraguay Alto Paraná **ASUNCIÓN** Benjamín Aceval Caacupé Carapeguá Ciudad del Este Concepción en Paraguay

Coronel Oviedo Encarnación

San Juan BAUTISTA de las Misiones San Lorenzo

Villarrica del Espíritu Santo

# Peru

Abancay **AREQUIPA** 

San Pedro

AYACUCHO O HUA-**MANGA** 

Cajamarca Callao Carabavllo Chachapovas Chiclavo Chimbote Chosica Chulucanas **CUZCO** Huacho Huancavélica **HUANCAYO** Huánuco Huaraz Ica LIMA Lurín **PIURA** 

Puno Tacna y Moquegua

Tarma TRUJILLO

# **Philippines** Alaminos

Antipolo Bacolod Baguio Balanga Bangued Bayombong Boac Borongan Butuan Cabanatuan CACERES

CAGAYAN DE ORO

Calbayog CAPIZ Catarman **CEBU COTABATO** Cubao Daet DAVAO Digos Dipolog Dumaguete Gumaca Iba Ilagan Illigan Imus **JARO** 

Kalibo Kalookan

Kabankalan

Tarnów

Kidapawan Laoag Legazpi

LINGAYEN-DAGUPAN

LIPA Lucena Maasin Malaybalay Malolos MANILA Marbel Masbate Mati Naval

NUEVA SEGOVIA

**OZAMIS** Pagadian PALO Parañague Pasig Romblon San Carlos SAN FERNANDO

San Fernando de la Union

San Jose

San Jose de Antique San Pablo

Sorsogon Surigao Tagbilaran Tagum Talibon Tandag Tarlac

**TUGUEGARAO** Urdaneta Virac

ZAMBOANGA

# Poland

BIALYSTOK Bielsko-Zywiec Bydgoscz CZESTOCHOWA Drohiczyn Elblag Elk **GDANSK** Gliwice **GNIEZNO** 

Kalisz KATOWICE Kielce

Koszalin-Kolobrzeg

KRAKÓW Legnica LÓDZ Lomza Lowicz LUBLIN Opole Pelplin Plock **POZNAN** 

PRZEMYSL PRZEMYSL-WARSZAWA

Radom Rzeszów Sandomierz Siedlce Sosnowiec Swidnica

SZCZECIN-KAMIEN

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Torun WARMIA WARSZAWA Warszawa-Praga Wlocławek, Wladislavia, Cuiavia WROCLAW, BRESLAVIA Wroclaw-Gdansk Zamosc-Lubaczów Zielona Góra-Gorzów

**Portugal** 

Angra Aveiro Beja BRAGA

Bragança e Miranda

Coimbra ÉVORA Faro Funchal Guarda Lamego Leiria-Fátima Portalegre -Castelo Branco

Porto Santarém Setúbal

Viana do Castelo Vila Real

Viseu

Puerto Rico

SAN JUAN DE PUERTO

Republic of the Congo

Basankusu Bokungu-Ikela Roma Bondo

Budjala **BUKAVU** Bunia Ruta

Butembo-Beni Doruma-Dungu

Goma Idiofa Inongo Isangi Isiro-Niangara Kabinda

Kalemie-Kirungu

Kamina KANANGA

Kasongo Kenge Kikwit Kilwa-Kasenga

Kindu

Kinkala **KINSHASA KISANGANI** Kisantu Kole Kolwezi

Kongolo Lisala Lolo

LUBUMBASHI Luebo

Luiza

Mahagi-Nioka

Manono Matadi

MBANDAKA-BIKORO

Mbujimayi Molegbe Mweka Nkavi Ouesso Owando Pointe-Noire Popokabaka Sakania-Kipushi Tshumbe

Wamba Reunion

Saint-Denis-de-La Réunion

Romania

ALBA JULIA

BUCURESTI, BUCAREST Cluj-Gherla, Claudiopoli-

Armenopoli

FAGARAS E ALBA JULIA

Iasi Lugoj Maramures

Oradea Mare Gran Vara-

Oradea Mare, Gran Vara-

dino, Nagyvárad Satu Mare, Szatmár

Timisoara

Rowanda

Kibungo

Russia Chisinau

MADRE DI DIO A MOSCA

San Clemente a Saratov San Giusepe a Irkutsk Trasfigurazione a Novosi-

birsk Vladivostak

Rwanda

Butare Byumba Cyangugu Gikongoro Kabgayi **KIGALI** 

Nyundo Ruhengeri

Scotland Aberdeen

Argyll and The Isles Dunkeld

Galloway GLASGOW Paisley

Senegal DAKAR

> Kaolack Kolda

Saint-Louis du Sénégal Tambacounda

Thiès Ziguinchor

Seychelles Port Victoria o Seychelles Sierra Leone

FREETOWN AND BO

Kenema Makeni

Singapore SINGAPORE

Slovakia

Banská Bystrica, Neosolio BRATISLAVA-TRNAVA

KOSICE Nitra

Presov, Prjasev Roznava

Spis

Slovenia

Koper, Capodistria LJUBLJANA Maribor

Solomon Islands

Auki Gizo HONIARA

Somalia

Mogadiscio

South Africa

Aliwal Bethlehem

BLOEMFONTEIN

CAPE TOWN, KAAPSTAD

De Aar Dundee **DURBAN** Eshowe Johannesburg

Keimoes-Upington

Kimberley Klerksdorp Kokstad Kroonstad Mariannhill Oudtshoorn Pietersburg Port Elizabeth PRETORIA Queenstown Rustenburg Tzaneen Umtata Umzimkulu Witbank

Spain

Albacete

Alcalá de Henares Almería

Astorga Avila

Barbastro-Monzón **BARCELONA** Bilbao

**BURGOS** Cádiz y Ceuta

Calahorra y La Calzada-Logroño

Cartagena in Spain Ciudad Real Ciudad Rodrigo Córdoba in Spain Coria-Cáceres

Cuenca in Spain

Getafe Girona GRANADA Guadix Guajará-Mirim Huelva Huesca

Islas Canarias

Jaca Jaén

Ibiza

Jerez de la Frontera

León Lleida Lugo MADRID Málaga Mallorca Menorca

MÉRIDA-BADAJOZ Mondoñedo-Ferrol

Orense

Orihuela-Alicante Osma -Soria **OVIEDO** Palencia

PAMPLONA Y TUDELA

Plasencia Salamanca San Cristóbal de La La-

guna, Tenerife San Sebastián Santander

SANTIAGO DE COMPOS-**TELA** 

Segorbe-Castellón de la Plana Segovia **SEVILLA** 

Sigüenza-Guadalajara

Solsona Tarazona TARRAGONA Teruel v Albarracín TOLEDO

Tortosa Tui-Vigo Urgell VALENCIA VALLADOLID

Vic Vitoria Zamora ZARAGOZA

Sri Lanka

Anuradhapura Badulla Chilaw COLOMBO Galle Jaffna Kandy Kurunegala Mannar Ratnapura

Trincomalee-Batticaloa

Sudan

El Obeid **JUBA** KHARTOUM Malakal

Tombura-Yambio

Wan Yei

# Suriname

Paramaribo

# Swaziland

Manzini

# Sweden

Stockholm

# Switzerland

Basel, Bâle, Basilea

Chur

Lausanne, Genève et Fribourg (Freiburg)

Lugano Sankt Gallen

# Syria

Alep, Beroea, Halab

ALEPPO, BEROEA, HALAB

BOSRA, BOSTRA E HAU-RAN

DAMAS, AS-SAM, DAM-ASCO, DIMISQ

HASSAKÉ-NISIBI

HOMS EMESA

HOMS EMESA - Greek

Melkite

Kamichlié LATTAQUIÉ

Lattaquié, Laodicea, Lat-

taqiya

# São Tome and Príncipe

São Tomé e Príncipe

# Taiwan

Baucau

Hsinchu

Hwalien

Kaohsiung

Kiayi

Taichung

Tainan

TAIPEI

# Tanzania

ARUSHA

Bukoba

DAR-ES-SALAAM

Dodoma Geita

Iringa

Kahama

Kigoma

Lindi

Mahenge

Mbeya Mbinga

Mbulu

Morogoro

Moshi Mpanda

Mtwara

Musoma

**MWANZA** 

Niombe Rulenge

Same

Shinyanga

Singida

SONGEA

Sumbawanga

**TABORA** 

Tanga

Tunduru-Masasi

Zanzihar

# Thailand

BANGKOK

Chanthaburi

Chiang Mai

Nakhon Ratchasima

Nakhon Sawan

Ratchaburi

Surat Thani

THARE AND NONSENG

Ubon Ratchathani

Udon Thani

# The Netherlands

Haarlem

Roermond

Rotterdam

UTRECHT

# Togo

Aného

Atakpamé

Dapaong

Kara

Kpalimé

LOMÉ

Sokodé

# Tonga

Tonga

# Tunisia

Tunis

#### Turkey

DIARBEKIR, AMIDA

ISTANBUL, COSTANTI-**NOPOLI** 

**IZMIR** 

#### Uganda

Arua

Fort Portal

**GULU** 

Hoima Jinia

Kabale

KAMPALA

Kasana-Luweero

Kasese

Kiyinda-Mityana

Kotido

Lira

Lugazi

Masaka

**MBARARA** 

Moroto

Nebbi

Soroti **TORORO** 

# Ukraine

Bucac

Ivano-Frankivsk, Stanisla-

Kamyanets-Podilsky Karaganda

Kolomyia-Chernivci

Kyiv-Zhytomyr Lutsk

LVIV

LVIV (Latin) Mukacheve

Odessa-Simferopol

Sambir-Drohobych Sokal

Stryj

Ternopil-Zboriv

Zboriv

# Uruguay

Canelones

Florida

Maldonado-Punta del Este

Melo

Mercedes

Minas

MONTEVIDEO

Salto

San José de Mayo

Tacuarembó

# USA

Albany

Alexandria Allentown

Altoona-Johnstown

Amarillo

ANCHORAGE

Arecibo Arlington

Armenian Catholic Exar-

chate of U.S.A. and

Canada **ATLANTA** 

Austin

Baker

BALTIMORE

Baton Rouge

Beaumont

Belleville

Biloxi

Birmingham in Alabama Bismarck

Boise

BOSTON

Brentwood

Bridgeport

Brooklyn Brownsville

Buffalo

Burlington Caguas

Cajazeiras

Camden

Caroline Islands

Chalan Kanoa

Charleston Charlotte

Chevenne

**CHICAGO CINCINNATI** 

Cleveland Colorado Springs

Columbus

Corpus Christi Covington

Crookston

Dallas

Davenport DENVER Des Moines

DETROIT Dodge City **DUBUQUE**  Fall River

Evansville Fairbanks

Duluth

El Paso

Erie

Fargo Fort Wayne -South Bend

Fort Worth Fresno

Gallup Galveston-Houston

Garv Gavlord

Grand Island

Grand Rapids Great Falls-Billings

Green Bay

Greensburg Hakha

Harrisburg

HARTFORD Helena

Honolulu Houma-Thibodaux

**INDIANAPOLIS** Itumbiara

Jackson Jefferson City

Joliet in Illinois Juneau

Kalamazoo KANSAS CITY IN KAN-

Kansas-St. Joseph

Knoxville

La Crosse Lafavette

Lafavette in Indiana

Lake Charles

Lansing Laredo Las Cruces

Las Vegas

Lexington

Lincoln

Lithuanian Apostolate For Lithuanian Catholics

Little Rock

LOS ANGELES

LOUISVILLE Lubbock

Madison

Manchester Marquette

Masan

Memphis Metuchen

**MIAMI** Middlesbrough

Military Services, Archdiocese, U.S.A **MILWAUKEE** 

MOBILE Monterey in California

Motherwell Nashville

**NEW ORLEANS** New Ulm **NEW YORK** 

**NEWARK** Newton (Melkite-Greek

Catholic) Norwich

Oakland

Ogdensburg

OKLAHOMA CITY

**OMAHA** 

Orange in California

Orlando

Our Lady of Deliverance Our Lady of Lebanon of

Los Angeles Owensboro Palm Beach Parma Byzantine

Passaic Byzantine

Paterson

Pensacola-Tallahassee

Peoria

PHILADELPHIA PHILADELPHIA -UKRAINIAN

Phoenix Pittsburgh

PITTSBURGH - BYZAN-

TINE Ponce

Portland (in Maine)

PORTLAND IN OREGON

Providence
Pueblo
Raleigh
Rapid City

Rapid City Reno Richmond

Rochester Rockford

Rockville Center Sacramento

Saginaw

SAINT ANDREWS AND

EDINBURGH Saint Augustine Saint Cloud

Saint George's in Canton Saint Josaphat (Ukrai-

Saint Josaphat (Ukrainian) in Parma
SAINT LOUIS

Saint Maron of Brooklyn Saint Nicholas in Chicago

SAINT PAUL AND MIN-NEAPOLIS

of Chicago

Saint Petersburg Saint Thomas (in the Vir-

gin Islands)
Saint Thomas the Apostle

(of Detroit)
Saint Thomas the Apostle

Salina

Salt Lake City Samoa-Pago Pago San Angelo SAN ANTONIO San Bernardino

San Diego SAN FRANCISCO San Jose in California

SANTA FE

Santa Rosa (in California)

Savannah Scranton SEATTLE SEOUL Shreveport Sioux City Sioux Falls Spokane

Springfield-Cape Girardeau

Springfield in Illinois Springfield in Massachusetts

St. George's in Canton (Romanian) Stamford (Ukrainian)

Steubenville Stockton Superior Syracuse

Toledo (in America)

Trenton Tucson Tulsa Tyler

Van Nuys Byzantine

Venice

Victoria in Texas WASHINGTON Wheeling-Charleston

Wheeling-Charle Wichita Wilmington Winona Worcester Yakima Youngstown

Vanuatu Port-Vila

Venezuela

Acarigua-Araure Barcelona Barinas

BARQUISIMETO

Cabimas CALABOZO

CARACAS, SANTIAGO DE VENEZUELA

Carora Carúpano

CIUDAD BOLÍVAR Ciudad Guayana

CORO CUMANÁ

El Vigia - San Carlos del

Zulia
Guanare
Guarenas
La Guaira
Los Teques
MARACAIBO
Maracay
Margarita
Maturín
MÉRIDA
Puerto Cabello
Punto Fijo

San Carlos de Venezuela San Cristóbal de Venezu-

ela

San Fernando de Apure Trujillo in Venezuela VALENCIA EN VENEZU-ELA

Valle de la Pascua

Vietnam

Bac Ninh Ban Mê Thuôt Bùi Chu Cân Tho Da Lat

Da Lat
Dà Nang
HÀ NÔI
Hai Phóng
HUÊ
Hung Hóa

Kontum

Lang Són et Cao Bang

Long Xuyên My Tho Nha Trang Phan Thiêt Phát Diêm Phú Cuong Quy Nhon Thái Bính Thanh Hoá

Thành Hoa THÀNH-PHÔ HÔ CHI MINH, HÔCHIMINH

VILLE Vinh Vinh Long Xuân Lôc

Wales

Wrexham

**West Indies** 

Bridgetown CASTRIES Hinche Kingstown Montego Bay PORT OF SPAIN

Roseau

Saint John's-Basseterre

Western Samoa

SAMOA-APIA

Yugoslavia

BAR (ANTIVARI)

BEOGRAD Kotor Subotica

Zrenjanin

Zambia

Chipata KASAMA Livingstone LUSAKA Mansa Mongu

Monze Mpika Ndola

Solwezi

Zimbabwe

BULAWAYO Chinhoyi Gokwe

Gweru HARARE Hwange

Masvingo Mutare



# **United States Catholic Mission Association**

3029 Fourth Street, NE, Washington, D.C. 20017. Tel: 202-832-3112; Fax: 202-832-3688. E-Mail: uscma@uscatholicmission.org; Web site: www.uscatholicmission.org. Rev. Joseph Nagle, OFM, Pres.; Sr. Rosanne Rustemeyer, SSND, Exec. Dir.

Mission outreach is to the global community. This survey includes not only U.S. citizens serving in mission outside U.S. borders but also those serving in cross-cultural mission within those same borders. While many are involved in short-term mission experiences, this survey concerns those in mission for a minimum of one year.

# U.S. Catholic Missioners 2004 By Country, Gender & Sending Organization

# **ALBANIA**

WOMEN: Missionaries of Charity (NE Region) 1 .......TOTAL 1

A

# **ALGERIA**

WOMEN: Little Sisters of the Poor (NY)
1 ......TOTAL 1

# **AMERICAN SAMOA**

MEN: Maryknoll Fathers & Brothers 1.
......TOTAL 1

# **ARGENTINA**

MEN: Jesuits (MD) 1; Jesuits (WI) 1; LaSalette Fathers (No. American Prov.) 6 ...... TOTAL 8

WOMEN: Cabrini Mission Corps 2; Christian Charity, Sisters (IL) 1; Grey Nuns (MA) 2; Resurrection, Sisters (Chicago) 1; St. Casimir, Sisters (IL) 2

# **ARMENIA**

WOMEN: Sisters of Charity of Cincinnati (OH) 1 .......TOTAL 1

# **AUSTRALIA**

WOMEN: Cabrini Mission Corps 1; Holy Family of Nazareth, Srs (IL) 2; Holy Family of Nazareth, Srs (Phil, PA) 1; Little Sisters of Jesus 1; Missionary Sr Servs of Holy Spirit 2 ... TOTAL 7

#### **AUSTRIA**

WOMEN: Marist Missionary Sisters (MA)
1 ......TOTAL 1

# В

#### **BAHAMAS**

MEN: Benedictine - Am Cassinese Cong (MN) 3; Cong. of the Sacred Hearts (MA) 5; Jesuits (New England) 1; Passionists (NJ) 2 ......TOTAL 11

WOMEN: Charity, Sisters (NY) 2; Mercy, Sisters 2 ......TOTAL 4

# BANGLADESH

WOMEN: Holy Cross, Cong. of Sisters (IN) 4; Maryknoll Sisters 3...TOTAL 7

#### BELGIUM

MEN: New York Archdiocese 1......TOTAL 1

#### BELIZE

MEN: Benedictine - Swiss Am Fed (AR) 3; Jesuit Volunteers: International 6; Jesuits (MO) 10; Jesuits (New Orleans) 1; O.L. Most Holy Trinity, Society 4; St. Louis Archdiocese 2; Viatorians (IL) 2

# BENIN

WOMEN: Holy Union Sisters (MA) 1 ....
TOTAL 1

#### **BERMUDA**

WOMEN: Charity of SVP, Sisters (Halifax) 3......TOTAL 3

# **BOLIVIA**

WOMEN: Adorers of the Blood of Christ3; Bridgeport Diocese 1; Daughters ofCharity (MD) 1; Daughters of Charity

# BOTSWANA

WOMEN: Charity of Nazareth, Sisters (KY) 2; Ursulines (NY) 1 ..... TOTAL 3

#### **BRAZIL**

MEN: Benedictine - Am Cassinese Cong (KS) 2; Bridgeport Diocese 2; Camden Diocese 2; Columbans 1; Comboni Lay Missionary Program (North America) 1; Detroit Archdiocese 1; Franciscan Mission Service 1; Franciscan OFM Conv (NY) 1; Holy Cross Brothers (TX) 10; Jesuits (CA) 1; Jesuits (New England) 2; Jesuits (New Orleans) 7; Kansas City (KS) Archdiocese 1; Legionaries of Christ 1; Marist Fathers & Brothers (GA) 1; Maryknoll Fathers & Brothers 5; Maryknoll Mission Assoc of the Faithful 4: Missionhurst 2: Oblates of Mary Immaculate 7; Oblates of St. Francis De Sales (USA) 4: Oblates of the Virgin Mary 1; Order of Friars Minor (Holy Name Prov) 10; Order of Friars Minor (S Heart Prov) 17; Pontifical Institute for Foreign Missions 2; Redemptorists (Brazil) Redemptorists (CO) 14; Saginaw Diocese Mission Office 1: St. Francis de Sales, Oblates (OH) 1; Stigmatine Fathers Mission Office 1; Xaverian Missionaries (USA) 3 ...... TOTAL 108

WOMEN: Benedictine Sisters (Atchison, KS) 1: Columbus Diocese 1; Comboni Lay Missionary Program (North America) 3; Felician Sisters (MI) 1; Franciscan Sisters (Wheaton) 3; Franciscan Sisters of Atonement 1: Franciscan Sisters of Joliet, IL 5; Franciscan Sisters of Mary 3; Franciscan Sisters of Providence of God 2; Franciscan Sisters of Sacred Heart 1; Franciscan Sisters of St. George 2; Franciscan Sisters of the Poor 2; Holy Cross, Cong. of Sisters (IN) 12; IHM Sisters 1; IHM Sisters of Monroe 1; Imm Heart of Mary, Servs (ME) 2; Kansas City (KS) Archdiocese 1; Maryknoll

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Mission Assoc of the Faithful 7; Maryknoll Sisters 1; Mission Srs Imm Concept (NJ) 1; Notre Dame de Namur, Srs (CT) 3; Notre Dame de Namur, Srs (MA) 2; Notre Dame de Namur, Srs (MD) 3; Notre Dame de Namur, Srs (OH) 3: Order of St. Clare (OH) 2; Poor Handmaids of Jesus Christ 1; St Elizabeth Mission Society 2; St Joseph, Sisters, TOSF 1; St. Joseph, Cong of Srs (Concordia) 2; St. Joseph, Cong of Srs (Rockville Ctr) 1; St. Joseph, Sisters (Rochester) 9; St. Mary of Namur, Sisters (NY) 2; St. Mary of Namur, Sisters (TX) 1; Ursuline Sisters (MO) 1...TOTAL 84

# **BURKINA FASO**

WOMEN: Daughters of the Holy Spirit 1 ...... TOTAL 1

 $\mathbf{C}$ 

#### **CAMBODIA**

#### **CAMEROON**

MEN: Claretian Missionaries 1; Franciscan Srs Perpetual Adoration 1; Marist Fathers & Brothers (MA) 1; Maryknoll Fathers & Brothers 1; Shared Horizons 1; Xaverian Missionaries (USA) 1 ...... TOTAL 6

WOMEN: Claretian Missionaries 4; Daughters of Mary and Joseph (CA) 1; Holy Union Sisters (MA) 1; Notre Dame, Cong of Srs (CT) 3; Presentation of Mary, Srs (MA) 1; Servants of Mary, Srs 1; Shared Horizons 1; Ursuline Sisters (MO) 1 .... TOTAL 13

# **CANADA**

MEN: Augustinians of the Assumption
1; Buffalo Diocese 1; Camden Diocese
1; Christian Brothers, De La Salle (NY)
1; Christian Instruction, Brothers (ME)
1; El Paso Diocese 1; Fort Wayne-South
Bend Diocese 1; Franciscan Friars of
Atonement 5; Holy Family, Missionaries of 1; LaSalette Fathers (No. American Prov.) 1; Legionaries of Christ 1;
Oblates of Mary Immaculate 2; Providence Diocese 1; Salesians (NY) 4; San
Bernardino Diocese 1 ........ TOTAL 23

WOMEN: Franciscan Mission Srs O.L.
Sorrows 2; Franciscan Sisters of Atonement 6; Franciscan Srs Perpetual Adoration 1; Little Sisters of the Poor (NY) 4; Mission de N D des Anges, Srs (Quebec) 3; Mission Srs Imm Concept (Quebec) 9; Missionary Sisters of O.L. of Africa 1; Presentation of Mary, Srs (NH) 1; Sacred Heart, Society (United States) 1; Scalabrini Sisters 2; Sisters

of St Chretienne 1; St. Joseph of Peace, Sisters 2; St. Mary of Namur, Sisters (NY) 1 ......TOTAL 34

# **CAYMAN ISLANDS**

MEN: Detroit Archdiocese 1 ... TOTAL 1

# CENTRAL AFRICAN REPUBLIC

# CHILE

WOMEN: Columban Lay Mission Program 1; Dominican Sisters (Edmonds, WA) 1; Holy Child Jesus, Society (PA) 4; Holy Cross Associates 4; Jesuit Volunteers: International 2; Maryknoll Mission Assoc of the Faithful 4; Maryknoll Sisters 8; Mercy, Sisters (Rochester) 5; Precious Blood, Sisters (OH) 5; School Sisters of Notre Dame (CT) 5; School Sisters of St. Francis of Bethlehem, PA 1; School Sisters of St. Francis of Pgh, PA 1; St. Anne, Sisters (MA) 3; St. Columban, Sisters 4; St. Joseph Carondelet, Srs (CA) 1; St. Joseph Carondelet, Srs (NY) 1; St. Joseph Carondelet, Srs. 4; St. Joseph Carondelet, Srs. (HI) 1; Ursuline Sisters (KY) 1......TOTAL 56

# **CHINA PRC** -

(In China, U.S. personnel are present through Professional Service)

MEN: Columbans 1; Maryknoll Fathers & Brothers 38; New York Archdiocese 1; Order of Friars Minor (S Heart Prov)2; Salesians (NY) 1 ... TOTAL 43

# **COLOMBIA**

WOMEN: Dominican Sisters (NY) 2; Franciscan Sisters (Rochester, MN) 4; 

# CONGO

MEN: Adorno Fathers 1 .......... TOTAL 1
WOMEN: Daughters of Charity (MD) 1;
Mission Srs Imm Heart of Mary 1; Sisters of St Chretienne 1 ....... TOTAL 3

# **COOK ISLANDS**

# **COSTA RICA**

MEN: Franciscan OFM Cap (MI) 1; Franciscan OFM Conv (NY) 1; Missionary Servants/Most Holy Trinity 4; New Orleans Archdiocese 1.......... TOTAL 7

WOMEN: Missionary Cenacle Volunteers
1......TOTAL 1

# COTE D'IVOIRE

WOMEN: St. Joseph of Lyons, Srs 1 .....
TOTAL 1

# **CYPRUS**

MEN: Franciscan OFM (DC) 1...TOTAL 1

D

# DENMARK

MEN: Oblates of Mary Immaculate 4 ....
TOTAL 4

#### **DOMINICA**

MEN: Redemptorists (MD) 4....TOTAL 4

# DOMINICAN REPUBLIC

WOMEN: Divine Providence, Sisters (PA)

1; Dominican Sisters (Adrian, MI) 6;
Dominican Sisters (Caldwell, NJ) 1;
Franciscan Sisters of Millvale, PA 1;
Franciscan Sisters of Philadelphia 1;
Holy Child Jesus, Society (PA) 2; Milwaukee Archdiocese 1; Missionary Srs,
Most Sacred Heart (PA) 1; Oblate Sisters of Providence 2; Orlando Diocese
1; Rel Hospitalieres de St Joseph 2; Response-Ability Program 4; Schoenstatt
Sisters of Mary (WI) 1; St. Joseph, Cong
of Srs (Rockville Ctr) 2; St. Mary of
Namur, Sisters (NY) 1 ...... TOTAL 27

E

# **EAST TIMOR**

WOMEN: Maryknoll Sisters 2...TOTAL 2

#### **ECUADOR**

# **EGYPT**

MEN: Franciscan OFM (DC) 1; Jesuits (New England) 1; Maryknoll Fathers & Brothers 1 ....... TOTAL 3

WOMEN: Little Sisters of the Assumption 1 ...... TOTAL 1

# **EL SALVADOR**

WOMEN: Cleveland Diocese 2; Dominican Sisters (Sinsinawa, WI) 1; Franciscan Mission Service 2; Franciscan Sisters of Holy Family (IA) 2; Franciscan Srs Perpetual Adoration 1; Maryknoll Mission Assoc of the Faithful 5; Maryknoll Sisters 4; Notre Dame, Cong of Srs (CT) 3; Providence, Sisters (Mother Joseph Province) 1; San Antonio Archdiocese 1; Sisters of Charity of St Elizabeth 1; Sisters of Charity of the Incarnate Word 1; St. Joseph of Peace, Sisters 2: St. Joseph. Cong of Srs (Orange) 1; Ursuline Nuns of the Cong. of Paris 1; Volunteer Missionary Movement 3 .......... TOTAL 31

# **ENGLAND**

WOMEN: Maryknoll Mission Assoc of the Faithful 1; Missionaries of Charity (NE Region) 2; Presentation of Mary, Srs (NH) 1......TOTAL 4

#### **ERITREA**

WOMEN: Religious Teachers Filippini 1

#### **ESTONIA**

WOMEN: Most Precious Blood, Sisters (MO) 1......TOTAL 1

#### **ETHIOPIA**

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#### FIIЛ

MEN: Columbans 2; Jesuits (CA) 1 ......
TOTAL 3

WOMEN: Marist Missionary Sisters (MA) 2 ...... TOTAL 2

# **FINLAND**

WOMEN: Most Precious Blood, Sisters (MO) 3......TOTAL 3

# FRANCE

G

# **GAMBIA**

WOMEN: Presentation of Mary, Srs (MA) 1; School Sisters of Notre Dame (MO) 1.....TOTAL 2

#### **GERMANY**

MEN: Legionaries of Christ 2; Order of Friar Servants of Mary (USA) 2; Saginaw Diocese Mission Office 1; Savannah Diocese 1; Sioux City Diocese 1; Sioux Falls Diocese 1 ...... TOTAL 8

WOMEN: Dominican Sisters (Mission San Jose) 1; School Sisters of Notre Dame (WI) 1 ......TOTAL 2

# **GHANA**

MEN: African Missions, Society of 2; Comboni Lay Missionary Program (North America) 2; Divine Word, Society (IL) 4; Franciscan OFM Conv (MD) 2; Holy Cross Brothers (IN) 3; Jesuits (NY) 2; Mission Doctors Association 2; Missionaries of Africa 3 .... TOTAL 20

WOMEN: African Missions, Society of 1: Claretian Missionaries 1: Comboni Lav Missionary Program (North America) 4; Daughters of Mary and Joseph (CA) 1; Divine Providence, Congregation (TX) 1; Franciscan Missionaries of Mary 1; Holy Cross, Cong. of Sisters (IN) 2; Loretto, Sisters (CO) 2; Medical Mission Sisters 3; Mission Doctors Association 1; Missionary Sisters of O.L. of Africa 1: Missionary Sr Servs of Holy Spirit 4; Presentation, Sisters (NY) 1; San Bernardino Diocese 1: School Sisters of Notre Dame (CT) 2; School Sisters of Notre Dame (MN) 1: School Sisters of Notre Dame (MO) 3; School Sisters of Notre Dame (TX) 4: Sisters of Charity, BVM (IA) 1; SMA Lay Missionaries 1 ...... TOTAL 36

#### **GUAM**

MEN: Franciscan OFM Cap (St Mary Prov) 6; Great Falls-Billings Diocese 1; Jesuit Volunteers: International 1; Jesuits (NY) 5......TOTAL 13

WOMEN: Franciscan Sisters of Joliet, IL 1; Mercedarian Missionaries of Berriz 2......TOTAL 3

#### **GUATEMALA**

MEN: Benedictine - Swiss Am Fed (IL) 2: Benedictine - Swiss Am Fed (LA) 1: Benedictine - Swiss Am Fed (SD) 3; Claretian Vol & Lay Missionaries 2; Dominican Friars (CA) 2; Franciscan Mission Service 1: Galveston-Houston Diocese 1; God's Child Project 1; Greensburg Diocese 1; Helena Diocese 1; Jesuits (CA) 1; Jesuits (NY) 1; Kansas City-St Joseph (MO) Diocese 1; Maryknoll Fathers & Brothers 10; Missioners of the Incarnate Word 1; Missionhurst 1; New Ulm Diocese 3; Oblates of Mary Immaculate 2: Order of Friars Minor (Imm Conc Prov) 3: Order of Friars Minor (OL Guadalupe Prov) 1; Precious Blood, Society (OH) 1; Spokane Diocese 1; Volunteer Missionary Movement 3 ....... TOTAL 44

WOMEN: Adorers of the Blood of Christ 1; Adorers of the Blood of Christ (PA) 1: Benedictine Sisters (Ferdinand, IN) 1; Blessed Sacrament Sisters 1; Charity, Sisters (NY) 5; Claretian Vol & Lay Missionaries 1; Dominican Sisters (Akron, OH) 1; Dominican Sisters (Houston, TX) 2; Dominican Sisters (Sinsinawa, WI) 2; Franciscan Sisters of Philadelphia 1; Good Shepherd Sisters (Mid North America) 1; Helena Diocese 2; IHM Sisters of Scranton 1; Maryknoll Sisters 22; Mercy, Sisters (CT) 2; Mission Srs Imm Heart of Mary 1; Order of St. Clare (TN) 2; Precious Blood, Sisters (OH) 3; Presentation, Sisters (Aberdeen, SD) 1; Presentation, Sisters (CA) 3; School Sisters of Notre Dame (MN) 4; School Sisters of

# **GUYANA**

#### Н

# HAITI

WOMEN: Blessed Sacrament Sisters 1; Charity of Leavenworth, Sisters 1; Daughters of Charity (IN) 1; Daughters of Charity (NY) 1; Dominican Sisters (Edmonds, WA) 1; Franciscan Missionaries of O.L. (N Am Prov) 2; Franciscan Sisters of Sylvania, OH 1: Holy Cross, Sisters (NH) 3; Holy Union Sisters (MA) 1; Hospital Sisters of St. Francis (Am Prov) 2; Humility of Mary, Sisters 1; Jesus and Mary, Rel (MD) 3; Marianites of Holy Cross, Cong. 1; Mercy, Sisters (CT) 1; Missionaries of Charity (NE Region) 1; O.L. Most Holy Trinity, Society 1; Providence, Sisters (Mother Joseph Province) 1; Quest 2; Sacred Heart, Society (United States) 1; Sisters of St Joseph (IN) 1; St. Anne, Sisters (MA) 1; St. Joseph, Sisters (Philadelphia) 1.....TOTAL 29

# **HONDURAS**

MEN: Franciscan OFM Cap (MI) 1; Franciscan OFM Cap (St Mary Prov) 2; Jesuits (CA) 3; Jesuits (MO) 8; Jesuits (New England) 1; Jesuits (WI) 2; Maryknoll Fathers & Brothers 6; Order of Friars Minor (Imm Conc Prov) 2; Washington Archdiocese 1.

# HUNGARY

WOMEN: Sacred Heart, Society Devoted (CA) 4; St. Joseph, Cong of Srs (Orange) 1 ...... TOTAL 5

# I

# **INDIA**

MEN: Adorno Fathers 1; Cong. of the Sacred Hearts (MA) 2; Jesuits (Chicago) 10; Jesuits (MD) 9; Jesuits (MI) 6; Marianists (MO) 4; Oblates of St. Francis De Sales (USA) 2; Passionists (IL) 1; Philadelphia Archdiocese 1; Pontifical Institute for Foreign Missions 1; Sacred Heart, Priests of the (WI) 2.....

#### **INDONESIA**

WOMEN: Sacred Heart, Society (United States) 1; Srs. Of St. Francis of Penance and Christian Charity (Holy Name) 1 .......TOTAL 2

# **IRELAND**

WOMEN: Associate Missionaries 2; Franciscan Sisters of Philadelphia 11; Missionaries of Charity (NE Region) 1......TOTAL 14

# **ISRAEL**

WOMEN: Daughters of Charity (IN) 1; Sisters of Charity of Seton Hill 1; Ursulines (NY) 1 ......TOTAL 3

# **ITALY**

MEN: Christian Brothers, De La Salle (MD) 1; Divine Word, Society (IL) 5; Franciscan Friars of Atonement 1; Jesuits (MO) 5; Jesuits (NY) 1; Legionaries of Christ 2; Marianists (OH) 1; Metuchen Diocese 1; Order of Friars

Minor (S Heart Prov) 2; Pontifical Institute for Foreign Missions 1; Redemptorists (PR) 1; Salesians (NY) 1; San Diego Diocese 1; Sioux Falls Diocese 1; Stigmatine Fathers Mission Office 1; Xaverian Missionaries (USA) 2

WOMEN: Cabrini Sisters (Western) 1: Christian Charity, Sisters (IL) 1; Daughters of St Mary of Providence 1; Daughters of Wisdom (US) 1; Divine Savior, Sisters (WI) 2; Franciscan Missionaries of Mary 2; Franciscan Sisters of Atonement 1; Holy Family of Nazareth, Srs (Pgh, PA) 2; Holy Union Sisters (MA) 2; Jesus and Mary, Rel (MD) 1; Mantellate Sr. Servants of Mary 2: Marist Missionary Sisters (MA) 2; Mission Srs Imm Heart of Mary 1; Missionaries of Charity (NE Region) 1; Missionary Sisters of O.L. of Africa 1; Notre Dame de Namur, Srs (CT) 1; Notre Dame de Namur, Srs (MD) 1; O.L. Most Holy Trinity, Society 1; Sacred Heart, Society (United States) 1; School Sisters of Notre Dame (WI) 3; Side by Side Lay Volunteer Program 1; St. Joseph, Sisters (Springfield) 1 ..... ......TOTAL 30

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# **JAMAICA**

MEN: Jesuits (New England) 15; Order of Friars Minor (St John Bapt Prov) 5; Passionists (NJ) 3 ......TOTAL 23

# **JAPAN**

MEN: Augustinians (IL) 1; Augustinians (PA) 6; Benedictine - Am Cassinese Cong (MN) 6; Columbans 4; Cong. of the Sacred Hearts (MA) 5; Divine Word, Society (IL) 7; Franciscan Friars of Atonement 3; Franciscan OFM Cap (MI) 1; Franciscan OFM Cap (St Mary Prov) 2; Jesuits (CA) 4; Jesuits (Chicago) 1; Jesuits (MD) 4; Jesuits (MI) 2; Jesuits (New England) 1; Jesuits (NY) 3; Marianists (OH) 1; Marist Brothers (NY) 3; Maryknoll Fathers & Brothers 24; Missionhurst 1; Oblates of Mary Immaculate 9; Order of Friars Minor (Assumption Prov) 1; Order of Friars Minor (Holy Name Prov) 6; Order of Friars Minor (St John Bapt Prov) 1; Passionists (IL) 6; Pontifical Institute for Foreign Missions 1; Salesians (NY) 1; Xaverian Missionaries (USA) 1 .... ......TOTAL 105

WOMEN: Daughters of Charity (IN) 1; Daughters of Charity (MO) 4; Dominican Srs of the Roman Cong 1; Franciscan Missionaries of Mary 2; Holy Cross, Cong. of Sisters (IN) 1;

#### **JORDAN**

WOMEN: Comboni Missionary Sisters 1
......TOTAL 1

#### K

#### **KAZAKHSTAN**

#### KENYA

MEN: African Missions, Society of 3; Augustinians of the Assumption 2; Bismarck Diocese 1; Carmelites, Discalced (WI) 5; Catholic Medical Mission Board 2: Christian Brothers, De La Salle (MD) 4; Christian Brothers, De La Salle (Midwest) 5; Christian Brothers, De La Salle (NY) 1; Christian Brothers, De La Salle (RI) 3; Claretian Missionaries 1: Consolata Society for Foreign Missions 3; Divine Word, Society (IL) 1; Dominican Friars 3; Dominican Friars (CA) 1; Dominican Friars (IL) 1; Franciscan Mission Service 1; Franciscan OFM Conv (MD) 2; Holy Cross Fathers (IN) 5; Jesuits (Chicago) 1; Jesuits (MD) 2; Jesuits (MI) 1; Jesuits (New Orleans) 1; Jesuits (OR) 1; Jesuits (WI) 3; Lalmba Association 2; Marianists (MD) 1; Marianists (OH) 6; Maryknoll Fathers & Brothers 11; Maryknoll Mission Assoc of the Faithful 5; Mill Hill Missionaries 1; Order of Friars Minor (Holy Name Prov) 1: Order of Friars Minor (St. John Bapt Prov) 1; Passionists (NJ) 1; Sacred Heart, Brothers (NY) 2; Vincentians (MO) 7; Volunteer Missionary Movement 1; Xaverian Brothers 4 ..... 

WOMEN: African Missions, Society of 2; Bismarck Diocese 1; Catholic Medical Mission Board 2; Claretian Missionaries 1; Comboni Lay Missionary Program (North America) 3; Comboni Missionary Sisters 2; Consolata Missionary Sisters 7; Daughters of Mary Help of Christians (Salesian Sisters West) 1; Felician Sisters (NJ) 1; Felician Sisters (Our Lady of the Sacred Heart) 1; Franciscan Mission Srs for Africa 2; Franciscan Sisters (Buffalo, NY) 2; Franciscan Sisters of Philadelphia 3; Incarnate Word Bl. Sacrament, Srs. 1; Lalmba Association 2; Maryknoll Mission Assoc of the Faithful 5; Maryknoll Sisters 9; Medical Mission Sisters 3; Medical Missionaries of Mary 1; Missionaries of Charity (NE Region) 1; Missionary Sisters of O.L. of Africa 1; Notre Dame de Namur, Srs (CA) 3; Notre Dame de Namur, Srs (MA) 4; Notre Dame de Namur, Srs (MD) 2; Poor Handmaids of Jesus Christ 1; Sacred Heart of Jesus & Poor, Serv (Father Yermo, USA) 3; Sacred Heart, Society (United States) 3; School Sisters of Notre Dame (MN) 6; School Sisters of Notre Dame (MO) 1; Sisters of Charity of the Incarnate Word 9; SMA Lay Missionaries 1; St. Joseph, Sisters (Springfield) 1 ......TOTAL 88

#### **KOREA**

MEN: Augustinians of the Assumption 1; Columbans 3; Divine Word, Society (IL) 2; Maryknoll Fathers & Brothers 13; New York Archdiocese 1; Salesians (NY) 2 .......TOTAL 22

#### L

#### LATVIA

MEN: Marianists (OH) 1 ...... TOTAL 1

#### **LEBANON**

#### LESOTHO

MEN: Sacred Heart, Brothers (New England Province) 1.......TOTAL 1

......TOTAL 1

#### LIBERIA

MEN: African Missions, Society of 3; Marist Brothers (NY) 1; Salesians (NY) 2; SMA Lay Missionaries 1.. TOTAL 7

WOMEN: African Missions, Society of 2; Bernardine Franciscan Sisters 1; Franciscan Missionaries of Mary 2..... TOTAL 5

#### LITHUANIA

MEN: Dominican Friars 1; Glenmary Home Missioners 1.....TOTAL 2

WOMEN: Franciscan Sisters of Providence of God 2.......TOTAL 2

#### M

#### MADAGASCAR

#### MALAWI

MEN: Comboni Missionaries 1; Marianists (OH) 3; Missionaries of Africa 2; Order of Friars Minor (Holy Name Prov) 1...
TOTAL 7

#### **MALI**

WOMEN: Holy Cross, Sisters (NH) 3......
TOTAL 3

#### **MALTA**

#### MARSHALL ISLANDS

MEN: Jesuits (NY) 3 ......TOTAL 3

WOMEN: Claretian Missionaries 3; Jesuit Volunteers: International 6....TOTAL 9

#### **MEXICO**

MEN: Augustinians (IL) 1; Augustinians of the Assumption 2; Basilian Fathers (Toronto) 6; Carmelite Friars (IL) 7; Christian Brothers, De La Salle (NY) 1; Comboni Lay Missionary Program (North America) 1; Comboni Missionaries 2; Divine Word, Society (IL) 5; Dominican Friars (CA) 3; Erie Diocese 1; Franciscan OFM Cap (MI) 1; Franciscan OFM Conv (CA) 1; Franciscan OFM Conv (IL) 3; Green Bay Diocese 1; Holy Cross Fathers (IN) 1; Jesuits (CA) 1; Jesuits (MD) 1; Jesuits (MO) 1; Legionaries of Christ 7; Marianists (MO) 7; Maryknoll Fathers & Brothers 7; Maryknoll Mission Assoc of the Faithful 3; Missionaries of Africa 1; Missionary Servants/Most Holy Trinity 2; Oblates of Mary Immaculate 14; Oblates of St. Francis De Sales (USA) 3; Order of Friars Minor (Assumption Prov) 1; Order of Friars Minor (OL Guadalupe Prov) 2; Order of Friars Minor (St Barbara Prov) 5; Our Little Brothers and Sisters 2; Precious Blood, Society (OH) 1; Redemptorists (PR) 1; Saginaw Diocese Mission Office 1; San Francisco Archdiocese 1; Scalabrini Fathers (IL) 2; Sin Fronteras Mission 1; Sons of Mary, Health of the Sick (Boston) 1; Spiritans (TX) 2; St. Francis de Sales, Oblates (OH) 1; St. Joseph, Congregation of 2; St. Paul-Minneapolis Archdiocese 1; Xaverian Missionaries (USA) 1 ...... TOTAL 108 WOMEN: Comboni Lay Missionary Program (North America) 1; Daughters of Mary and Joseph (CA) 1; Daughters of St Mary of Providence 1; Divine Providence, Congregation (TX) 2; Dominican Sisters (Mission San Jose) 4; Dominican Sisters (San Rafael, CA) 1; Erie Diocese 4: Felician Franciscan Sisters (Assumpt Prov) 4; Franciscan Sisters of Tiffin, OH 2; Franciscan Srs Perpetual Adoration 3; Holy Cross, Cong. of Sisters (IN) 3; Holy Spirit/Mary Imm, Srs (TX) 7; Humility of Mary, Cong (IA) 3; IHM Sisters of Monroe 1; Jesus and Mary, Rel (MD) 2; Maryknoll Mission Assoc of the Faithful 4; Maryknoll Sisters 9; Mercedarian Missionaries of Berriz 2; Mercy, Sisters (Chicago) 2; Mercy, Sisters (NE) 1; Missionaries of Charity (NE Region) 1; Missionary Cenacle Volunteers 1; Missionary Servants/Most Blessed Trinity 4; Missionary Srs, Most Sacred Heart (PA) 2; Missioners of the Incarnate Word 1; Notre Dame de Namur, Srs (MD) 1; Our Little Brothers and Sisters 2; Pontifical Institute for Foreign Missions 1; Poor Clare Missionary Sisters 2; Poor Handmaids of Jesus Christ 7; Sacred Heart of Jesus, Sisters (TX) 3; Sacred Heart of Mary, Rel (Eastern USA) 1; Sacred Heart, Society (United States) 1; Salesian Lay Missioners (NY) 1; Scalabrini Sisters 2; Sin Fronteras Mission 3; Sisters of St. Francis of Penance and Christian Charity (Sacred Heart) 1; Social Service, Sisters (CA) 2; St Francis Mission Community (TX) 1; St. Joseph of Lyons, Srs 1; St. Joseph, Cong of Srs (Orange) 2; Ursuline Sisters (MO) 3; Ursulines (NY) 1; Xaverian Mission Soc of Mary (MA) 3 ..... TOTAL 104

#### **MICRONESIA**

MEN: Claretian Missionaries 1; Jesuit Volunteers: International 5; Jesuits (New Orleans) 1; Jesuits (NY) 10 ..... ......TOTAL 17

WOMEN: Jesuit Volunteers: International 4; Maryknoll Sisters 10; Mercedarian Missionaries of Berriz 5; Mercy, Sisters (NC) 1 ......... TOTAL 20

### MOROCCO

MEN: Order of Friars Minor (Assumption Prov) 1; Order of Friars Minor (S Heart Prov) 1 .......TOTAL 2

#### **MOZAMBIQUE**

MEN: Divine Word, Society (IL) 1; Jesuits (New England) 1; Jesuits (OR) 1; Maryknoll Fathers & Brothers 3.......
TOTAL 6

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#### **NAMIBIA**

MEN: Maryknoll Fathers & Brothers 1; Oblates of St. Francis De Sales (USA) 2; St. Francis de Sales, Oblates (OH) 1 ......TOTAL 4 WOMEN: Maryknoll Sisters 2; Missionary Benedictine Sisters 1; Missionary Srs, Most Sacred Heart (PA) 1 ..... TOTAL 4

#### **NEPAL**

MEN: Jesuit Volunteers: International 1; Jesuits (Chicago) 4; Jesuits (MI) 1; Maryknoll Fathers & Brothers 1....... TOTAL 7

#### **NETHERLANDS**

#### **NEW CALEDONIA**

MEN: Marist Fathers & Brothers (MA) 1
......TOTAL 1

#### **NEW ZEALAND**

#### **NICARAGUA**

### **NIGERIA**

MEN: Christian Brothers, De La Salle (Midwest) 1; Dominican Friars (IL) 8; Jesuits (CA) 2; Jesuits (MD) 5; Jesuits (MO) 1; Jesuits (NY) 7; Redemptorists (CO) 6 ......TOTAL 30

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#### **OKINAWA**

MEN: Franciscan OFM Cap (St Mary Prov) 6 ...... TOTAL 6

P

#### **PAKISTAN**

MEN: Christian Brothers, De La Salle (Midwest) 1; Dominican Friars 5; Mill Hill Missionaries 1 ...... TOTAL 7

#### **PALAU**

MEN: Jesuits (MD) 1; Jesuits (NY) 2 ....
TOTAL 3

#### **PANAMA**

#### PAPUA NEW GUINEA

#### **PARAGUAY**

MEN: Brooklyn Diocese 1; Divine Word, Society (IL) 1; Franciscan Third Order Regular (Immaculate Conception) 1; Jesuits (New Orleans) 2; Oblates of Mary Immaculate 1; Redemptorists (MD) 2......TOTAL 8

WOMEN: School Sisters of Notre Dame (IL) 1 ......TOTAL 1

### **PERU**

MEN: Augustinians (IL) 6; Augustinians (PA) 3; Bridgeport Diocese 1; Carmelite Friars (IL) 7; Christian Brothers, Cong. (NY) 9; Christian Brothers, Cong. (Brother Rice Province) 2; Comboni Missionaries 1; Dominican Friars 1;

Dominican Friars (LA) 1; Fargo Diocese 1; Holy Cross Brothers (IN) 1; Holy Cross Fathers (CT) 6; Holy Cross Fathers (IN) 1; Jackson Diocese 1; Jefferson City Diocese 4; Jesuit Volunteers: International 2; Jesuits (CA) 1; Jesuits (Chicago) 14; Jesuits (MI) 1; LaCrosse Diocese 1; Louisville Diocese 1; Marist Fathers & Brothers (MA) 1; Maryknoll Fathers & Brothers 11; Maryknoll Mission Assoc of the Faithful 2; Norbertines (PA) 1; Norbertines (WI) 6; Ogdensburg Diocese 2; Order of Friars Minor (Holy Name Prov) 5; Order of Friars Minor (OL Guadalupe Prov) 1; Order of Friars Minor (St Barbara Prov) 1; Philadelphia Archdiocese 1; Pittsburgh Diocese 1; Precious Blood, Society (OH) 6; Springfield (IL) Diocese 1; St James Society 11..... ......TOTAL 115

WOMEN: Benedictine Sisters (Ferdinand, IN) 2; Charity of Leavenworth, Sisters 5; Charity of SVP, Sisters (Halifax) 3; Daughters of the Holy Spirit 2; Dominican Sisters (Columbus, OH) 2; Dominican Sisters (Grand Rapids, MI) 2; Dominican Sisters (Sparkill, NY) 1; Dominican Sisters (Springfield, IL) 3; Franciscan Sisters (Rochester, MN) 1; Franciscan Sisters (Syracuse) 3; Holy Cross, Cong. of Sisters (IN) 4; Holy Cross, Sisters (NH) 4; IHM Sisters of Scranton 3; Jesuit Volunteers: International 3; Marist Missionary Sisters (MA) 7; Maryknoll Mission Assoc of the Faithful 5; Maryknoll Sisters 10; Medical Mission Sisters 2; Mercy, Sisters 6; Mercy, Sisters (CA) 1; Mercy, Sisters (IA) 1; Mercy, Sisters (Pgh, PA) 2; Most Precious Blood, Sisters (MO) 1; Notre Dame de Namur, Srs (CA) 1; Notre Dame de Namur, Srs (CT) 1; Notre Dame de Namur, Srs (MA) 1; Notre Dame de Namur, Srs (MD) 1; Presentation of Mary, Srs (MA) 1; Presentation Sisters 1; Presentation, Sisters (CA) 1; Sacred Heart of Jesus, Sisters (TX) 2; School Sisters of Notre Dame (CT) 1; School Sisters of St. Francis (Milwaukee, WI) 1; Sisters of St. Francis, Clinton, IA 1; St Joseph, Sisters, TOSF 4; St. Columban, Sisters 3; St. Joseph Carondelet, Srs (CA) 2; St. Joseph Carondelet, Srs (MN) 3; St. Joseph Carondelet, Srs (NY) 3; St. Joseph Carondelet, Srs. 10; St. Joseph, Cong of Srs (Orange) 1; St. Joseph, Sisters (Nazareth) 2; St. Joseph, Sisters (Philadelphia) 1; Ursuline Sisters of Louisville KY 3; Ursulines of Toledo 1; Vincentian Sisters of Charity (PA) 1 ......TOTAL 119

### **PHILIPPINES**

MEN: Adorno Fathers 1; Alexian Brothers (IL) 2; Blessed Sacrament, Cong. of (OH) 3; Carmelites, Discalced (WI) 4; Christian Brothers, De La Salle (CA) 1; Christian Brothers, De La Salle (MD) 3; Christian Brothers, De La Salle (Midwest) 1; Columbans 10; Cong. of the

Sacred Hearts (MA) 1; Divine Word, Society (IL) 11; Dominican Friars 1; Franciscan OFM Conv (MD) 1; Jesuits (CA) 2; Jesuits (MD) 1; Jesuits (MI) 1; Jesuits (NY) 39; Jesuits (WI) 1; LaSalette Fathers (No. American Prov.) 2; Marist Brothers (NY) 1; Marist Fathers & Brothers (GA) 1; Maryknoll Fathers & Brothers 16; Missionhurst 1; New Orleans Archdiocese 1; Oblates of Mary Immaculate 5; Oblates of St. Francis De Sales (USA) 1; Oblates of the Virgin Mary 2; Order of Friars Minor (Assumption Prov) 1; Order of Friars Minor (St Barbara Prov) 1; Order of Friars Minor (St John Bapt Prov) 9; Passionists (NJ) 4; Pontifical Institute for Foreign Missions 3; Sons of Mary, Health of the Sick (Boston) 2; Spiritans (TX) 1; St. Francis de Sales, Oblates (OH) 1; Xaverian Missionaries (USA) 2 ...... TOTAL 137

WOMEN: Cabrini Mission Corps 1; Christian Charity, Sisters (Eastern) 1; Daughters of St Mary of Providence 1; Dominican Nuns (Summit, NJ) 1; Handmaids of Sacred Heart of Jesus 1; Holy Family of Nazareth, Srs (Pgh, PA) 2; Holy Family of Nazareth, Srs (Phil, PA) 1; Maryknoll Sisters 10; Mercy, Sisters (NY) 2; Missionary Sr Servs of Holy Spirit 1; Providence, Sisters (Mother Joseph Province) 1; Scalabrini Sisters 2; Servants of Mary, Srs 2; Social Service, Sisters (CA) 1; St. Columban, Sisters 2 ..... TOTAL 29

#### **POLAND**

MEN: Christian Brothers, De La Salle (NY) 1; Comboni Lay Missionary Program (North America) 1...... TOTAL 2

#### PORTUGAL

MEN: San Francisco Archdiocese 1 ......
TOTAL 1

#### **PUERTO RICO**

MEN: Dominican Friars (LA) 1; Franciscan OFM (DC) 1; Franciscan OFM Cap (St Augustine Prov) 1; Franciscan OFM Cap (St Mary Prov) 1; Jesuits (NY) 5; Marianists (MD) 7; Missionary Servants/Most Holy Trinity 5; Order of Friars Minor (Holy Name Prov) 2; Order of Friars Minor (OL Guadalupe Prov) 1; Philadelphia Archdiocese 1; Redemptorists (PR) 37; Spiritans (PA) 3

WOMEN: Bernardine Franciscan Sisters 1; Change A Heart-Millvale Franciscan Volunteer Program 1; Divine Providence, Sisters (PA) 3; Dominican Sisters (Adrian, MI) 2; Franciscan Sisters of Millvale, PA 1; Franciscan Sisters of Philadelphia 2; IHM Sisters of Monroe 7; Missionary Servants/Most Blessed 

#### R

#### ROMANIA

#### RUSSIA

#### **RWANDA**

MEN: Jesuits (MO) 2 ...... TOTAL 2

S

#### **SAIPAN**

MEN: Jesuits (NY) 1...TOTAL 1

WOMEN: Mercedarian Missionaries of Berriz 1 .......TOTAL 1

#### SIERRA LEONE

MEN: Salesians (NY) 5; Xaverian Missionaries (USA) 3 ...... TOTAL 8

WOMEN: Salesian Lay Missioners (NY) 2; Xaverian Mission Soc of Mary (MA) 1......TOTAL 3

#### **SINGAPORE**

MEN: New York Archdiocese 1 ......TOTAL 1

#### **SLOVENIA**

MEN: Blessed Sacrament, Cong. of (OH) 1 ......TOTAL 1

#### SOLOMON ISL.

WOMEN: Marist Missionary Sisters (MA) 1 ...... TOTAL 1

### **SOUTH AFRICA**

#### **SOUTH KOREA**

#### **SPAIN**

MEN: Jesuits (MO) 2; Legionaries of Christ 2; Metuchen Diocese 2; Missionaries of Africa 1...TOTAL 7

#### **SRI LANKA**

MEN: Jesuits (New Orleans) 3......TOTAL 3

WOMEN: Franciscan Missionaries of Mary 1......TOTAL 1

#### ST. LUCIA

MEN: Redemptorists (MD) 5 .. TOTAL 5

#### **SUDAN**

WOMEN: Maryknoll Sisters 3...TOTAL 3

#### **SWEDEN**

MEN: Oblates of Mary Immaculate 1 ....
TOTAL 1

WOMEN: Missionaries of Charity (NE Region) 1; Sacred Heart, Society (United States) 1 ......TOTAL 2

#### **SWITZERLAND**

WOMEN: Cabrini Mission Corps 2 ........
TOTAL 2

#### **SYRIA**

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#### **TAHITI**

MEN: Oblates of Mary Immaculate 1 ....
TOTAL 1

#### **TAIWAN**

MEN: Benedictine - Am Cassinese Cong (IL) 1; Benedictine - Am Cassinese Cong (MN) 1; Benedictine - AmCassinese WOMEN: Apostles of the Sacred Heart of Jesus (United States) 3; Columban Lay Mission Program 5; Daughters of Charity (IN) 1; Daughters of Charity (MD) 2; Daughters of Charity (MO) 5; Daughters of Charity (NY) 1; Divine Savior, Sisters (WI) 2; FranciscanMission Srs O.L. Sorrows 3; Hospital Sisters of St. Francis (Am Prov) 2; Maryknoll Sisters 9; Missionary Sr Servs of Holy Spirit 1; Providence, Sisters (Mother Joseph Province) 3; Sacred Heart, Society Devoted (CA) 5; Sisters of St. Francis of Assisi 1; Social Service, Sisters (CA) 1 ......TOTAL 44

#### **TANZANIA**

WOMEN: Franciscan Sisters of Holy Family (IA) 1; Franciscan Sisters of Little Falls 2; Holy Union Sisters (MA) 1; Hospital Sisters of St. Francis (Am Prov) 1; Jesuit Volunteers: International 2; Maryknoll Mission Assoc of the Faithful 5; Maryknoll Sisters 21; Medical Missionaries of Mary 2; Missionary Benedictine Sisters 3; Missionary Sisters of O.L. of Africa 1; School Sisters of Notre Dame (MN) 1; Srs. Of St. Francis of Penance and Christian Charity (Holy Name) 1 ..... TOTAL 41

#### **THAILAND**

#### TRINIDAD

MEN: Carmelite Friars (NY) 2...TOTAL 2

#### TURKEY

MEN: Jesuits (MI) 1 ......TOTAL 1

U

#### **UGANDA**

WOMEN: Franciscan Mission Srs for Africa 1; Holy Cross, Cong. of Sisters (IN) 7; IHM Sisters of Monroe 2; Mantellate Sr. Servants of Mary 1; Medical Mission Sisters 4; Medical Missionaries of Mary 1; Milwaukee Archdiocese 1; Missionary Sisters of O.L. of Africa 1; Sacred Heart, Society (United States) 1; Sisters of Notre Dame (Chardon, OH) 1; Volunteer Missionary Movement 1 ... TOTAL 21

### **UKRAINE**

MEN: Oblates of St. Francis De Sales (USA) 1......TOTAL 1

#### **UNITED STATES**

MEN: African Missions, Society of 1; Annunciation House 7; Blessed Sacrament, Cong. of (OH) 2; Cabrini Mission Corps 1; Capuchin Franciscan Volunteer Corps 5; Casa Juan Diego 1; Catholic Volunteers in Florida 3; Christian Brothers, Cong. (NY) 10; Christian Brothers, De La Salle (Midwest) 13; Christian Brothers, De La Salle (NY) 31; Christian Instruction, Brothers (ME) 1; Claretian Vol & Lay Missionaries 2; Columban Lay Mission Program 1; Columbans 6; Comboni Missionaries 9; Cong. of the Sacred Hearts (MA) 5; Consolata Society for Foreign Missions 1; Divine Word, Society (IL) 31; Dominican Friars (LA) 20; Franciscan OFM (DC) 2; Franciscan OFM Cap (MI) 4; Franciscan OFM Cap (Mid-America Prov) 1; Franciscan OFM Cap (St Mary Prov) 4; Franciscan OFM Conv (IN) 2; Franciscan Third Order Regular (Immaculate Conception) 1; Franciscan Volunteer Ministry (Holy Name Province) 5; Franciscan Volunteer Program 3; Franciscans for the Poor 1; Glenmary Home Missioners 65; Great Falls-Billings Diocese 3; Hands Together, Inc. 2; Holy Cross Associates 10; Holy Cross Brothers (TX) 1; Holy Cross Fathers (IN) 17; Holy Family, Missionaries of 4; Inner-City Teaching Corps 9; Intercommunity Ministry Volunteer Program 1; Jesuit Volunteer Corps - East 21; Jesuit Volunteer Corps Midwest 15; Jesuit Volunteer Corps -Northwest 41; Jesuit Volunteer Corps - South 11; Jesuit Volunteer Corps -Southwest 26; Jesuits (Chicago) 2; Jesuits (MD) 3; Jesuits (New England) 4; Jesuits (OR) 30; Jesuits (WI) 36; Knoxville Diocese 1; Lalmba Association 2;

LAMP Ministries 5; LaSalette Fathers (No. American Prov.) 5; Lasallian Volunteers 8; Lay Mission Oblates of Mary Imm 1; Legionaries of Christ 1; Lexington Diocese 1; Marianists (OH) 6; Marist Fathers & Brothers (GA) 3; Marist Volunteer Program 2; Maryknoll Fathers & Brothers 7; Maryknoll Mission Assoc of the Faithful 13; Mercy Volunteer Corps 4: Mill Hill Missionaries 2: Missionaries of Africa 2; Missionary Cenacle Volunteers 4; Missionary Servants/Most Holy Trinity 12; Missionhurst 5; O.L. Most Holy Trinity, Society 23; Oblates of Mary Immaculate 58; Oblates of St. Francis De Sales (USA) 1; Order of Friars Minor (Assumption Prov) 2; Order of Friars Minor (Holy Name Prov) 7; Order of Friars Minor (Imm Conc Prov) 1; Order of Friars Minor (OL Guadalupe Prov) 48; Order of Friars Minor (S Heart Prov) 4; Owensboro Diocese 1; Passionists (NJ) 6; Precious Blood, Society (OH) 5; Redemptorists (PR) 5; Sacred Heart Lay Missioners (WI) 2; Sacred Heart Missionaries (IL) 1; Sacred Heart, Brothers (LA) 4; Salesian Lay Missioners (NY) 2; Savannah Diocese 3; Society of St. Edmund 11; Society of the Divine Savior 4; Springfield (IL) Diocese 1; Urban Catholic Teacher Corps of Boston 1; Vincentian Service Corps (Central) 15; Vincentian Service Corps (East) 4; Vincentians (CA) 2; Vincentians (PA) 6; Volunteer Missionary Movement 1; Volunteer Service Community Brothers of The Sacred Heart 4; Volunteers for Educ & Social Services 1; Xaverian Missionaries (USA) ...... TOTAL 783

WOMEN: Annunciation House 2; Apostles of the Sacred Heart of Jesus (United States) 15; Associate Missionaries 2; Benedictine Sisters 5; Benedictine Sisters (Mt. Angel, OR) 2; Benedictine Sisters (St. Joseph, MN) 6; Benedictine Sisters (Watertown, SD) 3; Bernardine Franciscan Sisters 11; Blessed Sacrament Sisters 113; Cabrini Mission Corps 1; Capuchin Franciscan Volunteer Corps 5; Casa Juan Diego 2; Catholic Volunteers in Florida 10; Change A Heart- Millvale Franciscan Volunteer Program 1; Christian Charity, Sisters (IL) 5; Claretian Vol & Lay Missionaries 5; Columban Lay Mission Program 2; Consolata Missionary Sisters 5; Daughters of Charity (CA) 2; Daughters of Charity (IN) 3; Daughters of Charity (MD) 1; Daughters of Charity (NY) 1; Daughters of Charity/ Sac. Hrt. of Jesus 2; Daughters of Mary and Joseph (CA) 6; Daughters of St Mary of Providence 1; Daughters of the Holy Spirit 7; Divine Providence, Congregation (KY) 4; Divine Providence, Congregation (TX) 4; Divine Providence, Sisters (MO) 1; Divine Providence, Sisters (PA) 1; Divine Savior, Sisters (WI) 7; Dominican College 5; Dominican Sisters (Columbus, OH) 7; Dominican Sisters (Edmonds, WA) 3; Dominican Sisters (Racine, WI) 7;

Dominican Sisters (Sinsinawa, WI) 2; Dominican Sisters (Sparkill, NY) 20; Dominican Sisters (Springfield, IL) 14; Dominican Sisters (St. Catharine, KY) 2; Dominican Srs of the Roman Cong 1; Family Unity International, Inc. 1; Felician Sisters (NY) 1; Felician Sisters (Our Lady of the Sacred Heart) 1; Franciscan Missionaries of Mary 86; Franciscan Sisters (Buffalo, NY) 3; Franciscan Sisters (Syracuse) 1; Franciscan Sisters of Atonement 18; Franciscan Sisters of Christian Charity 20; Franciscan Sisters of Little Falls 20; Franciscan Sisters of Mary 2; Franciscan Sisters of Millvale, PA 5; Franciscan Sisters of Peace 2; Franciscan Sisters of Philadelphia 4; Franciscan Sisters of Sylvania, OH 1; Franciscan Srs Perpetual Adoration 1; Franciscan Srs, O L of Perpetual Help 5; Franciscan Volunteer Ministry (Holy Name Province) 1; Franciscan Volunteer Program 3; Glenmary Home Mission Sisters 11; Glenmary Home Missioners 5; Good Shepherd Sisters (Mid North America) 6; Great Falls-Billings Diocese 2; Handmaids of Sacred Heart of Jesus 7; Hands Together, Inc. 1; Holy Child Jesus, Society (PA) 4; Holy Cross Associates 26; Holy Family, Sisters (LA) 8; Holy Names, Sisters (CA) 11; Holy Spirit/Mary Imm, Srs (TX) 27; Holy Union Sisters (MA) 2; Humility of Mary, Sisters 1; IHM Sisters of Scranton 2; Inner-City Teaching Corps 14; Jesuit Volunteer Corps - East 53; Jesuit Volunteer Corps - Midwest 28; Jesuit Volunteer Corps - Northwest 81; Jesuit Volunteer Corps - South 37; Jesuit Volunteer Corps - Southwest 66; Jesus and Mary, Rel (MD) 1; Knoxville Diocese 5; Lalmba Association 2; LAMP Ministries 9; Lasallian Volunteers 21; Lay Mission Oblates of Mary Imm 3; Little Sisters of Jesus 1; Little Sisters of the Poor (NY) 6; Marist Missionary Sisters (MA) 29; Marist Volunteer Program 2; Mary of the Presentation, Srs (ND) 1; Maryknoll Mission Assoc of the Faithful 19; Maryknoll Sisters 70; Medical Mission Sisters 39; Medical Missionaries of Mary 20; Mercy Volunteer Corps 27; Mercy, Sisters 8; Mercy, Sisters (Brookyln) 1; Mercy, Sisters (Chicago) 2; Mercy, Sisters (NE) 9; Mercy, Sisters (NY) 1; Mercy, Sisters (OH) 5; Mercy, Sisters (Omaha, NE) 2; Mercy, Sisters (RI) 2; Mission Helpers of the Sacred Heart 1; Mission Srs Imm Concept (NJ) 4; Mission Srs Imm Heart of Mary 17; Missionaries of Charity (NE Region) 55; Missionary Benedictine Sisters 6; Missionary Cenacle Volunteers 8; Missionary Sisters of O.L. of Africa 10; Missionary Sr Servs of Holy Spirit 3; Missionary Srs, Most Sacred Heart (PA) 1; Missioners of the Incarnate Word 1; Most Precious Blood, Sisters (MO) 6; Nazareth Homes and Nazareth Friends 1; Notre Dame de Namur, Srs (MA) 25; Notre Dame de Namur, Srs (OH) 2; Notre Dame, Cong

of Srs (CT) 2; O.L. Most Holy Trinity, Society 23; Oblate Sisters of Providence 7; Our Lady Christian Doctrine, Sisters 3; Our Lady of Victory Missionary Sisters 3; Precious Blood, Sisters (OH) 2; Presentation Sisters 8; Presentation, Sisters (Aberdeen, SD) 8; Presentation, Sisters (CA) 10; Providence Volunteer Ministry 4; Providence, Sisters (Mother Joseph Province) 27; Providence, Sisters (Mother Joseph Province) 2; Sacred Heart Lay Missioners (WI) 2; Sacred Heart of Jesus, Sisters (TX) 19; Sacred Heart, Society (United States) 47; School Sisters of Notre Dame (CT) 4; School Sisters of Notre Dame (IL) 17; School Sisters of Notre Dame (MD) 5; School Sisters of Notre Dame (MN)24; School Sisters of Notre Dame (MO) 30; School Sisters of Notre Dame (TX) 1; School Sisters of Notre Dame (WI) 12; School Sisters of St. Francis (Milwaukee, WI) 7; School Sisters of St. Francis of Pgh, PA 3; Shared Horizons 3; Sisters of Charity of Cincinnati (OH) 16; Sisters of Charity of St Elizabeth 1; Sisters of Charity, BVM (IA) 47; Sisters of Notre Dame (Toledo, OH) 3; Sisters of St Chretienne 2; Sisters of St. Francis, Clinton, IA 1; Sisters of the Living Word 4; Sisters of the Most Holy Sacrament 1; Sisters of the Sacred Hearts (HI) 1; St Bonaventure Indian School 11; St Joseph, Sisters, TOSF 1; St. Agnes, Cong. of Sisters (WI) 41; St. Anne, Sisters (MA) 2; St. Columban, Sisters 2; St. Joseph Carondelet, Srs (MN) 11; St. Joseph of Chambery, Srs 7; St. Joseph, Cong of Srs (Rockville Ctr) 6; St. Joseph, Sisters (Philadelphia) 10; St. Joseph, Sisters (Rochester) 18; St. Mary of Namur, Sisters (NY) 6; Urban Catholic Teacher Corps of Boston 22; Ursuline Nuns of the Cong. of Paris 2; Ursuline Sisters (KY) 8; Ursuline Sisters (MO) 2; Ursuline Sisters of Louisville KY 1; Ursulines (NY) 9; Ursulines Roman Union (US-West) 6; Vincentian Service Corps (Central) 24; Vincentian Service Corps (East) 7; Volunteer Missionary Movement 2; Volunteers for Educ & Social Services 12 ......TOTAL 1847

#### **URUGUAY**

WOMEN: Christian Charity, Sisters (Eastern) 1 ......TOTAL 1

 $\mathbf{V}$ 

#### **VANUATU**

MEN: Marist Fathers & Brothers (MA) 1

#### VENEZUELA

WOMEN: Maryknoll Mission Assoc of the
Faithful 6; Medical Mission Sisters 2;
Mission Helpers of the Sacred Heart 2
TOTAL 10

#### **VIETNAM**

MEN: Maryknoll Fathers & Brothers 2; Maryknoll Mission Assoc of the Faithful 1; Washington Archdiocese 1 ...... TOTAL 4

WOMEN: Good Shepherd Sisters (Mid North America) 1; Maryknoll Mission Assoc of the Faithful 1 ....... TOTAL 2

#### VIRGIN ISLANDS

WOMEN: Good Shepherd Sisters (Mid North America) 2; Sisters of Charity of St Elizabeth 2 .......TOTAL 4

 $\mathbf{W}$ 

#### **WEST INDIES**

MEN: Divine Word, Society (IL) 3 .......
TOTAL 3

WOMEN: Carmelite Sisters (Corpus Christi) 2; Dominican Sisters (Sinsinawa, WI) 1; Missionaries of Charity (NE Region) 1.......TOTAL 4

#### **WESTERN SAMOA**

MEN: Marist Fathers & Brothers (GA) 1; Monterey Diocese 1 ....... TOTAL 2

 $\mathbf{z}$ 

### ZAIRE

WOMEN: Daughters of Charity (MO) 2; Notre Dame de Namur, Srs (MD) 3; St. Mary of Namur, Sisters (NY) 1; St.Mary of Namur, Sisters (TX) 2 ..... ......TOTAL 8

#### **ZAMBIA**

MEN: Franciscan OFM Conv (IL) 1; Franciscan OFM Conv (IN) 5; Jesuits (CA) 1; Jesuits (New Orleans) 3; JeWOMEN: Comboni Missionary Sisters 2; Franciscan Mission Service 2; Franciscan Sisters of Philadelphia 2; Holy Spirit/Mary Imm, Srs (TX) 7 ..... TOTAL 13

### **ZIMBABWE**

WOMEN: Franciscan Mission Srs for Africa 1; Franciscan Srs Perpetual Adoration 2; Maryknoll Sisters 4; MissionDoctors Association 1; Notre Dame de Namur, Srs (CA) 1; Notre Dame de Namur, Srs (Ipswich) 1; Notre Dame de Namur, Srs (OH) 1; Sacred Heart of Mary, Rel (Eastern USA) 7; Toledo Diocese 1

......TOTAL 19

#### AN ALPHABETICAL LIST OF THE

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- Sullivan, James S., Retired Bishop of Fargo, Holy Spirit Parish, 1420 7th St., N., Fargo, ND 58102.
- Sullivan, Joseph M., Auxiliary Bishop of Brooklyn, 378 Clermont Ave., Brooklyn, NY 11238.
- Sullivan, Walter F., Bishop Emeritus of Richmond, 3203 Hawthorne Ave., Richmond, VA 23227.
- Surinach-Carreras, Ricardo, Retired Bishop of Ponce, Obispado de Ponce, Bishop's House, P.O. Box 32205, Ponce, PR 00732-2205.
- Symons, J. Keith, Former Bishop of Palm Beach, P.O. Box 7, Alma, MI 48801-0007.
- Tafoya, Arthur N., Bishop of Pueblo, 1001 N. Grand Ave., Pueblo, CO 81003.

- His Excellency, The Most Reverend
- Tamayo, James A., Bishop of Laredo, Chancery, 1901 Corpus Christi St., Laredo, TX 78043.
- Thomas, Elliot G., Former Bishop of St. Thomas, in the Virgin Islands, Natl. Shrine of Divine Mercy, 2 Prospect Hill Rd., Stockbridge, MA 01262.
- Thomas, George, Bishop of Helena, 515 N. Ewing, P.O. Box 1729, Helena, MT 59624-1729.
- Thompson, David B., Former Bishop of Charleston, 4479 Downing Pl., Mount Pleasant, SC 29466.
- Timlin, James C., Retired Bishop of Scranton, 300 Wyoming Ave., Scranton, PA 18503.
- Tobin, Thomas J., Bishop of Youngstown, 144 W. Wood St., Youngstown, OH 44503.
- Torres Oliver, Fremiot, Bishop Emeritus of Ponce, Obispado de Ponce, Carretera Estatal 504 P.R., Glenview Gardens hacia Rio Chiquito, Ponce, PR 00731.
- Trautman, Donald W., Bishop of Erie, 205 West 9th St., P.O. Box 10397, Erie, PA 16514.
- Tschoepe, Thomas, Retired Bishop of Dallas, St. Joseph Res., 330 W. Pembroke, Dallas, TX 75208.
- Txertudi, Inaki Mallona, c.p. Bishop of Arecibo, 206 Dr. Salas St., Box 616, Arecibo, PR 00613-0616.
- Valero, Rene, Auxiliary Bishop of Brooklyn, 34-43 93rd St., Jackson Heights, NY 11372.
- Vasa, Robert Francis, Bishop of Baker, P.O. Box 5999, Bend, OR 97708.
- Vasquez, Joe S., Auxiliary Bishop of Galveston-Houston, 1700 San Jacinto, Houston, TX 77002-8291.
- Vigneron, Allen H., Bishop of Oakland, 2900 Lakeshore Ave., Oakland, CA 94610-3697.
- Walsh, Daniel F., Bishop of Santa Rosa, 320 Tenth St., Santa Rosa, CA 95401.
- Walsh, Gerald T., Auxiliary Bishop of New York, 1011 First Ave., New York, NJ 10022.
- Walsh, Paul H., Auxiliary Bishop of Rockville Centre, Western Vicariate, P.O. Box 933, Roosevelt, NY 11575-6340.
- Wang, Ignatius, Auxiliary Bishop of San Francisco, One Peter Yorke Way, San Francisco, CA 94109.
- Ward, John J., Former Auxiliary Bishop of Los Angeles, 3424 Wilshire Blvd., Los Angeles, CA 90010.
- Warfel, Michael, Bishop of Juneau, 415 6th St., Suite 300, Juneau, AK 99801.
- Watters, Loras J., Retired Bishop of Winona, 1455 W. Broadway, Winona, MN 55980.
- Wcela, Emil A., Auxiliary Bishop of Rockville Centre, Eastern Vicariate, P.O. Box 780, Riverhead, NY 11901.
- Weigand, William K., Bishop of Sacramento, Pastoral Center, 2110 Broadway, Sacramento CA 95818.
- Weitzel, John Quinn, m.m., Bishop of Samoa-Pago Pago, Fatuoaiga, P.O. Box 596, Pago Pago, American Samoa 96799.
- Welsh, Thomas J., Retired Bishop of Allentown, 1325 Prospect Ave., Bethlehem, PA 18018.
- Wenski, Thomas G., Coadjutor Bishop of Orlando, P.O. Box 1800, Orlando, FL 32802.
- Wester, John Charles, Auxiliary Bishop of San Francisco, One Peter Yorke Way, San Francisco, CA 94109.

- His Excellency, The Most Reverend
- Wilkerson, Gerald E., Auxiliary Bishop of Los Angeles, 15101 San Fernando Mission Blvd., Mission Hills, CA 91345-1109.

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- Williams, James K., Retired Bishop of Lexington, 1310 West Main St., Lexington, KY 40508.
- Winter, William J., Auxiliary Bishop of Pittsburgh, Sacred Heart Church, 310 Shady Ave., Pittsburgh, PA 15206-4389.
- Wirz, George O., Retired Auxiliary Bishop of Madison, 3577 S. High Point Rd., P.O. Box 44983, Madison WI 53714-4999.
- Wiwchar Michael, Bishop of Saskatoon (Ukrainian), 2245 W. Rice St., Chicago, IL 60622.
- Wuerl, Donald W., Bishop of Pittsburgh, 111 Blvd. of the Allies, Pittsburgh, PA 15222-1618. Wycislo, Aloysius J., Retired Bishop of Green
- Bay, 1825 Riverside Dr., Green Bay, WI 54301. Yanta, John W., Bishop of Amarillo, 1800 N. Spring St., P.O. Box 5644, Amarillo, TX
- 79117-5644. Younan, Joseph, Bishop of Our Lady of Deliverance of Newark, P.O. Box 8366, Union City,
- NJ 07087-8262.

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  Cypross Ava. Irwindala CA 91706-2122
- Cypress Ave., Irwindale, CA 91706-2122. Ziemann, G. Patrick, Former Bishop of Santa
- Rosa, 320 10th St., Santa Rosa, CA 95401. Zipfel, Paul A., Bishop of Bismarck, 420 Raymond St., Bismarck, ND 58502-1575.
- Zubik, David A., Bishop of Green Bay, 1910 Webster Ave, P.O. Box 23825, Green Bay, WI 54305
- Zurek, Patrick J., Auxiliary Bishop of San Antonio, P.O. Box 28410, San Antonio, TX 78228-0410.

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- Bennett, Gordon D., s.j., Bishop of Mandeville, Jamaica, West Indies, Catholic Pastoral Center, P.O. Box 8, Mandeville, Jamaica, WI.
- Boyle, Paul M., c.p., Retired Apostolic Vicar of Mandeville, Jamaica, West Indies.
- De Paoli, Ambrose, Apostolic Nuncio to Japan: 9-2 Sanban-cho, Chiyodku, Tokyo.
- Dion, George E., o.m.i., Retired Bishop of Jolo, Oblates of Notre Dame Motherhouse, Sinsuat Ave., 9600 Cotabato City, Philippines.
- Echevarria, Javier, Prelate of the Prelature of the Holy Cross and Opus Dei, Viale Bruno Buozzi 73, 00197, Rome, Italy.
- Foley, John P., Archbishop, President of the Pontifical Council for Social Communications, 00120 Vatican City State, Europe.
- Harvey, James M., Titular Bishop of Memfi, Archbishop/Prefect of the Papal Household, 00120 Vatican City State, Europe.
- Marcinkus, Paul C., Working Outside Chicago Archdiocese, Vatican City State, Europe.
- McGarry, Urban E., t.o.r., Bishop of Bhagalpur, Chancery Office: Nawab Colony, P.O. Box 61, Bhagalpur 812001, Bihar, India.
- McNaughton, William J., m.m., Bishop of Inchon, 3 Tap Tong, P.O. Box 19, Chung Ku, Inchon 400-600, Korea.
- Pelletier, Donald L., Bishop of Morondava Madagascar, Bishop's House, P.O. Box 132, Morondava 619, Madagascar.

- Schmitz, Paul Evin, o.f.m.cap., Vicariate Apostolic of Bluefields, Apartado Postal 8, Bluefields, R.A.A.S., Nicaragua, C.A.
- Smith, Philip Francis, m.m., Archbishop of Cotabato, Residence, P.O. Box 186, Sinsuat Ave., Cotabato City 9600, Philippines.

## OTHER HIERARCHY RESIDING IN THE UNITED STATES

- Boland, Ernest B., o.p., Former Bishop of Multan, St. Thomas Aquinas Priory, Providence College, Providence, RI 02918-0001
- Comber, John W., m.m., Former Superior & Bishop of Maryknoll, 141 E. 43rd St., New York, NY 10017-4007.
- DePalma, Joseph A., s.c.j. Former Bishop of De Aar, South Africa, Sacred Heart Residence, 6701 82nd Ave., N., Pinellas Park, FL 34665.
- Durning, Dennis V., c.s.sp., Bishop Emeritus of Arusha Tanzania, East Africa, Holy Ghost Provincialate, 6230 Brush Run Rd., Bethel Park, PA 15102.
- Meeking, Basil, Retired Bishop from New Zealand, 4635 S.W. 148th Ave., Beaverton, OR 97007.
- Nolker, Bernard J., c.ss.r., Retired Bishop of Paranagua Brazil, 600 S. Conkling St., Baltimore, MD 21224-4203.
- Pearce, George H., s.m., Former Archbishop of Suva, 30 Fenner St., Providence, RI 02903.
- Schmidt, Firmin, o.f.m.cap., Former Bishop of Papua, New Guinea, c/o Diocese of Salina, 103 N. Ninth, Salina, KS 67402-0980.
- Sowada, Alphonse, o.s.c., Retired Bishop of Agats, Indonesia, 396 1st Ave., S., St. Cloud, MN 56301.
- Veigle, Adriano J., t.o.r., Retired Bishop of Borba, Brazil, Mount Assisi Monastery, Loretto, PA 15940.

#### **ARCHABBOTS**

The Right Reverend

- Knaebel, Bonaventure, o.s.b., (Resigned), St. Meinrad Archabbey, St. Meinrad, St. Meinrad, IN 47577.
- Maher, Paul R., o.s.b., (Resigned) St. Vincent Archabbey, 300 Fraser Purchase Rd., Latrobe, PA 15650-2686.
- Nowicki, Douglas R., o.s.b., St. Vincent Archabbey, 300 Fraser Purchase Rd., Latrobe, PA 15650-2686.
- Reilly, Lambert, o.s.b., St. Meinrad Archabbey, St. Meinrad, St. Meinrad, IN 47577.

#### ABBOTS

- Anderson, Hugh R., o.s.b., St. Procopius Abbey, 5601 College Rd., Lisle, IL 60532.
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- Balsavich, Marion E., o.s.b., Retired. St. Bede Abbey, Peru, IL 61354.
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- Barnes, Robert, o.c.s.o., Abbey of Our Lady of the Holy Cross, 901 Cool Spring Ln., Berryville, VA 22611-2700.
- Bataille, Vincent, o.s.b., Marmion Abbey, Butterfield Rd., Aurora, IL 60504.
- Benedict, Francis, o.s.b., St. Andrew's Abbey, 31001 N. Valyermo Rd., Valyermo, CA 93563. Benkert, Gerald, o.s.b., Resigned. Marmion

Abbey, Butterfield Rd., Aurora, IL 60504.

- Berndt, Alan, o.s.b., Retired. Blue Cloud Abbey, P.O. Box 98, Marvin, SD 57252.
- Berning, Philip, o.s.b., Retired. St. Gregory Abbey, Shawnee, OK 74801.
- Bock, David R., o.c.s.o., Retired. New Melleray Abbey, 6500 Melleray Circle, Peosta, IA 52068.
- Boultwood, Alban, o.s.b., St. Anselm Abbey, 4501 S. Dakota Ave., N.E., Washington, DC 20017.
- Boyle, Joseph, o.c.s.o., St. Benedict Monastery, 1012 Monastery Rd., Snowmass, CO 81654.
- Burne, Martin J., o.s.b., Retired. St. Mary Abbey, Delbarton, Mendham Rd., Morristown, NJ 07960.
- Burnett, Oscar, o.s.b., Retired. Belmont Abbey,100 Belmont-Mount Holly Rd., Belmont, NC 28012-1802.
- Burns, Flavian, o.c.s.o., Abbey of Our Lady of the Holy Cross, Rte. 2, Box 3870, Berryville, VA 22611.
- Campbell, Edward C., o.s.b., Retired. Glastonbury Abbey, 16 Hull St., Hingham, MA 02043.
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- Cassell, Leonard G., o.s.b., Retired. St. Mary Abbey, Delbarton, Mendham Rd., Morristown, NJ 07960.
- Chassagne, M. Anthony, o.c.s.o., Retired. Our Lady of Mepkin Abbey, HC 69, Box 800, Moncks Corner, SC 29461.
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- Cole, Edwin J., o.s.b., St. Anselm Church, 530 S. Mason Rd., St. Louis, MO 63141.
- Confroy, Thomas J., o.s.b., St. Mary's Abbey, Delbarton, Morristown, NJ 07960.
- Connor, James, o.c.s.o., Retired. Assumption Abbey, Rte. 5, P.O. Box 1056, Ava, MO 65608. Corpus, Roger, o.s.b., St. Bede Abbey, Peru, IL
- 61354. Cyr, David J., o.s.b., Marmion Abbey, Butterfield Rd., Aurora, IL 60504.
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- Denburger, John J., o.c.s.o., Abbey of the Genesee, Piffard, NY 14533.
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- Dosch, Leander, o.c.s.o., Abbey of the Holy Trinity, 1250 S. 9500 E., Huntsville, UT 84317.
- Driscoll, William J., o.mar., Monastery of the Most Holy Trinity, 67 Dugway Rd., Petersham, MA 01366-9725.
- Dzikowicz, Justin E., o.s.b., Retired. St. Paul Abbey, Newton, NJ 07860.
- Eberle, Peter, o.s.b., Mount Angel Abbey, St. Benedict, OR 97373.
- Ehringer, Claude, o.s.b., Prince of Peace Abbey, Oceanside, CA 92054.
- Eidenschink, John, o.s.b., Chaplain. Mother of Mercy Nursing Home & Retirement Center, Albany, MN 56307.

- Farkasfalvy, Denis, o.cist., Abbey of Our Lady of Dallas, 1 Cistercian Rd., Irving, TX 75039
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- Frerking, Thomas, o.s.b., Abbey of St. Mary and St. Louis, 500 S. Mason Rd., St. Louis, MO 63141.
- Fuez, Blaise J. o.cist., Our Lady of Spring Bank Abbey, Rt. 3, Box 211, Sparta, WI 54656.
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- Geraets, David, o.s.b., Our Lady of Guadalupe Abbey, Pecos, NM 87552.
- Gibbs, Gabriel, o.s.b., St. Benedict Abbey, 252 Still River Rd., P.O. Box 67, Still River, MA 01467-0067.
- Hacker, Louis, o.s.b., Corpus Christi Abbey, HCR 2, Box 6300, Sandia, TX 78383.
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- Lawrence, Philip, o.s.b., Monastery of Christ in the Desert, Abiquiu, NM 87510.
- Leavy, Matthew K., o.s.b., St. Anselm Abbey, Manchester, NH 03102.
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- Lugo, Martin, o.s.b., St. Gregory's Abbey, Shawnee, OK 74804.
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- Mackin, Benjamin T., o.praem., Retired. St. Norbert Abbey, 1016 N. Broadway, De Pere, WI 54115-2610.
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- Matter, Robert, o.c.s.o., Retired. Assumption Abbey, Rte. 5, Box 1056, Ava, MO 65608.
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- McCorkell, Edward, o.c.s.o., Retired. Abbey of Our Lady of the Holy Cross, Rte. 2, Box 3870, Berryville, VA 22611-9526.
- McDermott, Benedict, o.s.b., Mary Mother of Church Abbey, 12829 River Rd., Richmond, VA 23221.
- McGonigle, Kevin, o.s.b., Retired. Conception Abbey, Conception, MO 64433.
- Meagher, Cletus D., o.s.b., St. Bernard Abbey, Cullman, AL 35055.
- Moore, Augustine J. o.c.s.o., Retired. Monastery of the Holy Spirit, 2625 Hwy. 212 S.W., Conyers, GA 30094-4044.
- Moore, Patrick, o.s.b., Assumption Abbey, P.O. Box A, Richardton, ND 58652.
- Morcone, Nicholas J., o.s.b., Glastonbury Abbey, 16 Hull St., Hingham, MA 02043.
- Neitzel, John E., o.praem., Retired. Daylesford Abbey, 220 S. Valley Rd., Paoli, PA 19301.
- Neville, Gary, o.praem., Abbot St. Norbert Abbey, DePere, WI 54115-2610.
- O'Connor, Philip J., o.c.s.o., Retired. New Melleray Abbey, 6500 Melleray Circle, Peosta, IA 52068.
- Odenbrett, Stephen, o.s.b., Our Lady of Guadalupe Abbey, Pecos, NM 87552.
- Parcher, Adrian, o.s.b., Retired. St. Martin's Abbey, 5300 Pacific Ave., S.E., Lacey, WA 98503.
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- Regan, Patrick, o.s.b., St. Joseph Abbey, St. Benedict, LA 70457.
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- Ryska, Leo M., o.s.b., St. Benedict's Abbey and Retreat Center, Benet Lake, WI 53102.
- Schoofs, Robert, o.s.b., St. Benedict's Abbey, Benet Lake, WI 53102.
- Senecal, Barnabas, o.s.b., St. Benedict's Abbey, Atchison, KS 66002.

- Serna, Dom Mark, o.s.b., Abbey of St. Gregory, Cory's Ln., Portsmouth, RI 02871.
- Shea, Aidan, o.s.b., St. Anselm Abbey, 4501 South Dakota Ave., N.E., Washington, DC 20017-2753.
- Shelton, Patrick, o.s.b., St. Leo Abbey, St. Leo, FL 33574.
- Solari, Placid D., o.s.b., Belmont Abbey, 100 Belmont-Mount Holly Rd., Belmont, NC 28012-1802.
- Spillane, M. Emmanuel, o.c.s.o., Retired. Abbey of Our Lady of the Trinity, 1250 S. 9500 E. Huntsville, UT 84317.
- Stark, Matthew, o.s.b., Abbey of St. Gregory the Great, Cory's Ln., Portsmouth, RI 02871.
- Thompson, Damien, o.s.c.o., Abbey of Gethsemani, Trappist, KY 40051.
- Tremel, Jerome G., o.praem., Admin., Daylesford Abbey Norbertine Canonry, 220 S. Valley Rd., Paoli, PA 19301-1900.
- Valvano, Melvin J., o.s.b., Retired. Newark Abbey, 528 Dr. Martin Luther King Jr. Blvd., Newark, NJ 07102.

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- Walsh, Raphael, o.s.b., Mt. Michael Abbey, Elkhorn, NE 68022.
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- Wood, Joseph, o.s.b., Mt. Angel Abbey, St. Benedict, OR 97373.
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- West, Robert, o.s.b., Retired. Assumption Abbey, P.O. Box A, Richardton, ND 58652.
- Wiseman, James, o.s.b., Resigned. St. Anselm Abbey, 4501 South Dakota Ave., N.E., Washington, DC 20017-2753.
- Wolff, Theodore, o.s.b., Mount Michael Abbey, 22520 Mount Michael Rd., Elkhorn, NE 68022.
- Wood, Joseph, o.s.b., Mt. Angel Abbey, St. Benedict, OR 97373.

### Archdiocese and Dioceses in the United States and U.S. Territories

#### **Archdiocese of Baltimore**

New Listings

Transfiguration Roman Catholic Church (2004) Rev. John D. Harvey, O.F.M.Cap. '72.

Res.: 848 Hollins St., Baltimore, MD, 21201.

Tel: 410-685-5044

St. Jerome Campus 777 W. Hamburg St., Baltimore, MD, 21230.

Tel: 410-947-1243

St. Martin Campus 31 N. Fulton Ave., Baltimore, MD, 21223.

Tel: 410-947-1242

St. Peter the Apostle Campus 848 Hollins St., Baltimore, MD, 21201.

Tel: 410-685-5044

School—Sisters Academy of Baltimore, Inc. 901 Hollins St., Baltimore, MD, 21223.

Tel: 410-547-5615

Sr. Delia Dowling, S.S.N.D., Contact Person.

#### Revisions

St. Jerome (1887) Merged with St. Martin and St. Peter the Apostle, Baltimore to form Transfiguration Roman Catholic Church, Baltimore.

St. Martin (1865) (African American) Merged with St. Jerome and St. Peter the Apostle, Baltimore to form Transfiguration Roman Catholic Church, Baltimore.

St. Peter the Apostle (1842) Merged with St.

Jerome and St. Martin, Baltimore to form

Transfiguration Roman Catholic Church,

Baltimore.

#### Diocese of Bismarck

New Listings

High School— Dickinson Catholic Schools 810 Empire Rd., Dickinson, ND, 58601.

Tel: 701-483-6083

Email: mike.kiedrowski@sendit.nodak.edu

Mike Kiedrowski, Supt.

### **Diocese of Boise**

#### Revisions

St. Mark's (1997)

Our Lady of the Valley, Caldwell, ID

Rev. Francisco Flores '00.

St. Mary's, Cottonwood, ID

Rev. Camillus Temba, A.L.C.P. '91.

St. Augustine's, Moscow, ID Rev. William Taylor '64.

Holy Spirit Catholic Community, Pocatello, ID

Rev. Enrique Terriquez '63.

Mary Immaculate, St. Anthony, ID

Rev. Arnold J. Miller '00.

St. Mary's, Soda Springs, ID

Rev. Carlos Felipe Velez '00.

#### Retired

Rev. Joseph Muha '60.

Rev. Andrew Schumacher.

#### **Archdiocese of Boston**

#### New Listings

Our Lady of Good Counsel (2000)

Rev. Peter G. Gori, O.S.A., J.C.D.

Res.: 22 Plymouth St., Methuen, MA, 01844-4299.

Tel: 978-686-3984 Fax: 978-686-8300 School— 526 Lowell St., Lawrence, MA,

01841-4599.

**Tel:** 978-682-9761 **Fax:** 978-686-1988 Sisters 1; Lay Teachers 9; Students 189

High School—Cathedral High School, Inc. 74 Union Park St., Boston, MA, 02118.

Tel: 617-542-2325 Fax: 617-542-1745 Christol Murch, Chief Admin. & Contact Person.

High School— Archbishop Williams High School, Inc. 80 Independence Ave., Braintree, MA, 02184.

Tel: 781-843-3636 Fax: 781-843-3782
Mary Louise Sadowski, Chief Admin. & Contact

High School—Cardinal Spellman High School, Inc. 738 Court St., Brockton, MA, 02302. Tel: 508-583-6875 Fax: 508-580-1977

Sr. Thomasine Knowlton, C.S.J., Chief Admin.

& Contact Person.

Person

High School— Matignon High School, Inc. 1
Matignon Rd., Cambridge, MA, 02140.
Tel: 617-876-1212 Fax: 617-661-3905
Donald Dabenigno, Chief Admin. & Contact

High School—North Cambridge Catholic High School, Inc. 40 Norris St., Cambridge, MA, 02140.

Tel: 617-876-6068 Fax: 617-576-1898 Sr. Ellen Powers, C.S.J., Chief Admin. & Contact Person.

High School— Pope John XXIII High School,
 Inc. 888 Broadway, Everett, MA, 02149.
 Tel: 617-389-0240 Fax: 617-389-2201

Thomas P. Arria Jr., Chief Admin. & Contact Person.

High School — Marian High School, Inc. 273
Union Ave., Framingham, MA, 01702.
Tel: 508-875-7646 Pager: 508-875-0838
Stephen Flynn, Chief Admin. & Contact Person.

High School— Notre Dame High School of Lawrence, Inc. 301 Haverhill St., Lawrence, MA, 01841.

Tel: 978-689-8222

Sr. Mary Murphy, S.N.D., Ph.D., Chief Admin. High School—Bishop Fenwick High School,

Inc. 99 Margin St., Peabody, MA, 01960.

Tel: 978-531-8200 Fax: 978-531-2483

David J. Marion, Prin. - Chief Admin. & Contact Person.

Convent— Elizabeth Seton Residence, Inc., Wellesley Hills, MA

Phyllis A. Tedesco, Admin.

The Literacy Connection 637 Cambridge St., Brighton, MA, 02135.

**Tel:** 617-746-2100 **Fax:** 617-783-8246 Sr. Patricia Andrews, C.S.J., Dir.

Email: patricia.andrews@csjboston.org

North Cambridge Catholic Corporate Work Study Program, Inc. 40 Norris St., Cambridge, MA, 02140.

**Tel:** 617-876-6068 **Fax:** 617-576-1898 Sr. Ellen Powers, C.S.J., Chief Admin. & Contact Person.

Notre Dame High School Corporate Internship Program, Inc. 301 Haverhill St., Lawrence, MA, 01841.

Tel: 978-689-8222

Sr. Mary Murphy, S.N.D., Ph.D., Chief Admin.

St. Sebastian's School Fund, Inc. 1191 Greendale Ave., Needham, MA, 02492.

Tel: 781-449-5200

John J. Doherty, Ph.D., L.N.H.A., Contact Person & Bus. Mgr.

### Revisions

St. Augustine (1935) Closed. For inquiries for parish records, please contact Our Lady of Good Counsel, Methuen.

St. Theresa (1936) (French) Closed. For inquiries for parish records, please contact Our Lady of Good Counsel, Methuen.

St. Helen Mother of the Emperor Constantine formerly: St. Helen (1950)

St. John the Evangelist formerly: St. John (1945)

San Lorenzo Friary (the Province of St. Mary of the Capuchin Order, White Plains, New York) 15 Montebello Rd., Jamaica Plain, MA, 02130-2370.

**Tel:** 617-983-1919; 617-983-3692 Student Friars 9

St. Benedict the Moor Friary (the Province of St. Mary of the Capuchin Order, White Plains, NY) 41 Harold St., Boston, MA, 02119.
Tel: 617-541-0465

### Diocese of Bridgeport

#### Corrections

St. Mary (1874), Greenwich, CT Rev. William M. Quinlan '99.

St. Michael the Archangel (1963), Greenwich, CT

Rev. William M. Quinlan '99.

#### **Graduate Studies**

Rev. Liam M. Quinlan '99 DeSales School 721 Lawrence St., N.E., Washington, DC, 20017-3522

New Listings

Judges

Rev. William M. Quinlan '99.

Saint Charles Brazilian Children 238 Jewett Ave., Bridgeport, CT, 06606.

### Diocese of Brooklyn

New Listings

Vocations, Office of

Rev. Kevin J. Sweeney, Dir. '97.

St. Barbara (1893), Brooklyn, NY Rev. George Hernandez '97.

St. Cecilia (1871), Brooklyn, NY Rev. Msgr. Fursey O'Toole '60.

St. Patrick (1849), Brooklyn, NY Rev. Msgr. Joseph P. Nagle '71.

St. Thomas Aquinas (1885), Brooklyn, NY Rev. Thomas V. Doyle.

Revisions

Our Lady of Fatima (1948), Jackson Heights, NY Rev. Msgr. Michael J. Brennan, V.E. '71.

#### Diocese of Brownsville

New Listings

The Saint Joseph Academy Endowment 101 St. Joseph Dr., Brownsville, TX, 78520.

*Tel:* 956-542-3581

Email: javenturel@aol.com

Bro. John Venturella, F.M.S., Contact Person.

### Diocese of Buffalo

#### New Listings

Most Reverend Edward U. Kmiec, D.D., S.T.L., Bishop of Buffalo ordained December 20, 1961; appointed Titular Bishop of Simidicca and Auxiliary Bishop of Trenton August 26, 1982; consecrated November 3, 1982; appointed Bishop of Nashville October 13, 1992; installed December 3, 1992; appointed Bishop of Buffalo August 12, 2004; installed October 28, 2004 \*\*Res.: 77 Oakland Pl., Buffalo, NY, 14222-1241

St. Louis (1829), Buffalo, NY

Rev. Salvatore Manganello, Admin. '82.

#### **Diocese of Camden**

New Listings

Diocese of Camden Trusts, Inc. (2001) 113 N. Sixth St., Camden, NJ, 08102.

Martin F. McKernan Jr., Esq., Contact Person.

#### **Diocese of Charleston**

#### New Listings

#### Vicar General's Office

Mary Collette, Admin. Asst.

Tel: 843-724-8395, Ext. 236

Email: mcollette@catholic-doc.org

Roslyn Wilkins, Admin. Asst.

Tel: 843-884-5587

Email: rwilkins@pal-metto.com

Christ Our King Catholic Church 1122 Russell

Dr., Mount Pleasant, SC, 29465

#### Archivist

Brian Fahey, M.L.I.S.

Tel: 843-724-8372

Email: bfahey@catholic-doc.org

#### Diocesan Curia

Sr. Canice Adams, S.S.C.M., Supt. Catholic

Office of Tribunal, Charleston, SC

Andrea A. Crawford, Ecclesiastical Notary.

Sarah F. Wooten, Ecclesiastical Notary.

Defenders of the Bond

Rev. Martin T. Laughlin, V.F. '52.

Rev. C. Thomas Miles '99.

**Promoter of Justice** 

Rev. Martin T. Laughlin, V.F. '52.

Office of Ethnic Ministries

Jackie Williams, Administrative Asst.

Tel: 864-234-9009, Ext. 118

**Building & Renovation Commission** 

Roslyn Wilkins, Administrative Asst.

Tel: 843-884-5587

Email: rwilkins@pal-metto.com

#### **Midlands Deanery**

Gayle Shellenberg, Regl. Coord.

Email: gbshell@pal-metto.com

Mailing Address: P.O. Box 7245, Columbia,

SC, 29202-7245.

Tel: 803-254-9776 Fax: 803-252-7605

#### Catholic Schools Office

Sr. Canice Adams, S.S.C.M., Supt. Catholic Schools.

#### Office of Child Protection Services

Deacon Alfred C. Payne Jr., Dir.

Tel: 843-853-2130, Ext. 209

Email: acp@catholic-doc.org

Bonnie Sigers, Supvr. Screening & Education.

Tel: 843-853-2130, Ext. 206 Fax: 843-723-

Email: bonnie@catholic-doc.org

#### Diaconate, Office of

Mary Collette, Admin. Asst. 120 Broad St.,

Charleston, SC, 29401.

Tel: 843-724-8395

Email: jrr@catholic-doc.org

#### Office of Stewardship & Mission Advancement

James T. Myers, Ph.D., Dir.

Tel: 843-853-2130, Ext. 211

Email: jmyers@catholic-doc.org

Edrina S. Hamilton, Admin. Asst.

Tel: 843-853-2130, Ext. 211

Email: edrina@catholic-doc.org

#### Victim Assistance Coordinator

Louisa Storen, L.I.S.W. 119 Broad St., Charleston, SC, 29401.

Tel: 843-416-1050

### Volunteers, Office of

Rev. Msgr. Anthony LaFemina, Co Dir.

Rev. Stanley Smolenski, Co Dir. 34 Wentworth St., Charleston, SC, 29401.

Tel: 843-723-5758

Stella Maris (1845), Sullivan's Island, SC

Rev. David Michael.

St. Gerard (1943), Aiken, SC

Rev. John Baptist Busuulwa, Uganda, Admin.

St. Peter's

In Res.

Rev. Gerald J. Lutz (PIT) '56.

St. Joseph (1948), Columbia, SC

Rev. Timothy Tebalt.

St. Louis (1943), Dillon, SC

Rev. Henry N. Kulah, Ghana, Admin.

St. Ann (1940), Florence, SC

Rev. Marcian Thet-Kyaw, Burma '95.

St. Philip Neri (1993), Fort Mill, SC

Rev. Fabio Refosco, C.O.

Sacred Heart (1955), Gaffney, SC

Rev. Louis Philip Manuel, S.J., India, Admin.

St. Michael (1975), Murrells Inlet, SC Rev. Ananda Reddy Mekala, India.

Blessed Trinity (1974), Greer, SC

Rev. Oscar Borda Rojas, S.A., Colombia.

St. Francis By the Sea (1984), Hilton Head Island, SC

Rev. Martin T. Laughlin, V.F. '52.

Rev. Teofilo Trujillo, O.F.M.Cap., S.A., Colombia

Holy Family (1966), Hilton Head Island, SC Rev. Raymond J. Carlo, Admin. '87.

Our Lady Star of the Sea (1964), North Myrtle Beach, SC

Rev. Philip Grant.

St. Anne's (1919), Rock Hill, SC

Rev. Joseph Wahl, C.O., Moderator & Canonical Pastor '56.

St. Mary's (1946), Rock Hill, SC

Rev. John P. Guiliani, C.O., Moderator & Canonical Pastor.

St. Mary Magdalene

In Res.

Rev. Robert Falabella.

Prince of Peace (1975), Taylors, SC

Rev. Oscar Borda Rojas, S.A., Colombia.

St. Augustine's (1967), Union, SC

Rev. Louis Philip Manuel, S.J., India, Admin.

Divine Saviour (1938), Rock Hill, SC Rev. Joseph Francis Pearce, C.O. '99.

#### Revisions

#### Vicar General's Office

Dorothy Fisher, Office Mgr. Christ Our King Catholic Church 1122 Russell Dr., Mount Pleasant, SC, 29465.

Tel: 843-884-5587 Fax: 843-884-7086

Email: dfisher@pal-metto.com

#### Retired

Rev. Henry J. Burke '45 6801 Pinehaven Ln., Townville, SC, 29689

Rev. Theodore T. Cilwick '43 1600 Ingram Rd., Apt. 101, Charleston, SC, 29407

Rev. Peter Clarke, S.T.D. '63 North Augusta,

Rev. Eugene A. Leonard '66 347 W. Pointe, Spartanburg, SC, 29301

Rev. Edward F. Mullen '58 1660 Ingram Rd., Charleston, SC, 29407

Rev. Jerome A. Ward, O.M.I. '67 5001 Bedfordshire Dr., Fort Worth, TX, 76135

#### Diocese of Charlotte

#### New Listings

St. Gabriel (1957), Charlotte, NC Rev. Edward J. Sheridan '63.

St. Matthew (1986), Charlotte, NC

Rev. Joseph L. Dinh (CHR). Our Lady of the Assumption (1949), Charlotte,

Rev. Philip J. Scarcella, Ph.D., J.C.D. (MET),

Admin. '77. Our Lady of the Annunciation (1934), Albemarle, NC

Rev. Peter L. Fitzgibbons '84.

Basilica of St. Lawrence (1869), Asheville, NC Rev. C. Morris Boyd '78.

Divine Redeemer (2004)

Rev. Fidel Melo.

Res.: Mailing Address:, P.O. Box 370, Boonville, NC, 27011. 209 Lon Ave., Boonville, NC, 27011. Tel: 336-367-7067

St. Benedict (1901), Greensboro, NC Rev. Msgr. Anthony J. Marcaccio, Admin. '91.

St. Mary (1928), Greensboro, NC Rev. M. Manh Nguyen, C.M.

St. Paul the Apostle (1974), Greensboro, NC Rev. William J. Ruhl, O.S.F.S. (R) '62.

St. Pius X (1960), Greensboro, NC Rev. Duc H. Duong '01.

St. Aloysius (1913), Hickory, NC Rev. Robert M. Ferris '01.

St. Mark (1997), Huntersville, NC Rev. Msgr. Richard Bellow '70.

St. Francis of Assisi (1962), Jefferson, NC Rev. Patrick J. Winslow (ALB), Admin. '99.

St. Francis of Assisi (1936) Rev. Matthew Leonard '98.

Mission- Holy Trinity, Taylorsville, NC

Rev. Peter L. Fitzgibbons '84. Rev. Kurt M. Fohn '01.

St. Dorothy (1944), Lincolnton, NC Rev. José Antonio Juya, Admin.

Rev. James W. Cassidy, O.S.A. '90. St. Andrew the Apostle (1985), Mars Hill, NC Rev. Adrian Porres.

Our Lady of Lourdes (1945), Monroe, NC Rev. James W. Cassidy, O.S.A. '90.

**Absent on Medical Leave** 

Rev. Richard P. Hokanson '74.

Rev. Thomas D. Stott '83.

**Newly Ordained** 

St. Gabriel (1957), Charlotte, NC

Rev. Robert R. Conway '04. St. Vincent de Paul (1965), Charlotte, NC

Rev. John F. Starczewski '04. St. Mark (1997), Huntersville, NC

### Rev. Timothy S. Reid '04.

Revisions St. Vincent de Paul (1965), Charlotte, NC

Rev. Mark S. Lawlor '95. Queen of the Apostles (1965), Belmont, NC

Rev. Joseph C. Zuschmidt, O.S.F.S. '65. St. Joseph (1941), Bryson City, NC

Rev. Shawn O'Neal. St. Francis of Assisi (1953), Franklin, NC Rev. Matthew K. Kauth.

St. Lucien (1940), Spruce Pine, NC Rev. Christopher M. Gober.

St. Philip the Apostle (1898), Statesville, NC Rev. Kurt M. Fohn '01. St. Margaret Mary (1936), Swannanoa, NC

#### Rev. Frank J. Seabo.

Rev. Msgr. Richard F. Allen '56 3007 W. 34th

Catholic Social Services of the Diocese of Charlotte, Inc. The Catholic Center: 1123 S.

Ave., #4, Anchorage, AK, 99517

Church St., Charlotte, NC, 28203. Tel: 704-370-3228 Fax: 704-370-3277

Email: EKTHURBEE@Charlottediocese.org Web: www.cssnc.org Albemarle-Charlotte-Gastonia Vicariates 1123

S. Church St., Charlotte, NC, 28203. 

Boone-Greensboro-Hickory-Winston-Salem Vicariates 627 W. Second St., P.O. Box 20185, Winston Salem, NC, 27120-0185.

### Archdiocese of Chicago

Corrections

Ascension, Oak Park, IL

Rev. Lawrence R. McNally '77.

#### Retired

Rev. Richard J. Dempsey '58 11022 S. Fairfield Ave., Chicago, IL, 60655

Rev. Francis M. Kaucky '59 8903 Birchwood Dr., Apt. 1004, Orland Hills, IL, 60477

Rev. William T. O'Mara '58 9765 Cambridge Cir., Mokena, IL, 60448

Rev. Richard J. Shannon '59 St. Patrick 200 E. Illinois St., Lemont, IL, 60439

Rev. Raymond F. Skriba '57 645 N. Michigan Ave., Ste. 543, Chicago, IL, 60611

University of St. Mary of the Lake-Mundelein Seminary

#### **Resident Faculty:**

Rev. W. Scott Hebden, M.Div., S.T.D., S.T.L. '99.

Convent— Handmaids of the Precious Blood-Priory of the Heart of Mary, Lake Villa, IL Rev. Charles P. Becker '86.

### New Listings

### **Evangelization**, Catechesis and Worship

Rev. Thomas R. Franzman, Dir. '70.

Tel: 312-751-8388

#### Singles Ministry

Rev. John C. Cusick, Dir. '70 711 W. Monroe St., Chicago, IL, 60661.

Tel: 312-466-9473 Fax: 312-466-9474

North Center Senior Housing NFP 721 N. LaSalle Dr., 5th Fl., Chicago, IL, 60610.

Tel: 312-655-7490

Northlake Senior Housing NFP 721 N. LaSalle Dr., 5th Fl., Chicago, IL, 60610.

Tel: 312-655-7490

\*Claver House of Renewal, Inc. 8514 S. Avalon St., Chicago, IL, 60619.

Tel: 773-731-3294

Edward Chatman, Pres. Food pantry, soup kitchen, home-bound senior citizen care, after-school youth recreational programs; mentoring; tutoring and scholarship assistance to elementary and high school graduates continuing studies at Catholic educational institutions. Outreach to the homeless: clothing, toys and basic toiletries for local shelters.

\*Cristo Rey Network 2050 N. Clark St., Chicago, IL, 60614.

Tel: 773-975-6885

**Email:** jstoeger@chicagoprovincejesuits.org **Web:** www.cristoreynetwork.org

Rev. James A. Stoeger, S.J., Sec. '75. The Cristo Rey Network supports and helps establish Catholic high schools where students work to earn tuition and gain business experience. Each school is modeled after Cristo Rey Jesuit High School of Chicago.

St. Joseph Services, Inc. 30 N. LaSalle St., Ste. 4100, Chicago, IL, 60602.

Tel: 312-422-9140

Email: dancoyne@okeefe-law.com

Daniel W. Coyne, Contact Person. Supports the mission of the Daughters of Charity to serve the poor.

Pathways to Hope, Inc. 205 W. Monroe St., Chicago, IL, 60606.

**Tel:** 312-223-1085; 866-784-5900 **Fax:** 312-223-0947

Web: www.pathwaystohope.com

Jennifer Reed, L.C.P.C., Exec. Dir. Pathways to Hope, established by 15 male Roman Catholic religious communities in the Midwest, provides a compassionate and appropriate pastoral response to victims of sexual misconduct by their members.

### Newly Ordained

St. Agnes of Bohemia, Chicago, IL

Rev. Jose Antonio Delgado '04.

St. Benedict, Chicago, IL

Rev. Steven Bauer '04.

St. Clement, Chicago, IL Rev. Ramil E. Fajardo '04.

St. Denis, Chicago, IL

Rev. L. Jerome Parrish '04.

St. John Cantius, Chicago, IL Rev. James Isaacson '04.

Rev. Dennis Kolinski '04. St. Mary, Star of the Sea, Chicago, IL

Rev. Marek J. Duran '04. St. Priscilla, Chicago, IL

Rev. Robert Korbel '04.

Queen of the Universe, Chicago, IL Rev. Edilberto Ramon-Jimenez '04.

St. Terrence, Alsip, IL Rev. Thomas J. Mescall '04.

St. Fabian, Bridgeview, IL Rev. Mariusz P. Stefanowski '04.

St. Agnes, Chicago Heights, IL Rev. Octavio Munoz-Capetillo '04.

St. John Brebeuf, Niles, IL Rev. Jacek A. Jura '04.

St. Michael, Orland Park, IL Rev. John Zurek '04.

St. Anastasia, Waukegan, IL Rev. Hoang H. Nguyen '04.

St. Francis Xavier, Wilmette, IL Rev. Matthew Ross Compton '04.

#### Revisions

#### **Young Adult Ministry**

Rev. John C. Cusick, Dir. '70. Ms. Katherine F. DeVries, Assoc. Dir. 711 W. Monroe St., Chicago, IL, 60661.

Tel: 312-466-9473 Fax: 312-466-9474

### **Diocese of Cleveland**

#### Corrections

Most Reverend A. Edward Pevec, Ph.D., Retired Auxiliary Bishop of Cleveland *Office:* Center for Pastoral Leadership 28700 Euclid Ave., Wickliffe, OH, 44092.

Tel: 216-944-1400 Fax: 440-943-7673 ordained April 29, 1950; appointed Auxiliary and Titular Bishop of Mercia April 13, 1982; consecrated July 2, 1982; retired September 1, 2002.

#### **Diocese of Columbus**

#### New Listings

St. Joseph Cathedral

In Res

Rev. Jeffrey Coning '97.

St. Catharine (1931), Columbus, OH Rev. Richard C. Weyls, M.A., M.Div., S.T.L. '93.

St. Cecilia (1882), Columbus, OH

Rev. Thomas J. Brosmer '69.

Christ the King (1946), Columbus, OH

Rev. John L. Bakle, S.M. '67.

St. Christopher (1947), Columbus, OH
Rev. Msgr. John K. Cody, B.A., M.Div., J.C.L.

'73.

St. Francis of Assisi (1892). Columbus, OH

Rev. Ronald J. Atwood '69.

Sacred Hearts (1868), Cardington, OH Rev. John B. Bentz '66.

St. Mark (1960), Lancaster, OH Rev. Peter M. Gideon '76.

Our Lady of Lourdes (1866), Marysville, OH Rev. David A. Poliafico '95.

St. Monica (1915), New Boston, OHRev. Matthew N. Hoover '95.Seton Parish (1978), Pickerington, OH

Rev. Jeffrey E. Tigyer. St. Peter (1855), Wheelersburg, OH Rev. Matthew N. Hoover '95.

### On Duty Outside the Diocese

Rev. Wm Thomas Kessler '74 Gethsemani Abbey, Trappist, KY, 40051

#### Graduate Studies

Rev. Shawn Corcoran '00 Canon Law Studies, Rome, Italy

#### Retired

Rev. Msgr. Charles J. Foeller '50.

Rev. Msgr. Robert E. Metzger '60.

Rev. Msgr. David V. Sorohan, M.A., S.T.L., Ph.D. '59.

h.D. 59.

Rev. Ronald L. Arter '61.

Rev. Joseph A. Ehwald '62.

Rev. Joseph F. Losh '64.

Rev. David M. Schilder '68.

#### Newly Ordained

St. Agatha (Upper Arlington) (1940), Columbus, OH

Rev. David J. Young '04.

St. Brigid of Kildare (1987), Dublin, OH Rev. Joshua J. Wagner '04.

St. Matthew (1959), Gahanna, OH Rev. Michael J. Lumpe '04.

St. Francis de Sales (1842), Newark, OH Rev. Carl A. Subler '04.

St. Joan of Arc (1987), Powell, OH Rev. William P. Hahn '04.

St. Nicholas (1842), Zanesville, OH

Rev. Robert J. Kitsmiller '04.

### Diocese of Corpus Christi

#### New Listings

Saint Helena of the True Cross of Jesus (2001)

Rev. Salvatore James Farfaglia.

Res.: 7634 Wooldridge Rd., Corpus Christi, TX, 78414

Tel: 361-994-8783 Pager: 361-994-7918

Email: www.StHelenacctx.org

P.O. Box 81210, Corpus Christi, TX, 78468-1210. Mount Carmel Home, Corpus Christi, TX

Rev. Arthur Walsh '85.

### **Diocese of Covington**

#### New Listings

Vicar Generals

Rev. Gilbert J. Rutz.

Very Rev. J. Michael Due, V.E.

#### Revisions

Most Reverend Roger J. Foys, D.D., Bishop of Covington *Mailing Address:* P.O. Box 18548, Erlanger, KY, 41018-0548.

**Tel:** 859-283-6212 **Fax:** 859-283-6239 ordained May 16, 1973; appointed Bishop of Covington May 31, 2002; consecrated and installed July 15, 2002.

#### **Diocese of Crookston**

#### New Listings

Sacred Heart [CEM]

Mission— Assumption Callaway, Becker Co., MN, 56521.

Mission— St. Mary of the Lakes Lake Eunice Township, Becker Co.

St. Francis de Sales [JC] Mailing Address:
Office 601 15th Ave. N., Moorhead, MN,
56560.

Tel: 218-233-4780 Fax: 218-233-0270

Mission— St. Elizabeth Dilworth, Clay Co.,

MN 56529

## Revisions Cathedral of the Immaculate Conception,

Crookston, MN Rev. Joseph Stephen.

Church: 702 Summit Ave., Crookston, MN, 56716-2736.

Tel: 218-281-1735 Fax: 218-281-1747

St. Joseph, Bagley, MN

Rev. David J. Super '80.

St. Philip's [CEM]

**Res.:** 702 Beltrami Ave., N.W., Bemidji, MN, 56601-3046.

Tel: 218-444-4262 Fax: 218-281-1381

St. Mary's, Fosston, MN Rev. David J. Super '80.

St. Patrick, Kelliher, MN Rev. Luis Segundo Buitron.

St. Mary of the Lakes Served by Sacred Heart, Frazee. Tel: 218-334-4221. *Mailing Address:* 20996 County Rd. #20, Detroit Lakes, MN,

Tel: 218-439-3938

Immaculate Conception Merged with St. John's, Akeley to form Our Lady of the Pines, Akeley/Nevis.

Holy Trinity Catholic Served by Sacred Heart, East Grand Forks. Tel: 218-773-0877. *Mailing Address*: 27636–140th St., N.W., Angus, MN, 56762-8929.

St. Mary's, Park Rapids, MN

Sr. Janice Miller, C.S.J., Pastoral Admin.

### **Diocese of Dallas**

#### Corrections

Our Lady of the Angels Building Trust 7300 Alma Dr., #400, Plano, TX, 75025.

Tel: 469-467-9669 Fax: 469-467-9669
Email: kcollom@ourladyofangelstx.org
Web: www.ourladyofangels.com

#### New Listings

\*New Evangelization of America 8260 San Leandro Dr., Dallas, TX, 75218.

Mary Wilson, Contact Person.

#### **Diocese of Des Moines**

#### New Listings

St. Mary (1924), Anita, IA Rev. Daniel Siepker.

SS. Peter and Paul (1871), Atlantic, IA Rev. Daniel Siepker.

St. Patrick's (1869), Corning, IA Rev. Tan Van Tran '92.

St. Francis (1969), Corydon, IA Rev. William Miller, C.PP.S. '63.

St. Timothy (Reno) (1883), Griswold, IA Rev. Dean Nimerichter '92.

Our Lady of the Holy Rosary (1955), Glenwood, IA

Rev. Donald Bruck '68.

St. Patrick, Osceola, IA

Rev. Thomas V. Dooley '91.

Our Lady Of Grace (1911), Griswold, IA Rev. Dean Nimerichter '92.

St. Mary (1874), Hamburg, IA Rev. Anthony Adibe, Admin. '91.

St. Patrick (1872), Lenox, IA
Rev. Tan Van Tran '92.

St. Brendan (1856), Leon, IA Rev. William Miller, C.PP.S. '63.

St. Joseph (1913), Mt. Ayr, IA Rev. Thomas V. Dooley '91.

St. Bernard (1885), Osceola, IA Rev. Thomas V. Dooley '91.

St. Mary of the Assumption (1899), Panama, IA Rev. John Dorton '70.

St. Mary (1885), Portsmouth, IA Rev. John Dorton, Admin. '70.

St. Mary, Shenandoah, IA Rev. Anthony Adibe, Admin. '91.

St. Boniface (1873), Westphalia, IA Rev. John Dorton '70.

On Sabbatical

Rev. Michael G. Peters '88.

#### Leave of Absence

Rev. Raymond McHenry '00.

Retired

Rev. Msgr. Lawrence A. Beeson, J.C.D. '60.

Rev. Paul Bianchi '64.

Rev. Paul Monahan '60.

#### Newly Ordained

St. Anthony's (1905), Des Moines, IA Rev. David Muenchrath '04.

Our Lady of Carter Lake (1970), Carter Lake, IA

Rev. Glen Wilwerding '04.

Holy Family (1908), Council Bluffs, IA Rev. Glen Wilwerding '04.

Our Lady, Queen of Apostles (1957), Council Bluffs, IA

Rev. Glen Wilwerding '04.

### **Diocese of Dodge City**

#### New Listings

St. Catherine Hospital Development Foundation 410 E. Walnut, Garden City, KS, 67846.

Tel: 620-272-2567

Email: victorhawkins@catholichealth.net

Victor Hawkins, Contact Person.

### Revisions

#### Chancellor

Sr. Janice Grochowsky, C.S.J., J.C.L.

The Cathedral of Our Lady of Guadalupe (2001), Dodge City, KS Rev. Wesley W. Schawe.

St. Anthony (1910), Fowler, KS Rev. Angel Dy '69.

St. Joseph (1952), Pratt, KS

Rev. Gregory S. LeBlanc. St. Anthony (1908), Jetmore, KS Rev. Warren L. Stecklein '90.

St. Stanislaus

#### In Res.

Rev. Francis G. Jordan '60 State Chaplain for Knights of Columbus.

St. Lawrence (1923), Jetmore, KS Rev. Warren L. Stecklein '90.

St. Bernadette (1949), Ulysses, KS Rev. Trong Binh Tran.

St. John the Baptist (1889), Meade, KS Rev. Angel Dy '69.

Rev. Angel Dy '69.

Sacred Heart (1912), Ness City, KS

Rev. Henry F. Hildebrandt '87.

St. Joseph (1876), Kinsley, KS Rev. Nicanor Ferangco, Philippines '84.

St. Patrick (1916), Meade, KS Rev. Angel Dy '69.

Sacred Heart (1887), Pratt, KS Rev. Gregory S. LeBlanc.

St. Aloysius (1903), Ransom, KS Rev. Henry F. Hildebrandt '87.

St. Alphonsus (1946), Satanta, KS Rev. James P. Dieker.

Rev. Trong Binh Tran.

St. John the Baptist (1904), Spearville, KS Rev. Warren L. Stecklein '90.

Mary Queen of Peace (1948), Ulysses, KS Rev. Trong Binh Tran.

### **Archdiocese of Dubuque**

### New Listings

Episcopal Vicar for Waterloo Region

Rev. Msgr. Lyle L. Wilgenbusch '66 32 Mulberry St., Waterloo, IA, 50703. Tel: 319-236-0241

#### Deans

Very Rev. Daniel J. Knepper, Dubuque '70. Very Rev. Jerry F. Kopacek, Dyersville.

#### Archives

Sr. Shirley Kamentz, O.S.F., Sec.

#### Administrative Offices Chervl Wood, Sec.

Pregnancy Services

JoAnn Weitz.

#### Continuing Formation of Clergy

Rev. Msgr. Lyle L. Wilgenbusch, Dir. Continuing Educ. & Priests' Convocation '66.

## Vicar for Educational Services and Superintendent of Schools

Jeff Henderson, Assoc. Supt. Schools.

Catechetical Services (in addition to the above)
Marge Krawczuk, Dir. Catechetical Svcs.

### **Hispanic Ministry**

#### Waterloo Office

Vacant 320 Mulberry St., Waterloo, IA, 50703-3598.

Tel: 319-234-6744

#### Priests Assigned to Hispanic Ministry Rev. Nils Hernandez '04.

Nev. Mis Hermandez (

#### Lay Formation Secretaries

### Melissa Brown.

Management Information Services
Rob Aeschliman, Email Admin.

## Office for Protection of Children and Young People

Joyce Connors, Dir.

Office for Protection of Children and Young People

#### Secretaries

Madonna Whitaker.

Terry Duvall-Gelms.

### Permanent Diaconate Program

#### **Asst. Directors**

Deacon Albert Scharosch. Deacon Raymond Larsen.

**Worship Office** 

#### Secretaries

Melissa Brown.

Holy Ghost (1896), Dubuque, IA Rev. Dennis W. Miller '02.

Holy Trinity (1910), Dubuque, IA Deacon J. C. Otto, Pastoral Assoc.

St. Joseph the Worker (1949), Dubuque, IA Rev. Mark A. Ressler '76.

Sacred Heart (1879), Dubuque, IA
Deacon J. C. Otto, Pastoral Assoc.

St. Francis of Assisi (1891), Holy Cross, IA Rev. Dennis W. Miller. Sacramental Priest '02.

St. Michael (1885), Belle Plaine, IA Rev. Keith L. Birch, Admin. '71.

St. Matthew (1922), Cedar Rapids, IA
Deacon Richard Wallace.

St. Pius X (1959), Cedar Rapids, IA Deacon Lanny Peterson.

St. Joseph (1867), Belle Plaine, IA Rev. Keith L. Birch, Admin. '71.

St. Mary, Colo, IA

Rev. Rick D. Dagit '86. Basilica of St. Francis Xavier (1859), Dyersville, IA

Very Rev. Jerry F. Kopacek. St. Joseph (1846), Garnavillo, IA

Rev. Marvin J. Bries '73.

Immaculate Conception (1875), Gilbertville, IA

Rev. Msgr. Edward C. Petty '77. St. Joseph (1870), Greeley, IA

Rev. Henry P. Huber '02. St. Elizabeth Ann Seton Parish

In Res.

Rev. Dustin Long Vu '04.

Holy Cross (1845), Holy Cross, IA

Rev. Dennis W. Miller, Sacramental Priest '02.

Holy Trinity (1865), Holy Cross, IA Rev. Dennis W. Miller, Sacramental Min. '02.

St. Mary (1872), Manchester, IA Rev. Henry P. Huber '02.

St. Joseph (1890), Marion, IA Rev. Jose Luis Comparan.

Deacon Sean Smith.

St. Henry (1959), Marshalltown, IA

Deacon Gary Pusillo.

St. Mary (1869), Marshalltown, IA Deacon Jeff Harris.

Holy Family (1908), Mason City, IA Rev. Jon M. Seda '88.

St. Mary (1873), Monona, IA

Rev. Richard G. Gaul, Sacramental Min. '68.

St. Patrick (1856), Monona, IA

Rev. Richard G. Gaul, Sacramental Min. '68.

St. Patrick (1870), Colo, IA Rev. Rick D. Dagit '86.

Sacred Heart (1890), Lost Nation, IA Rev. William C. Kneemiller (DAV) '99.

St. Bridget's (1872), Monona, IA

Rev. Richard G. Gaul, Sacramental Min. '68.

St. Joseph (1905), Gilbertville, IA Rev. Msgr. Edward C. Petty '77.

St. Joseph (1840), Holy Cross, IA Rev. Dennis W. Miller, Sacramental Min. '02.

St. Patrick (1882), Rvan. IA Rev. Henry P. Huber '02.

Sacred Heart (1878), Colo, IA Rev. Rick D. Dagit '86.

St. Peter (1840), Sabula, IA

Sr. Lou Ann Kilburg, O.S.F., Pastoral Admin. SS. Peter and Paul (1852), Holy Cross, IA

Rev. Dennis W. Miller, Sacramental Priest '02.

St. Joseph (1870), Colo, IA Rev. Rick D. Dagit '86.

St. Edward (1945), Waterloo, IA

Rev. Dennis H. Cahill '77. Deacon Raymond Larsen. Deacon Richard Lynch.

St. Paul's (1875), Worthington, IA Very Rev. Jerry F. Kopacek.

St. Gabriel (1904), Colo, IA Rev. Rick D. Dagit '86.

On Special or Other Archdiocesan Assignment

Rev. Kenneth J. Glaser, Sacramental Min. St. Stephen the Witness Student Center, Cedar Falls, IA. Columbus High School, Waterloo, IA Rev. David A. Schatz, (Advanced Study) St. Paul Cathedral 108 N. Dithridge, Pittsburgh, PA, 15213

On Duty Outside the Archdiocese

Rev. David A. Schatz.

On Leave of Absence

Rev. Thomas P. Rastrelli '02.

Retired

Rev. Msgr. Richard P. Funke '60 7974 Sailboat Key Blvd., Box 602, Saint Petersburg, FL,

Tel: 727-363-1754

Rev. Msgr. W. Dean Walz '53 2127 E. 4th St., Waterloo, IA, 50703.

Tel: 319-235-5566

High School— Columbus High School dba Cedar Valley Catholic Schools, Waterloo, IA Rev. Kenneth J. Glaser.

Ellen Kennedy Living Center 1177 7th St., S.W., Dyersville, IA, 52040.

Tel: 563-589-9676

Patrick Conlon, Contact Person. Sponsor: Mercy Medical Center.; Purpose: to provide funds to assure person of limited resources will be able to access programs and services at the Ellen Kennedy Living Center.

St. Stephen the Witness Catholic Student Center, University of Northern Iowa, Cedar Falls, IA

Rev. Kenneth J. Glaser, Sacramental Min.

Newly Ordained

Church of the Resurrection (1857), Dubuque,

Rev. Nicholas B. March '04.

St. Pius X (1959), Cedar Rapids, IA

Rev. Dustin Long Vu '04.

Queen of Peace (1868), Waterloo, IA

Rev. Nils Hernandez '04.

Revisions

Retired

Rev. Msgr. Frederic G. Heles '44 244 St. Augustine Ave., #602W, Venice, FL, 34285-1843. Tel: 941-488-6401

Rev. Robert E. Hilmer '86 656 Summit Ave., Waterloo, IA, 50702.

Tel: 319-287-5954

Rev. Raphael A. Ludwig '57 P.O. Box 94, Fort Atkinson, IA, 52144.

Tel: 563-534-7663

Rev. Thomas W. Purtell '53 915 W. 1st St.,

Sumner, IA, 50674. Tel: 563-578-8593

Rev. Donald D. Weydert '43 Villa Raphael 1155 Mt. Loretta Ave., Dubuque, IA, 52003.

Tel: 563-556-2562

**Diocese of Erie** 

New Listings

St. Boniface (1857), Erie, PA Deacon Timothy Good.

St. George (1922), Erie, PA Deacon Stephen Washek.

St. Luke (1954), Erie, PA Deacon Jerome Sobrowski.

St. Matthew in the Woods (1966), Erie, PA Deacon William Spinks.

St. Elizabeth (1876), Corry, PA Deacon William Saborsky.

St. Timothy (1915), Curwensville, PA Deacon Anthony Indelicato Sr.

St. Patrick (1867), Franklin, PA Deacon Walter Jones.

Deacon Richard Reed. St. Agatha (1849), Meadville, PA Deacon Harvey McQueen.

St. Stephen (1898), Oil City, PA Deacon Terry Schmader.

Revisions

**Administrative Cabinet** 

Mary Maxwell, M.A.

Deans

Rev. Msgr. Lawrence T. Speice, V.F., Meadville. Pennsylvania Catholic Conference

Rev. Msgr. Mark L. Bartchak, J.C.D., Personal Rep. of the Bishop '81 Mailing Address: St. Mark Catholic Center P.O. Box 10397, Erie, PA, 16514

Lake Shore Visitor Advisory Board

Rev. Msgr. Michael T. Gaines, E.V., Chancellor

Pennsylvania Conference on Inter-Church Cooperation

Rev. Msgr. Mark L. Bartchak, J.C.D., Diocesan Rep. '81.

**Ecumenical Officers** 

Western Vicariate

**Diocese of Fort Worth** 

Corrections

St. Bartholomew

In Res.

Rev. Raphael Eagle, T.O.R.

New Listings

Deans

Rev. Raymund A. Mullan, Southwest Deanery

Catholic Schools' Trust

Donald Miller, Supt. of Schools.

Donald Miller, Supt.

Media Library

Jamie Prideaux.

Office of Development and Stewardship

Pat Miller, Assoc. Dir. Devel., Catholic Foundation of North Texas.

Tribunal

Joleen Dubois, Case Coord.

**Hospital Chaplaincy** 

Rev. George Thennattil, T.O.R. '76 St. Mary of the Assumption 509 W. Magnolia Ave., Fort Worth, TX, 76104.

Tel: 817-923-1911

Schools

Donald Miller, Div. Dir. & Supt. of Catholic Schools.

**Holy Childhood Association** 

Donald Miller, Div. Dir. & Supt. of Schools.

St. Patrick Cathedral (1870), Fort Worth, TX Deacon Leonard Sanchez.

St. Andrew (1953), Fort Worth, TX Rev. Thomas Stabile, T.O.R. (VEN) '87.

St. George (1941), Fort Worth, TX Rev. Sojan George, H.G.N. '00.

St. John the Apostle (North Richland Hills) (1964), Fort Worth, TX Rev. Richard Collins.

St. Mary of the Assumption

Rev. George Thennattil, T.O.R. '76.

Jesus of Nazareth (1970), Albany, TX Rev. Aloysius Muthaya, S.A.C. '76.

St. Maria Goretti (1941), Arlington, TX Rev. James Morman, T.O.R.

St. Michael (1977), Bedford, TX Rev. John Robert Skeldon '00.

Sacred Heart (1920), Breckenridge, TX Rev. Aloysius Muthaya, S.A.C. '76.

St. Catherine of Siena (1981), Carrollton, TX Rev. Mathew Kavipurayidam, T.O.R.

Immaculate Conception (1894), Denton, TX Rev. Jeff Poirot '01.

St. Mark (1995), Denton, TX Rev. John Klobuka, S.M. (SAT) '78.

St. Mary

In Res.

Rev. Patrick E. Murphy, O.S.A.

St. Francis of Assisi (1949), Graford, TX Rev. Gonzalo Morales '85.

St. Jude (1898), Mansfield, TX

Rev. George Foley '58.

Rev. Thobiyas Perianayagam, H.G.N. '00. Deacon Rubén Curiel.

Our Lady of Lourdes (1960), Mineral Wells, TX Rev. Gonzalo Morales '85.

Permanent Deacons

Deacon Leonard Sanchez.

School- Holy Trinity Catholic School, Grapevine, TX

Sr. Bernice Knapek, S.S.M.N., Prin.

Revisions

St. Peter The Apostle (1952)

School-

Barbara Graybeal, Prin.

Lay Teachers 18; Students 196

UTA Catholic Campus Center 1010 Benge Dr., Arlington, TX, 76013-2643.

Tel: 817-460-1155

Catholic Community

Email: egray@fwdioc.org

University of Texas at Arlington University

**Diocese of Fresno** 

Newly Ordained

Our Lady of Perpetual Help (1929), Clovis, CA Rev. Robert Borges '04.

St. Joseph (1905), Los Banos, CA Rev. Efrain Martinez '04.

St. Anthony (1906), Reedley, CA Rev. Jesus Reynaga '04.

St. Mary (1861), Visalia, CA

Rev. Alfredo Arias '04.

#### Diocese of Galveston--Houston

#### Revisions

St. Henry (1932) Closed. For inquiries for parish records contact the chancery.

### **Diocese of Gary**

#### **Corrections**

St. Thomas More (1945), Munster, IN Rev. Michael J. Yadron '83. Rev. David G. Nowak '85.

#### New Listings

Director of the Tribunal

Blessed Sacrament (1947), Gary, IN Rev. Lee R. Purcell, Admin.

St. Ann (1942), Gary, IN, Griffith, IN Rev. Lourdu Pasala, Assoc. '80.

St. Patrick (1858), Chesterton, IN Rev. Selvaraj Selladurai.

St. Mary (1865), Crown Point, IN Rev. Patrick J. Kalich '94. Rev. Terrence W. Bennis.

St. Mary (1928), Griffith, IN Rev. Lourdu Pasala '80.

Nativity of Our Savior (1964), Portage, IN Rev. James E. Wozniak '97.

St. Michael (1874), Schererville, IN Rev. Brian D. Chadwick '01.

#### Retired

Rev. Vladimir Janeczek '59 211 Autumn Tr., Michigan City, IN, 46360

Rev. Gerald A. Sroka '60 209 Autumn Tr., Michigan City, IN, 46360

#### Revisions

#### **Judicial Vicar**

Rev. Msgr. John J. Siekierski '67.

#### **Priestly Life**

Rev. Kevin R. Huber, Dir. '91 11000 W. 133rd Ave., Cedar Lake, IN, 46303. Tel: 219-374-7160

#### Victim Assistance Coordinator

Joseph Joyce, M.S.W. 6919 Indianapolis Blvd., Hammond, IN, 46324. Tel: 219-844-4883

St. Casimir (1890), Hammond, IN Rev. William F. O'Toole '96.

Sacred Heart (1912), La Porte, IN

Rev. Ian J. Williams '96.

#### Retired

Rev. Robert B. Evers '60 P.O. Box 3546, Munster, IN, 46321

### **Diocese of Grand Rapids**

#### **Corrections**

Cathedral of St. Andrew [CEM]

St. Jude, Grand Rapids, MI Rev. Michael Danner '64.

Rev. Godfrey Onyekwere '03.

#### New Listings

His Eminence Adam Cardinal Maida, Apostolic Administrator of Grand Rapids Archbishop of Detroit; ordained May 26, 1956; appointed to Green Bay November 8, 1983; consecrated January 25, 1984; installed as Archbishop of Detroit June 12, 1990; created Cardinal on November 26, 1994; secondarily appointed Apostolic Administrator of Grand Rapids May 17, 2004.1.

#### **Associate Vicar for Priests**

Rev. Thomas P. Page '79.

Stewardship & Development Director David Baerwalde.

**Stewardship Coordinator** Stanley Roth.

St. John Vianney, Grand Rapids, MI Rev. Loc Trinh '92.

St. Stephen's, Grand Rapids, MI Rev. Paul Milanowski '65. St. Joseph's, Belding, MI

Rev. Chinnapan Kulandai, India (LAN), Admin.

Christ the King, Howard City, MI Rev. Troy Nevins '96.

St. Edward's, Lake Odessa, MI

Rev. Norman Droski, Admin. Pro Tem. St. Edward's

#### In Res.

Rev. Thomas Hack '55.

St. Francis de Sales, Howard City, MI Rev. Troy Nevins '96.

St. Mary's, Belding, MI

Rev. Chinnapan Kulandai, India (LAN), Admin.

St. Bartholomew's, Newaygo, MI Rev. Thomas Boufford '81.

St. Patrick's, Portland, MI

Rev. Larry King '89.

St. Anthony (1981), Saranac, MI Rev. Norman Droski, Admin. Pro Tem.

#### **Graduate Studies**

Rev. G. Fredrick Brucker '76 Catholic University of America, Washington, DC, 20069

#### On Sabbatical

Rev. Charles D. Hall '79.

### **Absent on Medical Leave**

Rev. James C. Kowalski '68.

#### **Faculties Suspended**

Rev. Shamaun Beas, Pakistan '94. Rev. David L. Harpe '94.

#### Retired

Rev. Raymond E. Bruck '58 1200 104th, S.W.,

Byron Center, MI, 49315 Rev. Paul T. Johnson '63.

Rev. William J. Reitz '47.

#### Permanent Deacons

Deacon Walter W. Hollis. Deacon Robert McClintic.

Deacon Donald F. Sobolewski.

#### Newly Ordained

Holy Family, Caledonia, MI Rev. Lam Le '04.

### Revisions

#### Permanent Diaconate

Deacon Walter Hollis.

Tel: 616-243-0491, Ext. 551

Deacon Robert McClintic.

Deacon Donald F. Sobolewski.

#### Tribunal

Rev. John Porter, Officialis '57 1440 Quarry N.W., Grand Rapids, MI, 49504.

Tel: 616-459-4509 Fax: 616-459-7488

### Diocese of Great Falls - Billings

#### Revisions

Billings Area Catholic Education Trust P.O. Box 31158, Billings, MT, (BACET) 59107-1158

Tel: 406-252-0252 Fax: 406-252-5731 Email: kasay@billingscatholicschools.org Pat Hanley, Chair.

Wayne Erlenbush, Vice Chair.

### **Diocese of Green Bay**

#### New Listings

#### Regional Vicars

Rev. John H. Harper, Vicariate VI '87. Rev. David R. Schmidt, Vicariate IX.

Prince of Peace Mailing address:: 3562 Finger Rd., Green Bay, WI, 54311-7733. Rev. Ronald Belitz.

St. Paul

Rev. Ronald P. Reimer, Sacramental Min. '62.

### **Newly Ordained**

Holy Cross, Kaukauna, WI Rev. Matthew Settle '04.

St. John Nepomucene, Little Chute, WI Rev. Patrick Beno '04.

#### Revisions

Holy Martyrs of Gorcum [CEM] Merged with Holy Trinity, Pine Grove to form Prince of Peace,

Holy Trinity [CEM] Merged with Holy Martyrs of Gorcum, Green Bay to form Prince of Peace, Green Bay.

### Diocese of Joliet in Illinois

#### New Listings

#### Diaconate

Deacon Joseph Dalpiaz, Dir. St. Charles Borromeo Pastoral Center 402 S. Independence Blvd., Romeoville, IL, 60441.

Tel: 815-834-4091

#### **Hispanic Ministry**

Miguel Moreno, Dir. St. Charles Borromeo Center 402 S. Independence Blvd., Romeoville,

Tel: 815-834-4037

The Cathedral of St. Raymond (1917), Joliet, IL Rev. Matthew Pozen '01.

St. Jude (1954), Joliet, IL Rev. Michael Lane '74.

Our Lady of Mercy (1988), Aurora, IL Rev. Show Reddy Allam.

Corpus Christi (1989), Carol Stream, IL Rev. Robert A. Hoffenkamp '89.

Visitation (1953), Elmhurst, IL

Rev. Joseph Siegel '88.

St. Patrick (1893), Kankakee, IL Rev. George Auger, C.S.V. (CHI) '61.

Sacred Heart (1880), Kinsman, IL

Rev. Albert Heidecke '93. St. Mary Church (1864), Mokena, IL

Rev. Roger Kutzner '90.

**Immaculate Conception of the Blessed Virgin** Mary (1852), Morris, IL

Rev. Richard Smith '76. St. Joseph (1914), Rockdale, IL

Rev. Jess Testa '88.

St. Lawrence (1904), South Wilmington, IL Rev. Albert Heidecke '93. St. Liborius (1902), Steger, IL

Rev. Stanley Drewniak, Poland '78. Holy Trinity (1938), Westmont, IL

Rev. Robert Noesen '93. St. Patrick (1905), Manhattan, IL

Rev. Gerold Schubert, O.F.M. '54. St. John the Baptist (1867), Winfield, IL

Rev. Charles A. Gemskie, Temp. Admin. '77. On Duty Outside the Diocese

### Rev. Roland F. Follmann, O.S.A. '60.

**Awaiting Assignment** 

Rev. Francis Czerwionka, C.S.V. '59. Rev. Victor S. Incardona, M.I.C. '02.

Rev. Janusz Mekarski, S.Ch.

Rev. Samuel Pusateri, O.S.B.

Rev. William Wert, O.Carm. '86.

#### Absent on Leave

Rev. Richard Lundgren '96.

Rev. James A. Schwab '81. Rev. Guy Vaccaro '78.

#### Retired

Rev. John J. Zanoni '60.

#### Permanent Deacons

Deacon Gerald G. Christensen.

High School- Providence Catholic High School, New Lenox, IL

Rev. Raymond R. Ryan, O.S.A. (MIL) '57. **Newly Ordained** 

Visitation (1953), Elmhurst, IL

Rev. Christopher Floss '04.

St. Isaac Jogues (1930), Hinsdale, IL Rev. Patrick Murphy '04.

Sacred Heart (1912), Lombard, IL Rev. Daniel Hoehn '04.

St. Thomas the Apostle (1984), Naperville, IL Rev. Mark Cote '04.

St. Mary Immaculate (1909), Plainfield, IL Rev. Santos Castillo '04.

Revisions

Maternity of the Blessed Virgin Mary (1847), Bourbonnais, IL

Rev. Richard Pighini, C.S.V. '85.

Maternity of the Blessed Virgin Mary In Res.

Rev. John Linnan, C.S.V. '61.

St. Michael (1882) [CEM]

Res.: 111 N. West St., Wheaton, IL, 60187. Tel: 630-665-2250 Fax: 630-510-8891

St. Scholastica (1962), Woodridge, IL Deacon Gerald G. Christensen.

Absent on Sick Leave

Rev. John Ryan '64 Merkle Knipprath 1190 E. 2900 North Road, Clifton, IL, 60927

Retired

Rev. Robert Maternoski '62. Rev. Joseph Stalzer '59.

School- All Saints Academy 2220 Lisson Rd., Naperville, IL, 60565-5234.

Tel: 630-416-3325 Fax: 630-416-3642

### Archdiocese of Kansas City in Kansas

New Listings

High School- Saint James Academy 6301

Antioch, Merriam, KS, 66202.

Tel: 913-647-0277

Mike Alex, Pres.

Barbara Burgoon, Prin.

Catholic Care Campus, Inc. 12615 Parallel Pkwy., Kansas City, KS, 66109.

Tel: 913-721-1570 Fax: 913-721-1577 Catholic Neighborhood Outreach, Inc. 2220

Central Ave., Kansas City, KS, 66102. Tel: 913-621-5255

Newly Ordained

St. Benedict's, Bendena, KS Rev. Michael Koller '04.

St. Dominic's, Holton, KS

Rev. Richard Halvorson '04.

St. Francis

Rev. Richard Storey '04.

St. Michael the Archangel, Leawood, KS Rev. Mitchel Zimmerman.

St. Francis Xavier, Holton, KS

Rev. Richard Halvorson '04. St. Patrick's, Osage City, KS

Rev. Richard Storey '04.

St. Patrick's

Rev. Richard Storey '04. Tel: 785-528-3424

St. Charles, Troy, KS

Rev. Michael Koller '04.

St. Joseph's, Wathena, KS

Rev. Michael Koller '04.

### Diocese of Kansas City-St. Joseph

New Listings

High School- Rockhurst High School, Kansas City, MO

Rev. Terrence A. Baum, S.J. (CHI), Pres. '81.

**Diocese of Lake Charles** 

Permanent Deacons in Diocese...61 Diocesan Priest Ordinations......0

### Diocese of Las Vegas

Corrections

Catholic Charities of Southern Nevada **Board of Trustees** 

Rev. Msgr. Patrick Leary, Exec. Dir. Catholic Charities 1501 Las Vegas Blvd. N., Las Vegas, NV 89101

Tel: 702-385-2662

St. Paul Jung-Ha-Sang (1987), Las Vegas, NV Rev. Ui Song Peter Bang, Chap.

Shrine of Our Lady of La Vang, Las Vegas, NV Rev. Joseph Trong.

New Listings

Catholic Charities of Southern Nevada, Las Vegas, NV

Rev. Msgr. Patrick Leary, Exec. Dir.

Revisions

St. Francis of Assisi 10075 S. Eastern Ave., Ste. 114, Henderson, NV, 89052.

Tel: 702-914-2175

### Diocese of Lexington

New Listings

Herald of Good News Missionary Society, Inc. 137 Bryan St., Pikeville, KY, 41501.

Tel: 606-437-6281

Rev. Thomas Devasia, Dir. & Contact Person.

#### Diocese of Little Rock

New Listings

**Vice Chancellors** 

Rev. Msgr. Royce R. Thomas, J.C.L. '69.

Judicial Vicar

Rev. Msgr. Royce R. Thomas, J.C.L. '69.

Marriage Tribunal

Rev. Msgr. Scott L. Marczuk, J.C.L., Judge.

Very Rev. Kevin Atunzu, North Central Deanerv '79.

St. Anne (North Little Rock) (1935), North Little Rock, AR

Rev. Msgr. Royce R. Thomas, J.C.L. '69.

St. Bartholomew's (1907), Little Rock, AR Rev. Brendan Murphy, S.V.D. (LAF) '73. Rev. Dismas Mauk, S.V.D.

St. Edward (1884), Little Rock, AR Rev. Jose Uppani '81.

Our Lady of Good Counsel (1894), Little Rock, AR

Rev. Brendan Murphy, S.V.D. (LAF) '73. Rev. Dismas Mauk, S.V.D.

St. Elizabeth Ann Seton Church, Ashdown, AR Rev. Felix Alaribe, Nigeria '98.

St. Mary's (1909), Batesville, AR Rev. Stan Swiderski '63.

St. Louis (1923), Camden, AR Rev. Pius Iwuchukwu, J.C.D.

Sacred Heart Church, West Memphis, AR Rev. Gregory T. Luyet, J.C.L. '95.

Holy Cross (1954), Crossett, AR Rev. Gregory Pilcher, O.S.B. '78.

St. Thomas Aquinas University Parish (1960), Fayetteville, AR

Rev. W. Andrew Smith '80.

Good Shepherd (1977), Fordyce, AR Rev. Msgr. Jack D. Harris, D.Min., V.F.

Sacred Heart Church, Foreman, AR Rev. Felix Alaribe, Nigeria '98. St. Boniface (1886), Fort Smith, AR

Rev. Thomas A. Elliott '99.

Rev. H. Jon McDougal, V.F. Christ the King (1928), Fort Smith, AR Our Lady of Guadalupe Church, Glenwood, AR Rev. Norbert F. Rappold '99.

Holy Spirit Church (1987), Crossett, AR Rev. Erik Pohlmeier '98.

Our Lady of Good Hope (1875), Hope, AR Rev. Felix Alaribe, Nigeria '98.

Our Lady of the Lake (1869), Lake Village, AR Rev. Gary Matthew Garrison '04.

Immaculate Heart of Mary (1946), Magnolia,

Rev. Pius Iwuchukwu, J.C.D.

St. Peter the Fisherman (1959), Mountain Home, AR Rev. Wilfred C. Okorochukwu '75.

St. Mary Church, Mountain View, AR Rev. Wilfred C. Okorochukwu '75.

St. Cecilia's, Batesville, AR Rev. Stan Swiderski '63.

St. Joseph's (1858), Pine Bluff, AR Rev. Msgr. Jack D. Harris, D.Min., V.F.

St. Vincent de Paul (1941), Rogers, AR Rev. Theophilus Okpara, Nigeria '96.

St. Mary (1880), Hattieville, AR Rev. James Burnie, C.S.Sp. (SLC).

Holy Cross (1949), Sheridan, AR Rev. Msgr. Jack D. Harris, D.Min., V.F.

St. Mary's (1963), Siloam Springs, AR Rev. Clayton Gould '81.

St. Raphael's (1949), Springdale, AR Rev. Salvador Marquez-Munoz '03.

St. Michael's (1872), Van Buren, AR Rev. Jack Vu '02.

St. Michael's (1914), West Memphis, AR Rev. Gregory T. Luyet, J.C.L. '95.

Retired

Rev. Richard M. Strock '65.

High School-Trinity Junior High, Fort Smith,

Rev. Thomas A. Elliott, Admin. '99.

Priestly Fraternity of St. Peter, North Little Rock, AR

Rev. Kenneth Fryar, F.S.S.P., Asst. Chap.

### **Archdiocese of Los Angeles**

New Listings

Most Reverend Alexander Salazar, Auxiliary Bishop of Los Angeles ordained June 16, 1985; appointed Titular Bishop of Nesqually and Auxiliary Bishop of Los Angeles September 7, 2004; consecrated November 4, 2004. Legal Title: Catholic Education Foundation, 3424 Wilshire Blvd., Los Angeles, CA 90010-2202. Mrs. Kathleen Anderson, Exec. Dir.

\*Missionaries of Jesus, Inc. 435 S. Occidental Blvd., Los Angeles, CA, 90057.

Rev. Michael Montoya, M.J., Contact Person '94.

\*Niño Jesus de Belen, Inc. 2515 W. 7th St., Los Angeles, CA, 90057.

Opus Caritatis 1531 James W. Wood Blvd., Los Angeles, CA, 90015-0095.

William G. Filice, Contact Person.

### **Diocese of Manchester**

New Listings

Sacred Heart (1876), Lebanon, NH Rev. William Kaliyadan, M.S. (FR) '94. Sacred Heart

In Res.

Rev. Richard Delisle, M.S.

Convent- Provincial House of Daughters of the Charity of the Sacred Heart of Jesus, Littleton, NH

Rev. Rene Gelinas, M.S., Chap. Bishop's Charitable Assistance Fund 153 Ash St., Manchester, NH, 03104.

Tel: 603-669-3100 Fax: 603-669-0377

Email: KDCook01@aol.com Kathleen Cook, Chm.

#### Revisions

**St. Theresa** (1945) *Mailing Address:* P.O. Box 729, Henniker, NH, 03242-0729.

## Archdiocese for the Military Services, U.S.A.

#### Revisions

Most Reverend Francis X. Roque, D.D., Retired Auxiliary Bishop for the Military Services ordained September 19, 1953; appointed Titular Bishop of Bagai and Auxiliary Bishop to the Military Vicar March 29, 1983; consecrated May 10, 1983; retired September 15, 2004.

Most Reverend Joseph J. Madera, M.Sp.S., D.D., Retired Auxiliary Bishop for the Military Services ordained June 15, 1957; appointed Coadjutor Bishop of Fresno with the right of succession December 18, 1979; consecrated March 4, 1980; succeeded to See July 1, 1980; appointed Titular Bishop of Orte and Auxiliary Bishop of the Archdiocese of the Military Services May 28, 1991; retired September 15, 2004.

### **Archdiocese of Milwaukee**

#### New Listings

School— St. Thomas Aquinas Academy Association 341 E. Norwich St., Milwaukee, WI, 53207.

Tel: 414-744-6622

Rev. Philip D. Reifenberg, J.C.L., Contact Person.

Sponsored by St. Augustine, St. Paul, St. Veronica & Immaculate Conception, Milwaukee; Nativity of the Lord, Cudahy, and Sacred Heart of Jesus, St. Francis.

School—Mary Queen of Saints Catholic Academy Association 1435 S. 92nd St., West Allis, WI, 53214.

Tel: 414-476-0751

Rev. Richard E. Mirsberger, Contact Person '66. Sponsored by St. Florian, West Milwaukee; Holy Assumption, Immaculate Heart of Mary, Mary Queen of Heaven, St. Aloysius, St. Augustine, St. Mary Help of Christians & St. Rita, West Allis.

Lay Salvatorian, Inc. 1735 N. Hi-Mount Blvd., Milwaukee, WI, 53208-1720.

Tel: 414-744-1160

Rev. Scott Wallenfelsz, S.D.S., Dir. Finance & Contact Person '69.

Priests of the Sacred Heart Christ the King Parish Building Trust c/o Lichtsinn & Haensel, S.C., 111 E. Wisconsin Ave., Ste. 1800, Milwaukee, WI, 53202.

*Tel*: 414-276-3400

Janet M. Hoehnen, Contact Person.

Salvatorian Institute of Philosophy and Theology, Inc. 1735 N. Hi-Mount Blvd., Milwaukee, WI, 53208-1720.

Tel: 414-258-1735

Rev. Scott Wallenfelsz, S.D.S., Dir. Finance & Contact Person '69.

#### Revisions

School— Nativity Jesuit Middle School, Inc. (Boys). 1515 S. 29th St., Milwaukee, WI, 53215. Tel: 414-645-1060 Fax: 414-645-0505

Email: nativity@njms.org

Web: www.njms.org

Wisconsin Province of the Society of Jesus Priests 1; Sisters 1; Lay Teachers 8; Students 54; Total Staff 16

**Archdiocese of Mobile** 

#### New Listings

Cathedral of the Immaculate Conception (1704), Mobile, AL

Deacon John T. Cretaro.

Mission-St. John Bromley, AL, Baldwin Co.

St. Catherine of Siena

In Res.

Rev. David A. Becherer, Hispanic Min. '48.

**St. Dominic** (1958), Mobile, AL Rev. Bieu Van Nguyen '00.

St. Ignatius (Spring Hill) (1947), Mobile, AL Rev. Erik T.A. Walters '02.

Rev. William Patrick Saucier '01.

Rev. Antony Kadavil.

St. Joan of Arc (1920), Mobile, AL Deacon Charles H. Kenny.

Christ the King (1933), Andalusia, AL Rev. Gary G. Williams, Admin. '81.

St. Agatha Church (1951), Bay Minette, AL Rev. Jan Zagorski, Admin. '02.

St. John (1959), Enterprise, AL Rev. James E. Dane '83.

St. Jude (1934), St. Jude, AL Rev. Michael J. Sreboth '86.

Our Lady, Queen of Mercy

In Res.

Rev. Michael William Labadie '02.

#### On Leave from the Archdiocese

Rev. John L. Holleman '81. Rev. Joseph S. Wadas '91.

On Leave for Studies

Rev. James Montini Coleman '99.

On Leave for Military

Rev. Paul A. Halladay '00.

Rendu Terrace West, Inc. c/o 6801 Airport Blvd., P.O. Box 850429, Mobile, AL. Kathleen Brownlee, Pres.

#### **Newly Ordained**

St. Bede (1925), Montgomery, AL Rev. Patrick Driscoll '04.

Little Sisters of the Poor, Home For the Aged, Inc., Mobile, AL

Rev. Frank Joseph Bolling, Chap. '04.

#### Revisions

 ${\bf Catholic\ Social\ Services, Archdiocese\ of\ Mobile}$ 

P.O. Box 759, Mobile, AL, 36601. 400 Government St., Mobile, AL, 36602.

Tel: 251-434-1550 Fax: 251-434-1549

Total Assisted 46,102

### **Archdiocese of New Orleans**

#### Corrections

Come, Lord Jesus Program of Prayer and Scripture

Loretta Arceneaux, Coord. 1913 Idaho Ave., Kenner, LA, 70062. Tel: 504-466-7368

St. Dominic (1924), New Orleans, LA

Rev. John Dominic Sims, O.P.

St. Peter Claver (1920) (African American) School— 1020 N. Prieur St., New Orleans, LA, 70116-2194.

*Tel:* 504-822-8191 *Fax:* 504-822-1679 Lay Teachers 16; Students 302

St. Louise De Marillac (1954)

School- Arabi.

Tel: 504-271-1678 Fax: 504-276-3002 Congregation of the Most Holy Sacrament Sister 1; Daughters of Our Lady of the Holy Rosary 1; Lay Teachers 13; Students 225

### Our Lady of Perpetual Help (1869)

School-

St. Francis Xavier (1924)

**School**— 215 Betz Ave., Metairie, LA, 70005-4167.

Tel: 504-833-1471 Fax: 504-833-1498 Lay Teachers 25; Students 475

St. Peter (1864) [CEM]

School- .

Tel: 985-536-4296 Fax: 985-536-4305 Lay Teachers 18; Students 223

#### New Listings

Associate Judges

Sr. Mary Judene Lillie, O.P.

## Secretaries/Ecclesiastical Notaries (Court of First Instance)

Rev. Cyprian Devold '84.

#### Deans

Very Rev. Francis J. Carabello, V.F., West Bank Deanery VII '68.

Very Rev. Paul S. Hart, V.F., Algiers-Placquemines Deanery VIII '89.

#### Cultural Heritage Office

Dr. Charles E. Nolan, Dir. 7887 Walmsley Ave., New Orleans, LA, 70125-3496.

Tel: 504-861-6249 Fax: 504-866-2906

Email: archives@archdiocese-no.org

### Strategic Planning Office

Terri B. North, Coord.

Sr. Suellen Tennyson, M.S.C., Asst. Coord. 1000 Howard Ave., Ste. 800, New Orleans, LA, 70113.

Tel: 504-310-6903 Fax: 504-596-3098

Email: tnorth@christopherhomesinc.org

## Strategic Planning Coordinating Committee Michael A. Flick, Co Chm.

Rev. Msgr. Andrew C. Taormina, J.D., Co Chm.

Terri B. North, Coord.

Mrs. Marguerite S. Celestin.

Rev. Msgr. Douglas A. Doussan '60.

Nydia Lara.

Michael E. Nolan.

Rev. Msgr. Roger A. Swenson '70.

Phan Dinh Vuong.

Carol Weiler.

John J. Dardis.

Dr. Deidre Labat.

Patrice McNeal.
Joseph Park.

Sr. Suellen Tennyson, M.S.C.

Deacon Jesse A. Watley 1000 Howard Ave., Ste. 800, New Orleans, LA, 70113.

Tel: 504-310-6903 Fax: 504-596-3098

#### Catholic Schools Office

Rev. William F. Maestri, M.Div., M.A., Supt. '77.

#### **Religious Education**

Carole Obrokta, Dir. 7887 Walmsley Ave., New Orleans, LA, 70125.

**Tel:** 504-861-6270; 504-861-9521 **Fax:** 504-866-2906

### Hanmaum Korean Catholic Chapel

Rev. Ki Sung Kim, Korea, South, Chap. 4812 W. Napoleon Ave., Metairie, LA, 70001-2364. Tel: 504-888-8772 Fax: 504-888-2366

#### Vietnamese Catholics Office

Rev. Vien The Nguyen, J.C.L., Liaison 5069 Willowbrook Dr., New Orleans, LA, 70129-0745. Tel: 504-254-5660 Fax: 504-254-9250 Mailing Address: P.O. Box 29745, New Or-

## leans, LA, 70189-0745 Beginning Experience

Elise Barado, Pres. 676 Aline St., La Place, LA, 70068

#### **Engaged Encounter**

Executive Couples
Kirk Guthreaux

Canela Gauthreaux.

#### Ladies of Madonna

Maurine Liuzza, Pres. 82 Carolyn Ct., Arabi, LA. 70032.

Tel: 504-279-8769

#### **Marians of New Orleans**

Dottie Silbernagel, Pres. 1435 Sylvia St.,

207

Metairie, LA, 70005.

Tel: 504-831-3746

The Theresians

Gerry Calonge, Co-Pres., Crescent City 1834 Upperline St., New Orleans, LA, 70115. Tel: 504-891-7330

St. Andrew the Apostle (1952), New Orleans, LA Rev. Hoang Minh Tuong '01.

St. Anthony of Padua (1915), New Orleans, LA Rev. Jaime A. Diaz, O.P. (BR).

Corpus Christi (1916), New Orleans, LA Rev. Michael L. Thompson, S.S.J.

Epiphany (1948), New Orleans, LA Rev. Michael L. Thompson, S.S.J.

St. Henry

In Res.

Rev. Msgr. Ignatius M. Roppolo '54.

Immaculate Conception (1851), New Orleans, LA

Rev. John H. Edwards, S.J. '54.

St. James Major (1920), New Orleans, LA Rev. John M. Finn.

Mary, Queen of Vietnam (1983), New Orleans, LA
Rev. Luke Hungdung Nguyan, Parachial Vicar

Rev. Luke Hungdung Nguyen, Parochial Vicar '02.

St. Mark (1974), Ama, LA Rev. Joseph Dau Van Nguyen, Temp. Admin.

Rev. Joseph Dau Van Nguyen, Temp. Admin. '84.

St. Robert Bellarmine (1964), Arabi, LA Rev. Mark S. Raphael, Admin. '98.

Our Lady of Perpetual Help (1928), Belle Chasse, LA

Rev. Otis W. Young Jr., Admin. '01.

St. Mark (1964), Chalmette, LA Rev. Michael Nam Hoang Nguyen, Parochial Vicar '93.

Holy Family (1982), Franklinton, LA Deacon Theodore Roussel.

St. Martha (1973), Harvey, LA Rev. Lich Van Nguyen '84.

St. Rosalie (1949), Harvey, LA Rev. Jonathan Parks, S.D.B. '78.

St. Elizabeth Ann Seton (1981), Kenner, LA Rev. David J. Robicheaux, Parochial Vicar '98.

St. Joan of Arc (1947), La Place, LA Very Rev. William O'Riordan, V.F. '85.

Holy Family (1980), Luling, LA Rev. John M. Perino '79.

The Visitation of Our Lady (1963), Marrero, LA Rev. Michael J. Kettenring, Admin. '01.

St. Angela Merici (1964), Metairie, LA Rev. Luis F. Rodriguez '01.

School—, Metairie, LA
Mrs. Frances Dee Tarantino, Prin.

St. Louis King of France (1947), Metairie, LA Rev. Ray A. Hymel.

School—, Metairie, LA Edward Kavanagh, Prin.

St. Philip Neri (1960), Metairie, LA Rev. Martin J. Smullen '82.

Chapel of the Vietnamese Martyrs (1978), New Orleans, LA

Rev. Vien The Nguyen, J.C.L.

Hanmaum Korean Catholic Chapel, Metairie, LA

Rev. Ki Sung Kim, Korea, South.

On Administrative Leave

Very Rev. Michael B. Fraser, V.F. '75. Very Rev. Patrick B. Sanders, V.F. '90. Rev. Gerard P. Kinane '73.

Retired

Rev. Msgr. Ignatius M. Roppolo '54 St. Henry 812 Gen. Pershing St., New Orleans, LA, 70115-2797

Rev. James Herbert Mead, S.J. '62 Ignatius Residence 6321 Stratford Pl., New Orleans, LA, 70131-7325

Rev. Leo A. Meyer '65.

Notre Dame Seminary Graduate School of Theology

Faculty:

Deacon Tam H. Pham, Vietnam.

Loyola University New Orleans (1912), New Orleans, LA

Rev. James C. Carter, S.J. '58.

High School— Jesuit High School, New Orleans, LA

Rev. Leo V. Leise, S.J. (MIA) '94.

**Ignatius Residence**, New Orleans, LA Rev. James Herbert Mead, S.J. '62.

The Josephite Faculty House of St. Augustine High School, New Orleans, LA Rev. John J. Raphael, S.S.J. '95.

**Newly Ordained** 

St. Joan of Arc (1947), La Place, LA Rev. Kenneth Allen '04.

Revisions

Vicars General

Most Rev. Roger P. Morin, D.D., V.G. 7887 Walmsley Ave., New Orleans, LA, 70125-3496. *Tel*: 504-861-6262; 504-861-9521 *Fax*: 504-861-6312; 504-866-2906

**Moderator of the Curia** 

Most Rev. Roger P. Morin, D.D., V.G.

**Adjutant Judicial Vicar** 

Very Rev. Gerald L. Seiler Jr., M.Div., J.C.L. '90 7887 Walmsley Ave., New Orleans, LA, 70125-3496.

Tel: 504-861-6256 Fax: 504-866-2906

**Archdiocesan Consultors** 

Most Rev. Roger P. Morin, D.D., V.G.

Archdiocesan Administrative Council
Most Rev. Roger P. Marin, D.D., V.G., Vice Ch.

Most Rev. Roger P. Morin, D.D., V.G., Vice Chm. Archdiocesan Administrative Council

Members of the Board

Very Rev. Gerald L. Seiler Jr., M.Div., J.C.L. '90.

**Archdiocesan Finance Council** 

Most Rev. Roger P. Morin, D.D., V.G., Vice Chm.

Censores Librorum

Very Rev. Gerald L. Seiler Jr., M.Div., J.C.L., Coord. '90.

**Canonical Permissions and Dispensations** 

Very Rev. Gerald L. Seiler Jr., M.Div., J.C.L. '90 7887 Walmsley Ave., New Orleans, LA, 70125-3496.

**Tel:** 504-861-6256; 504-861-9521 **Fax:** 504-866-2906

Legal Services

Most Rev. Roger P. Morin, D.D., V.G.

**Executive Director** 

Rev. Msgr. Terry B. Becnel, V.F. '64 7887 Walmsley Ave., New Orleans, LA, 70125-3496. *Tel*: 504-861-6269 *Fax*: 504-866-2906

**Continuing Formation for Priests** 

Rev. Msgr. Douglas A. Doussan, Dir. '60.

Tel: 504-861-6269 Fax: 504-866-2906

**Priest Personnel Office** 

Most Rev. Roger P. Morin, D.D., V.G., Bd. Directors 7887 Walmsley Ave., New Orleans, LA, 70125-3496.

Tel: 504-861-6269 Fax: 504-866-2906

**Vocation Office** 

Rev. Luis F. Rodriguez, Dir. '01 7887 Walmsley Ave., New Orleans, LA, 70125-3496. Tel: 504-861-6298; 504-861-9521 Fax:

504-866-2906

Catholic Human Relations Committee

Most Rev. Roger P. Morin, D.D., V.G., Dir. 7887 Walmsley Ave., New Orleans, LA, 70125-3496. Tel: 504-861-6262 Fax: 504-861-6312

\*Second Harvest Food Bank of Greater New Orleans and Acadiana

Parish Sites & Boundaries Committee

Most Rev. Roger P. Morin, D.D., V.G., Coord. 7887 Walmsley Ave., New Orleans, LA, 70125-3496.

Tel: 504-861-6262; 504-861-9521 Fax:

504-861-6312

**Rosary Congress Committee** 

Very Rev. Neal W. McDermott, O.P., Spiritual Dir. 1322 Moss St., New Orleans, LA, 70119.

Tel: 504-488-2659

School—Cathedral Academy 820 Dauphine St., New Orleans, LA, 70116-3089.

Tel: 504-525-3860 Fax: 504-525-3193 Sr. Mary Rose Bingham, O.P., Prin. Lay Teachers 11; Students 170

St. Andrew the Apostle (1952), New Orleans, LA Very Rev. Paul S. Hart, V.F. '89.

St. Nicholas of Myra (1971) [CEM]

Res.: 21420 Chef Menteur Hwy., New Orleans, LA, 70129.

Tel: 504-662-5339 Fax: 504-662-5339

San Pedro Pescador (1966), St. Bernard, LA Rev. Herbert J. Kiff Jr. '95.

St. Joseph (1857), Gretna, LA

Very Rev. Francis J. Carabello, V.F. '68.

**St. Thomas** (1844), Pointe a la Hache, LA Rev. Raymond Joseph Guillot.

St. Bernard (1787), St. Bernard, LA Rev. Herbert J. Kiff Jr. '95.

Retired

Rev. Patrick J. R. Kennedy '70 924 Monroe St., Gretna, LA, 70053-2299

\*Second Harvest Food Bank of Greater New Orleans and Acadiana 1201 Sams Ave., New Orleans, LA, 70123-2236.

Tel: 504-734-1322 Fax: 504-733-836 Email: bgreen@secondharvest.org Web: www.secondharvestersfoodbank.org

### Diocese of New Ulm

Corrections

Church of the Visitation (1885) Clustered with Benson, Clontarf, De Graff & Murdock. Mailing Address: 508 13th St. N., Benson, MN, 56215-1228.

Church: 201 County Rd. 14, Danvers, MN, 56231-0018.

Email: stfran@willmar.com

Web: catholicareaparishes.org

Church of St. Anthony (1889) [CEM]

Res. & Mailing Address: 171 Central Ave. S., P.O. Box 409, Watkins, MN, 55389-0409. Tel: 320-764-2755 Fax: 320-764-2755 Church: 201 Central Ave. S., Watkins, MN,

55389. New Listings

Adult Faith Formation

JoAnn Borchert, Consultant. Tel: 507-359-2966

St. John (1880), Appleton, MN Rev. Paul A. Schumacher '62.

Rev. Paul A. Schumacher 62.St. Clara (1890), Clara City, MNSr. Carole Freking, O.S.F., Pastoral Admin.

Intern.
St. Patrick (1868), Kandiyohi, MN

Rev. Jeffrey P. Horejsi '91.St. Thomas More (1934), Lake Lillian, MNRev. Jeffrey P. Horejsi '91.

*Tel:* 320-382-6424 (Kandiyohi). **St. Joseph** (1895), Lamberton, MN

Rev. Dennis C. Labat, Co-Sacramental Min. '74.

Tel: 507-723-4141

Rev. Robert J. Wyffels, Co-Sacramental Min.

Tel: 507-249-3643

St. Michael (1884), Madison, MN Rev. Paul A. Schumacher '62. Tel: 320-289-1211

St. Michael (1904), Milroy, MN Rev. Brian L. Mandel, Pastoral Admin. '94. Tel: 507-629-3227

St. John (1873), Morton, MN Rev. Michael M. Doyle '89. St. Catherine (1870), Redwood Falls, MN Rev. Michael M. Doyle '89.

St. John the Baptist (1905), New Ulm, MN Rev. John A. Richter, Parochial Admin. '64.

Revisions

Religious Education

Sr. Beth Ann Dillon, D.S.M.P. Tel: 507-359-2966, Ext. 324

Catholic Schools

Mr. Wayne Pelzel.

Tel: 570-359-2966, Ext. 323

Email: wpelzel@dnu.org

Communications

Sr. Mary Charles Mayer, R.S.M., Dir. Tel: 507-359-2966, Ext. 333

Office of Worship and Spiritual Life

Angela J. Przybilla, Dir.

Tel: 507-359-2966, Ext. 320

Email: aprzybilla@dnu.org

Res. & Mailing Address: 10th & Locust, P.O. Box 270, Dawson, MN, 56232-0270.

Tel: 320-769-4465; 320-289-1211

Res & Mailing Address: 15 S.E. First St., P.O. Box C, Fairfax, MN, 55332-0903.

Tel: 507-426-7125

Email: standfx@praire.lakes.com

St. Gertrude (1857) [CEM] Clustered with

Res. & Mailing Address: 31608 650th Ave., Litchfield, MN, 55355-9998.

Tel: 320-693-7801 Fax: 320-693-5877

Email: stgert@hutchtel.net

Web: www.forministry.com/55355cosg

St. Joseph (1859) [CEM] Clustered with Faxon Township, Green Isle & Jessenland.

Res. & Mailing Address: 213 S. Sixth St., Henderson, MN, 56044-0427.

Tel: 507-248-3550

St. Thomas (Mission) (1856) [CEM] Clustered with Faxon Township, Green Isle, & Henderson. Res. & Mailing address: 213 S. Sixth St., Henderson, MN, 56044-0427.

Tel: 507-248-3550

St. Mary (1880) [CEM 2] [JC 2] Clustered with Wabasso, Lucan & Wanda. Mailing Address: P.O. Box 239, Wabasso, MN, 56293-0239.

Tel: 507-342-5190 (Office); 507-342-5155 (Rectory) Fax: 507-342-5156

Church of St. Boniface (1877) [CEM] Clustered with Hutchinson. Mailing Address: 551 Main St., P.O. Box 202, Stewart, MN, 55385-0202. *Fax:* 507-234-6756

St. Anne (1900) [CEM] [JC] Clustered with Lucan, Wanda, Seaforth. Mailing Address: 1052 Cedar St., P.O. Box 239, Wabasso, MN,

Church Address: 950 North St., Wabasso, MN, 56293-0239.

Tel: 507-342-5190 (Office); 507-342-5155 (Rectory) Fax: 507-342-5156

St. John Cantius (1883) [CEM] Clustered with Cantius Ivanhoe. Mailing Address: P.O. Box 49, Ivanhoe, MN, 56142-0049.

Tel: 507-694-1402 Fax: 507-694-1437 Catechesis/Religious Program— . Fax: 507-694-1437

Students 116

#### **Archdiocese of New York**

Corrections

St. Stephen of Hungary

Rev. Xavier Seubert, O.F.M. '71.

Regina Coeli (1863), Hyde Park, NY Rev. Michael L. Palazzo '87.

New Listings

High School- \*Cristo Rey New York High School, Inc. 112 E. 106th St., New York, NY, 10029.

Tel: 718-585-3338

William P. Ford III, Prin.

High School—Cristo Rey New York Corporate Work Study Program, Inc. 112 E. 106th St., New York, NY, 10029.

Tel: 718-585-3338

William P. Ford III, Prin.

Convent- Missionary Sisters of Our Lady of Perpetual Help, Inc. Office of the President 371 E. 150th St., Bronx, NY, 10455. Sr. Isaura Flores, Acting Mother Supr.

\*Life Athletes, Inc. 1011 First Ave., New York, NY, 10022

Tel: 574-237-9000

Email: chris@lifeathletes.org

Web: www.lifeathletes.org

Christopher J. Godfrey, Pres.

New York Catholic Homes, Inc. 1011 First Ave., New York, NY, 10022.

Tel: 212-371-1000, Ext. 2939

Email: william.whiston@archny.org

Mr. William E. Whiston, Treas. & Contact

\*Francesco Productions Inc. 420 E. 156th St.,

Bronx, NY, 10455. Tel: 914-747-9792

Web: www.francescoproductions.com

Tony Saracco, Dir.

Franciscan Mission Outreach, Inc. 420 E. 156th St., Bronx, NY, 10455.

Tel: 718-665-2441

Rev. Bernard Marie Murphy, C.F.R., Contact Person.

Heart's Home USA 1544 Shakespeare Ave., Bronx, NY, 10452.

Tel: 646-209-8078; 914-682-4115

Email: aude@heartshomeusa-org Web: www.heartshomeusa.org

Aude Hannart, Pres.

Preston Center of Compassion, Inc. Office of the President 2780 Schurz Ave., Bronx, NY, 10465

Tel: 914-693-3622

Loretta Carey, Pres.

Maryknoll Fathers and Brothers Apostolic Trust P.O. Box 306, Maryknoll, NY, 10545-0306. Tel: 914-941-7590

Revisions

Safe Environment Program

Jennifer McLaughlin Cassidy, Admin. Asst. 1011 First Ave., New York, NY, 10022. Tel: 212-371-1000, Ext. 2810

Calvary Hospital For advanced cancer patients. 1740 Eastchester Rd., Bronx, NY, 10461. Tel: 718-863-6900 Fax: 718-518-2674 Email: DLattarulo@calvaryhospital.org Web: www.calvaryhospital.org Pastoral Staff 16; Accommodations for 225;

Patients Assisted Annually 3,300

#### **Archdiocese of Newark**

New Listings

St. Aloysius (1877), Newark, NJ Rev. Paulo Frade '97.

Immaculate Conception (1925), Newark, NJ Rev. Luis P. Gonzalez '94.

St. Aloysius (1892), Caldwell, NJ Rev. Msgr. Ronald J. Marczewski '74.

St. Adalbert's (1905), Elizabeth, NJ Rev. Krzysztof Szczotka, S.D.S., Poland '88.

St. Anthony's (1895), Elizabeth, NJ Rev. Patrick Diver, S.D.B. (WDC).

St. Luke's (1864), Hohokus, NJ Rev. James J. Weiner '88. St. Philomena (1927), Livingston, NJ

Rev. John J. Laferrera '73. St. Raphael (1961), Livingston, NJ Rev. Gerald F. Greaves '74.

St. Joseph's (1914), Maplewood, NJ Rev. Michael A. Saporito '92.

Our Lady of Mt. Carmel (1907), Montclair, NJ Rev. Anthony J. Lionelli '72.

St. Lawrence's (1887), Weehawken, NJ Rev. Gary C. Ward '80.

Newly Ordained

Mt. Carmel (1898), Bayonne, NJ Rev. Jerzy R. Zaslona '04.

St. Anthony's (1901), Newark, NJ Rev. Dave Thomas N. Sison '04.

St. Hedwig's (1925), Elizabeth, NJ Rev. Piotr J. Maslanka '04.

Most Blessed Sacrament (1961), Franklin Lakes,

Rev. Edward Michael Donovan '04.

St. Stanislaus Kostka (1917), Garfield, NJ Rev. Mariusz G. Luksza '04.

Holy Cross (1865), Harrison, NJ Rev. Manoel J. Oliveira '04.

Parish of the Resurrection (1997), Jersey City,

Rev. Amilcar Benito Prado '04. St. Cecilia's (1893), Kearny, NJ

Rev. Yuvan A. Alvarez '04. St. Joseph's (1903), New Milford, NJ

Rev. Soon Basil L. Lek '04. St. Mary (1851), Plainfield, NJ Rev. Jorge Ortiz-Garay '04.

Our Lady of the Blessed Sacrament (1955), Roseland, NJ

Rev. Christopher D. Isinta '04.

Church of St. Joseph the Carpenter (1895), Roselle, NJ

Rev. Titus C. Njoku '04.

St. Rose of Lima (1852), Short Hills, NJ Rev. Richard J. Berbary '04.

Our Lady of Sorrows (1887), South Orange, NJ Rev. Eric W. Fuchs '04.

#### **Diocese of Norwich**

New Listings

Office of the Bishop

Rev. Ted Tumicki, S.T.L., J.C.L., Sec. to Bishop

Deans

Very Rev. Edward Konopka, Middletown. Archivist

Rev. Gregoire J. Fluet, Ph.D. '82.

**Delegate for Safe Environments** Rev. Ted Tumicki, S.T.L., J.C.L. '97.

**Director for Safe Environments** 

Sheree Antoch The Tribunal 201 Broadway, Norwich, CT, 06360.

Tel: 860-887-9294, Ext. 251

Diocesan Panel of Pastors, Canon 1742 Rev. Dennis Perkins.

Rev. Edward M. Konopka '60.

**Board of Conciliation and Arbitration** Sr. Sally Tolles, D.H.S., J.D., J.C.L., Concilia-

tion Clerk. Justice & Peace, Catholic Social Action for

Mr. Raymond Mastronunzio, Dir. Bishop Flanagan Ministry Center 1595 Norwich-New London Tpke., Uncasville, CT, 06382-1319. Tel: 860-848-2237, Ext. 211 Fax: 860-848-

Email: socialaction@norwichdiocese.org

**Board of Education** 

Rev. Msgr. Henry Archambault, P.A., J.C.D.

Secular Branch of the Daughters of the Holy Spirit 80 Tuckie Rd., Windham, CT, 06280.

Tel: 860-456-2778

Email: stolles428@aol.com Sr. Sally J. Tolles, D.H.S., J.D., J.C.L., Cons.

Sec. & Moderator. Revisions

2816

Diocesan Panel of Pastors, Canon 1742

Rev. Msgr. Anthony Rosaforte.

**Building Commission** 

Very Rev. Michael T. Donohue, Chm. '75.

**Four County Catholic** 

Mary Walsh, Editor.

Tel: 860-848-2237, Ext. 216

Email: fcceditor@norwichdiocese.org

For Calendar Events:

Email: fccevents@norwichdiocese.org

**Community Ministries** 

Norwich

Sr. Maryanne Guertin, S.S.J., Exec. Dir. St. Vincent dePaul Place 10 Railroad Place, Norwich, CT, 06360.

Tel: 860-889-7374; 860-889-7375

Faith Formation, Office for Bishop Flanagan Ministry Center 1595 Norwich-New London Tpke., Uncasville, CT, 06382-1319.

Tel: 860-848-2237, Ext. 312 Fax: 860-848-2816

Faith Formation, Office for

Director

Sr. Eleanor O'Malley, P.B.V.M.

Tel: 860-848-2237, Ext. 305

Email: faithformation@norwichdiocese.org

Faith Formation, Office for

**Associate Director** 

Marge Vanner.

Tel: 860-848-2237, Ext. 312

Email: faithformation@norwichdiocese.org

Resource Center

Tel: 860-848-2237, Ext. 207

Email: resourcecenter@norwichdiocese.org

Faith Formation, Office for

Scout Chaplain

Rev. Gregory P. Galvin.

Email: scouting@norwichdiocese.org

Faith Formation, Office for

**Diocesan Scouting Committee Chairpersons** 

Pamela Plasse.

Isabel Greenhalgh.

Email: scouting@norwichdiocese.org

Faith Formation, Office for

Consultant for Youth

Mrs. Olive Green.

Tel: 860-848-2237, Ext. 202

Faith Formation, Office for

**Consultant for Catechesis** 

Mrs. Jane Walsh.

Tel: 860-848-2237, Ext. 207

Internal Affairs Office of Sexual Misconduct Services and Information, Norwich, CT

Deacon Al Fecteau, Delegate for Internal Investigations

Marie Twomey, Asst. Coord.

Tel: 800-624-7407

Newspaper

Mary Walsh, Editor.

Tel: 860-367-0130, Ext. 216

Email: fcceditor@norwichdiocese.org

Office of Communications, Bishop Flanagan Ministry Center 1595 Norwich-New London Tpke., Uncasville, CT, 06382-1319.

**Tel:** 860-889-0202; 860-848-2237 (Editor); 860-367-0130 (Advertising) **Fax:** 860-848-2816

Email: 4cc@norwichdiocese.org

School Office, Diocesan

Dr. Howard B. Bennett, Supt.

**Email:** bennett.supt.dso@norwichdiocesecs.org Debra Jadofsky, Exec. Sec. to Supt. 43 Perkins Ave., Norwich, CT, 06360-3698.

Tel: 860-887-4086; 860-887-9371 Fax: 860-887-9371

Email: executiveasst.dso@norwichdiocesecs.org Diocesan School Technology Consultant

Andre Archambault.

Email: technologycoor.dso@norwichdiocesecs.org

Rev. Thomas J. Smith 1021 N. Chestnut St., Derry, PA, 15627

High School—Academy and Boarding-School of the Holy Family, Baltic, CT

Rev. Tomasz Sztuber, Chap.

### Diocese of Ogdensburg

#### New Listings

Deans

Rev. Joseph W. Elliott, Clinton '71.

Rev. John M. Hunt, Hamilton-Herkimer '69.

St. Cecilia (1870), Adams, NY

Rev. Richard Huber, M.S.C., Admin. '59.

St. Mary's Church (1870), Brushton, NY

Rev. Thomas A. Moody '67. Rev. Howard J. Venette, Admin. '84 Ministry with the Priestly Fraternity of St. Peter.

St. Joseph (1853), Dannemora, NY Rev. Donald F. Kramberg '74.

Sacred Heart (1894), De Kalb Junction, NY Rev. Daniel L. Chapin '72.

St. Mary (1919), Lowville, NY Rev. Theodore A. Crosby.

St. Francis Solanus (1879), Harrisville, NY Rev. Robert L. Decker '83.

**St. Hedwig** (1922), Lowville, NY Rev. Theodore A. Crosby.

St. Mary's (1958), Indian Lake, NY Rev. Sony G. Pulickal, C.M.F. '83.

St. Anthony of Padua (1929), Old Forge, NY Rev. John M. Hunt '69.

St. Lawrence (1930), Massena, NY Rev. Joseph W. Giroux.

St. Peter (1870), Lowville, NY Rev. Theodore A. Crosby.

St. Mary (1913), Massena, NY Deacon Martin E. Cline.

Sacred Heart (1874), Massena, NY Rev. Joseph W. Giroux.

The Church of All Saints (1872), Mineville, NY Rev. Msgr. C. John McAvoy '63.

St. Augustine (1887), North Bangor, NY Rev. Thomas A. Moody, Priest Moderator '67.

St. Andrew (1876), Norwood, NY

Rev. Msgr. Harry K. Snow, M.A., J.C.L., V.F. '77.

St. Bartholomew (1897), Old Forge, NY Rev. John M. Hunt '69.

St. John the Baptist (1837), Plattsburgh, NY Rev. J. Roger McGuinness '65.Deacon Christopher E. Courtright.

St. Mary of the Lake (Cumberland Head) (1965), Plattsburgh, NY Rev. John J. Looby '66.

Newman Parish, John XXIII College Community (1970), Plattsburgh, NY

Rev. Scott D. Fobare, V.F. '87. St. Peter (1853), Plattsburgh, NY

Rev. Bryan D. Stitt '03.St. Patrick (1854), Port Henry, NYRev. Msgr. C. John McAvoy '63.

St. William (1890), Old Forge, NY Rev. John M. Hunt '69.

St. Hubert (1893), Star Lake, NY Rev. Robert L. Decker '83.

St. Alphonsus (1890), Tupper Lake, NY Rev. Kris C. Lauzon '91.

Holy Name of Jesus (Faust) (1904), Tupper Lake, NY

Rev. Kris C. Lauzon '91. **Holy Family** (1895), Watertown, NY
Rev. Christopher J. Looby '01.

Our Lady of the Sacred Heart (1876), Watertown, NY

Rev. Richard Kennedy, M.S.C. (RCK) '67.

St. Mary's Nativity (1900), West Leyden, NY
Rev. Lawrence E. Marullo '75

Retired

Rev. Rolland A. Hart '64.

Rev. Daniel T. Keefe '54.

### **Archdiocese of Oklahoma City**

New Listings

Mercy Memorial Health Center Foundation 1011 Fourteenth Ave., N.W., Ardmore, OK,

73401.

Tel: 580-223-5400

Email: bthompson@ok.mercy.net

Bobby G. Thompson, Pres. & Contact Person.

#### **Diocese of Orlando**

Revisions

Good Shepherd Corporation of Orlando, Inc.

dba Shepherd's Promise 599 Bablonica Dr., Orlando, FL, 32807.

Tel: 407-658-2909 Fax: 407-658-0005

Email: flowrsmtl@jumo.com

**Web:** www.geocities.com/goodshepherdservices Sr. Mary Teresa Floyd, M.S.W., Contact Person.

Total Assisted 170; Total Staff 4

### Diocese of Palm Beach

New Listings

Pan-American Catholic Health Care Association 200 Beach Rd., Apt. 302, Jupiter, FL, 33469.

Tel: 718-356-8006

Email: mhealeysedutto@netscape.net

Mary Healey-Sedutto, Ph.D., Contact Person.

### **Diocese of Paterson**

New Listings

St. Rose of Lima (1957), East Hanover, NJ

Sam Monaco, Pastoral Assoc.

Deacon Vincent Leo Jr. **Province of the Immaculate Conception of the** 

Missionary Sisters of the Immaculate Conception 1996 Trust Fund 779 Broadway,

Paterson, NJ, 07509. Tel: 973-279-3790

Email: smcketa@aol.com

Sr. Saundra McKeta, S.M.I.C., Trustee.

Revisions

St. Rose of Lima (1957), East Hanover, NJ

Rev. Owen B. Moran '91.

### Diocese of Pensacola Tallahassee

New Listings

Catholic Charities of Northwest Florida

Vacant, Exec. Dir.

Email: meadb@ptdiocese.org

St., Pensacola, FL, 32502.

Tel: 850-436-6410 Fax: 850-436-6419

"The Florida Catholic"

Peggy DeKeyser, Sr. Staff Writer & Bureau
Editor Mailing Address: P.O. Drawer 17329,
Pensacola, FL, 32522.

Cathy Williams, Regl. Dir. 222 E. Government

Tel: 850-435-3528 Fax: 850-435-7756

St. Michael (1559), Pensacola, FL Rev. Peter McLaughlin.

St. Paul (1963), Pensacola, FL

Rev. John Cayer '96.

School—Apostles of the Sacred Heart (Hamden, CT)

Karen Murphy, Prin.

Our Lady of Victory (1954), Crestview, FL Mr. Stephen O'Connor.

St. Rose of Lima (1957), Milton, FL Very Rev. Dennis O'Brien '81.

#### On Duty Outside the Diocese

Most Rev. Martin D. Holley 5001 Eastern Ave., P.O. Box 29260, Washington, DC, 20017

School-St. Michael, Pensacola, FL

William Murphy, Prin.

### Archdiocese of Philadelphia

#### Corrections

LaSalle University, Philadelphia, PA Bro. Michael J. McGinniss, F.S.C., Ph.D., Pres.

### New Listings

St. Nicholas of Tolentine

#### In Res.

Rev. Richard M. Nahman, O.S.A. '65.

St. Monica Manor 2509 S. 4th St., Philadelphia, PA, 19148.

Tel: 215-271-1080

Medical Mission Sisters Supplemental Subsidy Fund, Inc. 8400 Pine Rd., Philadelphia, PA, 19111.

Tel: 727-849-4724

Sr. Joan Foley, M.M.S., Contact Person.

#### Revisions

[0140] The Augustinians (Prov. of St. Thomas Villanova) O.S.A.

### Diocese of Pittsburgh

### New Listings

Convent-Sisters of St. Francis of the Providence of God-Generalate 3603 McRoberts Rd., Pittsburgh, PA, 15234-2398.

Tel: 412-885-7211

Sr. Joanne Brazinski, Contact Person.

Lay Franciscans of Adoration 32 Pius St., Pittsburgh, PA, 15203-1617.

Tel: 412-381-3819

Bro. Fred Koerner, L.F.A., Contact Person.

Procurator Assurance 111 Boulevard of the Allies, Pittsburgh, PA, 15222.

Tel: 412-456-3137

Mr. Frederick P. O'Brien, Contact Person.

### Archdiocese of Portland in Oregon

### **Corrections**

High School- \*Archbishop Francis Norbert Blanchet School dba Blanchet Catholic School 4373 Market St., N.E., Salem, OR, 97301. Tel: 503-391-2639 Fax: 503-399-1259 Email: blanchet@open.org

Web: www.blanchetcatholicschools.com

## **Diocese of Providence**

### New Listings

#### Vicars General

Rev. Msgr. Paul D. Theroux, S.T.B., J.C.L. '77. Rev. Msgr. John J. Darcy, M.A., J.C.L. '79.

#### **College of Consultors**

Rev. Msgr. John J. Darcy, M.A., J.C.L. '79.

#### Secretariat for Ministerial Services

Rev. Msgr. John J. Darcy, M.A., J.C.L., Sec. '79 One Cathedral Sq., Providence, RI, 02903-3695. Tel: 401-278-4527

#### Clergy Personnel

Rev. Msgr. John J. Darcy, M.A., J.C.L., Dir. '79 One Cathedral Sq., Providence, RI, 02903-3695. Tel: 401-278-4527

### **Health Care Ministries**

Mr. John J. Barry III, Dir. Mailing Address: Social Ministry Office 83 Stewart St., Providence, RI, 02903.

Tel: 401-783-0043 Fax: 401-783-0986

#### Seminary of Our Lady of Providence

Rev. Albert A. Kenney, Rector '94 485 Mt.

Pleasant Ave., Providence, RI, 02908.

Tel: 401-331-1316 Fax: 401-521-4192

#### Vocations

Rev. Marcel L. Taillon, Dir. '94 485 Mt. Pleasant Ave., Providence, RI, 02908.

Tel: 401-831-8011 Rev. Michael J. Najim, Vocations Recruiter '01 One Cathedral Sq., Providence, RI, 02903-3695.

#### Tel: 401-278-4633 **Black Catholic Ministry**

Ms. Patty January, Coord. One Cathedral Sq., Providence, RI, 02903-3695.

Tel: 401-278-4552

#### Worship

Ms. Nancy Smith, Coord. One Cathedral Sq., Providence, RI, 02903. Tel: 401-278-4586

Cathedral of SS. Peter and Paul (1837).Providence, RI

Rev. Anthony Mancini, Rector '78. Cathedral of SS. Peter and Paul

#### In Res.

Rev. Joseph P. Heaney '53.

St. Casimir (1919), Providence, RI

Rev. James T. Ruggieri, Admin. Pro Tem '95.

#### St. Charles Borromeo

#### In Res.

Rev. Francis J. Giudice '56.

Holy Cross (1949), Providence, RI Rev. David C. Procaccini '93.

Holy Name of Jesus (1882), Providence, RI Rev. Joseph D. Santos Jr., Portugal '89.

St. Luke (West Barrington) (1942), Barrington, RI Rev. S. Matthew Glover.

St. Elizabeth (1913), Bristol, RI Rev. Jose F. Rocha.

Our Lady of Mount Carmel (1917), Bristol, RI

Rev. David F. Gaffney. Our Lady of Good Help (Mapleville) (1905),

Mapleville, RI Rev. Joseph A. Pescatello '89.

St. Theresa of the Child Jesus (Nasonville) (1923), Harrisville, RI Rev. Gerard J. Caron '94.

The Holy Spirit Catholic Community (1997), Central Falls, RI

Rev. Timothy J. Lemlin '78. Rev. Daniel J. Sweet '01.

SS. John and Paul (1955), Coventry, RI Rev. Edward A. Sousa Jr. '03.

St. Paul (Edgewood) (1907), Cranston, RI Rev. Francis C. Santilli '80.

St. Joan of Arc (Cumberland Hill) (1929), Cumberland, RI Rev. John A. Sistare.

Our Lady of Mercy (1853), East Greenwich, RI Rev. Christopher M. Mahar.

St. Francis Xavier (1915), East Providence, RI Rev. Scott J. Pontes.

St. Martha (1956), East Providence, RI Rev. Douglas J. Spina '76.

Our Lady of Grace (1913), Johnston, RI Rev. Msgr. Carlo F. Montecalvo '73.

St. Andrew (Block Island) (1917), Block Island, RI Rev. Joseph Protano Jr., Admin. '63.

#### St. Joseph

#### In Res.

Rev. George P. Behan '56.

St. Cecilia (1910), Pawtucket, RI Rev. Pierre J. Plante '78.

St. Joseph (1873), Pawtucket, RI Rev. Timothy J. Gorton '82.

St. Leo the Great (1916), Pawtucket, RI Rev. Kevin R. Fisette '81. Rev. Joseph F. Craddock.

St. Barnabas (1963), Portsmouth, RI Very Rev. Randolph G. Chew '71.

St. Joseph

In Res.

Rev. Eugene R. Lessard '59.

St. Philip (Greenville) (1852), Greenville, RI Rev. Michael A. Colello '01.

St. Francis of Assisi (Wakefield) (1879), Wakefield, RI

Rev. Timothy D. Reilly '03.

St. Benedict (Conimicut) (1914), Warwick, RI Rev. Roland L. Simoneau, Admin. '78.

St. Francis of Assisi (Hillsgrove) (1943), Warwick, RI

Very Rev. John A. Kiley '66.

Rev. Michael J. McMahon. St. William (Norwood) (1933), Warwick, RI

Very Rev. John A. Kiley '66. Rev. Michael J. McMahon. Christ the King (Centreville) (1931), West War-

wick, RI

Rev. C. Brian Lagasse '93. All Saints Catholic Community (1998), Woonsocket. RI

Rev. Peter J. Sheehan.

#### St. Antonie Residence

Most Rev. Louis E. Gelineau, D.D., S.T.L., J.C.L.

#### Absent on Leave

Rev. M. Kevin Lynch '74.

#### Retired

Rev. George L. Allard '60 45 Urban Ave., Apt. 2, Providence, RI, 02904

Rev. George P. Behan '56 5 Mann Ave., Newport, RI, 02840

Rev. Paul J. Bolton '62 85 Highland Dr., Jamestown, RI, 02835

Rev. Kevin J. Brassil '58 252 Williams St., Providence, RI, 02906

Rev. Francis J. Giudice '56 178 Dexter St.,

Providence, RI, 02907 Rev. Donal R. Kehew '63 92 Hope St., Apt. 7,

Providence, RI, 02906 Rev. Eugene R. Lessard '59 P.O. Box 236, North

Scituate, RI, 02857-0236 Rev. Charles B. McDermott '63 71 Treasure

Rd., Narragansett, RI, 02882-3620 Rev. Jude P. McGeough '58 P.O. Box 504, Little Compton, RI, 02837

### Revisions

### **AIDS Ministry**

Vacant, Coord.

Sacred Heart (1895), Woonsocket, RI Rev. Ronald J. Bengford '94 Woonsocket, RI

### Sacret Heart.

Retired Rev. Msgr. John F. Cox '36 5 Lois Ave., Providence, RI, 02908

Rev. Msgr. William F. Murray '45 c/o Lourdes Pavilion 311 S. Flagler Dr., Apt. 630, West Palm

Beach, FL, 33401-5677 Rev. Albert H. Brindamour '46 10 Rhodes Ave.,

North Smithfield, RI, 02896 Rev. Robert D. Ethier '45 10 Rhodes Ave.,

North Smithfield, RI, 02896 Rev. Thomas B. Hart '44 53 Brownell St.,

Warren, RI, 02885 Rev. Joseph P. Heaney '53 30 Fenner St.,

Providence, RI, 02903 Rev. Raymond M. Kelly '49 10 Rhodes Ave.,

North Smithfield, RI, 02896

Rev. Alphonse D. LeThiez '55 314 Cypress Run Ct., North Port, FL, 34287-3329

Rev. Raymond J. Rafferty '54 493 Mt. Pleasant Ave., Providence, RI, 02908-3329

Rev. Clyde J. Walsh '51 964 Main St., Pawtucket, RI, 02860

### Diocese of Reno

#### Corrections

St. Thomas Aquinas Cathedral (1907), Reno,

Very Rev. Ronald Rocky, O.F.M.Conv. (MRY), Rector '84

Rev. Jacob Carazo, O.F.M.Conv.

#### Revisions

St. Thomas Aquinas Cathedral (1907), Reno, NV

Rev. Arthur Gamboa, O.F.M.Conv.

High School— Bishop Manogue High School 110 Bishop Manogue Dr., Reno, NV, 89511.

Tel: 775-336-6000 Fax: 775-336-6015

Email: tim.petersen@bishopmanogue.org

Web: www.bishopmanogue.org

Brothers 1; Sisters 1; Lay Teachers 36;

Students 493

#### **Diocese of Richmond**

### New Listings

Vicar General

### Regional Vicars

Rev. Msgr. Walter C. Barrett, Central Vicariate '75.

Tel: 804-222-1105

#### Bishop's Administrative Advisory Council

Rev. Msgr. Thomas F. Shreve, J.C.L., V.G. '61. Rev. Msgr. William V. Sullivan, J.C.L., M.Ch.A. '66

Mr. John F. Barrett.

Mrs. Anne C. Edwards.

#### Administrative Assistant to the Bishop

Mrs. Anne C. Edwards 811 Cathedral Pl., Richmond, VA, 23220.

Tel: 804-359-5661

#### Chancellor

Very Rev. J. Scott Duarte, J.C.D. '78 3805 Cutshaw Ave. #307, Richmond, VA, 23230. Tel: 804-355-9155 Fax: 804-359-2810

Vicar for Clegy

Rev. Mark Richard Lane, S.T.M., D.Min. '74. *Tel:* 804-359-5661

#### Diocesan Theologian

Very Rev. Russell E. Smith, S.T.D. '80.

Tel: 804-355-9155

### Office of Justice and Peace

#### **Associate Directors**

Bro. Cosmos Rubencamp, Staff.

### Revisions

#### Vicar General

Rev. Msgr. Thomas F. Shreve, J.C.L., V.G. '61 811 Cathedral Pl., Richmond, VA, 23220.

Tel: 804-359-5661

#### Vicar General

#### **Regional Vicars**

Rev. Msgr. Thomas J. Caroluzza, Eastern Vicariate.

Tel: 757-622-7236

Vicar for the Causes of Saints

Vicar for the Hispanic Apostolate

Vicar for Ecumenism & Ecumenical Affairs

**Vicar for Vocations** 

Archivist

Mr. Vincent Sansone.

Office of Human Resources

Vacant, Dir.

Office for Black Catholics

### Diocese of Rochester

### New Listings

#### Secretary

Lynn Trelly.

### Human Resources

Mary Bauer, Dir.

### Benefits Administration

Jackie DiCrasto, Benefits Asst.

### Office of Vocations

Rev. Timothy E. Horan, Dir. '79.

#### Office of Vocations Awareness

Carol Dady, Dir.

Tel: 585-328-3210

### Director of Liturgy

Vacant.

#### **Pastoral Planning**

**Pastoral Planning Liaisons** 

Ms. Deborah Housel.

St. Ambrose (1921), Rochester, NY

Rev. Robert J. Schrader '78. Rev. Robert T. Werth '79.

St. Cecilia (1949), Rochester, NY

Deacon Robert Meyer.

Church of the Annunciation (1917), Rochester,

NY

Rev. Michael A. Mayer '98.

Holy Ghost (1875), Rochester, NY

Rev. Thomas F. Nellis.

St. James (1949), Rochester, NY

Rev. Robert J. Schrader '78. Rev. Robert T. Werth '79.

St. John the Evangelist (1914), Rochester, NY

Rev. Robert J. Schrader '78.

Rev. Robert T. Werth '79.

St. Lawrence (1959), Rochester, NY

Rev. Robert Etta. SS. Peter and Paul (1843), Rochester, NY

Sr. Marie Suzanne Hoffman, S.S.J., Pastoral Admin.

#### Roman Catholic Community of the 19th Ward

(1992), Rochester, NY

Rev. Steven Kung'u, Sacramental Min. '91.

Sr. Marie Suzanne Hoffman, S.S.J., Pastoral Admin.

St. Stanislaus (1890), Rochester, NY Deacon James Witulski.

St. Theodore (1924), Rochester, NY

Rev. Stephen Kraus '75. St. Mary (1868), Auburn, NY

Rev. Frank E. Lioi '67. Sacred Heart (1955), Auburn, NY

Rev. Frank E. Lioi, Sacramental Min. '67.

Holy Family Catholic Community, Wayland,

Rev. Michael J. Schramel '80.

Holy Cross (1962), Freeville, NY

Rev. Scott Kubinski '84.

Rev. Bernard Munjalu, Kenya '98.

#### Assumption of the Blessed Virgin Mary (1866), Fairport, NY

Rev. Jeffrey Tunnicliff.

St. Anthony (1873), Groton, NY

Rev. Scott Kubinski '84.

Rev. Bernard Munjalu, Kenya '98.

St. Elizabeth Ann Seton (1982), Hamlin, NY Rev. William V. Spilly '74.

All Saints (1913), Lansing, NY Rev. Bernard Manjalu.

St. Michael (1852), Lyons, NY Rev. William G. Darling '73.

St. Gregory (1914), Palmyra, NY Rev. James P. Jaeger '86.

St. Christopher (1968), North Chili, NY

Rev. Robert Gaudio '74.
St. Anne (1850), Palmyra, NY

Rev. James P. Jaeger '86. St. Joseph (1863), Rush, NY

Rev. Frank McNamara, S.J., Sacramental Min.

St. Patrick (1856), Victor, NY Deacon Peter Niche.

St. Mary (1868), Waterloo, NY

Rev. Joseph McCaffrey, Sacramental Min. '77. Sr. Kathleen Mary O'Connell, Pastoral Admin.

St. Rita (1950), Webster, NY Deacon John McDermott.

#### Retired

Rev. Albert Delmonte.

Rev. John A. Lynch '60. Rev. Eugene R. Weis '62.

Newman (Catholic Campus) Parish, RIT/NTID,

Rochester, NY

Deacon Duncan Harris.

Sisters of Saint Joseph of Rochester Ministry Foundation, Inc. 150 French Rd., Rochester,

NY, 14618.

Tel: 585-641-8120 Fax: 585-288-2756

Web: www.ssjrochester.org

Sr. Kathleen Weider, S.S.J.

#### Newly Ordained

Blessed Trinity (2003), Owego, NY

Rev. William Coffas '04.

St. Patrick (1842), Owego, NY

Rev. William Coffas '04.

### Diocese of St. Augustine

### New Listings

Vice Chancellor

Rev. Michael Morgan '01.

#### Judicial Vicar

Rev. Timothy Lindenfelser.

#### Newly Ordained

Christ the King (1954), Jacksonville, FL

Rev. Richard Perko '04.

St. Matthew's (Lake Shore) (1949), Jacksonville,

Rev. Joseph McDonnell '04.

### Revisions

Vicar General

Rev. William A. Kelly, V.F. '59.

Rev. Alan Bower, Dir. *Mailing Address:* P.O.

Box 24000, Jacksonville, FL, 32241-4000. Tel: 904-262-3200

### Archdiocese of St. Louis

New Listings

Sisters of Mercy Health System Foundation

2039 N. Geyer Rd., Saint Louis, MO, 63131.

Tel: 314-957-0478

Email: bduco@corp.mercy.net
Mr. Bernard A. Duco, Sr. Vice Pres. & Gen.

Councel

### Archdiocese of St. Paul and Minneapolis

New Listings
St. Katharine Drexel 2004, Minneapolis, MN

Rev. Paul A. Jaroszeski '76.

Congregation of the Sons of the Immaculate
Conception 261 8th St. E., St. Paul, MN,

55101.

**Tel:** 651-222-2619 Rev. George Jacob, Pres.

## Diocese of St. Petersburg

#### \_\_\_\_

New Listings
Prince of Peace (1970) Mailing Address: 702
Valley Forge Blvd., Sun City Center, FL,

Tel: 813-634-2328 Fax: 813-633-6670

Mission—Our Lady of Guadalupe Catholic Mission (1989) 16650 U.S. 301 S., Wimauma,

Diocese of Salina

Hillsborough, FL, 33598.

### New Listings

Diocesan Office of Planning

Sr. Barbara Ellen Apaceller, C.S.J., Acting

St. Andrew's (1874), Abilene, KS Rev. Henry Baxa.

St. John the Baptist (1869), Beloit, KS Rev. Larry Letourneau.

SS. Peter and Paul (1878), Cawker City, KS

Rev. Galen Long '91.

St. Michael's (1883), Chapman, KS Rev. Henry Baxa, Sacramental Min.

St. Joseph's (1902), Wilson, KS Rev. David Metz '97.

St. Mary's (1870), Ellis, KS Rev. Albert DeSanctis '80.

St. Boniface's (1874), Tipton, KS Rev. Galen Long '91.

St. Fidelis (1876), Victoria, KS Rev. Charles Polifka, O.F.M.Cap. (KCK) '71.

St. Boniface (1904), Victoria, KS Rev. Charles Polifka, O.F.M.Cap. (KCK) '71.

St. Ann's (1904), Victoria, KS Rev. Charles Polifka, O.F.M.Cap. (KCK) '71.

**St. Wenceslaus** (1882), Wilson, KS Rev. David Metz '97.

Graduate Studies

Rev. Randall Weber '91 Catholic University, Washington, DC

Newly Ordained

Immaculate Heart of Mary (1967), Hays, KS Rev. Joseph Kieffer '04.

Revisions

Vicar General

Rev. Msgr. James E. Hake, J.C.L. '60 Res.: St. Patrick's P.O. Box 327, Lincoln, KS, 67455

**Diocesan Finance Officer** 

Rev. Jerome L. Morgan Res.: Sacred Heart Cathedral 118 N. 9th, Salina, KS, 67401

Rural Life Conference

Rev. Allen Scheer, Dir. '95 *Mailing Address*: SS Philip & James 690 S. 7th St., Phillipsburg, KS, 67661.

*Tel:* 785-378-3939 *Fax:* 785-378-3913 *Email:* rurallifecommission@hotmail.com

**Diocesan Director of Vocations** 

Rev. David Metz '97 St. Wenceslaus Box 528, Wilson, KS, 67490.

Email: salinavocations@hotmail.com

Cathedral of the Sacred Heart (1876), Salina,

Rev. Jerome Morgan, Rector '62.

St. Elizabeth Ann Seton (1982), Salina, KS Rev. Frank Coady, Sacramental Min. '76.

St. Mary's (1984), Gorham, KS Rev. Charles Steier, Sacramental Min. '73.

St. Patrick's

Rev. Msgr. James Hake, J.C.L. St. Joseph's (1876), Hays, KS

Rev. Gilmary Tallman, O.F.M.Cap., Sacramental Min.

St. Nicholas of Myra (1983), Hays, KS Rev. William J. Surmeier, Sacramental Min. '65.

St. Joseph Closed. for inquiries for parish records contact St. Xavier's, Junction City.

St. Peter's Closed. Sacramental records are located at SS. Peter & Paul, Clay Center.

Sacred Heart Closed. Sacramental records are located at Immaculate Conception, Solomon.

Immaculate Conception (1886), Solomon, KS Rev. John Wolesky, Sacramental Min. '67.

St. Augustine's (1946), Washington, KS Rev. James Hoover, Sacramental Min. '60.

### Archdiocese of San Francisco

New Listings

St. Anthony of Padua (1893), San Francisco, CA Rev. Gabriel Flores '85.

Church of the Epiphany (1914), San Francisco, CA

Rev. Eugene D. Tungol '75.

Most Holy Redeemer (1900), San Francisco, CA Rev. Stephen A. Meriwether, J.C.L. '83. Rev. Thuan V. Hoang, J.C.L. '97.

St. Philip the Apostle (1910), San Francisco, CA Rev. Anthony La Torre. Star of the Sea (1894), San Francisco, CA Rev. Arnold Zamora.

St. Stephen

In Res.

Rev. Leonard J. Calegari '63.

Visitacion, Church of the (1907), San Francisco, CA

Rev. Erick E. Arauz.

Immaculate Heart of Mary (1947), Belmont, CA Rev. Stephen H. Howell '74.

St. Andrew (1968), Daly City, CA Rev. Dominador Corrales.

St. Rita (1930), Fairfax, CA

Rev. Kenneth M. Weare, Admin. '01.

St. Anthony (1951), Menlo Park, CA Rev. Alejandro Gonzalez.

St. Denis (1853; Restored 1961), Menlo Park, CA Rev. Vincent D. Ring '64.

St. Anthony of Padua (1968), Novato, CA Rev. Thomas M. Hamilton, S.M. '88. Rev. Daniel F. Kassis (SR) '81.

St. Peter (1956), Pacifica, CA Rev. Michael J. Healy '70.

St. Robert (1958), San Bruno, CA Rev. Msgr. Bruce A. Dreier '78. Rev. Joseph Healy '98.

St. Charles (1928), San Carlos, CA Rev. Brian L. Costello.

St. Gregory (1941), San Mateo, CA Deacon Dennis Gooch.

St. Timothy (1954), San Mateo, CA Rev. Joseph Bravo '77.

St. Mary Star of the Sea (1881), Sausalito, CA Rev. Edward Phelan '63.

All Souls (1913), South San Francisco, CA Rev. Elmer Magat.

St. Augustine (1970), South San Francisco, CA Rev. Ireneo Ramoso '89. Rev. Rolando DeLaRosa.

St. Veronica

In Res.

Rev. Edmund N. Shipp '61.

On Special Assignment

Rev. Msgr. Bruno Peschiera, Chap. to His Holiness.

On Sabbatical

Rev. Robert P. Cipriano '87.

Rev. Gerald D. Coleman, S.S., S.T.L., Ph.D. '68.

Retired

Rev. Msgr. John F. Rodriguez '59 Madrid, Spain Vatican II Institute for Clergy Formation, San

Francisco, CA

Rev. James E. Myers, S.S., Part-Time Dir. '80.

High School— Junipero Serra High School
(Boys), San Mateo, CA

Rev. James Livingstone, Chap. & Teacher '03.

Newly Ordained

St. Brendan (1929), San Francisco, CA Rev. Andrew L. Johnson.

Mission Dolores Basilica (1776), San Francisco, CA

Rev. Ulysses L. D'Aquila.

St. Pius (1951), Redwood City, CA Rev. Linh T. Nguyen (BO).

Laguna Honda Home

Rev. Andrew L. Johnson, Chap.

### Diocese of San Jose in California

**Corrections** 

Five Wounds Portuguese National Church (1914), San Jose, CA

Rev. Francisco Xavier Bettencourt, Portugal '84.

High School—Bellarmine College Preparatory 960 W. Hedding St., San Jose, CA, 95126. Tel: 408-294-9224 Fax: 408-294-1894

Web: www.bcp.org Society of Jesus Priests 14; Lay Teachers 100; Students 1,453

New Listings

**Administrative Assistant** 

Sr. Sofia Berrones, M.C.D.P.

Tel: 408-983-0219

**Priests' Retirement Board** 

Rev. Msgr. Joseph J. Milani '50. Rev. Msgr. John Sandersfeld '66.

Office for the Protection of Children and Vulnerable Adults

Bernard V. Nojadera, M.S.W., M.A.

Tel: 408-983-0113; 408-983-0141

Emergency Fax: 408-983-0147

Five Wounds Portuguese National Church

(1914), San Jose, CA Rev. Jack Greer '02.

Five Wounds Portuguese National Church In Res.

Rev. Paul Mensah, Ghana '90. Holy Cross (1911), San Jose, CA

Rev. Clair Orso, C.S.

St. John Vianney (1952), San Jose, CA Rev. Timothy Kidney '71.

Rev. Oscar Morales, Mexico '91.

St. Leo the Great (1923), San Jose, CA Rev. Leonardo Lopez.

St. Maria Goretti (1961), San Jose, CA Rev. Steven P. Brown '77.

Rev. Msgr. Dominic Dinh Do '80. Rev. Msgr. Adolfo Valdivia (SAT) '81.

Most Holy Trinity (1961), San Jose, CA Rev. Andrew Garcia, S.J.

Rev. Tan Robert Pham, S.J.

Our Lady, Star of the Sea (1984), Alviso, CA

Rev. Francisco Rios, I.V.E., Argentina '91.

**St. Lucy** (1947), Campbell, CA Rev. David Mercer '87.

St. Joseph of Cupertino (1913), Cupertino, CA Rev. Anthony Chacko, Brazil '96.

St. Simon

In Res.

Rev. Michael J. Burns '58.

St. Mary of the Immaculate Conception (1912), Los Gatos, CA

Rev. Thuc Si Ho. St. Elizabeth (1968), Milpitas, CA Rev. Daniel Urcia '89.

Rev. Oscar Morales, Mexico '91. St. Catherine of Alexandria (1909), Morgan Hill, CA

Rev. Joseph A. Gordon (SFR) '71.

St. Thomas Aquinas (1901), Palo Alto, CA Rev. Jose Antonio Rubio '80.

St. Thomas Aquinas

In Res.

Rev. Tim Meier, S.J. St. Clare (1777), Santa Clara, CA

Rev. Sergio Ovando, I.V.E., Argentina '93. St. Justin

In Res.

Rev. Joseph Prendergast '54.

St. Lawrence the Martyr (1959), Santa Clara, CA

Rev. Christopher Bransfield '98.

Church of The Resurrection (1963), Sunnyvale,

Rev. Peter Seimas '02.

St. Cyprian (1961), Sunnyvale, CA Rev. Arturo Yabes.

Archbishop Mitty High School

Rev. Maurice Shortall, C.S.Sp., Ireland '91.

**Detention Ministry for Juveniles** 

Rev. Paul Mensah, Ghana '90.

Villa Siena (Vacant)

On Leave of Absence

Rev. Enrico Hernandez '96.
Retired

Rev. Joseph Prendergast '54.

Rev. Ed Samy.

Jesuit Community, Santa Clara, CA

Rev. Gardenio M. Manuel, S.J., Rector.

High School-Archbishop Mitty High School, San Jose, CA

Rev. Maurice Shortall, C.S.Sp., Ireland, Campus Chap. '91.

Casa San Inigo, Jesuit Residence 1075 Benton St., Santa Clara, CA, 95050-4801.

Tel: 408-884-1600

Rev. William H. Muller, S.J., Supr. '73.

Rev. Theodore Gabrielli.

Rev. William R. O'Neill, S.J. (OAK) '81.

Rev. Peter Pabst, S.J. '86.

Rev. John T. Quinn, S.J. (WDC) '92.

Rev. Joseph C. Sands, S.J. '92.

Rev. Anthony E. Sholander, S.J. '84.

Rev. Thomas H. Smolich, S.J. '86.

Priests 8

Jesuit Community Please see listing under Santa Clara University, located under Colleges and Universities. 500 El Camino, Santa Clara, CA. 95054-1600.

Convent- Institute of the Servants of the Lord and the Virgin of Matara 2800 Mission College Blvd., Santa Clara, CA, 95054.

Tel: 408-988-4585

Sisters 2

Catholic Professional and Business Club of the San Jose Diocese, Santa Clara, CA

Rev. Joseph Thannickal, S.D.B., India, Chap. '83

#### Revisions

**College of Consultors** 

Rev. Wilfredo S. Manrique, J.C.D. '88.

**Council of Priests** 

Rev. Joseph Benedict '97.

Rev. Anthony J. Mancuso, Deanery 1 '83.

Rev. Justin Zawadski, Deanery 2.

Rev. V. Warwick James, South Africa, Deanery

Rev. Eugene P. O'Donnell, Deanery 4 '73.

Rev. Msgr. J. Patrick Browne, Deanery 5 '67.

Rev. Kevin P. Joyce, Deanery 6.

Roman Catholic Welfare Corporation

Rev. Msgr. Francis V. Cilia, V.G. '79.

Finance Office

John Hoffman, Controller.

Building Committee (undergoing

reorganization)

**Department of Cemeteries** 

Robert Lindberg, Dir.

Tel: 650-428-3730

**Clergy Continuing Education Committee** 

Rev. Ritche Bueza '03.

Rev. Jack Greer '02.

Rev. Timothy Kidney '71.

Rev. Gerardo Menchaca, M.Div. '95.

Rev. Wilfredo S. Manrique, J.C.D. '88.

**Education Department** 

Vacant, Asst. Supt. of Schools.

**Associate for Catechetics** 

Wendy Scherbert. Tel: 408-983-0138

Cathedral Basilica of St. Joseph (1849), San Jose, CA

Rev. Walter Suarez '96.

St. Christopher (1951), San Jose, CA

Rev. Paolo Gobbo, Italy.

Jesuit Retreat House 300 Manresa Way, Los

Altos, CA, 94022.

Tel: 650-948-4491 Fax: 650-948-0640

Email: retreat@elretiro.org

Web: www.elretiro.org

Priests 6

**Diocese of Scranton** 

Corrections

Marian Community Hospital 100 Lincoln Ave., Carbondale, PA, 18407.

Tel: 570-281-1000 Fax: 570-282-7177

Email: prdept@marianhospital.org

Web: www.mariancommunityhospital.org

Sisters, Servants of the Immaculate Heart of

Bed Capacity 104; Patients Assisted Annually 65,773; Sisters 8

#### Diocese of Shreveport

New Listings

**Clergy Continuing Formation Director** 

Rev. Rothell Price '88.

Master of Ceremonies, Diocese of Shreveport

Rev. LaVerne "Pike" Thomas.

**Vocations and Communications Director** Mr. John Mark Willcox.

Revisions

**Development Director** 

Katie Smith Catholic Center 3500 Fairfield

Ave., Shreveport, LA, 71104.

Tel: 318-868-4441 Fax: 318-868-4605

**Human Resources** 

Mrs. Debra Schmidtke, Dir. Catholic Center 3500 Fairfield Ave., Shreveport, LA, 71104.

Tel: 318-868-4441 Fax: 318-868-4605

St. Elizabeth Ann Seton (1984), Shreveport, LA Rev. Douglas S. Sweet '95 (PRO).

St. Joseph (1943), Bastrop, LA Rev. John D. Kennedy '93.

St. John the Baptist (1871), Many, LA Rev. Joseph Martina Jr. '89.

On Sabbatical

Rev. John Pardue '88.

Retired

Rev. Joseph Robert Inzina '60.

### **Diocese of Sioux Falls**

New Listings

St. Josephine Bakhita Catholic Church Mailing Address: 521 N. Duluth Ave., Sioux Falls, SD, 57104.

Tel: 605-336-7390

Rev. Elias Rinaldo Gamboriko, S.J.

St. Katharine Drexel Catholic Church 1901 S. Wheatland Ct., Sioux Falls, SD, 57106.

Blessed Kateri Tekakwitha Chancery Office: 523 N. Duluth Ave., Sioux Falls, SD, 57104.

### Diocese of Spokane

Corrections

St. Charles (1950)

School-

George Bonucelli, Prin.

Lay Teachers 14; Students 211

St. Mary (1913)

School- 14601 E. 4th Ave., Spokane, WA, 99216

Tel: 509-924-4300

Lay Teachers 18; Students 236

Mary Queen (1957), Spokane, WA

Rev. Paul Vevik '77.

St. Patrick (1893) School-

Tel: 509-487-2830

Lay Teachers 13; Students 106

New Listings

Vicar for Priests

Rev. Msgr. Robert A. Pearson '65 E. 429 Sharp,

Spokane, WA, 99202. Tel: 509-325-0681

Email: rpearson@dioceseofspokane.org

Diocesan Consultors/Presbyteral Council Members

Rev. Bonaventure Obisike '01.

Rev. Jack Krier.

Rev. Tom Caswell.

Rev. Victor M. Blazovich.

Administrative Division: Evangelization and

**Ministries Formation** 

Sr. Judith Nilles, O.P.

Email: jnilles@dioceseofspokane.org

Priests' Personnel Board

Rev. Msgr. Robert A. Pearson, Dir. '65 E. 429 E. Sharp, Spokane, WA, 99202

St. Augustine (1914), Spokane, WA Rev. Robert McNeese '98.

St. Gall (1893), Colton, WA Rev. Edward Marier '88.

St. Bernard, Ione, WA

Rev. Joseph Sullivan '03. Sacred Heart of Jesus (1906), Kettle Falls, WA

Rev. Victor M. Blazovich. St. Joseph (1950), Metaline Falls, WA

Rev. Joseph Sullivan '03. St. Anthony (1908), Newport, WA

Rev. Joseph Sullivan '03. Pure Heart of Mary (1898), Colville, WA

Rev. Victor M. Blazovich. St. Joseph (1901), Rockford, WA

Rev. Msgr. William Van Ommeren '52. St. Boniface (1882), Colton, WA

Rev. Edward Marier '88. St. Jude (1941), Newport, WA Rev. Joseph Sullivan '03.

St. Francis of Assisi (1915), Walla Walla, WA

Rev. Pedro Bautista-Peráza. St. Patrick (1859), Walla Walla, WA Rev. Pedro Bautista-Peráza.

Retired

Rev. Msgr. Robert A. Pearson '65 E. 429 Sharp,

Spokane, WA, 99202

Revisions

**Continuing Education of Priests** Rev. Msgr. Robert A. Pearson '65 E. 429 Sharp,

Spokane, WA, 99202.

Tel: 509-325-0681 Email: rpearson@dioceseofspokane.org

## Diocese of Springfield in Illinois

Revisions

Office for Ministry Formation

Rev. Msgr. David Lantz, Dir.

### Diocese of Springfield-Cape Girardeau

Corrections Diocesan Development Fund

Lee E. Larsheid.

Rose M. Pobst.

New Listings Vicars General

Rev. Msgr. Stephen A. Schneider, V.G.

**Diocesan Consultors** Rev. Msgr. Stephen A. Schneider, V.G. Cathedral of St. Agnes (1908), Springfield, MO

Rev. Marek B Bozek '03.

Deacon William J. Keller.

Deacon Mark A. Wand. St. Elizabeth Ann Seton (1981), Springfield, MO Rev. Msgr. Thomas E. Reidy, V.G. '67.

Rev. Eugene M. Klein (WIN) '74. Holy Trinity (1966), Springfield, MO

Rev. J. Fergus Monaghan '72. Immaculate Conception (1868), Springfield, MO Rev. Philip M. Tran Binh, C.M.C. '03.

Cathedral of St. Mary (1868), Cape Girardeau,

Rev. Patrick I. Nwokoye '02.

Holy Trinity (1906), Aurora, MO

Sr. Mary Essner, S.S.N.D., Parish Life Coord. St. Joseph (1879), Billings, MO

Rev. Robert F. Manso. Sacred Heart (1900)

Rev. Scott M. Sunnenberg '02.

Our Lady of the Ozarks (1980), Forsyth, MO Rev. Msgr. Philip A. Bucher, V.G. '61.

Rev. Philip J. Conlon (MAD), Sacramental Min.

St. Mary (1904), Lamar, MO Rev. Timothy Mai Vinh Loc, C.M.C. '77.

St. Francis De Sales (1870), Lebanon, MO Rev. John A. Brath '68.

Sacred Heart (1893), Mountain Grove, MO Rev. Vincent E. Bertrand, J.C.L., Sacramental Min. '87.

Rev. Paul Wightman, O.M.I. '55.

St. Francis of Assisi (2004) 117 W. Sherman Way, P.O. Box 1920, Nixa, MO, 65714. Tel: 417-581-1032 Fax: 417-581-1033 Rev. Mark G. Boyer '76. Sr. Frances Wessel, S.S.N.D., Pastoral Assoc.

Catechesis/Religious Program-Melissa Bosso, D.R.E.

Sacred Heart (1874), Aurora, MO Sr. Mary Essner, S.S.N.D., Parish Life Coord.

St. Mary (1902), West Plains, MO Rev. James L. Reynolds '71. Deacon Patrick Keefe.

Absent on Sick Leave

Rev. Gary M. Carr '82. Rev. Edward P. Nichols '75.

Rev. Msgr. Mark C. Ernstmann, S.T.L., M.Ed.

Rev. Joseph Campbell '60.

Newly Ordained

St. Canera (1871), Neosho, MO Rev. Jaroslaw Z. Skrzypek '04.

St. Mary (1884), Seneca, MO Rev. Jaroslaw Z. Skrzypek '04.

Congregation of the Mother Coredemptrix, United States Assumption Province, Carthage, MO

Rev. Thomas M. Tuan Van Nguyen '04.

Revisions

Chancery Office: The Catholic Center 601 S. Jefferson Ave., Springfield, MO, 65806-3143. Tel: 417-866-0841 Fax: 417-866-1140 Web: www.dioscg.org Email: treidy@dioscg.org

### Diocese of Steubenville

New Listings

\*Pastoral Solutions Institute 234 St. Joseph Dr., Steubenville, OH, 43952.

Tel: 740-266-6461

Web: www.exceptionalmarriages.com

#### **Diocese of Stockton**

Corrections

St. Mary of the Assumption Church (Pastor of) (1851), Stockton, CA

Rev. Misael Avila '98.

New Listings

**Vicar for Priests** 

Rev. Harmon Skillin, J.C.D.

**Social Action Director** Cecelia Titziano.

Apostleship of the Sea

Mike DeToro.

Tel: 209-466-0636

Communications Office

Sr. Terry Davis, S.N.D.deN.

School of Ministry

Wanda Scheuermann, Dir. 1105 N. Lincoln St.,

Stockton, CA, 95203.

Tel: 209-466-0636

Newman Apostolate

Miguel Novak, Dir. Res.: 4101 N. Manchester, Stockton, CA, 95207.

Tel: 209-951-0881

Propagation of the Faith

Hedi Yurong-Olaso 1105 N. Lincoln St., Stockton, CA, 95203.

Tel: 209-466-0636

**Synod Office** 

Sr. Terry Davis, S.N.D.deN.

Cathedral of the Annunciation (Pastor of) (1944), Stockton, CA

Rev. Alvaro Lopez, Colombia '86.

St. George Church (Pastor of) (1951), Stockton, CA

Rev. Ernesto Arbelaez, S.J. '56.

School-, Stockton, CA

Frank Remkiewiez, Prin.

St. Luke Church of Stockton (Pastor of) (1951), Stockton, CA Rev. Matthew O'Donnell.

St. Mary of the Assumption Church (Pastor of)

In Res.

Rev. Louis Garcia '93.

St. Anthony Church of Hughson (Pastor of) (1921), Hughson, CA

Rev. Armando Vergara, Colombia, Admin. '73. Rev. Michael Brady '01.

Holy Cross Church (Pastor of) (1963), Linden, CA

Rev. Alexandre Pacheco, Africa '68.

St. Joachim Church of Lockeford (Pastor of) (1882), Lockeford, CA Rev. Michael Kelly.

St. Anne Church (Pastor of) (1904), Lodi, CA Rev. Nathan R. White '02.

St. Anthony Church of Manteca (Pastor of) (1917), Manteca, CA

Rev. Jorge W. Arboleda '93. Rev. Alex Panakal, O.C.D. '75.

St. Joseph Church of Modesto (Pastor of) (1967), Modesto, CA Rev. Francis A. Arakal, O.C.D.

Our Lady of Fatima Church (Pastor of) (1951), Modesto, CA

Rev. Gilberto Arango '75.

Rev. Jesudasan Velichore, Sri Lanka '72.

St. Stanislaus Church (Pastor of) (2002),Modesto, CA

Rev. Martin Garcia Marin.

School-, Modesto, CA Donna O'Connor, Prin.

St. Mary of the Annunciation Church (Pastor of) (1902), Oakdale, CA

Rev. Eduardo Perez, Colombia '95.

Sacred Heart Church of Patterson (Pastor of) (1917), Patterson, CA

Rev. Bernard Quinn, C.M.

St. Andrew Church of San Andreas (Pastor of) (1963), San Andreas, CA Rev. Patrick Curran '01.

St. Patrick Church of Sonora (Pastor of) (1851), Sonora, CA Rev. Mahendra Anadappa.

St. Bernard Church (Pastor of) (1908), Tracy, CA

Rev. Alvaro H. Delgado '02.

Sacred Heart Church of Turlock (Pastor of) (1910), Turlock, CA

Rev. Valente Azevedo. Rev. Soosai George.

Retired

Rev. Enda J. Maguire '59.

Rev. John Pruett 505 W. Granger Ave., Modesto, CA, 95350

High School- Central Catholic High School,

Modesto, CA

Melissa Bengtson, Prin.

ACE (Assistance for Catholic Education within the Roman Catholic Diocese of Stockton) 1105 N. Lincoln St., Stockton, CA, 95203. 

[0220] Congregation of the Blessed Sacrament SSS

### Diocese of Superior

New Listings

Missouri Gardens 2347 Missouri Ave., Superior, WI, 54880.

Tel: 715-394-2771 Fax: 715-394-2100 Eugene Chuzles, Dir.

Mountain View Group Home 3319 n. 16th St., Superior, WI, 54880. Tel: 715-394-2771 Fax: 715-394-2100

Eugene Chuzles, Dir.

### Diocese of Tulsa

New Listings

San Miguel School of Tulsa, Inc. 2434 E. Admiral Blvd., Tulsa, OK, 74110.

Tel: 918-627-5131

Curt Adams, Pres. & Contact Person.

### Diocese of Tyler

New Listings

St. Joseph's Community Foundation c/o Hibernia Bank - 2nd Flr. 2800 Lamar Ave., Paris, TX, 75460

Tel: 903-784-5136

Paul Swasko, Pres. & Exec. Dir.

#### **Diocese of Venice**

New Listings

Holy Cross Manor, Inc. 505 26th St. W., Palmetto, FL, 34221.

Tel: 941-484-9543

Sr. Catherine Buster, Contact Person.

Catholic Charities Housing, Diocese of Venice, Inc. 1000 Pinebrook Rd., Venice, FL, 34285.

Tel: 941-488-5581

Email: prarroyo@dioceseofvenice.org Mr. Peter Routsis-Arroyo, Pres. & C.E.O.

\*National Christ Child Society, Inc. Sarasota, Longboat Key, Siesta Key Area Chapter. 615 Dream Island Rd., Longboat Key, FL, 34228.

Tel: 941-383-1271 Email: kmgib@aol.com

teers serve needy children.

Web: www.NationalChristChildSoc.org Kathleen L. Gibbons. Local affiliate of nationalnon-profit organization whose member volun-

### **Archdiocese of Washington**

Revisions

\*Friends of the Pontifical Irish College, Rome, Inc. 18 Beman Woods Ct., Potomac, MD, 20854-5481. Tel: 301-983-3442 Fax: 301-649-1777

### **Diocese of Wichita**

New Listings

Convent- Discalced Carmelite Monastery of Divine Mercy and Our Lady of Guadalupe 5660 S. 151 St. W., Clearwater, KS, 67026.

Guadalupe Clinic, Inc. 940 S. St. Francis, Wichita, KS, 67202.

Tel: 316-291-9554

Karl N. Hesse, Contact Person & Attorney.

-Discalced Carmelite Monastery of Divine Mercy and Our Lady of Guadalupe

#### **Diocese of Wilmington**

#### Corrections

St. Luke and St. Andrew (1985), Ocean City, MD Rev. Edward J. Fahey '89.

#### New Listings

Brisson Fund 2200 Kentmere Pkwy., Wilmington, DE, 19806.

Tel: 302-656-8529

Rev. Robert A. Mancini, O.S.F.S., Secretary & Treas. '77.

#### Diocese of Winona

#### New Listings

### Deans

Very Rev. Timothy T. Reker, S.T.L., Rochester '82

#### **Continuing Education for Deacons**

Deacon Justin Green, Dir.

### Assistance Ministry

Mrs. P. J. Thompson, Pastoral Care Assistance,

St. John Nepomucene (1888), Winona, MN

Rev. Thomas J. Hargesheimer '68.

St. Stanislaus (1871), Winona, MN

Rev. Thomas J. Hargesheimer '68.

Sacred Heart (1886), Adams, MN Rev. James J. Seitz '94.

St. Mary (1975), Caledonia, MN

Very Rev. Gregory P. Leif '78. St. Francis de Sales (1869), Dodge Center, MN

Very Rev. Kurt Farrell. St. John Baptist de La Salle (1945), Dodge

Center, MN

Very Rev. Kurt Farrell.

St. Mary's (1885), Luverne, MN Rev. Thomas J. Jennings '69.

Good Shepherd (1891), Jackson, MN

Rev. Peter L. Schuster '95.

St. John's (1859), Adams, MN Rev. James J. Seitz '94.

St. Joseph (1897), Jackson, MN Rev. Peter L. Schuster '95.

St. Catherine's (1881), Luverne, MN Rev. Thomas J. Jennings '69.

St. Joseph's (1891), Owatonna, MN Rev. Edward F. McGrath, Parochial Admin.

St. Joachim's (1858), Plainview, MN

Rev. John W. Ozbun '84.

St. Luke's (1888), Jackson, MN Rev. Peter L. Schuster '95.

St. Vincent de Paul (1945), Dodge Center, MN Very Rev. Kurt Farrell.

### On Duty Outside the Diocese

Rev. Eugene M. Klein '74.

Rev. Donald F. Connelly '58 Madonna Towers 4001 19th Ave. N.W., Rochester, MN, 55901 Rev. Daniel R. Dernek '62 566 E. 3rd St.,

Winona, MN, 55987

Rev. Charles J. Quinn '61 405 S. Lake St., Sherburn, MN, 56171.

Tel: 507-764-4069

#### Immaculate Heart of Mary Seminary, Winona, MN

Andrew J. Beerman, S.T.L., Dean of Formation '96. Convent- Hermits of St. Mary of Carmel,

(H.S.M.C.), Houston, MN

Sr. Miriam Wurm, H.S.M.C., Prioress.

### Revisions

### Deans

Very Rev. Dale E. Tupper, Austin-Albert Lea

Communications - "The Courier"

Rose Hammes.

### **Diocese of Worcester**

#### New Listings

Most Reverend Robert J. McManus, Bishop of Worcester Chancery Office: 49 Elm St., Worcester, MA, 01609. ordained May 27, 1978; appointed Auxiliary Bishop of Providence and Titular Bishop of Allegheny December 1, 1998; consecrated February 22, 1999; appointed Bishop of Worcester March 9, 2004; installed May 14,

#### Diocese of Youngstown

### New Listings

Notary

Linda Tedde.

#### Office of Lay Ministry Formation

Mr. John Damico, Interim Dir.

#### Cathedral of St. Columba

Rev. Paul R. Tobin '64.

Regina Coeli (1958), Alliance, OH

Rev. Michael D. Seifert '84.

St. John the Baptist (1919), Campbell, OH Rev. Paul R. Tobin, Senior Priest '64.

St. Joseph the Provider (1919), Campbell, OH Rev. Paul R. Tobin, Senior Priest '64.

St. Joan of Arc (1944), Canton, OH

Rev. William B. Kraynak '81.

Assumption B.V.M. (1915), Geneva, OH

Rev. Melvin E. Rusnak '70.

St. Patrick (1869), Hubbard, OH Rev. James Johnson, S.P. '68.

Sacred Heart of Mary (1833), Louisville, OH

Rev. Howard Ziemba, Admin. '79. Saint Mary (1839), Massillon, OH

Rev. Kevin McCaffrey '02.

St. Ann (1908), Sebring, OH

Rev. Thomas P. Dyer, Admin. '69.

St. James (1928), Waynesburg, OH Rev. Robert M. Miller, Admin. '02.

On Duty Outside the Diocese

Rev. J. Patrick Manning '78.

### Eparchy of Our Lady of Lebanon of Los Angeles

#### New Listings

School- Saint Ephrem Maronite Catholic Academy

#### of St. Maron of Eparchy **Brooklyn**

#### Corrections

Mission - Maronite Mission of Tampa Address: Maronite Mission of Tampa, c/o St. Mary's R.C. Church 15520 N. Blvd., Miami, FL,

Tel: 813-964-0368

Saint Sharbel Mission 2104 Piney Plains Rd., Cary, NC, 27511.

Tel: 919-852-0800

### New Listings

### Protosyncellus (Vicar General)

Rev. Msgr. Michael G. Thomas, J.C.D. '83.

#### Chancellor

Rev. Msgr. Michael G. Thomas, J.C.D. '83. **Judicial Vicar** 

### Very Rev. Francis J. Marini, J.D., J.C.D. '95.

Rev. Msgr. Michael G. Thomas, J.C.D. '83.

Rev. John Paul Kimes, J.C.D.

Rev. Msgr. Patrick J. Pratico, J.C.D.

#### Promoter of Justice

Very Rev. William J. King, J.C.D.

#### Defender of the Bond

Rev. Msgr. Joseph G. Quinn, J.D., J.C.L.

#### Notaries

Camille P. Manning.

Pat Vancosky.

Caryn Butler.

#### **Presbyteral Council**

Rev. Georges El-Khalli, Ph.D. '81.

Rev. Peter Boulos '93.

Rev. Msgr. Michael G. Thomas, J.C.D. '83. Rev. Larry Jensen '88.

Rev. Msgr. Ronald Beshara '71.

Rev. James Root.

Rev. Elie G. Kairouz '01.

#### Protopresbyters (Deans)

Very Rev. Francis J. Marini, J.D., J.C.D., Mid-Atlantic East Region '95.

Rev. Georges El-Khalli, Ph.D., Mid-Atlantic West Region '81.

Rev. Peter Boulos, Far South Region '93.

### **Finance Council**

Rev. Msgr. Michael G. Thomas, J.C.D., Finance Officer '83.

Chorbishop Seely Beggiani.

Anthony Budway.

Claire Habib.

Rodney Thomas. Peter Tanous.

Richard Girasole.

Paul L. Kassouf.

Kevin Kearney.

Deacon Enzo DiGiacomo.

#### Order of Saint Sharbel

Anthony Budway, Pres. 14 Celebration Way, Johnston, RI, 02919

Bernadette Shalhoub, Vice Pres. 8429 W. Lake

#### Dr., Lake Clarke Shores, FL, 33406 Office of Ecumenism and Inter-Religious Dia-

logue Rev. Samuel A. Najjar '84 Saint Joseph Church 3 Appleton St., Waterville, ME, 04901

### Youth Ministry Office

Rev. Gary George Saint Maron Church 1555 S. Meridian Rd., Youngstown, OH, 44511. Tel: 910-484-1531 Fax: 910-484-5387

Our Lady of Lebanon (1973), Miami, FL

Rev. Elie Hares Mikhael '95. St. Anthony, Lawrence, MA

Rev. Msgr. Peter F. Azar.

#### Revisions Tribunal of the Eparchy of Saint Maron of Brooklyn 300 Wyoming Ave., Scranton, PA,

18503-1279. Tel: 570-207-2246 Fax: 570-207-2274

Email: maronitetribunal@aol.com

### Advocates

Rev. Tanios Kozhaya Ackourey, J.C.L.

#### Rev. Msgr. Nevin J. Klinger, J.C.L. Protopresbyters (Deans)

Rev. Msgr. George Sebaali, South Region.

### Diocese of St. Nicholas in Chicago for Ukrainians

#### Corrections

St. Michael (1978), Tucson, AZ

Rev. Basil Bucsek '68.

St. Josaphat (1961) (Ukranian) [CEM]

Res.: 26401 St. Josaphat Dr., Warren, MI, 48091.

Tel: 586-755-1740 Fax: 586-755-1399

#### New Listings

**Eparchial Finance Director** 

Rev. Theodore P. Wroblicky.

#### **Presbyteral Council**

Rev. Hugo Soutus '94.

Rev. Pavlo Hayda '92.

Rev. Vasyl Savchyn '79.

Rev. Joseph Ostopowich.

Rev. Volodymyr Petriv '89.

Rev. Daniel Schaicoski, O.B.S.M.

#### Personnel Board

Most Rev. Richard S. Seminack, D.D.

St. Michael's

In Res.

Rev. John P. Lucas (CHI) '69.

SS. Volodymyr and Olha (1968), Chicago, IL

Rev. Petro Kozar. Tel: 312-666-6051

Deacon Ihor Koshyk.

Nativity of B.V.M. (1911), Palos Park, IL Rev. Basil Salkovski, O.S.B.M. '88.

Assumption of B.V.M. (1959)

Mission- Flagstaff Mission 16 W. Cherry Ave., Flagstaff, AZ, 86001.

Tel: 602-973-3667 Served by Phoenix. Nativity of B.V.M. (1947), Hollywood, CA

Rev. Myron Mykyta '97.

Mission- Holy Wisdom 6501 Coyle Ave., Carmichael, CA, 95608.

Tel: 916-722-0413

Rev. William Dohman (SAC).

Mission-St. Sophia 66595 5th St., Desert Hot Springs, CA, 92240-3206.

Tel: 760-251-0802

Rev. Msgr. Basil Smochko (PRM) '46.

St. Andrew the Apostle, Sacramento, CA

Rev. Petro Diachok.

Immaculate Conception (1957), San Francisco,

Rev. Valeriy Kandyuk, Admin.

St. Vladimir

Rev. Valeriy Kandyuk, Admin.

Transfiguration of Our Lord (1954), Denver,

Rev. Myron Panchuk, Admin. '82.

St. Josaphat (1958), Munster, IN Rev. Oleh Kryvokulsky, Admin.

Mission- Holy Apostles P.O. Box 780964, Wichita, KS, 67278-0964.

Tel: 316-204-6322

Rt. Rev. Mitred Archpriest Lawrence Gosselin. St. Michael's (1949), Grand Rapids, MI

Rev. Michael Bliszcz (SJP), Admin. '87.

Immaculate Conception of B.V.M. (1914), Hamtramck, MI

Rev. Daniel Schaicoski, O.B.S.M., Supr. & Pastor

Rev. Mario Dacechen, O.S.B.M., Vicar & Asst.

St. Constantine (1913), Minneapolis, MN Rev. Mychail Rozmarynowycz.

St. Stephen (1951), St. Paul, MN Rev. Mychail Rozmarynowycz.

St. Joseph's (1918), St. Joseph, MO Rev. Vasyl Hnatkivskyy, Admin.

St. George's (1950), Omaha, NE

Rev. Vasyl Hnatkivskyy, Admin.

Assumption of B.V.M. (1950), Omaha, NE Rev. Vasyl Hnatkivskyy, Admin.

Protection of the Mother of God (1957), Houston, TX

Rev. Mykola Dovzhuk, Admin.

Mission- Zavarnytsya 804 9th Ave., Seattle, WA, 98104.

Tel: 206-772-0897

Rev. Joseph Ostopowich.

#### Hospitals

Rev. Mykola Buryadnik '02 Resurrection Health Center

Very Rev. Mykhailo Kuzma '81 Resurrection Health Center

Rev. Jaroslav Mendyuk Illinois Masonic Hospi-

Rev. Abraham Miller '79 Resurrection St. Mary of Nazareth Health Care Center

#### On Duty Outside the Diocese

Rev. Richard Kirouac (SPR) Palmer, MA Rev. Alexander Prodywus '89 Bellevue, NE

**Permanent Deacons** 

Deacon Ihor Koshyk.

#### Revisions

#### Stewardship and Development Office

Barbara K. Wroblicky, Dir.

Email: bwroblicky@aol.com

2245 W. Rice St., Chicago, IL, 60622.

Tel: 773-276-9500 Fax: 773-276-9502

#### St. Nicholas Ukrainian Catholic Cathedral (1906) (Ukranian) [CEM]

Rev. Alexander Avramenko '96.

Rev. Theodore P. Wroblicky.

Deacon Stefan Kostyuk

Res.: 2245 W. Rice St., Chicago, IL, 60622.

Tel: 773-276-5080 Fax: 773-276-5558

St. Michael's (1917) (Ukranian) [JC] Mailing Address: 12211 S. Parnell, Chicago, IL, 60628. *Tel:* 773-334-4512

Church & Mailing Address: 12211 S. Parnell, Chicago, IL, 60628.

Tel: 773-276-4537 Fax: 773-276-5558

St. Vladimir's (1950) Basilian Fathers, Admin.

Assumption B.V.M. (1894) (Ukranian) Served by

### Prefecture Apostolic of the Marshall Islands

#### Corrections

**Outer Island Parish** 

Mission— Ailinglaplap: Buoj, Woja MH.

Catholic Pastoral Center: Ajeltake P.O. Box 8, Majuro, MH, 96960.

692-247-7762; (011)(011)

692-247-7797 Fax: (011) 692-625-5520

### Archdiocese of San Juan, Puerto Rico

### New Listings

Vicars General

Rev. Leonardo J. Rodriguez Jiménez.

Vice Chancellor

Lucia Guzman Orta.

#### **Diocesan Consultors**

Rev. Msgr. Fernando Felices Sanchez. Rev. P. Leonardo J. Rodriguez Jimenes.

Rev. Alberto Lopez Figueroa.

#### Vicar of Development

Rev. Angel Ciappi Azcorra.

Vicar of Ecumenism

Rev. William Torres Pagan.

#### Radio Stations

Alan Corales, Dir. Urb. Baldrich 415 Calle Ingeniero Carbonell, San Juan, PR, 00918. Mailing Address: P.O. Box 9021967, San Juan, PR, 00902-1967.

Tel: 787-731-1380; 787-751-1018 Fax: 787-758-9967

Email: radiooro@arqsj.org

#### Clergy Social Security (Prevision Social del Clero)

Rev. Angel Mendez.

Catedral de San Juan Bautista (1522), San Juan, PR

Rev. Orlando Londono.

Jesus Maestro (1969), San Juan, PR

Rev. Joselito Abreu. Maria Reina del Mundo (1971), San Juan, PR

Rev. Mariano Martinez Galvez, O.M.I. ((SJN)). Nuestra Senora de la Altagracia (1958), San Juan, PR

Rev. Luis Brioso, C.M.

Nuestra Senora del Carmen (1923), San Juan,

Rev. Jorge Ambert, S.J. '66.

Rev. John F. Talbot, S.J. '59.

Rev. Tomas Morrero, S.J.

Nuestra Sra. de Guadalupe (1951), San Juan,

Rev. Neil Macaulay, O.M.I., Canada '63.

San Jose Obrero (1956), San Juan, PR Rev. Angel Miguel Esquerro.

San Juan Bosco (1945), San Juan, PR Rev. Gumersindo Diaz, S.D.B.

San Luis Gonzaga (1965), San Juan, PR Rev. Eddie Rivera Marzan.

San Mateo (1773), San Juan, PR

Rev. Jesus Alberto Garcia Rodriguez.

San Vicente de Paul (1940), San Juan, PR Rev. Santiago Arribas, C.M. (PCE) '66.

Santos Pedro y Pablo los Apostoles (1980), San Juan, PR

Rev. Luis Brioso, C.M.

Cristo Salvador (1998), Bayamon, PR Rev. Luis Felipe Rodriguez Guarnica.

Invencion de la Santa Cruz (1772), Bayamon,

Rev. Angel Diaz, O.P. '99.

Nuestra Senora del Perpetuo Socorro (1976), Bayamon, PR

Rev. Jose Ivan Almodovar Rechani.

Nuestra Sra. de los Dolores (1976), Bayamon,

Rev. Jose Francisco Quintero Angueira.

San Antonio Maria Claret (1966), Bayamon, PR Rev. Jose Felix Nunez.

San Jose (1964), Bayamon, PR

Rev. Norberto Padilla, C.M.F. '99.

Rev. Romualdo Fernandez, C.M.F., Spain '53.

Rev. Danilo deJesus Martinez, C.M.F. (CGS).

Rev. Jose Arizmendi, C.M.F.

San Miguel Arcangel (1962), San Juan, PR Rev. Ysidro Valero Castillo.

Santa Elena (1978), Bayamon, PR

Rev. Jose Earl Rivas Campis. Santa Maria (1984), Bayamon, PR

Rev. Jesus Castellanos Herasme, C.M.F. Rev. Alberto Ruiz, C.M.F.

Santa Rosa de Lima (1976), Bayamon, PR Rev. Virgilio Martinez, Spain '65.

Santo Domingo de Guzman (1976), Bayamon,

Rev. Joaquin Rodriguez (MIA) '89.

Santo Domingo De Guzman (1984), Bayamon,

Rev. Rafael Mendez Hernandez.

San Jose (1971), Canovanas, PR

Rev. Alberto Pagan, O.P. '87. Ntra. Sra. de Fatima (1998), Carolina, PR

Rev. Jose Gregorio Guaipo. Ntra. Sra. Reina de la Paz (1969), Carolina, PR

Rev. Angel Cuevas Rosario. San Fernando (1851), Carolina, PR

Rev. William Torres Pagan. Santisima Trinidad (1982), Carolina, PR

Rev. Jose Maria Solano Uribe. Santo Cristo de la Agonia (1971), Carolina, PR

Rev. Gerardo Rojas Rueda. San Antonio de Padua (1842), Dorado, PR

Rev. Edwin Cruz Garcia.

Corazon de Jesus (1992), Guaynabo, PR Rev. Jesus Vieites, SS.CC.

Maria Madre de la Misericordia Guaynabo, PR

Rev. Francisco Santos (CHK) '97. Nuestra Senora de la Paz (1992), Guaynabo, PR

Rev. Ricardo Perez Toro. Rev. M. Ad Gentes.

Sagrados Corazones (1968), Guaynabo, PR Rev. Luis Sada, SS.CC.

San Francisco de Asis (1986), Rio Grande, PR

217

Rev. Luis Beltran Rios Capiello.

Maria Llena de Gracia (1997), Trujillo Alto, PR Rev. Franco Gutierrez.

San Bartolome (1985), Trujillo Alto, PR Rev. James Gil de la Madrid, M.SS.CC.

Revisions

Vicar of Religious

Rev. Alfonso Guzman Alfaro, O.F.M. (NY) '71. Catholic Charismatic Renewal

Rev. Msgr. Baudilio Merino Merino, Dir. Arzobispado de San Juan

Tel: 787-765-6240; 787-727-7373

Asuncion de La Virgen (1972) Unassigned.

### **Religious Institutes of Women**

New Listings

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PITTSBURGH

**Leadership Team** 

Sr. Marguerite Coyne.

Sr. Diane Cauley.

Sr. Rosanne Oberleitner.

Revisions

Sisters of St. Joseph CSJ - Motherhouse St. Joseph Convent: 1020 State St., Baden, PA, 15005

Tel: 724-869-2151 Fax: 724-869-3336 Motherhouse and 15 residences for sisters Ministry in the field of Education; Health Care; Social Services; Spiritual Development; Prison Ministry; Missionaries; Diocesan Administrative Services.; Represented in the Archdioceses of Boston, Detroit, Hartford, New York, Washington and in the Dioceses of Altoona-Johnstown, Arlington, Buffalo, Cheyenne, Erie, Fresno, Gallup, Greensburg, Harrisburg, Jackson, Memphis, Pittsburgh, Richmond, Sioux Falls and Wheeling-Charleston. Total number in community 270

Leadership Team

Sr. Sharon Costello.

Sr. Paula Drass.

#### Conference of Catholic US **Bishops**

New Listings Catholic Medical Association Officers (2003-2004)

John D. Lane, M.D., Pres. R. Steven White, M.D., Pres.-Elect. Thomas M. Pitre, M.D., Vice Pres. Gerald P. Corcoran, M.D., Treas.

Kathleen M. Raviele, M.D., Secretary.

Revisions

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Inc. Members

Most Rev. Donald W. Trautman, S.T.D., S.S.L. (E), Bd. of Trustees.

Catholic Medical Association (1932) National Headquarters 159 Washington St., Ste. 3, Brighton, MA, 02135.

Tel: 617-782-3356; (877) CATHDOC 617-782-3362

Email: info@cathmed.org

Web: www.cathmed.org

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#### OTHER SELECTIONS:

**Brothers** 

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The Hierarchy

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Provincials/Superiors

Sisters

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### **Educational Institutions**

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Priests, Associate Pastors

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Priests, Religious Orders

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Provincials/Superiors
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Sisters, Pastoral Associates

#### **Educational Institutions**

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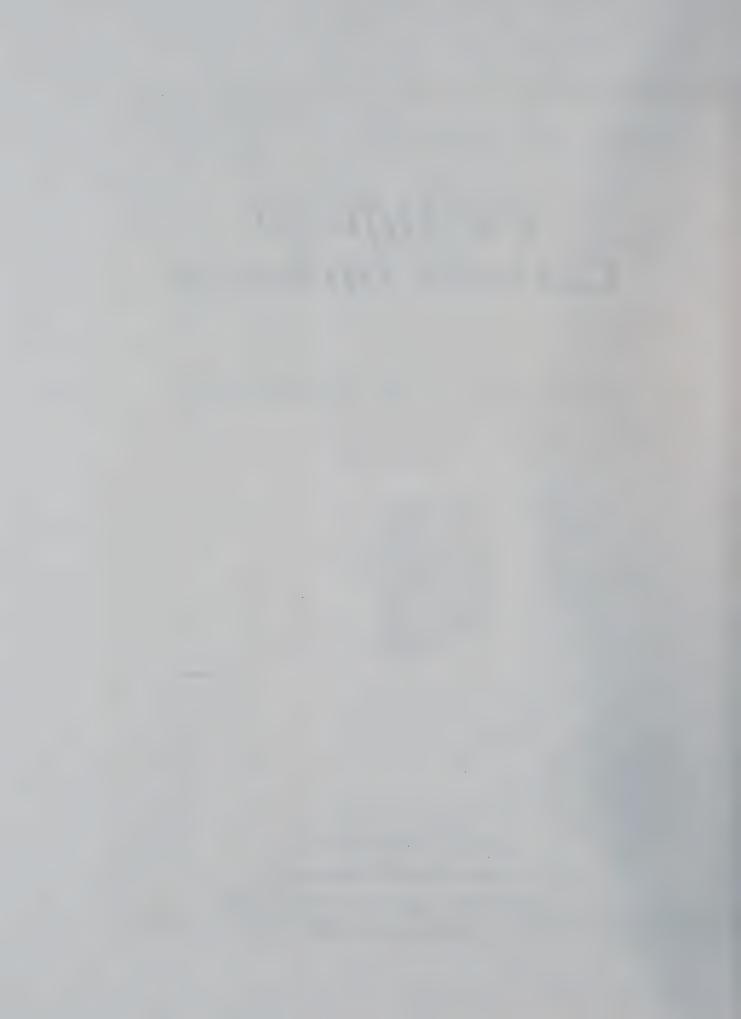
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Products & Services
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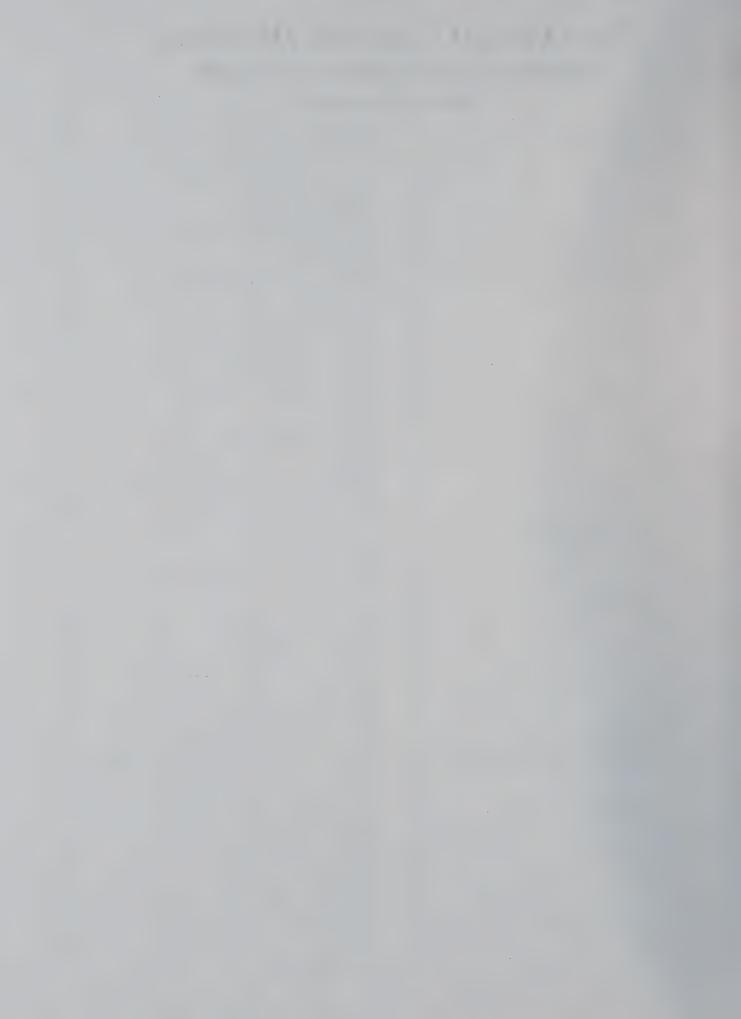


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CTM distributes the many teachings of Fr. Hampsch which are available on audio tapes, CDs Videotapes and books. An outstanding resource for prayer groups, religious education teachers or for those who want to deepen their faith journey. If you would care to schedule Father for a presentation in your parish, please call (323) 734-1234.



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Tel.: 508-238-4095; Fax: 508-238-3953 Web Site: www.hcfm.org

Personnel:

Fr. John Phalen, C.S.C. President
Susan Wallace Director of External Relations
Beth Mahoney Mission Director

#### Type of Business:

Continuing the mission of our founder, Servant of God Father Patrick Peyton, C.S.C., Holy Cross Family Ministries serves Jesus Christ and His Church throughout the world by promoting and supporting the spiritual well-being of the family through products and programs.

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420 Lexington Avenue, Room 2320 New York, NY 10170 Tel.: 212-499-0866; Fax: 212-499-9075

Web Site: www.ChangingOurWorld.com

#### Personnel.

Type of Business:

Experience. Commitment. Results. Changing Our World, Inc. is a pre-eminent American consulting firm designed to assist not-for-profit clients in achieving their goals in philanthropy. We help non-profit organizations raise more money through fund-raising strategies that address your specific needs. We are committed to the finest in parish campaigns, education, and health care fund-raising.



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Smithtown, NY 11787-1604

Tel.: 866-296-3445; Fax: 631-269-3445

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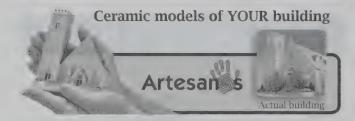
Web Site: www.trinityfundraising.com

Personnel:

Type of Business:

Trinity Consultants is a national Catholic fund-raising firm with offices all across the United States. We specialize in capital campaigns and stewardship programs for dioceses, parishes, schools, and other major institutions. Please call us for a no-cost appraisal of your fundraising potential.

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Tel.: 724-473-2291

E-mail: CustomerService@Artesanos.us

Web Site: www.Artesanos.us

Personnel:

Roberto Murra......Director

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Michael V. Goodwin, .....Executive Vice President

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888.869.5522 Fax 732.683.0603

Joseph W. Zamorano, .....Executive Vice President 7504 Collins Ranch Terrace, San Diego, CA 92130

800.993.3335 Fax 858.484.0132

Christopher J. Cusack, ......Vice President

352 McConnell Avenue, Bayport, NY 11705

888.443.1522 Fax 631.472.4364

3873 West Hibiscus Street, Weston, FL 33332

888.854.4480 Fax 954.384.0032

Robert A. Boegel, ......Regional Executive

P.O. Box 2070, Independence, MO 64055

816.719.6573

Carlos Proaño, ......Vice President

5439 Briercrest Avenue, Lakewood, CA 90713

866.874.4700 Fax 562.920.5523

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Guidance In Giving, Inc is a national Catholic organization that provides full-time, on-site fundraising counsel to Catholic dioceses, parishes and schools. The firm specializes in Diocesan Capital Campaigns, Diocesan Annual Appeals, Feasibility and Planning Studies, Development Audits, Parish Capital Campaigns, Catholic High School and Elementary School Campaigns and the Implementation of Stewardship at the parish and diocesan level. Additionally, the firm is able to offer bilingual services. Executives of the firm have conducted successful campaigns since 1980. All members of the firm understand and respect the Mission of the Church. Please contact one of the regional offices to have a member of the executive staff spend a day at your diocese, parish or school to discuss your development and stewardship efforts. When concluded, the firm will prepare an honest, objective appraisal of your program at no cost to your organization. Thank you for considering the services of Guidance In Giving, Inc.



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203 West 7th Street Traverse City, MI 49684 Tel.: 800-567-4660 Fax: 231-922-8120 E-mail: kpfrc@aol.com Web Site: www.kpfrc.com

Personnel:

Joe Kelly ......President & CEO
Al Kelly .....Executive Director (C.F.R.E.)
Paul Kelly .....Vice President, Operations
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Web Site: fjremey.com

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Personnel:

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Fax: 416-245-8855 E-mail: info@nuverb.com

Web Site: www.nuverb.com; www.donarius.com

Personnel.

B. Louie Cordovado ......President

Business Type:

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Type of Business:

Logos Management Software provide quality Windows resources for use by churches, schools, and non-profit organizations. Logos efficiently handles essential records on people (census), contributions, and attendance (for Religious Education), plus true Fund Accounting, Facility Scheduling, and Sacramental Register. Logos programs are carefully designed, full-featured Windows systems. Taking advantage of the latest programming tools, Logos is so easy-to-use that even volunteers quickly master its many power features. Logos truly makes the computer a more effective resource for ministry.

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E-mail: mktg@shelbyinc.com Web Site: www.shelbyinc.com

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Software to manage parish and diocesan records, census tracking, religious education and RCIA classes, sacramental records, membership organizations, assessments. Transfer records electronically from parish to diocese. Web portal to census data. Online directory. Communication: personalized group e-mail, labels for families as well as individuals, automated phone messaging with attachments. True fund accounting. Manage Bishop's Appeal, memorial Masses, honorariums. Pledges for building projects. Clergy salary and stipends. Totally integrated: census, accounting records, and school/records and billing.

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4701 Altamesa Blvd. Fort Worth, TX 76133

Tel.: 888-640-7020; Fax: 817-292-9631 Web Site: www.cargillassociates.com

Personnel:

Steve Cargill	CEO
	President, Church Division
Cade Garrison	Director, Marketing

Type of Business:

Since 1976, Cargill Associates' faith-based program has raised over 3 billion dollars for churches, parishes, and other Christian causes. Cargill consultants work with parishes to craft programs to fit their spiritual needs. Other clients include universities, colleges, seminaries, hospitals, children's homes, retirement homes, and other institutions.

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Tel.: 800.842.4488 Fax: 203.407.5858 Web Sites: www.CunneenFundraising.com;

www.PledgeRedemption.com E-mail: info@cunneenfundraising.com

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John F. Cunneen	Executive Vice President
James F. Cunneen	Vice President of Operations
Gerard E. Kenney	Vice President
Raymond M. Coogan	New England Director
Beth A. Lucia	Western New York Director
Kevin R. Mancini	Mid-Atlantic Director
	National Director
Devna Roberts	National Director
Daniel J. Wendt	Mid-Western Director

Type of Business:

Cunneen Parish Fundraising began serving Catholic parishes in 1981. Our approach is to provide the most effective, innovative, and creative fundraising campaigns for client Catholic parishes. All of our services: Offertory

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866.874.4700 Fax 562.920.5523 Kelley P. Stupfel, ......Vice President 800 5th Avenue, Suite # 101 - 414, Seattle, WA 98104 800.734.8898 Fax 206.933.5923

Guidance In Giving, Inc is a national Catholic organization that provides full-time, on-site fundraising counsel to Catholic dioceses, parishes and schools. The firm specializes in Diocesan Capital Campaigns, Diocesan Annual Appeals, Feasibility and Planning Studies, Development Audits, Parish Capital Campaigns, Catholic High School and Elementary School Campaigns and the Implementation of Stewardship at the parish and diocesan level. Additionally, the firm is able to offer bilingual services. Executives of the firm have conducted successful campaigns since 1980. All members of the firm understand and respect the Mission of the Church. Please contact one of the regional offices to have a member

of the executive staff spend a day at your diocese, parish or school to discuss your development and stewardship efforts. When concluded, the firm will prepare an honest, objective appraisal of your program at no cost to your organization. Thank you for considering the services of Guidance In Giving, Inc.





#### John V. McCarthy and Associates

16250 Northland Drive, Ste. 200 Southfield, MI 48075-5266

Development and Fundraising Consultants

Tel.: 800-444-1840 Fax: 248-552-0857 E-mail: jvmfund@aol.com Web Site: jvmfundraising.com

Personnel:

Frank J. Krajca......Marketing/Sales Thomas A. Parker.....Operations Joseph H. Schram.....Follow-Up Service

Type of Business:

Specialists in development and fund-raising: exclusively for Catholic parishes, dioceses, schools, and other institutions. Individual campaign timetables are designed to allow for the composition of the parish or institution. Since 1954, John V. McCarthy has been a major partner in the successful development and growth of ministries within the Catholic community through the application of proven principles of fundraising. We charge a flat fee with no additional costs for travel or living expenses. Our assigned Account Executive is on site full-time, except for small parish campaigns, which can be designed on a consultation basis. We provide unmatched follow-up service for all

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5 Fawn Drive

Quarryville, PA 17566

Tel.: 800-762-3996; 717-284-3100; Fax: 717-284-3659

E-mail: kirbysmith@aol.com Web Site: www.kirbysmith.com

Personnel:

C. Eugene Musser.....President Dale L. Bateman ..... Executive Vice President Our Mission is a ministry of church finance serving our Lord Jesus Christ by empowering Christian communities to better manage the stewardship of time, talent, and treasure

Type of Business:

We offer highly effective, spiritually-based stewardship and fund-raising services to Catholic organizations. We have helped more than 10,000 parishes, schools, and dioceses raise more than \$3 billion. Founded in 1938, Kirby-Smith Associates offers on-site counseling, organizational guidance, comprehensive materials, and longterm consultation and stewardship training. We offer a full range of services to meet your financial

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20 Edgar Drive

Smithtown, NY 11787-1604

Tel.: 866-296-3445; Fax: 631-269-3445

E-mail: tvfl@optonline.net

Web Site: www.trinityfundraising.com

Personnel:

Thomas V. Farrell......President Andrew J. White.....Executive Vice President Gerard T. O'Connor.....Executive Vice President

Type of Business:

Trinity Consultants is a national Catholic fund-raising firm with offices all across the United States. We specialize in capital campaigns and stewardship programs for dioceses, parishes, schools, and other major institutions. Please call us for a no-cost appraisal of your fundraising potential.

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Tel.: 1-888-280-5656 (toll-free); Fax: 856-768-3902

E-mail: info@ascalonstudios.com Web Site: www.ascalonstudios.com

#### Personnel:

Eric J. Ascalon ....General Manager/ Inquiry Representative
David Ascalon .....President & Art/Design Director
Ronnie Ascalon .....Vice-President
Donn Hettel ....Stained Glass/Mosaic Studio Manager
Randy Himes .....Metalwork Studio Manager
Fred Kurz ......Studio Representative

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Personnel:
Richard Baum ......President
Maurice Zagha .....CEO
John Woehrle.....National Sales Manager

Type of Business:

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203 West 7th Street Traverse City, MI 49684 Tel.: 800-567-4660 Fax: 231-922-8120 E-mail: kpfrc@aol.com Web Site: www.kpfrc.com

Personnel:

> Our Mission: To Serve Your Mission. We want to be your Financial Partner.

*Type of Business:* 

We offer a variety of innovative financial-growth services to help you remove the fiscal barriers to your mission:

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5151 Belt Line Rd., #900

Dallas, TX 75254

Tel.: 800-527-6824; Fax: 214-866-7751 Web Site: www.rsi.viscern.com

Personnel:

Bill Wilson......President
Dan Conway.....Senior Vice-President

Type of Business:

RSI-Catholic Services Group is dedicated to meeting the full range of stewardship and fundraising needs of parishes, schools and other Catholic organizations based upon Christian principles of stewardship and the teachings in the U.S. Catholic Bishop's pastoral letter, Stewardship: a Disciple's Response.



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20 Edgar Drive

Smithtown, NY 11787-1604

Tel.: 866-296-3445; Fax: 631-269-3445

E-mail: tvfl@optonline.net

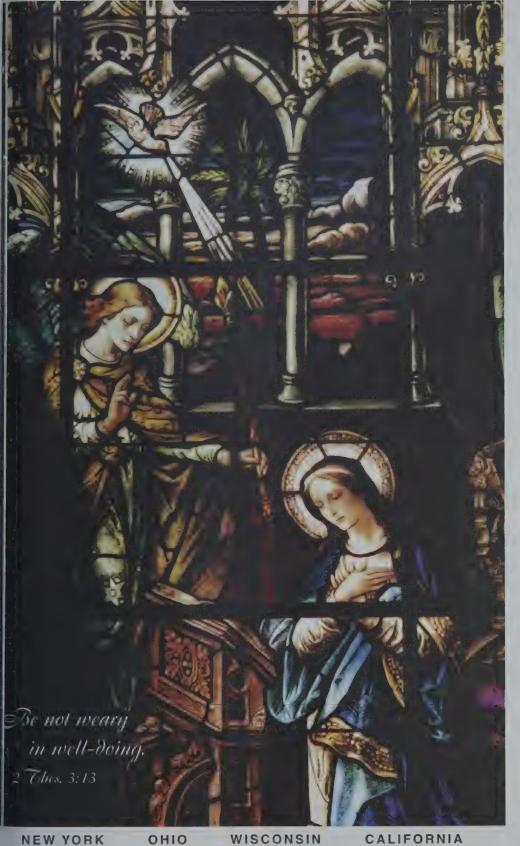
Web Site: www.trinityfundraising.com

Personnel:

Thomas V. Farrell......President
Andrew J. White.....Executive Vice President
Gerard T. O'Connor....Executive Vice President

Type of Business:

Trinity Consultants is a national Catholic fund-raising firm with offices all across the United States. We specialize in capital campaigns and stewardship programs for dioceses, parishes, schools, and other major institutions. Please call us for a no-cost appraisal of your fund-raising potential.



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RSI Catholic Services Group is dedicated to meeting the full range of stewardship education and fundralsing needs of Catholic organizations including parishes, schools, dioceses, and other institutions.

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### Fund-Raising Direct Mail

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#### TRINITY DIRECT

10 Park Place Butler, NJ 07405 Tel.: 973-283-3600 Fax: 973-283-3606

E-mail: john@trinitydirect.net

#### Personnel:

John P. Kehoe		President
Bernadette Campbell	.Vice	President
Dina Fanelli	.Vice	President
Alicia AbelsAcc	ount	Executive

Type of Business:

Trinity Direct is a full-service list brokerage, list management company serving the Catholic community. Through its computer division, Trinity Information Systems, it offers in-house merge purge, list fulfillment, postal processing, NCOA, profiling, and data enhancement. As one of the leaders in Catholic direct mail fundraising, publication and catalog markets, the Trinity team can provide you with the best list and computer service for your next direct mail or annual giving program.

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#### AMERICAN CITY BUREAU

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Tel.: 800-786-GOAL (4625); Fax: 224-293-3012

E-mail: success@acb-inc.com Web Site: www.acb-inc.com

#### Personnel.

Type of Business:

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#### CARGILL ASSOCIATES, INC.

4701 Altamesa Blvd. Fort Worth, TX 76133

Tel.: 888-640-7020; Fax: 817-292-9631 Web Site: www.cargillassociates.com

Personnel:

Steve Cargill ......CEO Pat Graham.....President, Church Division Cade Garrison ......Director, Marketing

Since 1976, Cargill Associates' faith-based program has raised over 3 billion dollars for churches, parishes, and other Christian causes. Cargill consultants work with parishes to craft programs to fit their spiritual needs. Other clients include universities, colleges, seminaries, hospitals, children's homes, retirement homes, and other institutions.

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Griffiss Technology Park 632 Ellsworth Road Rome, NY 13441

Tel.: 315-338-0021; 800-419-8970; Fax 315-338-5874

E-mail: sales@cathedralstewardship.com Web Site: www.cathedralstewardship.com

Personnel:

Marianne W. Gaige	President and COO
Ronald P. Blakeman	
Scott Dickan	Sales Manager

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Personnel:	
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Robert Kissane	President
Patrick W. Moughan	Executive Vice President
Joseph F.X. Lee	Senior Vice President

Type of Business:
CCS celebrates more than 55 years of service to the church. One of the largest, most widely recommended fund-raising firms in the world, CCS provides fund-raising counsel and management services to Catholic institutions worldwide. Our fund-raising methodology has helped to shape some of the most successful and complex fund-raising campaigns in the Catholic world, including the Archdioceses of Atlanta, Baltimore, Detroit, and New York, among many others. CCS successfully plans and manages fund-raising campaigns for dioceses, parishes, universities, colleges, high schools, hospitals, homes for the aged, social service agencies, seminaries, and religious communities. CCS offices are located in New York; Chicago; San Francisco; Baltimore; Atlanta; Boston; Fort Lauderdale; Washington, D.C.; Detroit; Seattle; Dublin; London; and Toronto. For an estimate of your potential, contact ccsnewyork@ccsfundraising.com or call (800) 223-6733. To learn more about CCS, visit our Web site at www.ccsfundraising.com.



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209 South 19th Street Omaha, NE 68102

Tel.: 800-456-9902; Fax: 402-341-8590

E-mail: cosgriff@alltel.net Web Site: www.cosgriffco.com Personnel:

Michael J. Fitzpatrick ......President & CEO Vito Napoletano ......Vice President, Sales Richard Spitler .....Vice President, Field Operations M.J. Fitzpatrick, Jr. .....Director of Marketing John Keeley ......Vice President, Sales Training Katie Kiper.....Administration

*Type of Business:* 

Established in 1960, The Cosgriff Company provides a time proven, successful approach to fund-raising and capital campaigns. We are specialists in leadership motivation, fund-raising education, donor participation strategy and low-key solicitation. We provide on-site direction and executive supervision during your campaign, as well as consultative service before and after the campaign with a total service program. The Cosgriff Company has been an outstanding leader in Catholic projects all around the country, having raised over \$3 billion for our clients

through the years. We can make it happen for you! ■ IN CATHOLIC FUND-RAISING, COSGRIFF IS #1 AND RISING!



#### CUNNEEN PARISH FUNDRAISING SERVICES, INC.

24 Rossotto Drive Hamden, CT 06514

Tel.: 800.842.4488 Fax: 203.407.5858 Web Sites: www.CunneenFundraising.com; www.PledgeRedemption.com

E-mail: info@cunneenfundraising.com

Personnel:

district.	
Frank J. Cunneen	President
John F. Cunneen	Executive Vice President
James F. Cunneen	Vice President of Operations
Gerard E. Kenney	Vice President
	New England Director
Beth A. Lucia	Western New York Director
Kevin R. Mancini	Mid-Atlantic Director
Terri P. Murray	National Director
Devna Roberts	National Director
Daniel J. Wendt	Mid-Western Director

Type of Business:

Cunneen Parish Fundraising began serving Catholic parishes in 1981. Our approach is to provide the most effective, innovative and creative fundraising campaigns for client Catholic parishes. All of our services: Offertory Enhancement, Stewardship, In-Pew Capital Campaigns, On-Site Capital Campaigns, Feasibility Studies and Pledge Redemption are infused with a commitment to provide fundraising that is firmly grounded in the principles of Biblical Stewardship. Over the past twenty-one years, Cunneen has assisted over 5,500 Catholic parishes in all 50 states and Canada.

Cunneen now offers full-service Annual Fund and Capital Campaign consulting to Catholic elementary schools and high schools as well as nursing homes, hos-

pitals and service organizations. ■



#### GRAHAM-PELTON CONSULTING, INC.

16 Maple Street, Ste. 5 Summit, NJ 07901

Tel.: 877-427-3616; Fax: 908-608-1520 Web Site: www.grahampelton.com

*Type of Business:* 

Graham-Pelton Consulting is a full-service fundraising and nonprofit management firm specializing in capital campaigns for religious, healthcare, educational and social service organizations. Graham-Pelton offers a team of seasoned fundraising and public relations executives who have served the Catholic community including Catholic colleges, universities, secondary schools, dioceses and parishes. Graham-Pelton provides residential campaign management as well as a full range of consulting services.

Bob Zaiser ......Vice President

Washington, D.C. • Summit, NJ • Boston, MA.





#### John V. McCarthy and Associates

16250 Northland Drive, Ste. 200 Southfield, MI 48075-5266

Development and Fundraising Consultants

Thomas A. Parker......Operations
Joseph H. Schram....Follow-Up Service
Type of Business:

Specialists in development and fund-raising: exclusively for Catholic parishes, dioceses, schools, and other institutions. Individual campaign timetables are designed to allow for the composition of the parish or institution. Since 1954, John V. McCarthy has been a major partner in the successful development and growth of ministries within the Catholic community through the application of proven principles of fundraising. We charge a flat fee with no additional costs for travel or living expenses. Our assigned Account Executive is on site full-time, except for small parish campaigns, which can be designed on a consultation basis. We provide unmatched follow-up service for all clients.

Help is as close as our Web Site. If you feel that we can be of service to you in your development and fund-raising needs, just visit our Web Site and use the convenient response form to contact us. ■

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#### KELLY

### KELLY PROFESSIONAL FUNDRAISING CONSULTANTS

203 West 7th Street Traverse City, MI 49684 Tel.: 800-567-4660 Fax: 231-922-8120

Fax: 231-922-8120 E-mail: kpfrc@aol.com Web Site: www.kpfrc.com

Personnel:

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• Development Office Establishment & Training

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Ministry of Church Finance

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5 Fawn Drive

Quarryville, PA 17566

Tel.: 800-762-3996; 717-284-3100; Fax: 717-284-3659

E-mail: kirbysmith@aol.com Web Site: www.kirbysmith.com

Personnel:

C. Eugene Musser .......President
Dale L. Bateman ......Executive Vice President
Our Mission is a ministry of church finance serving our Lord
Jesus Christ by empowering Christian communities to better
manage the stewardship of time, talent, and treasure

Type of Business:

We offer highly effective, spiritually-based stewardship and fundraising services to Catholic organizations. We have helped more



than 10,000 parishes, schools, and dioceses raise more than \$3 billion. Founded in 1938, Kirby-Smith Associates offers on-site counseling, organizational guidance, comprehensive materials, and long-term consultation and stewardship training.

We offer a full range of services to meet your financial needs and

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Stewardship Appeals
Planned Giving Programs
Stewardship Workshops

Budget Campaigns Feasibility Studies Strategic Planning School Development\

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Personnel:

Sandra Raucci President Sales/Marketing

Type of Business:

We have the perfect way to **raise funds** for your Parish or **award gifts** for Stewardship. Your Church or Saint's Statue will be designed as an exact replica, in a lapel pin or magnet, made of beautiful Enamels and plated in 14 K Gold. They are presented on a 2" by 3.5" card including your text and sealed in a cellophane sleeve. Visit our web site at www.sandmandesigns.com to view examples and learn how to make Fund Raising Fun and Easy.

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## RUOTOLO ASSOCIATES INC.

#### RUOTOLO ASSOCIATES INC.

Horizon Square 29 Broadway, Ste. 210 Cresskill, NJ 07626

Tel.: 800-786-8656; Fax: 201-568-8783

E-mail: : info@ruotoloassoc.com; info@churchdivision.com

Web Site: www.ruotoloassoc.com

Personnel:

George C. Ruotolo, Jr., CFRE ....... Chairman and CEO Joseph J. Caporale, CFRE ...... President and COO Theresa A. Shubeck ..... Senior Vice President Gene Aug., Ph.D. ..... CFRE, Vice President James Friend ..... Director Church Division

Type of Business:

Our Mission: Ruotolo Associates Inc. is a working partner with non-profit organizations, providing them with the highest quality consulting for fund raising, stewardship, public relations and related management services through individualized creative strategies and solution.



# TRINITY FUNDRAISING CONSULTANTS, INC.

20 Edgar Drive

Smithtown, NY 11787-1604

Tel.: 866-296-3445; Fax: 631-269-3445

E-mail: tvfl@optonline.net

Web Site: www.trinityfundraising.com

Personnel:

Thomas V. Farrell	President
Andrew J. WhiteExecutive V	Vice President
Gerard T. O'ConnorExecutive V	Vice President

Type of Business:

Trinity Consultants is a national Catholic fund-raising firm with offices all across the United States. We specialize in capital campaigns and stewardship programs for dioceses, parishes, schools, and other major institutions. Please call us for a no-cost appraisal of your fundraising potential.



#### WALSH & ASSOCIATES

1601 East Highway 13, Ste. 200 Burnsville, MN 55337 Tel.: 800-894-3863; Fax: 952-882-5270 E-mail: info@walshfundraising.com Web Site: www.walshfundraising.com

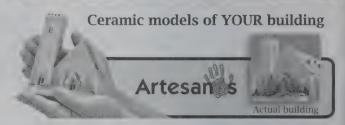
Personnel:

Michael A. Walsh.....President

Type of Business:

Walsh & Associates has been helping Catholic causes reach new heights since 1984 with our high quality, cost effective fund development and stewardship enhancement services. Our services include capital campaigns, feasibility/planning studies, stewardship education and enhancement efforts, planned giving programs, stewardship and development office establishment, and a variety of other services to help meet our clients' needs. So if you're ready to reach new heights in your fund development and stewardship efforts, give us a call. We'd be happy to help.

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Cranberry Township, PA 16066

Tel.: 724-473-2291

E-mail: CustomerService@Artesanos.us

Web Site: www.Artesanos.us

Personnel:

Roberto Murra......Director

Type of Business:

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Personnel:

Denise J. Payne......Vice President, Marketing & Sales

Type of Business:

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#### CARROLL ART, INC.

710 N.E. 26th Street Wilton Manors, FL 33305

Tel.: 800-876-4569; Fax: 954-561-4098

Personnel:

David Nagle	President Designer
Liza Palmer	Sales Manager
Wayne Palmer	Sales Representative
Robert Perkins	Sales Representative

*Type of Business:* 

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Griffiss Technology Park 632 Ellsworth Road Rome, NY 13441

Tel.: 315-338-0021; 800-419-8970; Fax 315-338-5874

E-mail: sales@cathedralstewardship.com Web Site: www.cathedralstewardship.com

Personnel:

Marianne W. Gaige ......President and COO Ronald P. Blakeman .....Vice President of Sales Scott Dickan .....Sales Manager

Type of Business:

Cathedral Corporation delivers exceptional service to churches that excel in ministry. For more than six decades, Cathedral has delivered superior service, leadership and innovation in the creation, printing, personalization and high volume mailing of offering envelopes. Today Cathedral supports Catholic parishes across the nation with a full range of proven stewardship resources and electronic services for the Internet.

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121 Willis Avenue Mineola, NY 11501 Tel.: (877)-FJ REMEY

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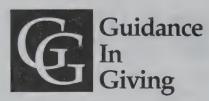
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Type of Business:

Serving the Catholic Church since 1921

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888.869.5522 Fax 732.683.0603
Joseph W. Zamorano,Executive Vice President
7504 Collins Ranch Terrace, San Diego, CA 92130
800.993.3335 Fax 858.484.0132
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352 McConnell Avenue, Bayport, NY 11705
888.443.1522 Fax 631.472.4364
Curtis Neuschaefer,Vice President
3873 West Hibiscus Street, Weston, FL 33332
888.854.4480 Fax 954.384.0032
Robert A. Boegel,
P.O. Box 2070, Independence, MO 64055
816.719.6573
Carlos Proaño,Vice President
5439 Briercrest Avenue, Lakewood, CA 90713
866.874.4700 Fax 562.920.5523
Kelley P. Stupfel,Vice President
800 5th Avenue, Suite # 101 - 414, Seattle, WA 98104
800.734.8898 Fax 206.933.5923

Guidance In Giving, Inc is a national Catholic organization that provides full-time, on-site fundraising counsel to Catholic dioceses, parishes and schools. The firm specializes in Diocesan Capital Campaigns, Diocesan Annual Appeals, Feasibility and Planning Studies, Development Audits, Parish Capital Campaigns, Catholic High School and Elementary School Campaigns and the Implementation of Stewardship at the parish and diocesan level. Additionally, the firm is able to offer bilingual services. Executives of the firm have conducted successful campaigns since 1980. All members of the firm understand and respect the Mission of the Church.

Please contact one of the regional offices to have a member of the executive staff spend a day at your diocese, parish or school to discuss your development and stewardship efforts. When concluded, the firm will prepare an honest, objective appraisal of your program at no cost to your organization. Thank you for considering the services of Guidance In Giving, Inc.

# THE PRINTERY HOUSE Conception Abboy CONCEPTION MISSOURI 64433

#### THE PRINTERY HOUSE

Conception Abbey P.O. Box 12

Conception, MO 64433

Tel.: 800-889-0105; 660-944-3110

Fax: 888-556-8262

E-mail: sales@printeryhouse.org Web Site: printeryhouse.org

#### Personnel:

Gen. Mgr., Director
ales and Marketing
Marketing
Marketing
Art Director
Creative Director

#### Type of Business:

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425 Old Georges Road North Brunswick, NJ 08902 Tel.: 800-443-3744; 732-297-1166

Fax: 732-297-7770 E-mail: werfelart@aol.com

Web Site: www.sanfordwerfelartist.com

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E-mail: info@webaum.com Web Site: www.webaum.com

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Personnel:

Richard Baum President
Maurice Zagha CEO
John Woehrle National Sales Manager

Type of Business:

W&E BAUM, celebrating 84 years and three generations, specializes in the design and fabrication of symbols of recognition and generosity. Additional income for churches can be generated by using many of our innovative products. Our **Donor Walls, Giving Trees, Plaques, Awards, Sculptures** and more, promote fund-raising efforts and acknowledge gifts of all kinds. Quality, creativity and personal attention to detail are the elements that capture the attention of potential contributors in today's sophisticated world. To thank, to honor, to reward, to commemorate, to memorialize, W. & E. Baum stands ready to help you translate your vision into reality.

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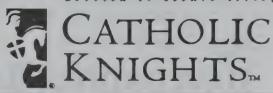
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Darien, CT 06820-1125

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1100 West Wells Street Milwaukee, WI 53233

Tel.: 800-927-2547; Fax: 414-223-3201 Web Site: www.catholicknights.com

Personnel:

*Type of Business:* 

Catholic Knights<sup>™</sup> is a member-owned, not-for-profit fraternal benefit society founded in 1885. Members benefit from savings opportunities, security of lifestyle, sharing of gifts and talents and social outlets sponsored by the Catholic Knights, in addition to its financial services. With its home office in Milwaukee, Catholic Knights is the largest Catholic organization of its kind in Wisconsin.

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Box 590

Huntington, NY 11743

Tel.: 800-275-9762; Fax: 631-424-3610

Web Site: www.cvwaldorf.com

#### Personnel:

Christopher V. Waldorf, Sr	C.E.O.
William G. Waldorf	
Stephen M. Waldorf	
Pamela J. Waldorf, Esq	
Christopher V. Waldorf, Jr	

Type of Business:

Waldorf & Associates, Inc. is a privately owned insurance consultant and brokerage firm specializing in the negotiating, marketing, and administration of property and casualty insurances for religious orders and affiliated institutions. The firm was founded in 1864 and continues as a private organization dedicated to this single class of clients. While our operation offers a wide variety of insurance services, we can best be described as a risk management organization. Our corporate mission is to assist our clients in identifying, controlling, and protecting against the risks presented by a modern and litigious society.

#### Investment Advisors



#### CHRISTIAN BROTHERS INVESTMENT SERVICES, INC.

90 Park Avenue, 29th Floor New York, NY 10016-1301

Tel.: 800-592-8890 or 212-490-0800

Fax: 212-490-6092

Web Site: www.cbisonline.com

#### Personnel:

Michael W. O'Hern,	FSC	President & CE	0
Donald E. Platner		Vice Presider	ıt

*Type of Business:* 

Christian Brothers Investment Services, Inc. (CBIS) manages approximately \$3.5 billion for Catholic organizations seeking to combine faith and finance through the responsible stewardship of Catholic assets. CBIS' combination of premier institutional asset managers, diversified product offerings, and careful risk-control strategies constitutes a unique investment approach for Catholic institutions and their fiduciaries. CBIS strives to integrate faith-based values into the investment process through a disciplined approach to socially responsible investing that includes principled purchasing (stock screens), active ownership strategies (proxy voting, dialogues, and shareholder resolutions), and community investing. The firm contributes a portion of all profits to support the Church's educational and social ministry.

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Please contact Don Platner at 800-592-8890 ext. 115 or E-mail: platner@cbisonline.com. ■

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For more information, please contact Don Platner, Vice President, at 1-800-592-8890 ext. 115 to discuss your needs.

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# CATHOLIC KNIGHTS...

#### CATHOLIC KNIGHTS INSURANCE

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Tel.: 800-927-2547; Fax: 414-223-3201 Web Site: www.catholicknights.com

#### Personnel:

Daniel Steininger	President
Allen Banoub	Chief Marketing Officer
Betsy Ross-Bothe	Marketing Manager

Type of Business:

Catholic Knights<sup>™</sup> is a member-owned, not-for-profit fraternal benefit society founded in 1885. Members benefit from savings opportunities, security of lifestyle, sharing of gifts and talents, and social outlets sponsored by the Catholic Knights, in addition to its financial services. With its home office in Milwaukee, Catholic Knights is the largest Catholic organization of its kind in Wisconsin.

Catholic Knights' members serve their communities by volunteering for a variety of programs and fundraising projects. In the past year alone, members volunteered more than 30,000 hours and raised more than \$1 million through the Match Funds programs.

#### Ministry of Church Finance



#### CATHEDRAL CORPORATION

Griffiss Technology Park 632 Ellsworth Road Rome, NY 13441

Tel.: 315-338-0021; 800-419-8970; Fax 315-338-5874

E-mail: sales@cathedralstewardship.com Web Site: www.cathedralstewardship.com

#### Personnel:

#### Type of Business:

Cathedral Corporation delivers exceptional service to churches that excel in ministry. For more than six decades, Cathedral has delivered superior service, leadership and innovation in the creation, printing, personalization and high volume mailing of offering envelopes. Today Cathedral supports Catholic parishes across the nation with a full range of proven stewardship resources and electronic services for the Internet.

Mailed Offering Envelope Programs
Annual Boxed Sets
Increased Offering Campaigns
Youth Envelopes
Bulk Offering Envelopes
Envelope Recording & Reporting Service
ACT Electronic Offering Service
Online Real-Time List Maintenance
And More! ■

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Tel.: 1-866-277-9921; Fax: 414-961-2155 E-mail: jpawlowski@catholicfunds.com Web Site: www.CatholicFunds.com

#### Type of Business:

On behalf of its shareholders, The Catholic Funds actively promotes Catholic beliefs — a livable wage for all workers, no excessive compensation for executives, and independent corporate boards — to America's leading companies through shareholder resolutions, dialogue and correspondence with management, and voting. Consider giving voice to your Catholic values through The Catholic Funds.

An investment in The Catholic Equity Fund involves risk, the principal value and investment returns will fluctuate, and an investor's shares, when redeemed, may be worth more or less than their original cost. For the most recent month-end performance data, and to obtain a prospectus for The Catholic Equity Fund, which includes fees, expenses, potential risks and other information, call toll-free (866) 277-9921 or visit our website at www.CatholicFunds.com. You should read the prospectus carefully and consider the Fund's investment objectives, risks, charges and expenses carefully before you invest or send money. The Catholic Church has not sponsored or endorsed The Catholic Equity Fund nor approved or disapproved of the Fund as an investment. The Catholic Equity Fund is distributed through Catholic Financial Services Corporation, 1100 W. Wells St., Milwaukee, WI 53233, (414) 278-6550. Member NASD and SIPC.

#### Cemetery Mapping & Records

#### CEMETERY UPDATING SERVICES

P.O. Box 1234

Winona, MN 55987

Tel.: 866-453-0811; 507-453-0811; Cell: 507-312-0811

Fax: 507-453-0811

Web Site: www.cemeteryrecordservices.com

#### Personnel:

Michael and Deborah Wiczek

#### *Type of Business:*

We are a family owned business with 14 years of experience improving cemetery records and maps.

We believe records should be accurate and so easy to understand that anyone can access the information quickly, efficiently and easily.

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#### CHURCH FURNISHINGS



#### ABBOTT INC.

1515 Route 38

Cherry Hill, NJ 08002

Tel.: 800-522-2688; 856-662-6959; Fax: 856-665-5109

E-mail: info@churchsupplies.com Web Site: www.churchsupplies.com

#### Personnel:

Daniel J. Castonguay	President
Joseph F. McKeaney	
Mary Ann Mitkus	
John Scafidi	
Michael Schwartz	Government Liaison

#### *Type of Business:*

Purveyors of the Finest Vesture, Paraments, Statuary & Metalware since 1962. Unique and original creations, our specialty. Custom designs to complement your liturgical environment. Exclusive representatives of Slabbinck Master Collection & Original Collection.



# + ADRIAN HAMERS

#### ADRIAN HAMERS, INC.

2 Madison Avenue Larchmont, NY 10538

Tel.: 914-834-7780; Fax: 914-834-0712 Web Site: www.adrianhamers.com

Type of Business:

Custom designers and manufacturers of Sacred Vessels. Since 1887, the Hamers name has been synonymous with expert Silversmithing throughout the world in the field of Liturgical Art. Please contact us for those hard to find items, as we always have a large selection of Adrian Hamers Estate Collection pieces in stock. We have a large collection of antique church stainglass windows available (both full sets and individual). We are experts in: Church Interiors from design to execution, Renovations, Altars, Sacred Vessels, Gold and Silver Plating & Repairing, Appraisals, Tabernacles, Marble, Statuary, Woodwork & Woodcarving, Stained Glass, Pews & Chairs, Gold Leafing, Frescoes, Restoration, Trompe-l' oeuil, Wall Murals (repair and conservation cleaning), Ornamental Plaster, Heraldic Designs & Bishop Regalia. Please call us for a free 36-page Sacred Vessels color catalog, or our free 80-page color Woodcarvings catalog.

The Original Metal Folding Kneeler



# ATWOOD-HAMLIN MANUFACTURING

ATWOOD-HAMLIN MFG., INC.

P.O. Box 578

Richmond, IL 60071

Tel.: 800-545-8964; Fax: 815-678-2130 E-mail: info@atwood-hamlin.com Web Site: www.atwood-hamlin.com

Type of Business:

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#### BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove Street

Evanston, Illinois 60201

Tel.: 800-524-7211; 847-869-5933

Fax: 847-869-5996

E-mail: botti@ bottistudio.com Web Site: www.bottistudio.com

East Coast Studio:

West Coast Studio:

3104 S. Osprey Avenue Sarasota, FL 33577 Tel.: 941-951-0978 Fax: 941-953-9078 1038 N. Hwy. 101 Encinitas, CA 92024 Tel.: 760-753-0705 Fax: 760-753-0705

International Office: Agropoli, Italy, Nassau, Bahamas

#### Personnel.

Staff of 45. Includes internationally recognized ecclesiastic artists and designers working in conjunction with highly skilled glass and statuary craftspeople and artisans.

Ettore Christopher Botti Principal
Ethlyn Panzironi Botti Principal

#### Type of Business:

Since 1864, Botti Studio has specialized in serving the ecclesiastic environment through design, fabrication, delivery, and installation. Experts on staff in conservation, restoration, and repair provide a source for experienced project management — from conception through completion. Services include: STAINED GLASS: As custom designers and manufacturers, Botti artisans fabricate designs in stained, faceted, sandblasted, carved, and painted glass. MARBLE: Skilled

craftsmen sculpt new or refurbish existing statuary, railings, baptismal fonts, and altars. INTERIORS: Complete renovations of interiors can be carefully and historically provided through plaster work, faux painting, gilding, stenciling, and graining. MOSIAC: Using state-of-the-art procedures, Botti can use preservation and restoration techniques to bring pieces back to their original beauty or create new custom installations. CONSULTATON: Preliminary-stage consultation can provide visualization of projects to aid in fund-raising and planning. HISTORIC DISCOVERY: Documentation and archival recording of existing sacred windows, marble, interior painting, and art is available. STATUARY: Working in wood, marble, or plaster, our designers are experts at restoration of aged, timeworn statuary and creation of custom ornamentation. ■



#### CARROLL ELECTRONICS, INC.

710 N.E. 26th Street Wilton Manors, FL 33305

Tel.: 800-876-4569; Fax: 954-561-4098

#### Personnel:

David Nagle	President
Liza Palmer	Sales Manager
Bob Perkins	
Donna Spencer	±

Type of Business:

Carroll Electronics has been in business for 20 years designing and building Electronic Votive Candle Stands for thousands of churches throughout the United States. ■

#### CHRISTIAN ART, INC.

567 52nd St.

West New York, NJ 07093

Tel.: 800-562-5413 Fax: 888-562-5413

E-mail: sales@christianartonline.com

Personnel.

Anthony and Terry Ferrer.....Principals

Type of Business:

Importer and distributor of largest inventory of Traditional Devotional Church Quality Statuary from Spain for over 40 years, specializing in unusual subjects and Spanish Devotions. Statues come in sizes 6 feet down to 8", with glass eyes.

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#### CENTURY ART-GLASS CO. INC.

16161 Westwoods Business Park

St Louis, MO 63021 Tel.: 800-888-8121, 636-227-5000

Fax: 636-527-2857

Personnel:

William A. Summer..........President/Creative Director Matthew V. Summer...Vice President/Master Craftsman

Type of Business:

Our family-owned stained glass firm founded in 1908, proudly maintains the distinguished tradition of spiritually inspired, conceptually designed stained glass artworks for churches, chapels, mausoleums, and other religious environments. Our attention to every detail in the design, structure, manufacturing and installation of stained, faceted, beveled, etched and other diverse art glass windows in traditional or contemporary styles is what our reputation is built on. We also offer a full line of restoration products and services, such as releading of bowed stained glass windows, repair of broken stained glass pieces, window frame restoration or replacement, stained glass domes and energy-efficient protective storm coverings.

Our Goal: To highlight and preserve the highest spiritual, artistic and craftsmanship capabilities in the art of stained glass. Custom designs available — please inquire. Estimates available nationwide without obligation.

# Conrad Schmitt Studios Inc.

Excellence in Artistry Since 1889

#### CONRAD SCHMITT STUDIOS, INC.

2405 S. 162nd St. New Berlin, WI 53151 Tel.: 800-969-3033 262-786-3030 Fax:262-786-9036

E-mail: studio@conradschmitt.com Web Site: www.conradschmitt.com

Personnel:

Heidi Gruenke Emery .......Vice Pres. & Marketing Dir.

*Type of Business:* 

Since 1889, the family-owned Conrad Schmitt Studios has been privileged to provide decoration, restoration and artwork to enhance the worship environment of churches throughout the country, including more than twenty-five cathedrals.

For projects in the early stages, CSS offers consultations, design renderings, decorative samples and budgetary estimates for use in planning and fundraising. For historic restorations, our conservators investigate and document original paint colors and decoration to guide the restoration work.

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artists and artisans who conduct ornamental plaster work, decorative painting, stenciling, trompe l'oeil and interior and exterior gilding. CSS artists also continually create, conserve, restore and replicate stained glass, murals, mosaics and statuary. CSS has a 114-year history of service to the Catholic community and is dedicated to providing the finest ecclesiastical artwork that blends history and tradition with a growing and evolving faith.

# DOMUSTE

HOLY ART STUDIOS

#### DOMUSDEI HOLY ART STUDIOS

FACTORY: Via dei Tulipani, 48 - 00040 CECCHINA

DI ALBANO (RM) - ITALY Tel.: 011-39-06-9343369 Fax: 011-39-06-9344971 Via Scossacavalli 3/9 - 00193

SHOWROOM: Via Scossacavalli 3 ROMA - ITALY

Tel.: 011-39-06-6868090 Fax: 011-39-06-9344971 E-mail: info@domusdei.it m.delmonte@domusdei.it Web site: www.domusdei.it

#### Personnel:

Alessandro Del Monte President
Massimiliano Del Monte Executive Director
Aldo Del Monte Assistant President

Type of Business:

Founded in 1963, Domusdei Studio has restored thousands of church interiors all over the world. Specializing in designing and manufacturing stained glass windows, mosaics, bronze and fiberglass statues, altars, bronze doors, lecterns, baptismal fonts, candlesticks, flower holders, and tabernacles

We are also experts in silver and gold plating and the restoration of wood and metal masterpieces. ■

# Humenick Liturgical Arts

#### **HUMENICK LITURGICAL ARTS**

14 Taylor Rd. Santa Fe, NM 87508

Tel.: 505-690-7000

Web Site: www.humenick.catholic.org E-mail: humenick@direcway.com

Personnel:

Mark Humenick

Type of Business:

Mark Humenick was first commissioned, in 1973, to design and fabricate liturgical essentials. Working closely with clergy, architects, and parish committees, this work has resulted in award-winning, one-of-a-kind pieces at quite reasonable costs.

From an individual piece to a complete, design-coordinated interior, our mediums include metal, wood, and stone. We design pieces that will be lasting yet flexible, with no commission being too small. Contact us to learn how we may assist you.

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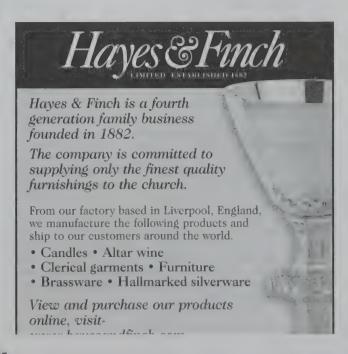
Hanson Road, Aintree Liverpool, England, L97BP Tel.: 44(0)151-523-6303 Fax: 44(0)151-525-1246 E-mail: sales@hfltd.com

Web Site: www.hayesandfinch.com

Personnel:

Type of Business:

Founded in 1882, Hayes and Finch is a fourth generation family business, and the largest manufacturer and supplier of church-related goods in the United Kingdom. Based in Liverpool, England, we supply high quality church furnishings to customers around the world. Our specialist manufacturing center produces both standard and customer-specified products; our extensive range includes Candles, Altar Wine, Clerical Garments, Furniture, Brassware and Hallmarked Silverware. Our business is built on British craftsmanship of highest quality and exceptional customer service.





#### KING RICHARD'S RELIGIOUS ARTIFACTS

P.O. Box 191027 Atlanta, GA 31119 Tel.: 877-248-3366 Fax: 770-455-1784

Personnel:

i sommer.	
Rick Lair	President
Sandra James	Vice President
Scott Lair	Sales and Marketing
Chris Roberts	Web Master
Mike ColemanW	Varehouse & Shipping

Type of Business:

King Richard's Religious Artifacts specializes in providing churches and religious facilities with a complete spectrum of religious decorative items; including complete sets of stained glass windows, statuary, altars, stations, and all types of altar necessities. We travel throughout the United States selling and delivering merchandise, as well as completing all required work for purchasing and removal.



#### NATIONAL CHURCH GOODS ASSOCIATION (NCGA)

800 Roosevelt Road Building C Suite 20 Glen Ellyn, IL 60137 Tel.: 630-942-6599 Fax: 630-790-3095

E-Mail: ncga@ncgaweb.com Web Site: www.ncgaweb.com

Board of Directors:

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John F. Moroney	Vice President
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Richard Tonini	Secretary
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Rick Church	Executive Secretary
Jeff Church	Association Manager

*Type of Organization:* 

The National Church Goods Association (NCGA) is the international trade association of dealers and suppliers of church goods, religious articles, and published materials. NCGA has been providing members with exceptional benefits for 97 years. To find a reputable dealer near you go to www.ncgaweb.com and click on the dealer locater link, or call 630-942-6599.



#### PATRICK BAKER & SONS, INC.

1650 West Street Southington, CT 06489

Tel.: 800-243-6385 Fax: 860-276-9438

72 Chambers Street Fairfield, CT 06430

Tel.: 203-366-5058 Fax: 203-334-8527

Web Site: www.churchgoods.com

Type of Business:

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#### RAMBUSCH LIGHTING

160 Cornelison Ave. Jersey City, NJ 07304

Tel.: 201-333-2525; Fax: 201-433-3355

Web Site: www.rambusch.com

Personnel:

Edwin P. Rambusch ......President & C.E.O. Martin V. Rambusch ......Chairman of the Board

Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.



Rohn & Associates Design, Inc.

Rolf R. Rohn, Principal Consultants to Worship

AND HOSPITHER ENTRONIENS

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1113 Creedmoor Ave. Pittsburgh, PA 15226

Tel.: 412-561-1228; 800-245-1288

Fax: 412-561-1202

E-mail: rohnstudio@aol.com

Web Site: www.rohndesign.com

Personnel:

A full service team of U.S. and international artisans & craftmens.

Rolf R. Rohn .......Principal Consultant/Director/Artist Kathleen L. Maglicco ......Principal Interior Design Sister Janet Baxendale, S.C. .....Education Type of Business:

Experience spanning 4 decades in renovation/restoration, conservation, and design of new worship environments. A valuable partner in over 1,300 commissions throughout the U.S., Canada and Europe.

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Liturgical Design and more...

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Personnel:

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Specializing in Gold and Silver Plating on monstrance, tabernacle, chalice, cibouria, candle sticks, thirable, incense boat, crucifix, holy water buckets, relic holders, sanctuary lamps, brass vases & stands. Painting & restoring of statues. We offer 24kt baked on lacquer. Family owned & operated since 1947, bounded & insured. All work is guaranteed. Serving the U.S.A, Canada and Mexico. All estimates are free. Recommendations are available from Bishops and Priests on request.

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1200 Park Ave.

Murfreesboro, TN 37129 Tel.: 800-251-1402

Fax: 866-431-1313

E-mail: sales@swansoninc.com Web Site: www.swansoninc.com

Type of Business:

Since 1934, Swanson's has provided to the Christian community church supplies, De Colores, novelties, gifts anointing oils, men's ties, bible tabs, jewelry, lapel pins, stickers, pens, pencils, ribbons cups, olive wood, Jerusalem Products usher badges, bible covers, ball caps, back packs, wallets, lunch boxes, brief cases, puzzles, auto tags, auto frames, auto fish, key rings, bumper stickers, car flags, tambourines, puppets, highlighters, trophies, banners, and flags.



#### VANPOULLES LTD.

Telford Place, Crawley West Sussex, RH10 1SZ, UK Tel.: +44 1293 590100

Tel.: +44 1293 590100 Fax: +44 1293 590115

E-mail: sales@vanpoulles.co.uk Web Site: www.vanpoulles.co.uk

Type of Business:

Vanpoulles Ltd. is a family business, established nearly 100 years ago to provide the Church with all types of church requisites. We specialise in producing traditional English silverware and ecclesiastical garments, including chalices, ciboria, vestments, copes, stoles and altar frontals etc. Our sales department is available for friendly service and advice and current stock availability of all our product lines.

Please call, write or e-mail for a free catalogue. If visiting the UK please note our showrooms are conveniently positioned only a short distance from Gatwick Airport.

# Vermont Church Supply Co.



#### VERMONT CHURCH SUPPLY CO.

676 Pine Street, P.O. Box 368 Burlington, VT 05401 Tel.: 800-451-3453; Fax: 802-862-5765 E-mail: vcs@together.net Web Site: www.vermontchurchsupply.com

Personnel:

Neil Clark ......President

Type of Business:

Since our inception in 1946 by W. Barrett Clark and Doris Clark, Vermont Church Supply has offered the highest quality products and the best service to the Church and the Clergy. We have a wide range of products including Candles, Church Furniture, Metalware and Vestments. Our founders' Sons, Neil, John, Thomas and Robert, along with the third generation Anthony Clark, continue to provide services such as refinishing Sacred Vessels, Candlesticks and tabernacles and also the execution of hand carved wood and marble Statuary. Whether your needs are small or large, we can give the best personalized service to our customers.

#### Altars, Tabernacles, Etc.



### + ADRIAN HAMERSO CHURCH INTERIORS

#### ADRIAN HAMERS, INC.

2 Madison Avenue Larchmont, NY 10538

Tel.: 914-834-7780; Fax: 914-834-0712 Web Site: www.adrianhamers.com

Type of Business:

Custom designers and manufacturers of Sacred Vessels. Since 1887, the Hamers name has been synonymous with expert Silversmithing throughout the world in the field of Liturgical Art. Please contact us for those hard to find items, as we always have a large selection of Adrian Hamers Estate Collection pieces in stock. We have a large collection of antique church stainglass windows available (both full sets and individual). We are experts in: Church Interiors from design to execution, Renovations, Altars, Sacred Vessels, Gold and Silver Plating & Repairing, Appraisals, Tabernacles, Marble, Statuary, Woodwork & Woodcarving, Stained Glass, Pews & Chairs, Gold Leafing, Frescoes, Restoration, Trompe-l' oeuil, Wall Murals (repair and conservation cleaning), Ornamental Plaster, Heraldic Designs & Bishop Regalia. Please call us for a free 36-page Sacred Vessels color catalog, or our free 80-page color Woodcarvings catalog.



#### BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove Street

Evanston, Illinois 60201

Tel.: 800-524-7211; 847-869-5933

Fax: 847-869-5996

E-mail: botti@ bottistudio.com Web Site: www.bottistudio.com

East Coast Studio:

Fax: 941-953-9078

3104 S. Osprey Avenue Sarasota, FL 33577 Tel.: 941-951-0978 West Coast Studio:

1038 N. Hwy. 101 Encinitas, CA 92024 Tel.: 760-753-0705 Fax: 760-753-0705

International Office: Agropoli, Italy, Nassau, Bahamas

#### Personnel

Staff of 45. Includes internationally recognized ecclesiastic artists and designers working in conjunction with highly skilled glass and statuary craftspeople and artisans.

Ettore Christopher Botti Principal Ethlyn Panzironi Botti Principal

#### *Type of Business:*

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installation. Experts on staff in conservation, restoration, and repair provide a source for experienced project management - from conception through completion. Services include: STAINED GLASS: As custom designers and manufacturers, Botti artisans fabricate designs in stained, faceted, sandblasted, carved, and painted glass. MARBLE: Skilled craftsmen sculpt new or refurbish existing statuary, railings, baptismal fonts, and altars. INTERIORS: Complete renovations of interiors can be carefully and historically provided through plaster work, faux painting, gilding, stenciling, and graining. MOSIAC: Using state-of-theart procedures, Botti can use preservation and restoration techniques to bring pieces back to their original beauty or create new custom installations. CONSULTATON: Preliminary-stage consultation can provide visualization of projects to aid in fund-raising and planning. HISTORIC DISCOVERY: Documentation and archival recording of existing sacred windows, marble, interior painting, and art is available. STATUARY: Working in wood, marble, or plaster, our designers are experts at restoration of aged, timeworn statuary and creation of custom ornamentation.

# Conrad Schmitt Studios Inc.

Excellence in Artistry Since 1889

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2405 S. 162nd St. New Berlin, WI 53151 Tel.: 800-969-3033 262-786-3030 Fax:262-786-9036

E-mail: studio@conradschmitt.com Web Site: www.conradschmitt.com

Personnel.

Heidi Gruenke Emery .......Vice Pres. & Marketing Dir.

*Type of Business:* 

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#### GRANDA LITURGICAL ARTS, INC.

939 W. North Ave. , Ste. 875

Chicago, IL 60622

Tel.: 800-425-0828; Fax: 312-944-9906

E-mail: usagranda@aol.com Web Site: www.artegranda.com

Personnel:

Elia Rivera.....Director of Sales & Marketing

Type of Business:

GRANDA LITURGICAL ARTS, INC. is the USA sales and marketing office of Talleres de Arte Granda in Madrid, Spain. At our studio in Madrid, we have over one hundred artists, administrators, architects, designers, etc. dedicated to the design, production, and advancement of sacred art. Since 1891, we have been at the service of the Church combining modern techniques with artistic values to produce some of the world's finest sacred vessels, statuary, vestments, and church interiors. Please call us to request a complimentary catalog or to learn more about our custom design services. ■



#### INSPIRED ARTISANS, LTD.

816 W National Ave. Milwaukee, WI 53204

Tel.: 414-672-9478; 888-442-9141

Fax: 414-672-9479

Web Site: www.inspiredart.com

Personnel:

Gianfranco Tassara.....President

Type of Business:

Inspired Artisans, since 1997 have been serving the church with quality Liturgical Art. Recent commissions are: Baptismal Font, Basilica of St. Josaphat, Milwaukee, WI. Iconographic Tryptich, Our Lady of Peace, North Augusta, SC. Donors Memorial Wall, St. Anne, Barrington IL. Altar, Ambo and Tabernacle, Bellarmine Jesuit Retreat, Barrington, IL. Mosaic Murals, St. Joseph, South Bend, IN. Fiberglass Exterior Statue, Sacred Heart, Waseca, MN. Stained Glass, Santa Marianita, Galapagos, Ecuador. Ambry, St. Raphael Cathedral, Madison, WI. Grille, Poor Clare Monastery, Lemont, IL. Stations of the Cross, St. Andrews, Ellensburg, WA. Wood Sculpture, Catholic Cemeteries, Denver, CO. Terra Cotta, Cardinal Bernardin School, Orland Park, IL. Murals, St. Augustine, Thomasville, GA Tabernacle, Holy Spirit, Montgomery, AL. Processional Cross, Pax Christi, Rochester, MN. Marble Altar, Our Lady of Lourdes, Harrisonville, MO. See our display ad under the "Mosaics" category or contact us for a complete list of past commissions, and brochures. Or visit our web page.

# King Richard's

#### KING RICHARD'S RELIGIOUS ARTIFACTS

P.O. Box 191027 Atlanta, GA 31119 Tel.: 877-248-3366 Fax: 770-455-1784

Personnel:

Rick Lair President
Sandra James V.P.
Scott Lair Sales and Marketing
Chris Roberts Web Master
Mike Coleman Warehouse & Shipping

Type of Business:

King Richard's Religious Artifacts specializes in providing churches and religious facilities with a complete spectrum of religious decorative items; including complete sets of stained glass windows, statuary, altars, stations, and all types of altar necessities. We travel throughout the United States selling and delivering merchandise, as well as completing all required work for purchasing and removal.



### RAMBUSCH

#### RAMBUSCH LIGHTING

160 Cornelison Avenue Jersey City, NJ 07304

Tel.: 201-333-2525; Fax: 201-433-3355

Web Site: www.rambusch.com

#### Personnel:

Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.



#### THE WOOD & IRON FACTORY

2495 Paseo de las Americas, Suite F San Diego, CA 92154 Tel.: 619-710-1660

Fax: 619-710-1662

Type of Business:

The Wood and Iron Factory is a manufacturer of custom designed pews, chancel furniture and ecclesiastical art. To complement our wood products, we also offer wrought iron, cast aluminum, bronze and stone.

We offer limitless design, material selection and artistic interpretation. Our products are custom designed to complement each individual church. We do not limit our

clients with catalog furnishings.

Our 2nd and 3rd generation craftsmen take great pride in our reputation for superb quality at competitive prices. The Wood & Iron Factory is the proud manufacturer of pews and furniture at Our Lady of the Angels Cathedral in Los Angeles, California.

#### Announcement & Bulletin Boards



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#### ATD-AMERICAN CO.

135 Greenwood Avenue Wyncote, PA 19095-1396 Tel.: 888-283-2487; Fax: 800-283-7363 E-mail: american@atd.com Web Site: www.atd.com

#### Personnel:

Type of Business:

For four generations, ATD-AMERICAN has supplied Furniture and Equipment to Churches, Organizations, and Institutions nationally and worldwide. Since 1931, it has been our tradition to deliver high quality products and personal service at the lowest competitive prices. ATD offers a wide range of products to meet all of the needs of your Church and School. Our comprehensive catalog includes the following: Announcement and Bulletin Boards, Audio-Visual Equipment, Classroom Furniture, Computer Furniture, Daycare Furniture, Display Cases, Folding Chairs, Folding Tables, Lecterns, Library Furniture, Office Furniture, Outdoor Equipment, Pews and Pulpit Furniture, Room Dividers and Partitions, Stacking Chairs, and Stages and Risers.

For a FREE Wholesale Furniture Catalog, call us toll-free 888-283-2487 or fax us at 800-283-7363. You can also visit our web site at www.atd.com or e-mail us at ameri-

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#### Antiques, Religious



### + ADRIAN HAMERS® CHURCH INTERIORS

#### ADRIAN HAMERS, INC.

2 Madison Avenue Larchmont, NY 10538

Tel.: 914-834-7780; Fax: 914-834-0712 Web Site: www.adrianhamers.com

Type of Business:

Custom designers and manufacturers of Sacred Vessels. Since 1887, the Hamers name has been synonymous with expert Silversmithing throughout the world in the field of Liturgical Art. Please contact us for those hard to find items, as we always have a large selection of Adrian Hamers Estate Collection pieces in stock. We have a large collection of antique church stainglass windows available (both full sets and individual). We are experts in: Church Interiors from design to execution, Renovations, Altars, Sacred Vessels, Gold and Silver Plating & Repairing, Appraisals, Tabernacles, Marble, Statuary, Woodwork & Woodcarving, Stained Glass, Pews & Chairs, Gold Leafing, Frescoes, Restoration, Trompe-l' oeuil, Wall Murals (repair and conservation cleaning), Ornamental Plaster, Heraldic Designs & Bishop Regalia. Please call us for a free 36-page Sacred Vessels color catalog, or our free 80-page color Woodcarvings catalog.

# King Richard's

#### KING RICHARD'S RELIGIOUS ARTIFACTS

P.O. Box 191027 Atlanta, GA 31119 Tel.: 877-248-3366 Fax: 770-455-1784

Personnel:

Rick Lair	President
Sandra James	Vice President
Scott Lair	Sales and Marketing
Chris Roberts	Web Master
Mike ColemanW	Tarehouse & Shipping

Type of Business:

King Richard's Religious Artifacts specializes in providing churches and religious facilities with a complete spectrum of religious decorative items; including complete sets of stained glass windows, statuary, altars, stations, and all types of altar necessities. We travel throughout the United States selling and delivering merchandise, as well as completing all required work for purchasing and removal.



#### STADELMAIER-NIJMEGEN-HOLLAND

Lagelandseweg 64

6545 CG Nijmegen, Holland

Tel.: 011-31-24-379-1170; Fax: 011-31-24-379-1171

Web Site: www.stadelmaier.com

E-mail: info@stadelmaier.com or sales@stadelmaier.com

Personnel:

Mr. Aart J. Stadelmaier President
Mrs. Diny Poorts Secretary
Mrs. Franka Scholten Office Manager

For clergical shirts Stadelmaier – Southington – USA

136 Curtiss Street

Southington, CT 06489, USA

Tel.: 860-621-7471; Fax: 860-621-7607

Personnel:

Mrs. Sarah Gleeton ......Customer Service

*Type of Business:* 

Stadelmaier, established in 1930 in the Netherlands, specialises in unique, high quality liturgical vesture and church goods; vestments, stoles, albs, dalmatics, copes, deaconstoles, altar and lecterncovers, tapestries and banners.

Fitting your church, your liturgy!

Our experienced design and production team is able to create innovative products from chasubles and stoles, clergy shirts and sweaters to stylish chalices, processional crosses, tabernacles and altars.

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For almost 75 years quality in Liturgy has been our motto.

Please contact us for your local exclusive Stadelmaier dealer and / or receive our catalogue. ■

#### Art, Statuary, & Decorations



#### A.J. BELLOMO STUDIOS/THE BLACK FOREST CO.

310 Euclid

Mt. Clemens, MI 48043 Tel.: 586-954-4800 Fax: 586-954-4806

E-mail: blackfor@bignet.net

Web Site: www.ajbellomostudios.com

Personnel:

Anthony Bellomo ......President

Type of Business:

Anthony John Bellomo is a sculptor. He works in a wide variety of materials from wood to bronze to fibers, stone and living plant materials. Over the past twenty-five years he has developed the Black Forest Company. Black Forest is a group of artists and artisans, who along with Bellomo, design and build contemporary sculpture and furniture for liturgical spaces. He has developed a series of redwood sand carved exterior pieces for outdoor chapels and meditation gardens. Anthony, along with his team of dedicated crafts persons, pride themselves in listening to the individual communities, designing and building pieces to help make their worship a deeper experience.



#### ABBOTT INC.

1515 Route 38

Cherry Hill, NJ 08002

Tel.: 800-522-2688; 856-662-6959; Fax: 856-665-5109

E-mail: info@churchsupplies.com Web Site: www.churchsupplies.com

Personnel:

Daniel J. Castonguay	President
Joseph F. McKeaney	General Manager
Mary Ann Mitkus	
John Scafidi	Distribution
Michael Schwartz	Government Liaison

Type of Business:

Purveyors of the Finest Vesture, Paraments, Statuary & Metalware since 1962. Unique and original creations, our specialty. Custom designs to complement your liturgical environment. Exclusive representatives of Slabbinck Master Collection & Original Collection. ■



### + ADRIAN HAMERS® CHURCH INTERIORS

#### ADRIAN HAMERS, INC.

2 Madison Avenue Larchmont, NY 10538

Tel.: 914-834-7780; Fax: 914-834-0712 Web Site: www.adrianhamers.com

Type of Business:

Custom designers and manufacturers of Sacred Vessels. Since 1887, the Hamers name has been synonymous with expert Silversmithing throughout the world in the field of Liturgical Art. Please contact us for those hard to find items, as we always have a large selection of Adrian Hamers Estate Collection pieces in stock. We have a large collection of antique church stainglass windows available (both full sets and individual). We are experts in: Church Interiors from design to execution, Renovations, Altars, Sacred Vessels, Gold and Silver Plating & Repairing, Appraisals, Tabernacles, Marble, Statuary, Woodwork & Woodcarving, Stained Glass, Pews & Chairs, Gold Leafing, Frescoes, Restoration, Trompe-l' oeuil, Wall Murals (repair and conservation cleaning), Ornamental Plaster, Heraldic Designs & Bishop Regalia. Please call us for a free 36-page Sacred Vessels color catalog, or our free 80-page color Woodcarvings catalog.

### Berlinger Company

#### THE BERLINGER COMPANY

2605 N. Sheridan Rd. Peoria, IL 61604 Tel.: 309-688-1771 Fax: 309-688-9240

E-mail: info@theberlingercompany.com Web Site: www.theberlingercompany.com

Personnel:

Michael Berlinger		President
	Accts	
Milton Pachers-Lay		Sales .

Type of Business:

Church interior design and consultants

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Custom manufacturers

Liturgical Antiquities—domestic and imported



#### BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove Street

Evanston, Illinois 60201

Tel.: 800-524-7211; 847-869-5933

Fax: 847-869-5996

E-mail: botti@bottistudio.com Web Site: www.bottistudio.com

Fax: 941-953-9078

East Coast Studio:

Tel.: 941-951-0978

West Coast Studio: 3104 S. Osprey Avenue 1038 N. Hwy. 101

Sarasota, FL 33577 Encinitas, CA 92024 Tel.: 760-753-0705 Fax: 760-753-0705

International Office: Agropoli, Italy, Nassau, Bahamas

Personnel:

Staff of 45. Includes internationally recognized ecclesiastic artists and designers working in conjunction with highly skilled glass and statuary craftspeople and artisans.

Ettore Christopher Botti......Principal Ethlyn Panzironi Botti......Principal

Type of Business:

Since 1864, Botti Studio has specialized in serving the ecclesiastic environment through design, fabrication, delivery, and installation. Experts on staff in conservation, restoration, and repair provide a source for experienced project management - from conception through completion. Services include: STAINED GLASS: As custom designers and manufacturers, Botti artisans fabricate designs in stained, faceted, sandblasted, carved, and painted glass. MARBLE: Skilled craftsmen sculpt new or refurbish existing statuary, railings, baptismal fonts, and altars. INTERIORS: Complete renovations of interiors can be carefully and historically provided through plaster work, faux painting, gilding, stenciling, and graining. MOSIAC: Using state-of-the-art procedures, Botti can use preservation and restoration techniques to bring pieces back to their original beauty or create new custom installations. CONSULTATON: Preliminary-stage consultation can provide visualization of projects to aid in fund-raisplanning. HISTORIC DISCOVERY: Documentation and archival recording of existing sacred windows, marble, interior painting, and art is available. STAT-UARY: Working in wood, marble, or plaster, our designers are experts at restoration of aged, timeworn statuary and creation of custom ornamentation.



#### CARROLL ART, INC.

710 N.E. 26th Street Wilton Manors, FL 33305

Tel.: 800-876-4569; Fax: 954-561-4098

Personnel:

David Nagle ......President Designer Liza Palmer.....Sales Manager Wayne Palmer ......Sales Representative Robert Perkins ......Sales Representative

Carroll Art has been in business for 12 years. We design and custom build all types of plaques and memorials including the tree of life, plaques, recognition systems, church signs, donor plates, custom sculptures, and memorials are just a few of our products. We can provide you with the perfect fund-raising tool.



#### CENTURY ART-GLASS CO. INC.

16161 Westwoods Business Park St Louis, MO 63021

Tel.: 800-888-8121, 636-227-5000

Fax: 636-527-2857

Personnel:

William A. Summer..... President/Creative Director Matthew V. Summer ... Vice-President/Master Craftsman

Type of Business:

Our family-owned stained glass firm founded in 1908, proudly maintains the distinguished tradition of spiritually inspired, conceptually designed stained glass artworks for churches, chapels, mausoleums, and other religious environments. Our attention to every detail in the design, structure, manufacturing and installation of stained, faceted, beveled, etched and other diverse art glass windows in traditional or contemporary styles is what our reputation is built on. We also offer a full line of restoration products and services, such as releading of bowed stained glass windows, repair of broken stained glass pieces, window frame restoration or replacement, stained glass domes and energy-efficient protective storm coverings.

Our Goal: To highlight and preserve the highest spiritual, artistic and craftsmanship capabilities in the art of stained glass. Custom designs available - please inquire. Estimates available nationwide without obligation.

#### CHRISTIAN ART, INC.

567 52nd St.

West New York, NJ 07093

Tel.: 800-562-5413 Fax: 888-562-5413

E-mail: sales@christianartonline.com

Personnel:

Anthony and Terry Ferrer.....Principals

Type of Business.

Importer and distributor of largest inventory of Traditional Devotional Church Quality Statuary from Spain for over 40 years, specializing in unusual subjects and Spanish Devotions. Statues come in sizes 6 feet down to 8", with glass eyes.

We supply Church Gift Shops with gifts from Italy, Portugal, and China for Baptism, First Holy Communion and Confirmation, Rosaries, Crucifixes, Last Suppers, Nativity sets, inspirational gifts, Italian Sterling Silver by Salerni, and the Florentine Statuary Collection.



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#### CONRAD SCHMITT STUDIOS, INC.

2405 S. 162nd St.

New Berlin, WI 53151

Tel.: 800-969-3033

262-786-3030

Fax:262-786-9036

E-mail: studio@conradschmitt.com Web Site: www.conradschmitt.com

Personnel:

Heidi Gruenke Emery .......Vice Pres. & Marketing Dir.

Type of Business:

Since 1889, the family-owned Conrad Schmitt Studios has been privileged to provide decoration, restoration and artwork to enhance the worship environment of churches throughout the country, including more than twenty-five cathedrals.

For projects in the early stages, CSS offers consultations, design renderings, decorative samples and budgetary estimates for use in planning and fundraising. For historic restorations, our conservators investigate and document original paint colors and decoration to guide the restoration work.

CSS employs a permanent staff of highly experienced artists and artisans who conduct ornamental plaster work, decorative painting, stenciling, trompe l'oeil and interior and exterior gilding. CSS artists also continually create, conserve, restore and replicate stained glass, murals, mosaics and statuary. CSS has a 114-year history of service to the Catholic community and is dedicated to providing the finest ecclesiastical artwork that blends history and tradition with a growing and evolving faith.



Linda Dabeau Studio, LLC.

#### LINDA DABEAU/ DABEAU STUDIO

P. O. Box 10126

Albuquerque, New Mexico 87184

Tel/Fax: (505) 898-2227 E-mail: ldabeau@swcp.com Web Site: www.ldabeau.com

Type of Business:

Linda Dabeau has been awarded both national and international commissions in sculpture. She works in multiple mediums, such as bronze, stone, fired clay, cast metals, glass, and wood. Her positive personal energy, combined with prodigious hand skills and her comprehension of the roots of Christianity, enable her to become a conduit for the vision of the parish, church authority, and architect. Through her highly disciplined work, Dabeau acts as a catalyst to create a bond within the whole community. Her multiple talents include design of liturgical furnishings such as alters, ambo, tabernacle, baptismal fonts, shrines, and stained glass. She is available to consult with parish communities.

Her materials are selected and utilized to create the best and most unique total visage of spirituality in the physical form. Dabeau's sculptures range from 24 inches to life size and monumental. Please contact the artist for commissions and limited editions that are available.

#### DAPRATO RIGALI STUDIOS, INC.



#### DAPRATO RIGALI STUDIOS, INC.

6030 N. Northwest Highway

Chicago, IL 60631

Tel.: 773-763-5511; Fax: 773-763-5522 Web Site: www.dapratorigali.com

Personnel:

John Rigali Robert Rigali Lisa Rigali Galvin Mike Rigali

Type of Business:

Daprato Rigali Studios Inc. has been beautifying Churches in America since 1860.

Today we find the Rigali Family restoring and renovating the churches originally decorated by their Great-Grandfather, John E. Rigali; aware of his reputation to create spiritually moving environments with quality material and craftsmanship.

Some of their most recent jobs include: decoration and stained glass restoration at St. Mary of the Lake Seminary, Mundelein, IL; Marble renovation and decoration, St. Elizabeth's Mother House, Allegany, N.Y.; and General Contracting for complete renovation of St. Bernadette's Church, Rockford, IL.

The Daprato Rigali staff is equipped to take your project from start to finish. If you're interested in working with a fine interior design studio experienced in Ecclesiastical Artistries please call for consultation at no obligation. We deliver what we design.



#### EVERGREENE PAINTING STUDIOS, INC.

450 West 31st St., 7th Fl. New York, NY 10001 Tel.: 212-244-2800 Fax: 212-244-6204

711 South Blvd., Ste. 7 Oak Park, IL 60302 Tel.: 708-358-1642 Fax: 708-358-1656

E-mail: info@evergreene.com Web Site: www.evergreene.com

Personnel:

Type of Business:

EverGreene is a full-service decorative arts studio committed to preserving the integrity of historic sacred spaces through conservation, restoration, and compatible new artwork and decoration. Services include investigation and analysis of original finishes; consultations, renderings, budgets and samples to support decision-making and capital campaigns; design of color schemes, architectural ornament and furnishings; and guidance on specifications. EverGreene's consistently high-quality work is performed by its staff of experienced project managers, professionally-trained conservators, fine artists, and craftsmen.

EverGreene's capabilities include all types of decorative painting, stenciling, gilding and trompe l'oeil; conservation, replication, and new design of murals and mosaics; ornamental plaster and scagliola; and allied crafts including wood and metal refinishing, interior stone cleaning, art glass, tile work, and other architectural arts.

Among EverGreene's current projects are St. Matthew's Cathedral in Washington, D.C., Sacramento Cathedral, and the Chapel at Sacred Heart Monastery, Lisle, Illinois. EverGreene's work over the last 25 years includes projects large and small in houses of worship around the country, including ten cathedrals, 26 state capitols, and hundreds of theaters, public buildings, commercial interiors and residences.

#### GOODEN ART STUDIO & ART CASTINGS

418 N. Main Street Kingfisher, OK 73750

Tel.: 405-375-3432 Toll free 888-278-8872

Fax: 405-375-5623

E-mail: goodenspecialty@juno.com

Personnel:

John Gooden ......Sculpture and Proprietor

*Type of Business:* 

Sculpture of the Father Stanley Rother in Okarche, Oklahoma

Sculptor studio for commission artworks in a variety of media types. Gooden Art Studio can produce both large sculptural works and miniatures. Smaller pieces can be created economically for fund raising to support larger projects.

John has a strong portfolio of sculpted replicas of older

works of art

Guaranteed satisfaction with the quality of the sculpted image and the castings.  $\blacksquare$ 



#### GRANDA LITURGICAL ARTS, INC.

939 W. North Ave., Ste.875

Chicago, IL 60622

Tel.: 800-425-0828; Fax: 312-944-9906

E-mail: usagranda@aol.com Web Site: www.artegranda.com

Personnel

Elia Rivera.....Director of Sales & Marketing

Type of Business:

GRANDA LITURGICAL ARTS, INC. is the USA sales and marketing office of Talleres de Arte Granda in Madrid, Spain. At our studio in Madrid, we have over one hundred artists, administrators, architects, designers, etc. dedicated to the design, production, and advancement of sacred art. Since 1891, we have been at the service of the Church combining modern techniques with artistic values to produce some of the world's finest sacred vessels, statuary, vestments, and church interiors. Please call us to request a complimentary catalog or to learn more about our custom design services. ■



#### INSPIRED ARTISANS, LTD.

816 W National Ave. Milwaukee, WI 53204

Tel.: 414-672-9478; 888-442-9141

Fax: 414-672-9479

Web Site: www.inspiredart.com

Personnel:

Gianfranco Tassara.....President

*Type of Business:* 

Inspired Artisans, since 1997 have been serving the church with quality Liturgical Art. Recent commissions are: Baptismal Font, Basilica of St. Josaphat, Milwaukee, WI. Iconographic Tryptich, Our Lady of Peace, North Augusta, SC. Donors Memorial Wall, St. Anne, Barrington IL. Altar, Ambo and Tabernacle, Bellarmine Jesuit Retreat, Barrington, IL. Mosaic Murals, St. Joseph, South Bend, IN. Fiberglass Exterior Statue, Sacred Heart, Waseca, MN. Stained Glass, Santa Marianita, Galapagos, Ecuador. Ambry, St. Raphael Cathedral, Madison, WI. Grille, Poor Clare Monastery, Lemont, IL. Stations of the Cross, St. Andrews, Ellensburg, WA. Wood Sculpture, Catholic Cemeteries, Denver, CO. Terra Cotta, Cardinal Bernardin School, Orland Park, IL. Murals, St. Augustine, Thomasville, GA Tabernacle, Holy Spirit, Montgomery, AL. Processional Cross, Pax Christi, Rochester, MN. Marble Altar, Our Lady of Lourdes, Harrisonville, MO. See our display ad under the "Mosaics" category or contact us for a complete list of past commissions, and brochures. Or visit our web page.

#### IVAN WHILLOCK WOODCARVING & ART STUDIO

P. O. Box 611

Fairbault, MN 55021 Tel.: 507-332-9801 Fax: 507 332-2744

E-mail: cj@stubaidirect.com Web Site: www.whillock.com

Type of Business:

Follow along as your vision becomes reality! Your parish can log on to our web site and watch as the commissioned work is created right before their very eyes. We can also suggest unique fund-raising ideas if needed. Ivan Whillock is a classically trained artist and traditional woodcarver. His work can be found throughout the world. He is excited to work with your group. Please view his portfolio at: www.whillock.com.



#### JFP INSPIRATIONAL ART

27932 Valley Center Rd. #177 Valley Center, CA 92082

Tel.: 800-690-1340 Fax: 760-749-6849

E-mail: art@inspirationalFilms.com Web Site: www.JesusFilmArt.com

Personnel:

Robert Cording ......Manager

Type of Business:

JFP Inspirational Art produces and distrubutes quality Framed Art and Cards for Churches, Sunday Schools, home and office. Specially commissioned by The Jesus Film Project and inspired by the Jesus Film, the Fine Art beautifully represents scenes from the life of Christ...His Birth, His Teachings, His Passion.

Visually stunning, the new art depicts Jesus on the sea of Galilee ("Follow Me"); Jesus and the Children ("The Little Children"); Jesus in the wilderness ("A Light For My Path"); Portraits of Jesus ("The Prince of Peace", "The Light of the World"); Old World art, and many other scenes.

The digitally mastered framed lithographs of these traditional themes from the life of Jesus will be a meaningful and welcome addition to the Parish, School, or home. The Frame Art is double-matted with glass and is available in a variety of sizes (11 x 14"; 16 x 20"; 20 x 24" et.al.)

All **JFP Inspirational Art** images are also available as Fine Art Greeting Cards in "Assorted" and "Same" Card box sets. Each Greeting Card depicts a scene with an appropriate Scripture verse.

JFP Inspirational Art is a division of The Jesus Film Project, Paul Eshleman, Director. All proceeds from the purchase of JFP Inspirational Art are used for the Ministry of The Jesus Film Project and for the worldwide distribution of the Jesus Film. Translated into over 800 languages, the Jesus Film has been shown to millions of people in every country of the world.

Contact us for a complimentary JFP Inspirational Art Catalog & Price List. ■



#### KING RICHARD'S RELIGIOUS ARTIFACTS

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Personnel:

Rick Lair President
Sandra James Vice President
Scott Lair Sales and Marketing
Chris Roberts Web Master
Mike Coleman Warehouse & Shipping

Type of Business:

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#### MANZI STUDIOS

1112 N. Creek Rd. Porter Corners, NY 12859

Tel.: 518-893-2267

E-mail: manzisculpture@aol.com Web Site: www.manzisculture.com

Personnel:

Walter Lape Sculptor
Janine Thomas Research
Sharon Kingsbury Moldmaker
Jim Moulton Engineer, Steel

Type of Business:

MANZI STUDIO'S is a full service sculpture facility specializing in life sized figurative sculpture. Alice Manzi studied in New York as well as Pietrasanta, Italy. The studio does extensive research into individual prior to the creation of scale models. Ms Manzi has studied and taught human anatomy for over twenty years, and has distinguished herself in the field of sculpture through her remarkable ability to capture the personality of the individual. On the web at www.manzisculpture.com.

#### MAZZOLINI ARTCRACT CO., INC

1607 East 41st Street Cleveland, OH 44103

Tel.: 888-437-4499; 216-431-7529

Fax: 216-431-7531 E-mail: mazzart@aol.com Web Site: www.mazzart.com

Personnel:

John Mazzolini......President Barbara Mazzolini .....Customer Service

Type of Business:

Largest Statue Manufacturer/Distributor in the United States of America. Established in 1904; Celebrating the 100th year in business. Importers of Statuary from Italy, Spain and Portugal. Specializes in Woodcarved, Bronze, Marble and Fiberglass figures. Deals direct with Studios. Domestically manufactures over 270 different religious subjects, from 9 in. through 5 ft., for Church, School, and Home use. Ships throughout the U.S.A. and Canada. Visit the Web Site at mazzart.com.





#### POGUE SCULPTURE STUDIO AND FOUNDRY

7670 Hwy. 1431 East Marble Falls, TX 78654 Tel.: 877-267-2430 Fax: 830-693-7655

E-mail: dan@danpoguesculpture.com Web Site: www.danpoguesculpture.com

Personnel:

Dan Pogue, Marti Pogue, & Doug Pogue

Type of Business:

Creating award winning bronze sculpture for over 35 years, Dan Pogue will help you choose from an existing portfolio of religious sculpture or create from photos of a specific person or using creative imagination. Dan will work with your parish to create just the right visual experience ranging up to monumental in size. He can provide you preliminary sketches and then create a marquette for you to approve. Having an in house art foundry, we can provide excellent creativity, quality, and cost effectiveness. See our Web site for a sample of monumental works and contact us for additional information.

### RAMBUSCH

#### RAMBUSCH LIGHTING

160 Cornelison Avenue Jersey City, NJ 07304 Tel.: 201-333-2525; Fax: 201-433-3355

Web Site: www.rambusch.com

Personnel:

Edwin P. Rambusch .......President & C.E.O.
Martin V. Rambusch ......Chairman of the Board

Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.



### SCULPTURE WORKS/BARRY WOODS JOHNSTON, SCULPTOR

2423 Pickwick Road Baltimore, MD 21207 Tel.: (410) 448-1945

E-mail: barry@sculptorjohnston.com Web Site: www.sculptorjohnston.com

Type of Business:

Around 9/11, the Evangelical Christian Credit Union (ECCU) in Orange County, California, commissioned the "Faith, Hope, and Love" sculpture, 16' high in bronze, pending additions. The City of Le Brea in Orange County locked horns with ECCU over these additions, and, although alluding to First Amendment violations, ultimately forced ECCU to abandon the commission and select an alternative artist. The sculpture, in full scale, recreates an arched "Needle," reminiscent of a once narrow gate into Jerusalem, prompting the parable "It is easier for a camel to pass through the eye of a needle than a rich man to enter the kingdom of heaven." In the form of an eternal flame, a Judeo-Christian symbol of the presence of God, the "Needle" illustrates the lack of mortal baggage one can carry into heaven "within." The three figures of faith, hope, and love mirror the positive yearnings of the soul for those qualities that can lead our world in a brighter future through enlightenment and compassion. Available in three sizes: 34"x 14"x 8.5", 8.25'x 3.4'x 2.1', 16.5'x 6.8'x 4.2'.

#### STUDIO PIETRO VINOTTI, WOODCARVER & SCULPTOR

P.O. Box 601 05340 U.S. 131 N. Walloon Lake, MI 49796

Tel.: 231-535-2393; Fax: 231-535-2829

E-mail: ivinotti@torchlake.com

*Type of Business:* 

Pietro is an artist who was trained in Italy and by now has 40 some years of experience in accomplishing beautiful artwork in any given style (barocque, gothic, renaissance) and in any desired material (wood, branze). His creations in wood with his exquisite touch to very fine detailing is astonishing. Pietro has an extraordinary talent for facial expressions. One has to see to believe. His studio is definitely a "Fine Art Studio."



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See our display ad on page R83

#### Personnel:

Richard Baum			President
Maurice Zagha			CEO
John Woehrle	National	Sales	Manager

Type of Business:

W&E BAUM, celebrating 84 years and three generations, specializes in the design and fabrication of symbols of recognition and generosity. Additional income for churches can be generated by using many of our innovative products. Our Donor Walls, Giving Trees, Plaques, Awards, Sculptures and more, promote fund-raising efforts and acknowledge gifts of all kinds. Quality, creativity and personal attention to detail are the elements that capture the attention of potential contributors in today's sophisticated world. To thank, to honor, to reward, to commemorate, to memorialize, W. & E. Baum stands ready to help you translate your vision into reality.

Our Bronze Memorial Designs are a new and innovative way for your congregants to permanently memorialize their loved ones. These memorials provide a steady stream of income for many years. Contact us for more details.

#### **Baptismal Fonts**



#### BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove Street

Evanston, Illinois 60201

Tel.: 800-524-7211; 847-869-5933; Fax: 847-869-5996

E-mail: botti@ bottistudio.com Web Site: www.bottistudio.com

East Coast Studio:

3104 S. Osprey Avenue Sarasota, FL 33577

Tel.: 941-951-0978 Fax: 941-953-9078 West Coast Studio: 1038 N. Hwy. 101

To 38 N. Hwy. 101 Encinitas, CA 92024 Tel.: 760-753-0705 Fax: 760-753-0705

International Office: Agropoli, Italy, Nassau, Bahamas

#### Personnel:

#### Type of Business:

Since 1864, Botti Studio has specialized in serving the ecclesiastic environment through design, fabrication, delivery, and installation. Experts on staff in conservation, restoration, and repair provide a source for experienced project management - from conception through completion. Services include: STAINED GLASS: As custom designers and manufacturers, Botti artisans fabricate designs in stained, faceted, sandblasted, carved, and painted glass. MARBLE: Skilled craftsmen sculpt new or refurbish existing statuary, railings, baptismal fonts, and altars. INTERIORS: Complete renovations of interiors can be carefully and historically provided through plaster work, faux painting, gilding, stenciling, and graining. MOSIAC: Using state-of-the-art procedures, Botti can use preservation and restoration techniques to bring pieces back to their original beauty or create new custom installations. CONSULTATON: Preliminary-stage consultation can provide visualization of projects to aid in fund-rais-HISTORIC DISCOVERY: and planning. Documentation and archival recording of existing sacred windows, marble, interior painting, and art is available. STAT-UARY: Working in wood, marble, or plaster, our designers are experts at restoration of aged, timeworn statuary and creation of custom ornamentation.

### Conrad Schmitt Studios Inc.

Excellence in Artistry Since 1889

CONRAD SCHMITT STUDIOS, INC.

2405 S. 162nd St. New Berlin, WI 53151

Tel.: 800-969-3033; 262-786-3030

Fax:262-786-9036

E-mail: studio@conradschmitt.com Web Site: www.conradschmitt.com

Personnel:

Heidi Gruenke Emery ......Vice Pres. & Marketing Dir.

Type of Business:

Since 1889, the family-owned Conrad Schmitt Studios has been privileged to provide decoration, restoration and artwork to enhance the worship environment of churches throughout the country, including more than twenty-five cathedrals.

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#### DAPRATO RIGALI STUDIOS, INC.



#### DAPRATO RIGALI STUDIOS, INC.

6030 N. Northwest Highway Chicago, IL 60631

Tel.: 773-763-5511; Fax: 773-763-5522 Web Site: www.dapratorigali.com

John Rigali; Robert Rigali Lisa Rigali Galvin; Mike Rigali

Type of Business:

Daprato Rigali Studios Inc. has been beautifying Churches in America since 1860.

Today we find the Rigali Family restoring and renovating the churches originally decorated by their Great-Grandfather, John E. Rigali; aware of his reputation to create spiritually moving environments with quality material and craftsmanship.

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The Daprato Rigali staff is equipped to take your project from start to finish. If you're interested in working with a fine interior design studio experienced in Ecclesiastical Artistries please call for consultation at no obligation. We deliver what we design.

#### WATER STRUCTURES, LLC

60 Stard Road, P.O. Box 2938

Seabrook, NH 03874 Tel.: 800-747-0168 Fax: 603-474-0629

E-mail: knoble@waterstructuresco.com Web Site: www.waterstructuresco.com

Personnel:

Kim Noble .....Owner

*Type of Business:* 

Water Structures, LLC is a fifteen-year-old company specializing in the fabrication of custom designed tile and natural stone baptismal fonts. Architects specify Water Structures, LLC built to design font shells because they have a unibodied fibercement structure, which prevents the baptismal fonts from leaking year after year.

Water Structures, LLC offers customized baptismal equipment packs featuring oderless water disinfecting

equipment, quiet run pumps and heaters.

#### Bells, Carillons, Etc.

#### JOHN EACHUS & ASSOCIATES

P.O. Box 1119

East Ellijay, GA 30539

Tel.: 800-788-0986

Web Site: www.bells-clocks.com

Type of Business:

Manufacturer's Representative For:

Atmosphere Stained Glass: www.atmospherestainedg-

lass.com

Edon Corporation; Fiberglass columns, cornice, brackets,

historic restoration

Fiberglass Unlimited: Steeples & Services December Lights: Christmas Light Displays

Stewart Iron Works: Cast, forged, wrought iron fences, rails, gates, benches, fountains, urns, planters, post signs

The Verdin Co.:Bells Carillons, Chimes

### McShane Bell Foundry

Established 1856

Americas last church bell manufacturer.

#### MCSHANE BELL FOUNDRY

400 Arundel Corp. Road, Building C

Glen Burnie, MD 21060

Tel.: 410-636-4390; 800-828-8397

Web Site: www.McShaneBell.com

#### Type of Business:

McShane offers the finest Church Bells, Peals, Chimes, and Carillons and Hand Bells the world has ever heard.

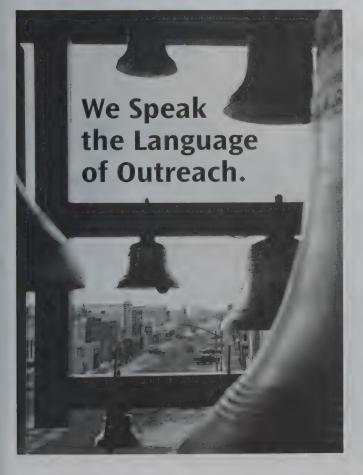
Since the establishment of the company in 1856, over 300,000 McShane bells have been installed. They ring from the towers of Cathedrals, Churches, Universities and Public Buildings throughout the world.

#### Offering the finest hand crafted:

- Single Bells
- Peals
- Chimes
- Carillons
- Hand Bells

#### Other McShane services:

- Electric Bell Ringing Systems
- Repairs
- Renovations
- Refurbishing
- Used Bells ■





### Schulmerich Bells

Electronic Carillons • Cast Bell Carillons Handbells • MelodyChime® Instruments

Carillon Hill • PO Box 903 • Sellersville, PA • 18960-0903 215/257-2771 • 800/772-3557 • Fax: 215/257-1910 Homeoffice@Schulmerichbells.com www.Schulmerichbells.com

#### SCHULMERICH BELLS

Carillon Hill

Sellersville, PA 18960-0903

Tel.: 215/257-2771; 800-772-3557

Fax: 215/257-1910

E-mail: homeoffice@schulmerichbells.com Web Site: www.schulmerichbells.com

You Can Hear It In Your Heart.

Since 1935, Schulmerich has been the leader in bells. Our electronic and cast bell instruments ring in churches around the world; our towers mark the presence of the faithful in communities everywhere; our handbells are played by more churches, choirs, schools, and institutions than any other.

#### We Offer:

- Electronic Carillons
- Handbells and MelodyChime® Instruments
- Cast Bronze Bells, Carillons, and Automatic Bell Ringers
- Clocks and Towers

#### We Provide:

- Cast Bell Restoration and Electrification
- Installation
- On-site Service
- Preventive Maintenance

Nothing reaches out to your world like the sound of bells.
At Schulmerich, we're here to help.

- Our Generation 4™ electronic carillons are easy to play and have no moving parts to wear out.
- Our on-site service and support along with our expertise with cast bells and towers – is unparalleled.
- Our handbells are played by more churches, schools, choirs, and institutions than any other.
- And wait till you get your hands on our **MelodyChime®** Instruments!

Share your dreams of bell music with us. We'll help them come true.



#### Schulmerich Bells

Electronic Carillons • Cast Bell Carillons Handbells • MelodyChime® Instruments Carillon Hill • PO Box 903 • Sellersville, PA • 18960-0903 215/257-2771 • 800/772-3557 • Fax: 215/257-1910 Homeoffice@Schulmerichbells.com



#### THE VERDIN CO.

The Verdin Company 444 Reading Road Cincinnati, OH 45202 800-543-0488 (toll free) Tel.: 513-241-4010

Tel.: 513-241-4010 Fax: 513-241-1855 E-mail: info@verdin.com Web Site: www.verdin.com

#### Personnel:

Robert J. Verdin	CEO
James R. Verdin	President
David E. Verdin	Vice President
Suzanne Sizer	Marketing Manager

#### Type of Business:

America's Bell Ringer

For 162 years **The Verdin Company** has been the world's premier manufacturer of bells, carillons, clocks and all related products. Verdin distinguishes itself by blending innovative technology with superior customer service. We feature the same high quality bells and related products as our fathers and grandfathers before us. The Verdin legacy is the sound of bells ringing from more than 30,000 churches all over the world.

#### Benches, Lecterns, Pews

## SAUDER® MANUFACTURING COMPANY

#### SAUDER MANUFACTURING COMPANY

930 W. Barre Rd. Archbold, OH 43502 Tel.: 1-800-537-1530 Fax: 419-446-3697

Web Site: www.sauderworship.com

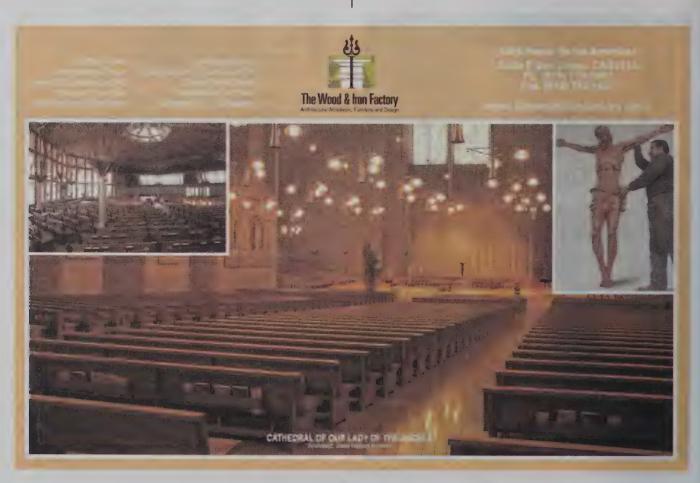
#### Personnel:

-				
	Virgil Miller	********************		President
		Vice President		
	Bob Borcherdt	*****************	Sa	les Manager

#### Type of Business:

Sauder Manufacturing Company is the leading U.S. manufacturer of church furniture, including pews, chairs, sanctuary furniture, and re-upholstery service. Upholstered and non-upholstered pews are available in a wide selection of styles, finish colors and fabrics. Chairs provide flexible seating and are available in a variety of styles to complement pews and the worship area decor.

Visit our web site at www.sauderworship.com.





#### THE WOOD & IRON FACTORY

2495 Paseo de las Americas, Suite F

San Diego, CA 92154 Tel.: 619-710-1660 Fax: 619-710-1662

Type of Business:

The Wood and Iron Factory is a manufacturer of custom designed pews, chancel furniture and ecclesiastical art. To complement our wood products, we also offer wrought iron, cast aluminum, bronze and stone.

We offer limitless design, material selection and artistic interpretation. Our products are custom designed to complement each individual church. We do not limit our clients with catalog furnishings.

Our 2nd and 3rd generation craftsmen take great pride in our reputation for superb quality at competitive

prices.

The Wood & Iron Factory is the proud manufacturer of pews and furniture at Our Lady of the Angels Cathedral in Los Angeles, California.

#### Bishop's Regalia



+ ADRIAN HAMERS' CHURCH INTERIORS

#### ADRIAN HAMERS, INC.

2 Madison Avenue Larchmont, NY 10538

Tel.: 914-834-7780; Fax: 914-834-0712 Web Site: www.adrianhamers.com

Type of Business:

Custom designers and manufacturers of Sacred Vessels. Since 1887, the Hamers name has been synonymous with expert Silversmithing throughout the world in the field of Liturgical Art. Please contact us for those hard to find items, as we always have a large selection of Adrian Hamers Estate Collection pieces in stock. We have a large collection of antique church stainglass windows available (both full sets and individual). We are experts in: Church Interiors from design to execution, Renovations, Altars, Sacred Vessels, Gold and Silver Plating & Repairing, Appraisals, Tabernacles, Marble, Statuary, Woodwork & Woodcarving, Stained Glass, Pews & Chairs, Gold Leafing, Frescoes, Restoration, Trompe-l' oeuil, Wall Murals (repair and conservation cleaning), Ornamental Plaster, Heraldic Designs & Bishop Regalia. Please call us for a free 36-page Sacred Vessels color catalog, or our free 80-page color Woodcarvings catalog.



#### STADELMAIER-NIJMEGEN-HOLLAND

Lagelandseweg 64

6545 CG Nijmegen, Holland

Tel.: 011-31-24-379-1170; Fax: 011-31-24-379-1171

Web Site: www.stadelmaier.com

E-mail: info@stadelmaier.com or sales@stadelmaier.com

#### Personnel:

For clergical shirts Stadelmaier - Southington - USA

136 Curtiss Street

Southington, CT 06489, USA

Tel.: 860-621-7471; Fax: 860-621-7607

#### Personnel:

Mrs. Sarah Gleeton ......Customer Service

Type of Business:

Stadelmaier, established in 1930 in the Netherlands, specialises in unique, high quality liturgical vesture and church goods; vestments, stoles, albs, dalmatics, copes, deaconstoles, altar and lecterncovers, tapestries and banners. Fitting your church, your liturgy!

Our experienced design and production team is able to create innovative products from chasubles and stoles, clergy shirts and sweaters to stylish chalices, procession-

al crosses, tabernacles and altars.

Also our Religious Antique Department with over 300 quality antique art pieces from Europe will be able to serve you well and enlighten your church space and your liturgy. For almost 75 years quality in Liturgy has been our motto. Please contact us for your local exclusive Stadelmaier dealer and / or receive our catalogue.

#### **Electronic Candles**



#### CANDLE STUDIOS

180 Division Ave. Belleville NJ 07109

Tel.: 1-800-648-4229; Fax: 473-759-4299

E-mail: markjay@comcast.net Web Site: www.candlestudios.com

Type of business:

Candle Studios is celebrating its fifth year in business, making stock and custom made candle stands in wood or wrought iron metal. Five years ago we introduced our flagship model, the Omega 2000. With many customers and hundreds of units now in the field we can say that we build the finest stand in the world, With exclusive features and options, such as Automatic select and set programmable timing, electronic soft touch lighting, offerings that are collected into a vandal proof safe, and beautiful imported crystal globes, this are all ads up to make our Omega 2000 the candle stand that is built for looks and built for life.



Designers and Manufacturers

Donor Walls • Plagues • Awards • Memorials

#### W & E BAUM

89 Bannard Street Freehold, NJ 07728

Tel.: 800-922-7377; 732-866-1881; Fax: 732-866-8978

E-mail: info@webaum.com Web Site: www.webaum.com

See our display ad on page R83

Personnel:

Richard Baum President
Maurice Zagha CEO
John Woehrle National Sales Manager

*Type of Business:* 

W&E BAUM, celebrating 84 years and three generations, specializes in the design and fabrication of symbols of recognition and generosity. Additional income for church-

es can be generated by using many of our innovative products. Our **Donor Walls, Giving Trees, Plaques, Awards, Sculptures** and more, promote fund-raising efforts and acknowledge gifts of all kinds. Quality, creativity and personal attention to detail are the elements that capture the attention of potential contributors in today's sophisticated world. To thank, to honor, to reward, to commemorate, to memorialize, W. & E. Baum stands ready to help you translate your vision into reality.

Our Bronze Memorial Designs are a new and innovative way for your congregants to permanently memorialize their loved ones. These memorials provide a steady stream of income for many years. Contact us for more

details.



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- Computer-Like Push Switches For Easy Lighting.
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Call 1-800-648-4229

www.candlestudios.com

#### Candle Studios Electronic Candle Stands: Built For Looks! Built For Life!





www.candlestudios.com

#### Interior Design & Restoration

### Conrad Schmitt Studios Inc.

**Excellence** in Artistry Since 1889

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2405 S. 162nd St. New Berlin, WI 53151 Tel.: 800-969-3033 262-786-3030 Fax:262-786-9036

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#### Personnel:

Heidi Gruenke Emery ......Vice Pres. & Marketing Dir.

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6030 N. Northwest Highway Chicago, IL 60631

Tel.: 773-763-5511; Fax: 773-763-5522

Web Site: www.dapratorigali.com

Personnel:

John Rigali Lisa Rigali Galvin Robert Rigali Mike Rigali

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711 South Blvd., Ste. 7

Oak Park, IL 60302

Tel.: 708-358-1642

Fax: 708-358-1656

#### EVERGREENE PAINTING STUDIOS, INC.

450 West 31st St., 7th Fl. New York, NY 10001 Tel.: 212-244-2800

Fax: 212-244-6204

E-mail: info@evergreene.com Web Site: www.evergreene.com

Personnel:

Type of Business:

EverGreene is a full-service decorative arts studio committed to preserving the integrity of historic sacred spaces through conservation, restoration, and compatible new artwork and decoration. Services include investigation and analysis of original finishes; consultations, renderings, budgets and samples to support decision-making and capital campaigns; design of color schemes, architectural ornament and furnishings; and guidance on specifications. EverGreene's consistently high-quality work is performed by its staff of experienced project managers, professionally-trained conservators, fine artists and craftsmen.

EverGreene's capabilities include all types of decorative painting, stenciling, gilding and trompe l'oeil; conservation, replication, and new design of murals and mosaics; ornamental plaster and scagliola; and allied crafts including wood and metal refinishing, interior stone cleaning, art glass, tile work and other architectural arts.

Among EverGreene's current projects are St. Matthew's Cathedral in Washington, D.C., Sacramento Cathedral, and the Chapel at Sacred Heart Monastery, Lisle, Illinois. EverGreene's work over the last 25 years includes projects large and small in houses of worship around the country, including ten cathedrals, 26 state capitols, and hundreds of theaters, public buildings, commercial interiors and residences.



#### GRANDA LITURGICAL ARTS, INC.

939 W. North Ave., Ste. 875

Chicago, IL 60622

Tel.: 800-425-0828; Fax: 312-944-9906

E-mail: usagranda@aol.com Web Site: www.artegranda.com

Personnel:

Elia Rivera.....Director of Sales & Marketing

Type of Business:

GRANDA LITURGICAL ARTS, INC. is the USA sales and marketing office of Talleres de Arte Granda in Madrid, Spain. At our studio in Madrid, we have over one hundred artists, administrators, architects, designers, etc. dedicated to the design, production, and advancement of sacred art. Since 1891, we have been at the service of the Church combining modern techniques with artistic values to produce some of the world's finest sacred vessels, statuary, vestments, and church interiors. Please call us to request a complimentary catalog or to learn more about our custom design services. ■



### Humenick Liturgical Arts

#### **HUMENICK LITURGICAL ARTS**

14 Taylor Rd.

Santa Fe, NM 87508 Tel.: 505-690-7000

Web Site: www.humenick.catholic.org E-mail: humenick@direcway.com

Personnel:

Mark Humenick

Type of Business:

Mark Humenick was first commissioned, in 1973, to design and fabricate liturgical essentials. Working closely with clergy, architects, and parish committees, this work has resulted in award-winning, one-of-a-kind pieces at quite reasonable costs.

From an individual piece to a complete, design-coordinated interior, our mediums include metal, wood, and stone. We design pieces that will be lasting yet flexible, with no commission being too small. Contact us to learn how we may assist you.

Kosinski architecture
Liturgical Design Consultancy
Architecture
Historical Preservation

#### KOSINSKI ARCHITECTURE

1212 Main Street Branford, CT 06405 Tel.: 203-488-7399 Fax: 203-483-7066

P.O. Box 23875

Ft. Lauderdale, FL 33307 Tel.: 954-627-6988

Fax: 954-627-6955 E-mail: keiarch@aol.com Web Site: www.keiarch.com

Type of Business:

Kosinski has offered liturgical design consultancy and architectural design services for 35 years. Our extensive knowledge of liturgy and the history of church architecture allows us to provide our clients with exceptional services. Our full range of inhouse professional services, including the design of all liturgical elements, interior design, and construction management, gives our clients a single point of contact for complete project delivery. We emphasize a team approach in which the client participates actively in design and project delivery.

## RAMBUSCH

#### RAMBUSCH LIGHTING

Web Site: www.rambusch.com

160 Cornelison Avenue Jersey City, NJ 07304 Tel.: 201-333-2525; Fax: 201-433-3355

#### Personnel:

Edwin P. Rambusch ......President & C.E.O. Martin V. Rambusch ......Chairman of the Board

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work,

#### Lighting of Liturgical Space



#### **CAPITOL LIGHTING DESIGN & RESTORATION**

3269 Bloomington Hills Dr.

Ada, MI 49301

Tel.: 616-844-5000; Fax: 616-784-7391 E-mail: sbayer@capitol-lighting.com Web Site: www.capitol-lighting.com

#### Personnel:

Suzanne David......President & Managing Director Paul J. Bayer......Co-Owner & Managing Director Brenda Hoyt......Consultant - Sales and Marketing John Fuchs......Consultant - Design

*Type of Business:* 

CAPITOL LIGHTING & RESTORATION is a company whose two new owners in association with its two founders and senior business associates have a history in the lighting industry dating back to the 1950's. It is a company that continues to be totally dedicated to supplying quality products and delivering them on schedule. Due to the background of its management, CAPITOL LIGHTING is sensitive to the needs of its clients. Designers need accurate drawings and information on time. Owners and contractors need adherence to schedules with equipment delivered in good condition and in conformance with approved coordination drawings

CAPITOL LIGHTING & RESTORATION'S new owners, Suzanne David Bayer and Paul J. Bayer in association with it's founders, Brenda Hoyt and John Fuchs, bring their own and unique talents to the organization making it unrivaled in the lighting industry. CAPITOL LIGHTING'S associates include a metal sculptor with a Master of Fine Arts degree; another metal sculptor whose special interest is 19th century gas and oil lighting fixtures and their early conversion to electric usage; two foundry specialists, one for short custom production runs, the other for production runs using the traditional lost wax process. In this process, CAPITOL LIGHTING & RESTORATION is able to offer bronze chandeliers of extraordinary quality. CAPITOL LIGHTING & RESTORATION has also successfully modified existing and antique lighting equipment to make use of newly developed light sources. It continues to be a corporate philosophy to restore old fixtures rather than discard them and supply new replacements; it is a philosophy much appreciated by sensitive clients and continues to be adopted by its new owners.

In addition to restoring and supplying ornamental lighting equipment, CAPITOL LIGHTING & RESTORATION has carved a niche for itself in the design of special lighting equipment largely unavailable from other suppliers. Whether it is the design of ornamental exit signs or small accent lights to be installed in very limited spaces-CAPITOL LIGHTING & RESTORATION has always prevailed in the

face of difficult design challenges. It is safe to say that no other ornamental lighting fixture supplier can claim to have this type of expertise at its disposal or within its own corporate structure - it is a fertile environment conducive to the promotion and fulfillment of the design process.

### RAMBUSCH

#### RAMBUSCH LIGHTING

160 Cornelison Avenue Jersey City, NJ 07304

Tel.: 201-333-2525; Fax: 201-433-3355

Web Site: www.rambusch.com

Personnel:

Edwin P. Rambusch ......President & C.E.O. Martin V. Rambusch ......Chairman of the Board

*Type of Business:* 

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#### Liturgical Design



#### **HUMENICK LITURGICAL ARTS**

14 Taylor Rd. Santa Fe, NM 87508 Tel.: 505-690-7000 Web Site: www.humenick.catholic.org E-mail: humenick@direcway.com

Personnel:

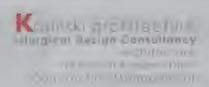
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#### KOSINSKI ARCHITECTURE

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P.O. Box 23875

Ft. Lauderdale, FL 33307

Tel.: 954-627-6988 Fax: 954-627-6955 E-mail: keiarch@aol.com Web Site: www.keiarch.com

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## Maison Bouvrier

#### MAISON BOUVRIER INC.

391 Hanlan Road, Woodbridge Ontario, Canada L4L 3T1 905-851-1146 or 800-665-9895 Fax 905-851-7623

E-mail: bouvrier@maisonbouvrier.com Web Site: www.maisonbouvrier.com

Personnel:

Type of Business:

Maison Bouvrier has been in existence for over 130 years and is a world leader in weaving, creating and developing inspirational fabric designs of impeccable quality. Personalised attention is given to the needs of individual communities. All our artistic work is initially designed and created during a personal visit, thereby ensuring that the fabric used, the designs selected and the shapes chosen, fit perfectly into the worship space and enhance the visual liturgy.

#### Mosaics



### ASCALON STUDIOS, INC. DESIGNERS AND ARTISANS OF WORSHIP SPACES

#### ASCALON STUDIOS, INC.

115 Atlantic Ave. Berlin, NJ 08009

Tel.: 1-888-280-5656 (toll-free); Fax: 856-768-3902

E-mail: info@ascalonstudios.com Web Site: www.ascalonstudios.com

#### Personnel:

Eric J. Ascalon ....General Manager/ Inquiry Representative
David Ascalon .....President & Art/Design Director
Ronnie Ascalon .....Vice-President
Donn Hettel .....Stained Glass/Mosaic Studio Manager
Randy Himes .....Metalwork Studio Manager
Fred Kurz .....Studio Representative

Type of Business:

For three generations, Ascalon Studios has been committed to the creation of art & design for worship spaces throughout North America. Whether your project involves new construction or the renovation of an existing facility, our talented staff of in-house designers and artisans efficiently and elegantly undertake commissions in a variety of media and materials, in traditional as well as contemporary styles. The studio prides itself in its ability to develop close working relationships with organization leadership and architects. Ascalon Studios has received prestigious design awards, including from the American Institute of Architect's Interfaith Forum on Religion, Art & Architecture.

Projects range from comprehensive chapel and sanctuary design, to the design and fabrication of individual art items, including STAINED GLASS WINDOWS, MOSAICS, CARVED GLASS, FACETED SLAB GLASS (DALLE DE VERRE), SCULPTURE, ARCHITECTURAL METALWORK and MEMORIALS.

Additionally, Ascalon Studios can undertake meaningful, artistic donor recognition projects for your parish or organization, including **DONOR RECOGNITION WALLS** and **TREES OF LIFE** to assist in capital campaigns and major fundraising efforts. Please visit the studio's website for more information on Ascalon Studios and to see examples of its artwork.



#### BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove Street

Evanston, Illinois 60201

Tel.: 800-524-7211; 847-869-5933

Fax: 847-869-5996

E-mail: botti@ bottistudio.com Web Site: www.bottistudio.com

East Coast Studio:

West Coast Studio:

3104 S. Osprey Avenue Sarasota, FL 33577 Tel.: 941-951-0978 Fax: 941-953-9078 1038 N. Hwy. 101 Encinitas, CA 92024 Tel.: 760-753-0705 Fax: 760-753-0705

International Office: Agropoli, Italy, Nassau, Bahamas

#### Personnel:

Staff of 45. Includes internationally recognized ecclesiastic artists and designers working in conjunction with highly skilled glass and statuary craftspeople and artisans.

#### Type of Business:

Since 1864, Botti Studio has specialized in serving the ecclesiastic environment through design, fabrication, delivery, and installation. Experts on staff in conservation, restoration, and repair provide a source for experienced project management - from conception through completion. Services include: STAINED GLASS: As custom designers and manufacturers, Botti artisans fabricate designs in stained, faceted, sandblasted, carved, and painted glass. MARBLE: Skilled craftsmen sculpt new or refurbish existing statuary, railings, baptismal fonts, and altars. INTERIORS: Complete renovations of interiors can be carefully and historically provided through plaster work, faux painting, gilding, stenciling, and graining. MOSIAC: Using state-of-the-art procedures, Botti can use preservation and restoration techniques to bring pieces back to their original beauty or create new custom installations. CONSULTATON: Preliminary-stage consultation can provide visualization of projects to aid in fund-raisplanning. and **HISTORIC** DISCOVERY: Documentation and archival recording of existing sacred windows, marble, interior painting, and art is available. STAT-UARY: Working in wood, marble, or plaster, our designers are experts at restoration of aged, timeworn statuary and creation of custom ornamentation.

### Conrad Schmitt Studios Inc.

Excellence in Artistry Since 1889

#### CONRAD SCHMITT STUDIOS, INC.

2405 S. 162nd St. New Berlin, WI 53151 Tel.: 800-969-3033

262-786-3030 Fax:262-786-9036

E-mail: studio@conradschmitt.com Web Site: www.conradschmitt.com

#### Personnel:

Heidi Gruenke Emery .......Vice Pres. & Marketing Dir.

#### Type of Business:

Since 1889, the family-owned Conrad Schmitt Studios has been privileged to provide decoration, restoration and artwork to enhance the worship environment of churches throughout the country, including more than twenty-five cathedrals.

For projects in the early stages, CSS offers consultations, design renderings, decorative samples and budgetary estimates for use in planning and fundraising. For historic restorations, our conservators investigate and document original paint colors and decoration

to guide the restoration work.

CSS employs a permanent staff of highly experienced artists and artisans who conduct ornamental plaster work, decorative painting, stenciling, trompe l'oeil and interior and exterior gilding. CSS artists also continually create, conserve, restore and replicate stained glass, murals, mosaics and statuary. CSS has a 114-year history of service to the Catholic community and is dedicated to providing the finest ecclesiastical artwork that blends history and tradition with a growing and evolving faith.

#### DAPRATO RIGALI STUDIOS, INC.



#### DAPRATO RIGALI STUDIOS, INC.

6030 N. Northwest Highway

Chicago, IL 60631

Tel.: 773-763-5511; Fax: 773-763-5522 Web Site: www.dapratorigali.com

#### Personnel:

John Rigali Robert Rigali Lisa Rigali Galvin Mike Rigali

#### Type of Business:

Daprato Rigali Studios, Inc. has been beautifying Churches in America since 1860.

Today we find the Rigali Family restoring and renovating the churches originally decorated by their Great-Grandfather, John E. Rigali; aware of his reputation to create spiritually moving environments with quality material and craftsmanship.

Some of their most recent jobs include: decoration and stained glass restoration at St. Mary of the Lake Seminary, Mundelein, IL; Marble renovation and decoration, St. Elizabeth's Mother House, Allegany, N.Y.; and General Contracting for complete renovation of St. Bernadette's Church, Rockford, IL.

The Daprato Rigali staff is equipped to take your project from start to finish. If you're interested in working with a fine interior design studio experienced in Ecclesiastical Artistries please call for consultation at no obligation. We deliver what we design.



#### EVERGREENE PAINTING STUDIOS, INC.

450 West 31st St., 7th Fl. New York, NY 10001 Tel.: 212-244-2800 Fax: 212-244-6204

711 South Blvd., Ste. 7 Oak Park, IL 60302 Tel.: 708-358-1642 Fax: 708-358-1656

E-mail: info@evergreene.com Web Site: www.evergreene.com Personnel:

EverGreene is a full-service decorative arts studio committed to preserving the integrity of historic sacred spaces through conservation, restoration, and compatible new artwork and decoration. Services include investigation and analysis of original finishes; consultations, renderings, budgets and samples to support decision-making and capital campaigns; design of color schemes, architectural ornament and furnishings; and guidance on specifications. EverGreene's consistently high-quality work is performed by its staff of experienced project managers, professionally-trained conservators, fine artists and craftsmen.

EverGreene's capabilities include all types of decorative painting, stenciling, gilding and trompe l'oeil; conservation, replication, and new design of murals and mosaics; ornamental plaster and scagliola; and allied crafts including wood and metal refinishing, interior stone cleaning, art glass, tile work and other architectural arts.

Among EverGreene's current projects are St. Matthew's Cathedral in Washington, D.C., Sacramento Cathedral, and the Chapel at Sacred Heart Monastery, Lisle, Illinois. EverGreene's work over the last 25 years includes projects large and small in houses of worship around the country, including ten cathedrals, 26 state capitols, and hundreds of theaters, public buildings, commercial interiors and residences.



#### INSPIRED ARTISANS, LTD.

816 W National Ave. Milwaukee, WI 53204

Tel.: 414-672-9478; 888-442-9141

Fax: 414-672-9479

Web Site: www.inspiredart.com

Personnel:

Gianfranco Tassara.....President

Type of Business:

Inspired Artisans, since 1997 have been serving the church with quality Liturgical Art. Recent commissions are: Baptismal Font, Basilica of St. Josaphat, Milwaukee, WI. Iconographic Tryptich, Our Lady of Peace, North Augusta, SC. Donors Memorial Wall, St. Anne, Barrington IL. Altar, Ambo and Tabernacle, Bellarmine Jesuit Retreat, Barrington, IL. Mosaic Murals, St. Joseph, South Bend, IN. Fiberglass Exterior Statue, Sacred Heart, Waseca, MN. Stained Glass, Santa Marianita, Galapagos, Ecuador. Ambry, St. Raphael Cathedral, Madison, WI. Grille, Poor Clare Monastery, Lemont, IL. Stations of the Cross, St. Andrews, Ellensburg, WA. Wood Sculpture, Catholic Cemeteries, Denver, CO. Terra Cotta, Cardinal Bernardin School, Orland Park, IL. Murals, St. Augustine, Thomasville, GA Tabernacle, Holy Spirit, Montgomery, AL. Processional Cross, Pax Christi, Rochester, MN. Marble Altar, Our Lady of Lourdes, Harrisonville, MO. See our display ad under the "Mosaics" category or contact us for a complete list of past commissions, and brochures. Or visit our web page. ■





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#### RAMBUSCH LIGHTING

160 Cornelison Avenue Jersey City, NJ 07304 Tel: 201-333-2525: Fax: 20

Tel.: 201-333-2525; Fax: 201-433-3355

Web Site: www.rambusch.com

Personnel:

Edwin P. Rambusch ......President & C.E.O. Martin V. Rambusch ......Chairman of the Board

Type of Business:

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#### UNIVERSAL ART STUDIO

67 Mountain Spring Drive Sparta, NJ 07871 Tel.: 973-726-0835 Fax: 973-729-1189

Personnel:

Yuri Mironoff Owner
Rita Mironoff Owner/ Designer

Type of Business:

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P.O. Box 219

Lexington, MA 02420 Tel.: 866-827-3055

E-mail: john@organclearinghouse.com Web Site: www.organclearinghouse.com

Personnel:

Type of Business:

We are purveyors of existing pipe organs of high quality and distinction which are made available through church closings and mergers. Since 1959, we have arranged for the relocation and renovation of more than 2000 pipe organs. Restored, these instruments are generally available for around half the cost of an equivalent new organ. Currently we have more than 200 organs available for sale. Contact us if you wish to buy or sell.



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1300 N.E. 25th Avenue Hillsboro, OR 97124\_

Tel.: 503-648-4181; Fax: 503-681-0444 Web Site: www.rodgersinstruments.com

Personnel:

Type of Business:

Rodgers is the world leader in stereo imaged church organs and pipe/digital organs. Rodgers is a member of the Roland Group of musical instrument companies headed by Roland Corporation, world leader in stereophonic digital musical instrument technologies.

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any other builder world-wide and represents Pinchi Pipe Organ Builders of Italy for pipework on organs with pipes.

Please visit our web site: www.Rodgersinstruments.com.



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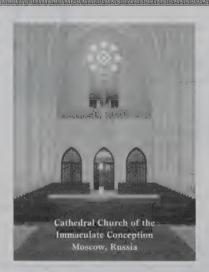
Web Site: www.pjmorgans.com

Personnel:

Patrick J. Murphy ......President

Type of Business:

The firm of Patrick J. Murphy & Associates, Incorporated, founded in 1987, is located in Stowe Pennsylvania, just 40 miles Northeast of Center City Philadelphia. Our principal vocation is the construction and design of new pipe organs and the restoration of older instruments. We also offer a complete program of maintenance, tuning and additions for existing pipe organs as well as solid-state console upgrades, releathering services, and total revisions.



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1300 N.E. 25th Avenue
Hillsboro, Oregon 97124
(503) 648-4181 • FAX (503) 681-0444
Email: marketing@rodgers.rain.com
www.rodgersinstruments.com

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St. Francis Xavier Cathedral, NASSAU, BAHAMAS
Cathedral of St. Theresa, HAMILTON, BERMUDA
Cathedral of Turin - Sindone Chapel: Home of the Shroud of Turin, TURIN, ITALY
Cathedral of the Immaculate Conception, MOSCOW, RUSSIA
Cathedral of Our Lady of Mount Carmel, CHALAN KANOA, SAIPAN

Cathedral of St. Mary, MIAMI, FLORIDA
Cathedral of St. Ignatius Loyola, PALM BEACH, FLORIDA
Cathedral Church of St. Jude the Apostle, ST. PETERSBURG, FLORIDA
Cathedral of St. John the Baptist, BOISE, IDAHO

Cathedral of Holy Cross, BOSTON, MASSACHUSETTS
Cathedral of the Immaculate Conception, KANSAS CITY, MISSOURI
St. Patrick's Co-Cathedral, BILLINGS, MONTANA
Cathedral of St. Joseph, MANCHESTER, NEW HAMPSHIRE

Cathedral of San Francisco de Asis, SANTA FE, NEW MEXICO
St. Mary's Cathedral, FARGO, NORTH DAKOTA
Cathedral of the Holy Spirit, BISMARCK, SOUTH DAKOTA

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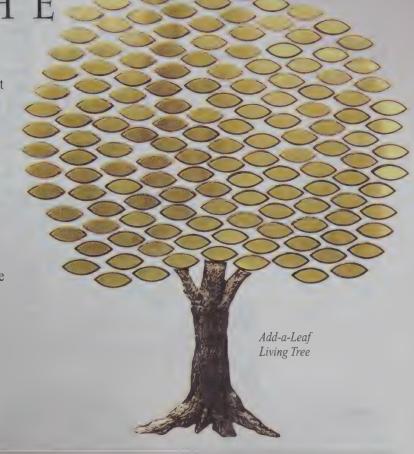
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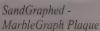


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#### CARROLL ART, INC.

710 N.E. 26th Street Wilton Manors, FL 33305

Tel.: 800-876-4569; Fax: 954-561-4098

#### Personnel:

David Nagle	President Designer
Liza Palmer	Sales Manager
Wavne Palmer	Sales Representative
Robert Perkins	Sales Representative

Type of Business:

Carroll Art has been in business for 12 years. We design and custom build all types of plaques and memorials including the tree of life, plaques, recognition systems, church signs, donor plates, custom sculptures, and memorials are just a few of our products. We can provide you with the perfect fund raising tool. ■



#### INSPIRED ARTISANS, LTD.

816 W National Ave. Milwaukee, WI 53204

Tel.: 414-672-9478; 888-442-9141

Fax: 414-672-9479

Web Site: www.inspiredart.com

#### Personnel:

Gianfranco Tassara.....President

#### Type of Business:

Inspired Artisans, since 1997 have been serving the church with quality Liturgical Art. Recent commissions are: Baptismal Font, Basilica of St. Josaphat, Milwaukee, WI. Iconographic Tryptich, Our Lady of Peace, North Augusta, SC. Donors Memorial Wall, St. Anne, Barrington IL. Altar, Ambo and Tabernacle, Bellarmine Jesuit Retreat, Barrington, IL. Mosaic Murals, St. Joseph, South Bend, IN. Fiberglass Exterior Statue, Sacred Heart, Waseca, MN. Stained Glass, Santa Marianita, Galapagos, Ecuador. Ambry, St. Raphael Cathedral, Madison, WI. Grille, Poor Clare Monastery, Lemont, IL. Stations of the Cross, St. Andrews, Ellensburg, WA. Wood Sculpture, Catholic Cemeteries, Denver, CO. Terra Cotta, Cardinal Bernardin School, Orland Park, IL. Murals, St. Augustine, Thomasville, GA Tabernacle, Holy Spirit, Montgomery, AL. Processional Cross, Pax Christi, Rochester, MN. Marble Altar, Our Lady of Lourdes, Harrisonville, MO. See our display ad under the "Mosaics" category or contact us for a complete list of past commissions, and brochures. Or visit our web page.



#### SANFORD WERFEL- ARTIST

#### SANFORD WERFEL-ARTIST

425 Old Georges Road

North Brunswick, NJ 08902 Tel.: 800-443-3744; 732-297-1166

Fax: 732-297-7770 E-mail: werfelart@aol.com

Web Site: www.sanfordwerfelartist.com

Type of Business:

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Personnel:	
Richard Baum	President
Maurice Zagha	CEO
	National Sales Manager

Type of Business:

W&E BAUM, celebrating 84 years and three generations, specializes in the design and fabrication of symbols of recognition and generosity. Additional income for churches can be generated by using many of our innovative products. Our **Donor Walls, Giving Trees, Plaques, Awards, Sculptures** and more, promote fundraising efforts and acknowledge gifts of all kinds. Quality, creativity and personal attention to detail are the elements that capture the attention of potential contributors in today's sophisticated world. To thank, to honor, to reward, to commemorate, to memorialize, W. & E. Baum stands ready to help you translate your vision into reality.

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Personnel:

Patrick Walsh ......President

Type of Business:

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Personnel:

Bob Roche Marketing
Sal Catanese Sales

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Web Site: www.sauderworship.com

Personnel:

Type of Business:

Sauder Manufacturing Company is the leading U.S. manufacturer of church furniture, including pews, chairs, sanctuary furniture, and re-upholstery service. Upholstered and non-upholstered pews are available in a wide selection of styles, finish colors and fabrics. Chairs provide flexible seating and are available in a variety of styles to complement pews and the worship area decor.

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#### Faceted Glass



#### BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove Street

Evanston, Illinois 60201

Tel.: 800-524-7211; 847-869-5933

Fax: 847-869-5996

E-mail: botti@ bottistudio.com Web Site: www.bottistudio.com

East Coast Studio: West Coast Studio: 3104 S. Osprey Avenue

Sarasota, FL 33577 Encinitas, CA 92024 Tel.: 760-753-0705 Tel.: 941-951-0978 Fax: 941-953-9078 Fax: 760-753-0705

International Office: Agropoli, Italy, Nassau, Bahamas

Staff of 45. Includes internationally recognized ecclesiastic artists and designers working in conjunction with highly skilled glass and statuary craftspeople and artisans.

1038 N. Hwy. 101

Ettore Christopher Botti......Principal Ethlyn Panzironi Botti......Principal

Type of Business:

Since 1864, Botti Studio has specialized in serving the ecclesiastic environment through design, fabrication, delivery, and installation. Experts on staff in conservation, restoration, and repair provide a source for experienced project management - from conception through completion. Services include: STAINED GLASS: As custom designers and manufacturers, Botti artisans fabricate designs in stained, faceted, sandblasted, carved, and painted glass. MARBLE: Skilled craftsmen sculpt new or refurbish existing statuary, railings, baptismal fonts, and altars. INTERIORS: Complete renovations of interiors can be carefully and historically provided through plaster work, faux painting, gilding, stenciling, and graining. MOSIAC: Using state-of-the-art procedures, Botti can use preservation and restoration techniques to bring pieces back to their original beauty or create new custom installations. CONSULTATON: Preliminary-stage consultation can provide visualization of projects to aid in fund-rais-HISTORIC planning. DISCOVERY: and Documentation and archival recording of existing sacred windows, marble, interior painting, and art is available. STAT-UARY: Working in wood, marble, or plaster, our designers are experts at restoration of aged, timeworn statuary and creation of custom ornamentation.

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Excellence in Artistry Since 1889

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2405 S. 162nd St. New Berlin, WI 53151 Tel.: 800-969-3033 262-786-3030 Fax:262-786-9036

E-mail: studio@conradschmitt.com Web Site: www.conradschmitt.com

#### Personnel:

Heidi Gruenke Emery ......Vice Pres. & Marketing Dir.

#### Type of Business:

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# DÄZZLE GLÄZZ Studio "Windows that Praise & Inspire"

#### DAZZLE GLAZZ STUDIO

6605 Jefferson Highway Baton Rouge, LA 70806-8104 Tel.: 888-717-9484; 225-216-9484

Fax: 225-216-9486

E-mail; duncan@church-windows.com;

duncan@unique-crosses.com; duncan@dazzleglazz.com

Web Site: www.church-windows.com;

www.unique-crosses.com; www.dazzleglazz.com

#### Personnel:

Duncan, Diana & Douglas Tooley; Erskin Mitchell

#### Type of Business:

Leaded and faceted stain glass design, fabrication and restoration. Our goal is to fill each project with the faith and passion that will result in "Windows that Praise and Inspire." We also do contract fabrication for other glass designers. Large and intricate windows are economical through computerized water-jet cut and laminated technology.

Our Unique Crosses make unique gifts for unique individuals and occasions. Variations on existing crosses or

one-of-a-kind special requests are welcome.

#### Stained Glass

#### THE ART OF GLASS, INC.

316 Media Station Road Media, PA 19037 Tel.: 610-891-7813; Fax: 610-891-0150

Personnel:

Kathy Jordan.....President

Type of Business:

The Art of Glass, Inc. provides quality design and fabrication services and is committed to the efficient completion of new construction and the ethical restoration and preservation of historic windows. Our reputation and experience in the field is well documented. We would be pleased to assist you in the early stages of planning (and design), working with your architect and/or committee to achieve your desired goals.



### ASCALON STUDIOS, INC. DESIGNERS AND ARTISANS OF WORSHIP SPACES

#### ASCALON STUDIOS, INC.

115 Atlantic Ave. Berlin, NJ 08009

Tel.: 1-888-280-5656 (toll-free); Fax: 856-768-3902

E-mail: info@ascalonstudios.com Web Site: www.ascalonstudios.com

#### Personnel:

Eric J. Ascalon ....General Manager/ Inquiry Representative
David Ascalon .....President & Art/Design Director
Ronnie Ascalon .....Vice-President
Donn Hettel .....Stained Glass/Mosaic Studio Manager
Randy Himes .....Metalwork Studio Manager
Fred Kurz ......Studio Representative

Type of Business:

For three generations, Ascalon Studios has been committed to the creation of art & design for worship spaces throughout North America. Whether your project involves new construction or the renovation of an existing facility, our talented staff of in-house designers and artisans efficiently and elegantly undertake commissions in a variety of media and materials, in traditional as well as contemporary styles. The studio prides itself in its ability to develop close working relationships with organization leadership and architects. Ascalon Studios has received prestigious design awards, including from the American Institute of Architect's Interfaith Forum on Religion, Art & Architecture.

Projects range from comprehensive chapel and sanctuary design, to the design and fabrication of individual art items, including STAINED GLASS WINDOWS, MOSAICS, CARVED GLASS, FACETED SLAB GLASS (DALLE DE VERRE), SCULPTURE, ARCHITECTURAL METALWORK

and MEMORIALS.

Additionally, Ascalon Studios can undertake meaningful, artistic donor recognition projects for your parish or organization, including **DONOR RECOGNITION WALLS** and **TREES OF LIFE** to assist in capital campaigns and major fundraising efforts. Please visit the studio's website for more information on Ascalon Studios and to see examples of its artwork.



# THE BAUT STUDIOS, INC. ECCLESIASTICAL CRAFTSMEN

#### THE BAUT STUDIOS, INC.

1095 Main Street Swoyersville, PA 18704

Tel.: 800-326-9421; Fax: 570-288-0380

E-mail: info@baut.com Web Site: www.baut.com

#### Personnel:

Conrad Dismas Baut	President
Gerhard Francis Baut	Master Sculptor
Heide Baut Cebrick	Artist/Designer
Karen Baut Klemm	Business Manager

*Type of Business:* 

The STAINED GLASS of the FUTURE is here NOW! The Baut Studios, Inc., established in 1927, is a full-service ecclesiastical studio that has been manufacturing and installing their own patented STRUCTURAL STAINED GLASS\* in windows and doors for more than 44 years. A unique non-sagging construction never needing structural repairs, STRUCTURAL STAINED GLASS is LEAD FREE, and CUSTOM DESIGNED to fit many tastes and budgets. Pricing is competitive with leaded and stained glass but with many more advantages when combined with the BAUT WINDOW and DOOR SYSTEMS. Beautiful, long lasting, environmentally and financially sound, and virtually maintenance free, STRUCTURAL STAINED GLASS is featured in over 5,000 churches worldwide.

Other products include Single, Double and Triple Glazed Church Windows and Ventilators, Heavy Duty Doors, Restoration/New Traditional Stained Glass, Altars and Appointments, Crosses, Steeples, Glass Mosaics and Church Lighting. All Baut products are custom made to your sizes and shapes, and designed to match your decor.

\* U.S. Patent No. 3,064,380



#### BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove Street

Evanston, Illinois 60201

Tel.: 800-524-7211; 847-869-5933

Fax: 847-869-5996

E-mail: botti@ bottistudio.com Web Site: www.bottistudio.com

East Coast Studio:

3104 S. Osprey Avenue Sarasota, FL 33577 Tel.: 941-951-0978 Fax: 941-953-9078

West Coast Studio:

1038 N. Hwy. 101 Encinitas, CA 92024 Tel.: 760-753-0705 Fax: 760-753-0705 International Office: Agropoli, Italy, Nassau, Bahamas

#### Personnel:

Staff of 45. Includes internationally recognized ecclesiastic artists and designers working in conjunction with highly skilled glass and statuary craftspeople and artisans.

Ettore Christopher Botti ......Principal Ethlyn Panzironi Botti......Principal

#### Type of Business:

Since 1864, Botti Studio has specialized in serving the ecclesiastic environment through design, fabrication, delivery, and installation. Experts on staff in conservation, restoration, and repair provide a source for experienced project management - from conception through completion. Services include: STAINED GLASS: As custom designers and manufacturers, Botti artisans fabricate designs in stained, faceted, sandblasted, carved, and painted glass. MARBLE: Skilled craftsmen sculpt new or refurbish existing statuary, railings, baptismal fonts, and altars. INTERIORS: Complete renovations of interiors can be carefully and historically provided through plaster work, faux painting, gilding, stenciling, and graining. MOSIAC: Using state-of-the-art procedures, Botti can use preservation and restoration techniques to bring pieces back to their original beauty or create new custom installations. CONSULTATON: Preliminary-stage consultation can provide visualization of projects to aid in fund-raisplanning. HISTORIC **DISCOVERY:** Documentation and archival recording of existing sacred windows, marble, interior painting, and art is available. STAT-**UARY:** Working in wood, marble, or plaster, our designers are experts at restoration of aged, timeworn statuary and creation of custom ornamentation.



#### BOVARD STUDIO INC.

2281 Highway 34 East Fairfield, IA 52556 Tel.: 800-452-7796 Fax: 641-472-0974

E-mail: info@bovardstudio.com Web Site: www.bovardstudio.com

Personnel:

Bob Greco.....President Leigh Carter.....Sales Manager, Indianapolis Office

*Type of Business:* 

We design, fabricate and install traditional and contemporary stained glass; provide full restoration services, including new wood, aluminum and steel frames, and protective covering systems, with Precision Flow® ventilation designed for preservation of stained glass windows; and custom wood doors.

Our 40,000 sq. ft. facility also includes a complete woodshop and welding shop. Bovard Studio's 70 artists, craftspeople and staff from around the world are among the most talented founded today. Eighteen sales offices across the USA

See our color ad on the Products and Services Section Tab.



#### CENTURY ART-GLASS CO. INC.

16161 Westwoods Business Park St Louis, MO 63021

Tel.: 800-888-8121, 636-227-5000

Fax: 636-527-2857

William A. Summer.....President/Creative Director Matthew V. Summer...Vice-President/Master Craftsman

Type of Business:

Our family-owned stained glass firm founded in 1908, proudly maintains the distinguished tradition of spiritually inspired, conceptually designed stained glass artworks for churches, chapels, mausoleums, and other religious environments. Our attention to every detail in the design, structure, manufacturing and installation of stained, faceted, beveled, etched and other diverse art glass windows in traditional or contemporary styles is what our reputation is built on. We also offer a full line of restoration products and services, such as releading of bowed stained glass windows, repair of broken stained glass pieces, window frame restoration or replacement, stained glass domes and energy-efficient protective storm coverings.

Our Goal: To highlight and preserve the highest spiritual, artistic and craftsmanship capabilities in the art of stained glass. Custom designs available - please inquire. Estimates available nationwide without obligation.

### Conrad Schmitt Studios Inc.

Excellence in Artistry Since 1889

#### CONRAD SCHMITT STUDIOS, INC.

2405 S. 162nd St. New Berlin, WI 53151

Tel.: 800-969-3033; 262-786-3030

Fax:262-786-9036

E-mail: studio@conradschmitt.com Web Site: www.conradschmitt.com

Personnel:

Heidi Gruenke Emery .......Vice Pres. & Marketing Dir.

Type of Business:

Since 1889, the family-owned Conrad Schmitt Studios has been privileged to provide decoration, restoration and artwork to enhance the worship environment of churches throughout the country, including more than twenty-five cathedrals.

For projects in the early stages, CSS offers consultations, design renderings, decorative samples and budgetary estimates for use in planning and fundraising. For historic restorations, our conservators investigate and document original paint colors and decoration to guide the restoration work.

CSS employs a permanent staff of highly experienced artists and artisans who conduct ornamental plaster work, decorative painting, stenciling, trompe l'oeil and interior and exterior gilding. CSS artists also continually create, conserve, restore and replicate stained glass, murals, mosaics and statuary. CSS has a 114-year history of service to the Catholic community and is dedicated to providing the finest ecclesiastical artwork that blends history and tradition with a growing and evolving faith.

#### **CUMBERLAND STAINED GLASS**

5232 East Trindle Rd. Mechanicsburg, PA 17050

Tel.: 717-691-8290 Fax: 717-591-9807

E-mail: info@cumberlandstainedglass.com Web Site: www.cumberlandstainedglass.com

Personnel:

Bryan "Buck" Lerew Owner, with over 25 years experience in the stained glass business

Type of Business:

Cumberland Stained Glass is dedicated to the design, fabrication, installation and restoration of quality stained and leaded glass windows. Our staff of artists and craftsmen will provide professional service and make every effort to educate clients regarding the process of conservation and restoration. In addition we will provide the most advanced products and methods for protective coverings of stained and leaded glass windows.

#### DAPRATO RIGALI STUDIOS, INC.



#### DAPRATO RIGALI STUDIOS, INC.

6030 N. Northwest Highway

Chicago, IL 60631

Tel.: 773-763-5511; Fax: 773-763-5522 Web Site: www.dapratorigali.com

#### Personnel:

John Rigali Robert Rigali Lisa Rigali Galvin Mike Rigali

Type of Business:

Daprato Rigali Studios, Inc. has been beautifying Churches in America since 1860.

Today we find the Rigali Family restoring and renovating the churches originally decorated by their Great-Grandfather, John E. Rigali; aware of his reputation to create spiritually moving environments with quality material and craftsmanship.

Some of their most recent jobs include: decoration and stained glass restoration at St. Mary of the Lake Seminary, Mundelein, IL; Marble renovation and decoration, St. Elizabeth's Mother House, Allegany, N.Y.; and General Contracting for complete renovation of St. Bernadette's Church, Rockford, IL.

The Daprato Rigali staff is equipped to take your project from start to finish. If you're interested in working with a fine interior design studio experienced in Ecclesiastical Artistries please call for consultation at no obligation. We deliver what we design. ■



# DÄZZLE GLÄZZ Studio "Windows that Praise & Inspire"

#### DAZZLE GLAZZ STUDIO

6605 Jefferson Highway Baton Rouge, LA 70806-8104 Tel.: 888-717-9484; 225-216-9484

Fax: 225-216-9486

E-mail; duncan@church-windows.com;

duncan@unique-crosses.com; duncan@dazzleglazz.com

Web Site: www.church-windows.com;

www.unique-crosses.com; www.dazzleglazz.com

Personnel:

Duncan, Diana & Douglas Tooley; Erskin Mitchell

Type of Business:

Leaded and faceted stain glass design, fabrication and restoration. Our goal is to fill each project with the faith and passion that will result in "Windows that Praise and Inspire." We also do contract fabrication for other glass designers. Large and intricate windows are economical through computerized water-jet cut and laminated technology.

Our Unique Crosses make unique gifts for unique individuals and occasions. Variations on existing crosses or

one-of-a-kind special requests are welcome.



HOLY ART STUDIOS

#### DOMUSDEI HOLY ART STUDIOS

FACTORY: Via dei Tulipani, 48 - 00040 CECCHINA

DI ALBANO (RM) - ITALY Tel.: 011-39-06-9343369 Fax: 011-39-06-9344971 Via Scossacavalli 3/9 - 00193

ROMA - ITALY

Tel.: 011-39-06-6868090 Fax: 011-39-06-9344971

E-mail: info@domusdei.it; m.delmonte@domusdei.it

Web site: www.domusdei.it

Personnel:

SHOWROOM:

Type of Business:

Founded in 1963, Domusdei Studio has restored thousands of church interiors all over the world. Specializing in designing and manufacturing stained glass windows, mosaics, bronze and fiberglass statues, altars, bronze doors, lecterns, baptismal fonts, candlesticks, flower holders, and tabernacles

We are also experts in silver and gold plating and the restoration of wood and metal masterpieces. ■

# EVERGREENE STUDIOS, INC.

#### EVERGREENE PAINTING STUDIOS, INC.

450 West 31st St., 7th Fl. New York, NY 10001 Tel.: 212-244-2800 Fax: 212-244-6204

711 South Blvd., Ste. 7 Oak Park, IL 60302 Tel.: 708-358-1642 Fax: 708-358-1656

E-mail: info@evergreene.com Web Site: www.evergreene.com

Personnel:

Jeff Greene President
Kim Lovejoy Director of Marketing
Gillian Randell Chief Fine Arts Conservator
Terry Vanderwell Director of Restoration, Midwest
Anthony Kartsonas Architectural Conservator, Midwest

*Type of Business:* 

EverGreene is a full-service decorative arts studio committed to preserving the integrity of historic sacred spaces through conservation, restoration, and compatible new artwork and decoration. Services include investigation and analysis of original finishes; consultations, renderings, budgets and samples to support decision-making and capital campaigns; design of color schemes, architectural ornament and furnishings; and guidance on specifications. EverGreene's consistently high-quality work is performed by its staff of experienced project managers, professionally-trained conservators, fine artists and craftsmen.

EverGreene's capabilities include all types of decorative painting, stenciling, gilding and trompe l'oeil; conservation, replication, and new design of murals and mosaics; ornamental plaster and scagliola; and allied crafts including wood and metal refinishing, interior stone cleaning, art glass, tile work and other architectural arts.

Among EverGreene's current projects are St. Matthew's Cathedral in Washington, D.C., Sacramento Cathedral, and the Chapel at Sacred Heart Monastery, Lisle, Illinois. EverGreene's work over the last 25 years includes projects large and small in houses of worship around the country, including ten cathedrals, 26 state capitols, and hundreds of theaters, public buildings, commercial interiors and residences.

#### FULL SPECTRUM STAINED GLASS, INC.

31323 Colon Road Colon, Michigan 49040 Tel.: 269-432-2610 Fax: 269-432-9411 E-mail: fssgi@aol.com

Web Site: www.churchwindows.net

Type of Business:

Full Spectrum Stained Glass is a SGAA accredited studio known for quality work and personal courteous service. Projects are completed on time, within budget, and in a professional manner. We offer assistance in all phases of any project to help plan for the care of your windows, making convenience and satisfaction top priorities.

F.S.S.G. Inc Provides a full line of services on-site and in the studio including: frame and sash restoration on all types of surrounds (wood, steel, stone); window removal; dust control; transport of windows; restoration or new design and fabrication of stained glass. Providing full service care, means better overall quality for your windows.



# HIEMER & COMPANY Stained Glass Studio

#### HIEMER & COMPANY STAINED GLASS STUDIO

141 Wabash Ave. Clifton, NJ 07011 Tel.: 973-772-5081 Fax: 973-772-0325

E-mail: jevanwie@hiemco.com Web Site: www.hiemco.com

Personnel:

*Type of Business:* 

Bold Liturgical statements and traditional Biblical portrayals are executed in magnificent color schemes by the artists and craftsmen at Hiemer & Company. Four generations of the Hiemer family have dedicated their careers to excellence in stained glass and promotion of faith through art. The studio members are highly skilled and experienced with large scale restorations, artistic replications and window renovations. The permanent staff works from concept to installation to the client's complete satisfaction. Over 1,100 Churches served in North America. Fabricators of stained, faceted, and etched glass. Exceptional figure portrayals are a specialty. Information and quotations submitted without obligation.



#### HUNT STAINED GLASS STUDIOS, INC.

1756 West Carson Street Pittsburgh, PA 15219 Tel.: 412-391-1796; Fax: 412-391-1560

Web Site: www.huntstainedglass.com

E-mail: huntsg@msn.com

Personnel:

Nicholas Parrendo.......Artist, Designer, Owner David Parrendo......General Manager

Type of Business:

We continue the tradition of enhancing worship environments with unique creations in different glass mediums: stained, faceted, and sand etched. From design presentation, fabrication through installation, our commissions include sculpture and murals.

"We'd love to serve you."



#### THE JUDSON STUDIOS

200 South Avenue 66 Los Angeles, CA 90042 Tel.: 323-255-0131 Fax: 323-255-0131

Personnel:

Bill Judson David Judson

*Type of Business:* 

The Judson Studios is committed to making your project a success, enhancing your space for years to come. Our studios of stained glass specialists will give your project the attention and care it deserves. Our dedication to maintaining the highest levels of craftsmanship and timeless design, across five generations, has maintained our Studios' reputation for over 100 years. We offer this commitment to you and your project.

# King Richard's

#### KING RICHARD'S RELIGIOUS ARTIFACTS

P.O. Box 191027 Atlanta, GA 31119 Tel.: 877-248-3366 Fax: 770-455-1784

#### Personnel:

Rick Lair	President
Sandra James	Vice President
Scott Lair	Sales and Marketing
Chris Roberts	Web Master
Mike ColemanV	Varehouse & Shipping

*Type of Business:* 

King Richard's Religious Artifacts specializes in providing churches and religious facilities with a complete spectrum of religious decorative items; including complete sets of stained glass windows, statuary, altars, stations and all types of altar necessities. We travel throughout the United States selling and delivering merchandise, as well as completing all required work for purchasing and removal.



### RAMBUSCH

#### RAMBUSCH LIGHTING

160 Cornelison Avenue Jersey City, NJ 07304

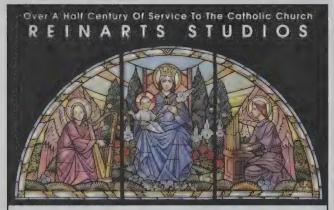
Tel.: 201-333-2525; Fax: 201-433-3355

Web Site: www.rambusch.com

Personnel:

Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.



Designers & Manufacturers of stained glass windows, offers complete window service to the catholic church.

Traditional & Contemporary Windows
Faceted Glass Windows
Restoration of Stained Glass Windows
Window Frame Repair
Installation of Protective Insulating
Window Covering
New Thermo Barrier Ventilators
New Aluminum Frames

#### Reinarts Stained Glass Studios, Inc.

73 Washington St. • PO Box 872 • Winona, MN 55987-0872

1-800-533-4444

tel.: 507-452-4465 • fax: 507-452-4649 • e-mail: reinarts@hbci.com www.reinarts.com • www.reinartspanels.com



#### REINARTS STAINED GLASS STUDIOS, INC.

73 Washington Street Winona, MN 55987

Tel.: 507-452-4465; Fax: 507-452-4649

E-mail: reinarts@luminet.net Web Site: www.reinarts.com

Personnel:

William A. Reinarts.....President

*Type of Business:* 

Design, Manufacture and Install Stained Glass and Faceted Glass. Restoration and Re-Leading of Stained Glass. Protective, Insulative Covering of Stained Glass. Repair and Replacement of Window Frames.



#### ROHLF'S STAINED & LEADED GLASS STUDIO, INC.

783 South Third Avenue Mt. Vernon, NY 10550 Toll Free: 800-969-4106

Tel.: 914-699-4848; Fax: 914-699-7091

Web Site: www.rohlfstudio.com

Personnel:

Peter Hans Rohlf......President
Gregory Rohlf......Vice President

Type of Business:

For Three Generations our family owned and operated Studio together with our affiliate, George L. Payne Studio have been dedicated to excellence in Stained Glass Art. Our team of International designers and Master Craftspersons have created stained glass windows for over a thousand Churches and Institutions Worldwide. Our reputation and experience in the field of Restoration, Replication and Preservation is well known. We would be pleased to assist you in the early stages of planning and design, working with your Architect and/or committee to achieve your desired goals.

From concept to completion, we are dedicated to serve

you.

# The Willet Stained Glass Studios

#### WILLET STAINED GLASS STUDIOS

10 East Moreland Avenue Philadelphia, PA 19118

Tel.: 215-247-5721; Toll Free: 877-709-4106

Fax: 215-247-2951

Web Site: www.willetglass.com

Type of Business:

The Willet Stained Glass Studios offer a full range of established stained glass techniques—from leaded, faceted, and sand carved to sculptured gold. Willet creations are designed to complement their architectural setting, and the extensive Willet design experience offers depth and competence in a diversity of artistic styles.

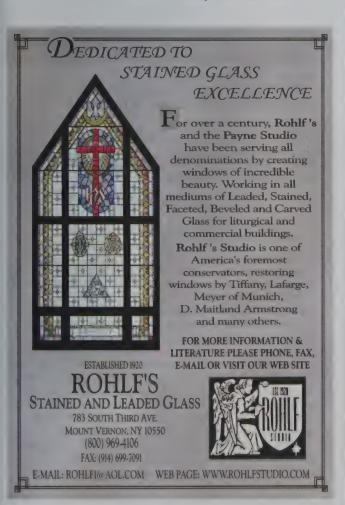
Since 1898, the Willet Studios have executed hundreds of commissions for Catholic churches and cathedrals around the nation. This year will mark new Catholic works in Fremont, Nebraska and the Bahamas.

The Willet national sales team can meet at your location to understand firsthand the goals you wish to achieve and to provide the information necessary to make a sound stained glass purchase decision.

The Willet Stained Glass Studios

—a division of Hauser Art Glass, Inc.

E. Crosby Willet, President ■



#### CLERICAL APPAREL

### DG DUFFY & QUINN Apparel for the Clergy

#### **DUFFY & QUINN**

307 5th Avenue New York, NY 10016

Tel.: 800-425-3466; 212-725-0213

Fax: 212-685-3503

Web Site: www.duffyandguinn.com

#### Personnel:

*Type of Business:* 

Duffy & Quinn is a leading supplier of religious apparel and accessories to the Reverend clergy—featuring suits, coats, clerical shirts, ready-made and custom-tailored cassocks. Monsignors and Bishops robes are made to order, with careful attention to detail, quality and on-time delivery. Full stocks of R.J. Toomey, Beau Veste, Gammarelli, and Barbiconi merchandise available for shipment at once. Mitres, zuchettos, birettas, vestments, pectoral crosses, chains, cross cords and Bishop's rings are our specialty.



#### GRACE LITURGICAL VESTMENTS

808 Union Street Brooklyn, NY 11215 Tel.: 718-857-7045; Fax: 718-857-7041 E-mail: info@GraceVestments.com

Web Site: www.GraceVestments.com

*Type of Business:* 

GRACE LITURGICAL VESTMENTS, established in 2000, is a custom design business creating vestments and paraments that are in a word, elegant. We source out fabrics that are unusual but with a clear nod to tradition. Our trims, custom embroideries, and linings are all coordinated with great attention to detail. GRACE LITURGICAL VESTMENTS offers a product that stands out from the rest. We look forward to creating vestments that will enhance your worship with beauty and elegance.



#### HAYES AND FINCH LIMITED

Hanson Road, Aintree Liverpool, England, L97BP Tel.: 44(0)151-523-6303 Fax: 44(0)151-525-1246

E-mail: sales@hfltd.com

Web Site: www.hayesandfinch.com

Personnel:

Type of Business:

Founded in 1882, Hayes and Finch is a fourth generation family business, and the largest manufacturer and supplier of church-related goods in the United Kingdom. Based in Liverpool, England, we supply high quality church furnishings to customers around the world. Our specialist manufacturing center produces both standard and customer-specified products; our extensive range includes Candles, Altar Wine, Clerical Garments, Furniture, Brassware and Hallmarked Silverware. Our business is built on British craftsmanship of highest quality and exceptional customer service.



#### VANPOULLES LTD.

Telford Place, Crawley West Sussex, RH10 1SZ, UK

Tel.: +44 1293 590100 Fax: +44 1293 590115

E-mail: sales@vanpoulles.co.uk Web Site: www.vanpoulles.co.uk

Type of Business:

Vanpoulles Ltd. is a family business, established nearly 100 years ago to provide the Church with all types of church requisites. We specialise in producing traditional English silverware and ecclesiastical garments, including chalices, ciboria, vestments, copes, stoles and altar frontals etc. Our sales department is available for friendly service and advice and current stock availability of all our product lines.

Please call, write or e-mail for a free catalogue. If visiting the UK please note our showrooms are conveniently positioned only a short distance from Gatwick Airport. ■

### Vermont Church Supply Co.



#### VERMONT CHURCH SUPPLY CO.

676 Pine St., P.O. Box 368 Burlington, VT 05401

Tel.: 802-862-6486, 800-451-3453

Fax: 802-862-5765 E-mail: vcs@together.net

Web Site: www.vermontchurchsupply.com

Personnel:

Neil Clark President

Type of Business:

Since our inception in 1946 by W. Barrett Clark and Doris Clark, Vermont Church Supply has offered the highest quality products and the best service to the Church and the Clergy. We have a wide range of products including Candles, Church Furniture, Metalware and Vestments. Our founders' Sons, Neil, John, Thomas and Robert, along with the third generation Anthony Clark, continue to provide services such as refinishing Sacred Vessels, Candlesticks and tabernacles and also the execution of hand carved wood and marble Statuary. Whether your needs are small or large, we can give the best personalized service to our Customers.

#### Clergy Shirts



#### C.M. ALMY & SON, INC.

Three American Lane, P.O. Box 2644 Greenwich, CT 06836-2644 Tel.: 800-225-2569; Fax: 800-426-2569 E-mail: almyaccess@almy.com Web Site: www.almy.com

Showrooms in:

• Old Greenwich, CT: 203-637-2739

• Pittsfield, ME: 207-487-3232

*Type of Business:* 

Almy was founded in 1892. We design and make virtually all of our products in our Maine shop. It is our mission to design furnishings that will grace your worship and to ensure their value by making them with the highest quality materials and craftsmanship. We make a complete line of vestments, haberdashery, choir robes, candles, communion bread, linens, processional and altar appointments, and eucharistic vessels. We also offer custom design and fabrication of all Almy products, and repair and refurbishing of old metal appointments. Quik Ship<sup>©</sup> delivery of many popular items. All orders backed by The Almy Guarantee. Call, write, or e-mail for a free catalog.



# STADELMAIER-NIJMEGEN-HOLLAND

Lagelandseweg 64

6545 CG Nijmegen, Holland

Tel.: 011-31-24-379-1170; Fax: 011-31-24-379-1171

Web Site: www.stadelmaier.com

E-mail: info@stadelmaier.com or sales@stadelmaier.com

#### Personnel:

136 Curtiss Street

Southington, CT 06489, USA

Tel.: 860-621-7471; Fax: 860-621-7607

#### Personnel:

Mrs. Sarah Gleeton ......Customer Service

## Type of Business:

Stadelmaier, established in 1930 in the Netherlands, specialises in unique, high quality liturgical vesture and church goods; vestments, stoles, albs, dalmatics, copes, deaconstoles, altar and lecterncovers, tapestries and banners. Fitting your church, your liturgy!

Our experienced design and production team is able to create innovative products from chasubles and stoles, clergy shirts and sweaters to stylish chalices, procession-

al crosses, tabernacles and altars.

Also our Religious Antique Department with over 300 quality antique art pieces from Europe will be able to serve you well and enlighten your church space and your liturgy. For almost 75 years quality in Liturgy has been our motto.

Please contact us for your local exclusive Stadelmaier dealer and / or receive our catalogue. ■

# Fine Woolen Fabrics

# M. Grabie Woolen Co. Inc.

# M. GRABIE WOOLEN CO. INC.

107-40 Queens Blvd. Forest Hills, NY 11375 Tel.: 718 268-7444 Fax: 718 268-0074

E-mail: grabiewoolen@aol.com Web Site: www.grabiewoolen.com

#### Personnel:

M. Grabie President
Y. Z. Grabie Sales Manager

# Type of Business:

M. Grabie Woolen Company has been manufacturing fabrics in the USA and servicing the apparel industry since 1949. We have an extensive line of 100% Australian Merino worsted wool gabardine, flannel, crepe, satin gabardine, satin stripe gabardine, pique, tropical and challis. We also manufacture yarn dye novelties such as checks, plaids, Tartans, and Stripes and Herringbones. All fabrics are available with no minimum order necessary. You can preview our line on our website at www.grabiewoolen.com.

# Robes, Vestments, Etc.



## ABBOTT INC.

1515 Route 38

Cherry Hill, NJ 08002

Tel.: 800-522-2688; 856-662-6959

Fax: 856-665-5109

E-mail: info@churchsupplies.com Web Site: www.churchsupplies.com

# Personnel:

Daniel J. Castonguay	President
Joseph F. McKeaney	
Mary Ann Mitkus	Business Administrator
John Scafidi	
Michael Schwartz	Government Liaison

# Type of Business:

Purveyors of the Finest Vesture, Paraments, Statuary & Metalware since 1962. Unique and original creations, our specialty. Custom designs to complement your liturgical environment. Exclusive representatives of Slabbinck Master Collection & Original Collection.



#### ART STUDIO SLABBINCK

Headquarters:

L. Bauwensstraat 18 8200 Brugge, Belgium

Tel.: 32-50-312557; Fax: 32-50-318358

## Type of Business:

Belgian made vestments (chasubles, stoles, albs, copes, deaconstoles, dalmatics, altar and lectern covers, altar linens and cloths, tapestries and banners). Chalices, ciboria, patens and pyxes also available. Slabbinck Speed Service offered for many items as advertised in our catalog. Also Dirk Slabbinck Master Collection, an exclusive collection of vestments and paraments created from the inspired imagination of master designer Dirk Slabbinck, or according to your own specifications. For information on the dealer nearest you, call 800-423-3224 or fax us at 800-284-9000.



# C.M. ALMY & SON, INC.

Three American Lane P.O. Box 2644 Greenwich, CT 06836-2644

Greenwich, C1 00030-2044

Tel.: 800-225-2569; Fax: 800-426-2569

E-mail: almyaccess@almy.com Web Site: www.almy.com

## Showrooms in:

• Old Greenwich, CT: 203-637-2739

• Pittsfield, ME: 207-487-3232

# Type of Business:

Almy was founded in 1892. We design and make virtually all of our products in our Maine shop. It is our mission to design furnishings that will grace your worship and to ensure their value by making them with the highest quality materials and craftsmanship. We make a complete line of vestments, haberdashery, choir robes, candles, communion bread, linens, processional and altar appointments, and eucharistic vessels. We also offer custom design and fabrication of all Almy products, and repair and refurbishing of old metal appointments. Quik Ship© delivery of many popular items. All orders backed by The Almy Guarantee. Call, write, or e-mail for a free catalog. ■



# **ECCLESIA DESIGNS**

7412 Colton Lane Manassas, VA 20109 Tel.: 703-335-2900

E-mail: Info@ecclesiadesigns.com Web Site: www.ecclesiadesigns.com

Type of Business:

Ecclesia Designs offers custom designed church vestments and altar linens to grace and enhance your worship experience. Each item is individually hand-crafted by a single artist who works closely with a graphics designer.

We have a passion for the creative process and are dedicated to producing works with the highest degree of artistic expression that suit the solemnity of their purpose. We use only the highest quality materials and craftsmanship and maintain close interactive communication with our clients to assure their satisfaction.

We sincerely hope that each of our designs will raise one's consciousness to God in all His glory because making them is a way of prayer for us.

"Made with Martha's hands but Mary's heart"



## GRACE LITURGICAL VESTMENTS

808 Union Street Brooklyn, NY 11215

Tel.: 718-857-7045; Fax: 718-857-7041 E-mail: info@GraceVestments.com Web Site: www.GraceVestments.com

Type of Business:

GRACE LITURGICAL VESTMENTS, established in 2000, is a custom design business creating vestments and paraments that are in a word, elegant. We source out fabrics that are unusual but with a clear nod to tradition. Our trims, custom embroideries, and linings are all coordinated with great attention to detail. GRACE LITURGICAL VESTMENTS offers a product that stands out from the rest. We look forward to creating vestments that will enhance your worship with beauty and elegance.



## GRANDA LITURGICAL ARTS, INC.

939 W. North Ave., Ste.875

Chicago, IL 60622 Tel.: 800-425-0828; Fax: 312-944-9906

E-mail: usagranda@aol.com Web Site: www.artegranda.com

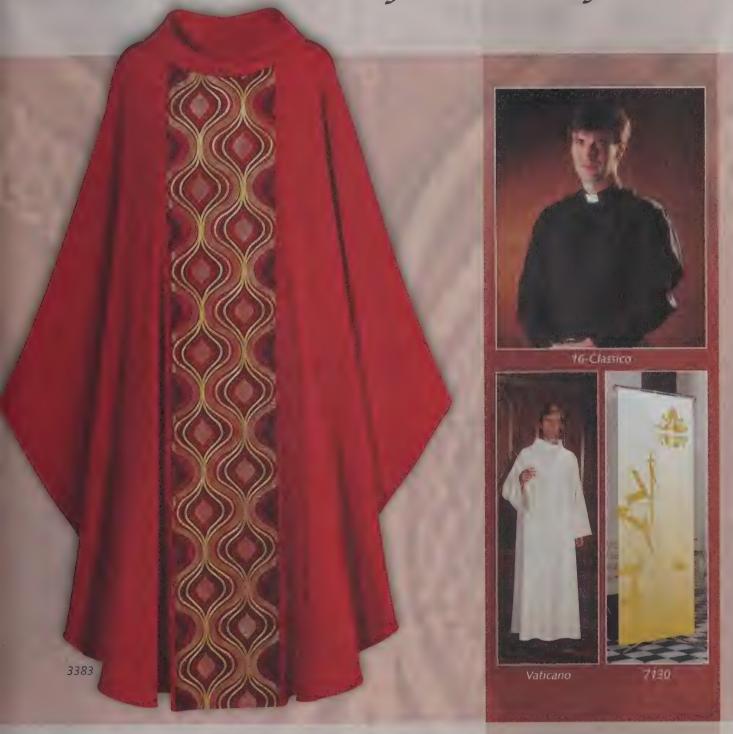
Personnel:

Elia Rivera ......Director of Sales & Marketing

*Type of Business:* 

GRANDA LITURGICAL ARTS, INC. is the USA sales and marketing office of Talleres de Arte Granda in Madrid, Spain. At our studio in Madrid, we have over one hundred artists, administrators, architects, designers, etc. dedicated to the design, production, and advancement of sacred art. Since 1891, we have been at the service of the Church combining modern techniques with artistic values to produce some of the world's finest sacred vessels, statuary, vestments, and church interiors. Please call us to request a complimentary catalog or to learn more about our custom design services.

Liturgical vesture, paraments and tapestries, made in the tradition of Flemish craftsmen.



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For a free catalogue or information, please ask your local dealer, fax 1-800-284-9000, E-mail: hst@slabbinck.com or visit our website: http://www.slabbinck.com

Liturgical craftmanship at the service of the Church since 1903.

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St. Joseph's Abbey 167 North Spencer Road Spencer, MA 01562-1233

Tel.: 508-885-8750; Fax: 508-885-8758 E-mail: holyrood@holyroodguild.com Web Site: www.holyroodguild.com

Type of Business:

Designers and crafters of ecclesiastical vesture for over 40 years. Inspired by our monastic tradition, we seek to unite in our work simplicity in design, quality in materials and excellence in craftsmanship. The result is vesture that enhances the liturgical celebration with visual grace and order. Our artists—both monks and laypersons—are available for custom design work and consultation. We also provide an extensive selection of ready made items.



# HOUSE OF HANSEN

4223 West Irving Park Road

Chicago, IL 60641

Tel.: 773-736-5858; Fax: 773-736-6715

Type of Business:

Clerical tailoring specialists for over 85 years. We specialize in Prelatial Appointments and Custom Tailored cassocks made by our professional staff. Custom tailored vestments and albs. A full line of ready-made clerical apparel.

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Forest Hills, NY 11375
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Fax: (718) 268-0074
E-mail: grabiewoolen@aol.com
Web Site www.grabiewoolen.com



# Maison Bouvrier

## MAISON BOUVRIER INC.

391 Hanlan Road, Woodbridge Ontario, Canada L4L 3T1 Tel.: 905-851-1146 or 800-665-9895 Fax 905-851-7623

E-mail: bouvrier@maisonbouvrier.com Web Site: www.maisonbouvrier.com

Personnel:

Kevin Bayne ......President
Janet MacDonald .....General Manager

Type of Business:

Maison Bouvrier has been in existence for over 130 years and is a world leader in weaving, creating and developing inspirational fabric designs of impeccable quality. Personalised attention is given to the needs of individual communities. All our artistic work is initially designed and created during a personal visit, thereby ensuring that the fabric used, the designs selected and the shapes chosen, fit perfectly into the worship space and enhance the visual liturgy.



#### **MURPHY VESTMENTS**

Murphy Cap & Gown Company Dept. OCD 4200 31st Street North St. Petersburg, FL 33714 Tel.: 727-527-0696; Fax: 727-526-3528

#### Personnel:

Type of Business:

Value priced vestments ready to ship within 24 hours of factory receipt of order with guaranteed satisfaction. Many custom tailored styles also available. Visit our website at www.murphyrobes.com or ask for our products at your local church goods supplier.



Robert Faspard Co.

#### ROBERT GASPARD CO., INC.

200 North Janacek Road Brookfield, WI 53045-610 Tel.: 800-784-6868; Fax: 800-784-7567 E-mail: mail@rgaspard.com Web Site: www.robertgaspardco.com

Personnel:

Rose Gaspard ......President
Jason R. Gaspard .....General Manager

*Type of Business:* 

The Robert Gaspard Co. was established in 1954. Over the past 50 years, we have grown to be a nationally-known company. We pride ourselves on the ability to create original custom designs to enrich your worship needs. Our complete line consists of all ecclesiastical vesture, as well as paraments, mass and altar linens, stoles, banners, chasubles, funeral palls, albs, cossacks, surplices, choir robes, acolyte robes and many accessories. Complimentary catalog and fabric swatches sent on request.



# STADELMAIER-NIJMEGEN-HOLLAND

Lagelandseweg 64

6545 CG Nijmegen, Holland

Tel.: 011-31-24-379-1170; Fax: 011-31-24-379-1171

Web Site: www.stadelmaier.com

E-mail: info@stadelmaier.com or sales@stadelmaier.com

#### Personnel:

Mr. Aart J. Stadelmaier......President
Mrs. Diny Poorts.....Secretary
Mrs. Franka Scholten....Office Manager

For clergical shirts

Stadelmaier - Southington - USA

136 Curtiss Street

Southington, CT 06489, USA

Tel.: 860-621-7471; Fax: 860-621-7607

#### Personnel:

Mrs. Sarah Gleeton ......Customer Service

# Type of Business:

Stadelmaier, established in 1930 in the Netherlands, specialises in unique, high quality liturgical vesture and church goods; vestments, stoles, albs, dalmatics, copes, deaconstoles, altar and lecterncovers, tapestries and banners.

Fitting your church, your liturgy!

Our experienced design and production team is able to create innovative products from chasubles and stoles, clergy shirts and sweaters to stylish chalices, processional crosses, tabernacles and altars.

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# CONSTRUCTION, MAINTE-NANCE, & RENOVATION

# The Art of Glass, Inc.

# THE ART OF GLASS, INC.

316 Media Station Road

Media, PA 19037

Tel.: 610-891-7813; Fax: 610-891-0150

## Personnel:

Kathy Jordan .....President

# Type of Business:

The Art of Glass, Inc. provides quality design and fabrication services and is committed to the efficient completion of new construction and the ethical restoration and preservation of historic windows. Our reputation and experience in the field is well documented. We would be pleased to assist you in the early stages of planning (and design), working with your architect and/or committee to achieve your desired goals.



# ASCALON STUDIOS, INC. DESIGNERS AND ARTISANS OF WORSHIP SPACES

DESIGNERS AND ARTISANS OF WORSTIFF SPACE.

## ASCALON STUDIOS, INC.

115 Atlantic Ave. Berlin, NJ 08009

Tel.: 1-888-280-5656 (toll-free); Fax: 856-768-3902

E-mail: info@ascalonstudios.com Web Site: www.ascalonstudios.com

# Personnel:

Eric J. Ascalon ....General Manager/ Inquiry Representative
David Ascalon .....President & Art/Design Director
Ronnie Ascalon .....Vice-President
Donn Hettel ....Stained Glass/Mosaic Studio Manager
Randy Himes ....Metalwork Studio Manager
Fred Kurz .....Studio Representative

## *Type of Business:*

For three generations, Ascalon Studios has been committed to the creation of art & design for worship spaces throughout North America. Whether your project involves new construction or the renovation of an existing facility, our talented staff of in-house designers and artisans efficiently and elegantly undertake commissions in a variety of media and materials, in traditional as well as contemporary styles. The studio prides itself in its ability to develop close working relationships with organization leadership and architects. Ascalon Studios has received prestigious design awards, including from the American Institute of Architect's Interfaith Forum on Religion, Art & Architecture.

Projects range from comprehensive chapel and sanctuary design, to the design and fabrication of individual art items, including STAINED GLASS WINDOWS, MOSAICS, CARVED GLASS, FACETED SLAB GLASS (DALLE DE VERRE), SCULPTURE, ARCHITECTURAL METALWORK and MEMORIALS.

Additionally, Ascalon Studios can undertake meaningful. artistic donor recognition projects for your parish or organization, including DONOR RECOGNITION WALLS and TREES OF LIFE to assist in capital campaigns and major fundraising efforts. Please visit the studio's website for more information on Ascalon Studios and to see examples of its artwork.



# BAKER LITURGICAL ART

136 Curtiss Street Southington, CT 06489 Tel.: 860-621-7471

Personnel:

Brian T. Baker

Type of Business:

Fax: 860-621-7607

Church Renovations, Restoration and Custom Religious

Baker Liturgical Art, LLC offers a complete range of liturgical design, church renovation, and church furnishings.as well as construction services for your individual liturgical projects. We strive to give you uncompromising quality in the design phase and the construction phase. We welcome the opportunity to listen to your specific liturgical needs. We do everything we can so you will find not only a source of quality services but also a source of comfort.





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Baker Liturgical Art, LLC Brian T. Baker - Liturgical Consultant

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# BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove Street

Evanston, Illinois 60201

Tel.: 800-524-7211; 847-869-5933

Fax: 847-869-5996

E-mail: botti@ bottistudio.com Web Site: www.bottistudio.com

East Coast Studio:

Fax: 941-953-9078

West Coast Studio:

3104 S. Osprey Avenue Sarasota, FL 33577 Tel.: 941-951-0978

1038 N. Hwy. 101 Encinitas, CA 92024 Tel.: 760-753-0705 Fax: 760-753-0705

International Office: Agropoli, Italy, Nassau, Bahamas

Staff of 45. Includes internationally recognized ecclesiastic artists and designers working in conjunction with highly skilled glass and statuary craftspeople and artisans.

Ettore Christopher Botti......Principal Ethlyn Panzironi Botti ......Principal

Type of Business:

Since 1864, Botti Studio has specialized in serving the ecclesiastic environment through design, fabrication, delivery, and installation. Experts on staff in conservation, restoration, and repair provide a source for experienced project management - from conception through completion. Services include: STAINED GLASS: As custom designers and manufacturers, Botti artisans fabricate designs in stained, faceted, sandblasted, carved, and painted glass. MARBLE: Skilled craftsmen sculpt new or refurbish existing statuary, railings, baptismal fonts, and altars. INTERIORS: Complete renovations of interiors can be carefully and historically provided through plaster work, faux painting, gilding, stenciling, and graining. MOSIAC: Using state-of-the-art procedures, Botti can use preservation and restoration techniques to bring pieces back to their original beauty or create new custom installations. CONSULTATON: Preliminary-stage consultation can provide visualization of projects to aid in fund-raisand planning. HISTORIC DISCOVERY: Documentation and archival recording of existing sacred windows, marble, interior painting, and art is available. STAT-UARY: Working in wood, marble, or plaster, our designers are experts at restoration of aged, timeworn statuary and creation of custom ornamentation.

# Berlinger Company

# THE BERLINGER COMPANY

2605 N. Sheridan Rd. Peoria, IL 61604 Tel.: 309-688-1771 Fax: 309-688-9240

E-mail: info@theberlingercompany.com Web Site: www.theberlingercompany.com

#### Personnel:

# Type of Business:

Church interior design and consultants

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Custom manufacturers

Liturgical Antiquities—domestic and imported



# EVERGREENE PAINTING STUDIOS, INC.

450 West 31st St., 7th Fl. New York, NY 10001 Tel.: 212-244-2800 Fax: 212-244-6204

Oak Park, IL 60302 Tel.: 708-358-1642 Fax: 708-358-1656

711 South Blvd., Ste. 7

E-mail: info@evergreene.com Web Site: www.evergreene.com

## Personnel:

Jeff Greene President
Kim Lovejoy Director of Marketing
Gillian Randell Chief Fine Arts Conservator
Terry Vanderwell Director of Restoration, Midwest
Anthony Kartsonas Architectural Conservator, Midwest

# Type of Business:

EverGreene is a full-service decorative arts studio committed to preserving the integrity of historic sacred spaces through conservation, restoration, and compatible new artwork and decoration. Services include investigation and analysis of original finishes; consultations, renderings, budgets and samples to support decision-making and capital campaigns; design of color schemes, architectural ornament and furnishings; and guidance on specifications. EverGreene's consistently high-quality work is performed by its staff of experienced project managers, professionally-trained conservators, fine artists and craftsmen.

EverGreene's capabilities include all types of decorative painting, stenciling, gilding and trompe l'oeil; conservation, replication, and new design of murals and mosaics; ornamental plaster and scagliola; and allied crafts including wood and metal refinishing, interior stone cleaning, art glass, tile work and other architectural arts.

Among EverGreene's current projects are St. Matthew's Cathedral in Washington, D.C., Sacramento Cathedral, and the Chapel at Sacred Heart Monastery, Lisle, Illinois. EverGreene's work over the last 25 years includes projects large and small in houses of worship around the country, including ten cathedrals, 26 state capitols, and hundreds of theaters, public buildings, commercial interiors and residences.



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888.869.5522 Fax 732.683.0603

Joseph W. Zamorano, ......Executive Vice President 7504 Collins Ranch Terrace, San Diego, CA 92130 800.993.3335 Fax 858.484.0132

Christopher J. Cusack, ......Vice President 352 McConnell Avenue, Bayport, NY 11705

888.443.1522 Fax 631.472.4364

888.854.4480 Fax 954.384.0032

Robert A. Boegel, ......Regional Executive P.O. Box 2070, Independence, MO 64055 816.719.6573

Carlos Proaño, ......Vice President 5439 Briercrest Avenue, Lakewood, CA 90713

866.874.4700 Fax 562.920.5523

Guidance In Giving, Inc is a national Catholic organization that provides full-time, on-site fundraising counsel to Catholic dioceses, parishes and schools. The firm specializes in Diocesan Capital Campaigns, Diocesan Annual Appeals, Feasibility and Planning Studies, Development Audits, Parish Capital Campaigns, Catholic High School and Elementary School Campaigns and the Implementation of Stewardship at the parish and diocesan level. Additionally, the firm is able to offer bilingual services. Executives of the firm have conducted successful campaigns since 1980. All members of the firm understand and respect the Mission of the Church.

Please contact one of the regional offices to have a member of the executive staff spend a day at your diocese, parish or school to discuss your development and stewardship efforts. When concluded, the firm will prepare an honest, objective appraisal of your program at no cost to your organization. Thank you for considering the services of Guidance In Giving, Inc.



## KOSINSKI ARCHITECTURE

1212 Main Street Branford, CT 06405 Tel.: 203-488-7399 Fax: 203-483-7066

P.O. Box 23875

Ft. Lauderdale, FL 33307

Tel.: 954-627-6988 Fax: 954-627-6955 E-mail: keiarch@aol.com Web Site: www.keiarch.com

Type of Business:

Kosinski has offered liturgical design consultancy and architectural design services for 35 years. Our extensive knowledge of liturgy and the history of church architecture allows us to provide our clients with exceptional services. Our full range of in-house professional services, including the design of all liturgical elements, interior design, and construction management, gives our clients a single point of contact for complete project delivery. We emphasize a team approach in which the client participates actively in design and project delivery.



# MUNNS MANUFACTURING, INC.

P.O. Box 477 Garland, UT 84312 Tel.: 435-257-5673 Fax: 435-257-3842

Web Site: www.munnsmfg.com

Personnel:

Chad Munns	President
Shane Larson	Sales
Shannon King	Bidding
Dave Field	Design

Type of Business:

Munns Manufacturing, Inc. builds and installs custom designed prefabricated aluminum steeples, cupolas, domes, clock and bell towers. We do new designs or restoration work. Products are lightweight, durable and maintenance free. Projects include St. Patrick's in Newfoundland, Sacred Heart Parish in Kansas, All Saints Church in Kentucky, St. Ann's in Virginia, and Our Lady of Lourdes in Missouri. For the best product at the lowest price, Munns Manufacturing is the right choice.

# Vermont Church Supply Co.



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676 Pine Street, P.O. Box 368

Burlington, VT 05401

Tel.: 802-862-6486, 800-451-3453; Fax: 802-862-5765

E-mail: vcs@together.net

Web Site: www.vermontchurchsupply.com

Personnel:

Type of Business:

Since our inception in 1946 by W. Barrett Clark and Doris Clark, Vermont Church Supply has offered the highest quality products and the best service to the Church and the Clergy. We have a wide range of products including Candles, Church Furniture, Metalware and Vestments. Our founders' Sons, Neil, John, Thomas and Robert, along with the third generation Anthony Clark, continue to provide services such as refinishing Sacred Vessels, Candlesticks and tabernacles and also the execution of hand carved wood and marble Statuary. Whether your needs are small or large, we can give the best personalized service to our Customers.



## THE WOOD & IRON FACTORY

2495 Paseo de las Americas, Suite F

San Diego, CA 92154 Tel.: 619-710-1660 Fax: 619-710-1662

Type of Business:

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We offer limitless design, material selection and artistic interpretation. Our products are custom designed to complement each individual church. We do not limit our clients with catalog furnishings.

Our 2nd and 3rd generation craftsmen take great pride in our reputation for superb quality at competitive

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# Abatements



# UNIVERSAL BUILDING RESTORATION

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Tel.: 419-447-8750; Fax: 419-447-3962

E-mail: ubr@bright.net

Personnel:

George Persinger ......Owner

Type of Business:

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# Architects

# DUNCAN G. STROIK, ARCHITECT

# DUNCAN G. STROIK ARCHITECT, L.L.C.

218 W. Washington St. Suite 1200 South Bend, IN 46601-1800

Tel.: 574-232-1783 Fax: 574-232-1792

E-mail: stroik@stroikarchitect.com Web Site: www.stroikarchitect.com; www.sacredarchitecture.com

Personnel:

Duncan G. Stroik.....Principal

*Type of Business:* 

Duncan G. Stroik Architect is a full service design firm focused on creating carefully detailed and proportioned ecclesiastical and institutional buildings. Projects are undertaken with the intent to create works of art which ennoble those who come in contact with them. The firm is a leading practitioner of traditional Catholic architecture, basing its work on the ancient principles of durability, function and beauty. We strive to design buildings that fulfill all three of these requirements.



#### KOSINSKI ARCHITECTURE

1212 Main Street Branford, CT 06405 Tel.: 203-488-7399 Fax: 203-483-7066

P.O. Box 23875 Ft. Lauderdale, FL 33307 Tel.: 954-627-6988

Fax: 954-627-6955 E-mail: keiarch@aol.com Web Site: www.keiarch.com

Type of Business:

Kosinski has offered liturgical design consultancy and architectural design services for 35 years. Our extensive knowledge of liturgy and the history of church architecture allows us to provide our clients with exceptional services. Our full range of in-house professional services, including the design of all liturgical elements, interior design, and construction management, gives our clients a single point of contact for complete project delivery. We emphasize a team approach in which the client participates actively in design and project delivery.



# QUINN EVANS | ARCHITECTS

# **QUINN EVANS | ARCHITECTS**

219 1/2 North Main Street Ann Arbor, MI 48104 Tel.: 734-663-5888; Fax: 734-663-5044 E-mail: qea-mi@quinnevans.com Web Site: www.quinnevans.com

Personnel:

Ilene R. Tyler, FAIA ......Principal (Ann Arbor)
1214 Twenty-eighth Street, NW

Washington, DC 20007

Tel.: 202-298-6700; Fax: 202-298-6666 E-mail: qea-dc@quinnevans.com Web Site: www.quinnevans.com

Personnel:

Baird M. Smith, AIA ......Principal (Washington, DC)

*Type of Business:* 

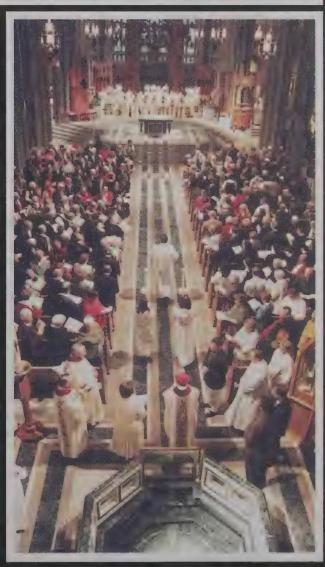
As a full service architectural firm with special expertise in preservation architecture, QUINN EVANS | ARCHITECTS understands the important role that religious facilities play in strengthening the social fiber of communities. Our firm also recognizes that respectful rehabilitation of these community "anchors" contributes significantly toward revitalization of our urban neighborhoods. QUINN EVANS | ARCHITECTS received a 2004 AIA Michigan Honor Award for the Restoration of the Cathedral of Saint Andrew, Grand Rapids, Michigan.

# BILL BROWN AIA PROFESSIONAL CORPORATION









# Artists & Decorators

# Berlinger Company

# THE BERLINGER COMPANY

2605 N. Sheridan Rd. Peoria, IL 61604 Tel.: 309-688-1771 Fax: 309-688-9240

E-mail: info@theberlingercompany.com Web Site: www.theberlingercompany.com

Personnel:

Michael Berlinger......President Jeff Walters.....Accts Manager Milton Pachers-Lay ......Sales.

Type of Business:

Church interior design and consultants

Interior restoration New church designs

New liturgical whole goods—domestic and imported

Custom manufacturers

Liturgical Antiquities—domestic and imported



## BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove Street

Evanston, Illinois 60201

Tel.: 800-524-7211; 847-869-5933

Fax: 847-869-5996

E-mail: botti@bottistudio.com Web Site: www.bottistudio.com

East Coast Studio:

West Coast Studio:

3104 S. Osprev Avenue Sarasota, FL 33577 Tel.: 941-951-0978

1038 N. Hwv. 101 Encinitas, CA 92024 Tel.: 760-753-0705

Fax: 760-753-0705

Fax: 941-953-9078 International Office: Agropoli, Italy, Nassau, Bahamas

Staff of 45. Includes internationally recognized ecclesiastic artists and designers working in conjunction with highly skilled glass and statuary craftspeople and artisans.

Ettore Christopher Botti......Principal Ethlyn Panzironi Botti......Principal

Type of Business:

Since 1864, Botti Studio has specialized in serving the ecclesiastic environment through design, fabrication, delivery, and installation. Experts on staff in conservation, restoration, and repair provide a source for experienced project management - from conception through completion. Services include: STAINED GLASS: As custom designers and manufacturers, Botti artisans fabricate designs in stained, faceted, sandblasted, carved, and painted glass. MARBLE: Skilled craftsmen sculpt new or refurbish existing statuary, railings, baptismal fonts, and altars. INTERI-ORS: Complete renovations of interiors can be carefully and historically provided through plaster work, faux painting, gilding, stenciling, and graining. MOSIAC: Using state-of-the-art procedures, Botti can use preservation and restoration techniques to bring pieces back to their original beauty or create new custom installations. CONSULTA-TON: Preliminary-stage consultation can provide visualization of projects to aid in fund-raising and planning. HIS-TORIC DISCOVERY: Documentation and archival recording of existing sacred windows, marble, interior painting, and art is available. STATUARY: Working in wood, marble, or plaster, our designers are experts at restoration of aged, timeworn statuary and creation of custom ornamentation.

# Conrad Schmitt Studios Inc.

# Excellence in Artistry Since 1889

# CONRAD SCHMITT STUDIOS, INC.

2405 S. 162nd St. New Berlin, WI 53151

Tel.: 800-969-3033 262-786-3030

Fax:262-786-9036

E-mail: studio@conradschmitt.com Web Site: www.conradschmitt.com

Personnel:

Heidi Gruenke Emery .......Vice Pres. & Marketing Dir.

Type of Business:

Since 1889, the family-owned Conrad Schmitt Studios has been privileged to provide decoration, restoration and artwork to enhance the worship environment of churches throughout the country, including more than twenty-five cathedrals.

For projects in the early stages, CSS offers consultations, design renderings, decorative samples and budgetary estimates for use in planning and fundraising. For historic restorations, our conservators investigate and document original paint colors and decoration to guide the restoration work.

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# DAPRATO RIGALI STUDIOS, INC.



# DAPRATO RIGALI STUDIOS, INC.

6030 N. Northwest Highway

Chicago, IL 60631

Tel.: 773-763-5511; Fax: 773-763-5522 Web Site: www.dapratorigali.com

Personnel:

John Rigali Lisa Rigali Galvin

Robert Rigali Mike Rigali

Type of Business:

Daprato Rigali Studios Inc. has been beautifying Churches in America since 1860.

Today we find the Rigali Family restoring and renovating the churches originally decorated by their Great-Grandfather, John E. Rigali; aware of his reputation to create spiritually moving environments with quality material and craftsmanship.

Some of their most recent jobs include: decoration and stained glass restoration at St. Mary of the Lake Seminary, Mundelein, IL; Marble renovation and decoration, St. Elizabeth's Mother House, Allegany, N.Y.; and General Contracting for complete renovation of St. Bernadette's Church, Rockford, IL.

The Daprato Rigali staff is equipped to take your project from start to finish. If you're interested in working with a fine interior design studio experienced in Ecclesiastical Artistries please call for consultation at no obligation. We deliver what we design.



Linda Dabeau Studio, LLC.

## LINDA DABEAU/ DABEAU STUDIO

P. O. Box 10126

Albuquerque, New Mexico 87184

Tel/Fax: (505) 898-2227 E-mail: ldabeau@swcp.com Web Site: www.ldabeau.com

Type of Business:

Linda Dabeau has been awarded both national and international commissions in sculpture. She works in multiple mediums, such as bronze, stone, fired clay, cast metals, glass and wood. Her positive personal energy, combined with prodigious hand skills and her comprehension of the roots of Christianity, enable her to become a conduit for the vision of the parish, church authority and architect. Through her highly disciplined work, Dabeau acts as a catalyst to create a bond within the whole community. Her multiple talents include design of liturgical furnishings such as alters, ambo, tabernacle, baptismal fonts, shrines, and stained glass. She is available to consult with parish communities.

Her materials are selected and utilized to create the best and most unique total visage of spirituality in the physical form. Dabeau's sculptures range from 24 inches to life size and monumental. Please contact the artist for commissions and limited editions that are available.

HOLY ART STUDIOS

## DOMUSDEL HOLY ART STUDIOS

FACTORY:

Via dei Tulipani, 48 - 00040 CECCHINA

DI ALBANO (RM) - ITALY Tel.: 011-39-06-9343369 Fax: 011-39-06-9344971 Via Scossacavalli 3/9 - 00193

SHOWROOM: **ROMA - ITALY** 

Tel.: 011-39-06-6868090 Fax: 011-39-06-9344971 E-mail: info@domusdei.it m.delmonte@domusdei.it Web site: www.domusdei.it

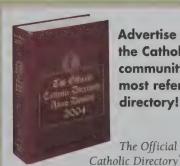
#### Personnel:

Alessandro Del Monte ......President Massimiliano Del Monte.....Executive Director Aldo Del Monte .......Assistant President

Type of Business:

Founded in 1963, Domusdei Studio has restored thousands of church interiors all over the world. Specializing in designing and manufacturing stained glass windows, mosaics, bronze and fiberglass statues, altars, bronze doors, lecterns, baptismal fonts, candlesticks, flower holders, and tabernacles

We are also experts in silver and gold plating and the restoration of wood and metal masterpieces.



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1-800-473-7020, ext. 1207 sales@marquiswhoswho.com www.catholicdir.com

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# EVERGREENE PAINTING STUDIOS, INC.

450 West 31st St., 7th Fl. New York, NY 10001 Tel.: 212-244-2800 Fax: 212-244-6204

711 South Blvd., Ste. 7 Oak Park, IL 60302 Tel.: 708-358-1642 Fax: 708-358-1656

E-mail: info@evergreene.com Web Site: www.evergreene.com

Personnel:

*Type of Business:* 

EverGreene is a full-service decorative arts studio committed to preserving the integrity of historic sacred spaces through conservation, restoration, and compatible new artwork and decoration. Services include investigation and analysis of original finishes; consultations, renderings, budgets and samples to support decision-making and capital campaigns; design of color schemes, architectural ornament and furnishings; and guidance on specifications. EverGreene's consistently high-quality work is performed by its staff of experienced project managers, professionally-trained conservators, fine artists and craftsmen.

EverGreene's capabilities include all types of decorative painting, stenciling, gilding and trompe l'oeil; conservation, replication, and new design of murals and mosaics; ornamental plaster and scagliola; and allied crafts including wood and metal refinishing, interior stone cleaning, art glass, tile work and other architectural arts.

Among EverGreene's current projects are St. Matthew's Cathedral in Washington, D.C., Sacramento Cathedral, and the Chapel at Sacred Heart Monastery, Lisle, Illinois. EverGreene's work over the last 25 years includes projects large and small in houses of worship around the country, including ten cathedrals, 26 state capitols, and hundreds of theaters, public buildings, commercial interiors and residences.



# Maison Bouvrier

# MAISON BOUVRIER INC.

391 Hanlan Road, Woodbridge Ontario, Canada L4L 3T1

Tel.: 905-851-1146 or 800-665-9895

Fax 905-851-7623

E-mail: bouvrier@maisonbouvrier.com Web Site: www.maisonbouvrier.com

## Personnel:

Type of Business:

Maison Bouvrier has been in existence for over 130 years and is a world leader in weaving, creating and developing inspirational fabric designs of impeccable quality. Personalised attention is given to the needs of individual communities. All our artistic work is initially designed and created during a personal visit, thereby ensuring that the fabric used, the designs selected and the shapes chosen, fit perfectly into the worship space and enhance the visual liturgy.

# RAMBUSCH

# RAMBUSCH LIGHTING

160 Cornelison Avenue Jersey City, NJ 07304 Tel.: 201-333-2525; Fax: 201-433-3355 Web Site: www.rambusch.com

Personnel:

Edwin P. Rambusch ......President & C.E.O. Martin V. Rambusch ......Chairman of the Board

Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.

# WINDHOVER

ART+DESIGN STUDIO

# WINDHOVER ART AND DESIGN STUDIO

231 Peabody Ave. Lyndhurst, NJ 07071 Tel.: 201-438-1391 Fax: 973-663-1594

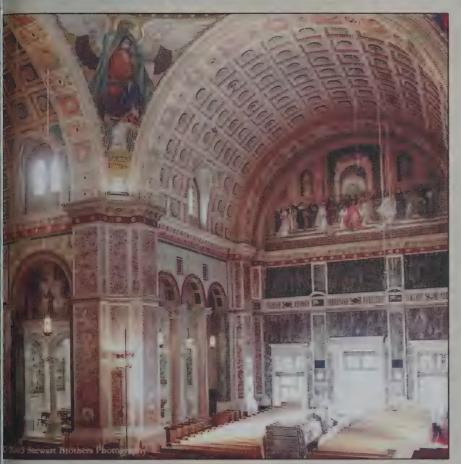
Personnel:

Type of Business:

We are a European-Trained Artist/artisan team doing good work for catholic churches, chapels and parish centers for over twenty years. Our point of view is original and contemporary, open to fresh breaths of the Spirit. We accept commissions for panel paintings, murals, tapestry, and applique wall hangings, stained and etched glass, as well as liturgical furnishings and appointments. The studio's aim is to restore to our worship spaces the texture and color that were their heritage for centuries.



# RESTORATION \* CONSERVATION \* NEW DESIGN



WHILDRAL OF ST. MATTHEW, Washington, DC - Marble restoration, decorative painting, conservation of murals & mosaics

HISTORIC FINISHES ANALYSIS

CONDITIONS SURVEYS

DESIGNS & COLOR SCHEMES

NEW ARTWORK & FURNISHINGS

PLASTER & SCAGLIOLA

DECORATIVE PAINTING

STENCILING & GILDING

MURALS & MOSAICS

INTERIOR STONE RESTORATION

WOOD & METAL REFINISHING

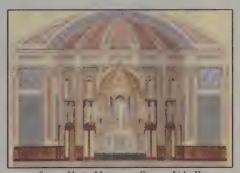
EVERGREENE is a full-service decorative arts studio committed to renewing historic sacred spaces and creating architectural ornament for new houses of worship nationwide. We work in partnership with faith communities to create spiritually uplifiting environments for worship. Our goal is to achieve harmony between mission and the unique architecture, art and history of each sacred space.



CATHEDRAL OF ST. MATTHEW, Washington, DC Mural conservation



VISITATION CHURCH, Kansas City, MO
New Stations of the Cross, paintings & sculpted frames



SACRED HEART MONASTERY CHAPEL, Lisle, IL
Renderings of color & decoration for new & restored interiors



SACRED HEART CHURCH, Red Bluff, CA Plaster repair and decorative painting conservation

# **Bell Towers & Steeples**



# MUNNS MANUFACTURING, INC.

P.O. Box 477 Garland, UT 84312 Tel.: 435-257-5673 Fax: 435-257-3842

Web Site: www.munnsmfg.com

Personnel:

Chad Munns	President
Shane Larson	Sales
Shannon King	Bidding
Dave Field	

Type of Business:

Munns Manufacturing, Inc. builds and installs custom designed prefabricated aluminum steeples, cupolas, domes, clock and bell towers. We do new designs or restoration work. Products are lightweight, durable and maintenance free. Projects include St. Patrick's in Newfoundland, Sacred Heart Parish in Kansas, All Saints Church in Kentucky, St. Ann's in Virginia, and Our Lady of Lourdes in Missouri. For the best product at the lowest price, Munns Manufacturing is the right choice.



# UNIVERSAL BUILDING RESTORATION

24 Goodsell Street Tiffin, Ohio 44883

Tel.: 419-447-8750; Fax: 419-447-3962

E-mail: ubr@bright.net

Personnel:

George Persinger ......Owner

*Type of Business:* 

Restoring the beauty and integrity of historically, culturally or spiritually important structures and art is exacting work. It takes experienced professionals whom you can trust to take as much interest in the project as yourself. UBR has over 45 years of experience and proven ability in a variety of areas. Our specialties include: INTERIOR ART WORK and PAINTING, RESTORATION of STATUES, RESTORATION of ORIGINAL ART DESIGNS, GOLD LEAFING, AND WOOD REFINISHING.

MASONRY RESTORATION is another UBR specialty. Depending on the type of masonry surface, we utilize the steam cleaning, chemical cleaning, water blasting or sand blasting method. In spot pointing we take special care in matching new mortar joint with those existing to maintain that "original look".

We are also *ROOFING* experts, whether it is tile, slate

or shingles, UBR also reconstructs and repairs STEEPLES.

UBR also has trained and certified specialists for ASBESTOS ABATEMENT and BUILDING INSPECTIONS.

You will find we have the experience and proven ability to undertake your restoration project. We do "make yesterdays impressions last forever".

*Call 1-800-466-4429 (7138) for a consultation.* ■

# **Bronze Memorials**



**Designers and Manufacturers** 

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# W & E BAUM

89 Bannard Street Freehold, NJ 07728

Tel.: 800-922-7377; 732-866-1881; Fax: 732-866-8978

E-mail: info@webaum.com Web Site: www.webaum.com

See our display ad on page R83

## Personnel:

Richard Baum	President
Maurice Zagha	CEO
John Woohrle	National Sales Manager

*Type of Business:* 

W&E BAUM, celebrating 84 years and three generations, specializes in the design and fabrication of symbols of recognition and generosity. Additional income for churches can be generated by using many of our innovative products. Our **Donor Walls, Giving Trees, Plaques, Awards, Sculptures** and more, promote fund-raising efforts and acknowledge gifts of all kinds. Quality, creativity and personal attention to detail are the elements that capture the attention of potential contributors in today's sophisticated world. To thank, to honor, to reward, to commemorate, to memorialize, W. & E. Baum stands ready to help you translate your vision into reality.

Our Bronze Memorial Designs are a new and innovative way for your congregants to permanently memorialize their loved ones. These memorials provide a steady stream of income for many years. Contact us for more

details.

# Bronze Millenium Doors

# VALLEY BRONZE OF OREGON, INC.

307 W. Alder St. P.O. Box 669

Joseph, Oregon 97846

Tel.: 541-432-7551 Fax: 541-432-0255

E-mail: adstark@valleybronze.com

Web Site: www.valleybronze.com

Personnel:

A. Daniel Stark ......Marketing

Type of business:

Valley Bronze of Oregon, Inc. has been in business continuously at the same location in Joseph, Oregon, since 1982, and has produced over \$30 million dollars of investment cast sculpture, working primarily in bronze, but also casting and fabricating in silver, stainless steel and aluminum. We work with artists from all over the United States, and offer turnkey service starting with design, engineering and model making, all the way to professional on-site installation.

Over the past few years Valley Bronze of Oregon has expanded its production capabilities well beyond cast bronze sculpture to include architectural fabrications, ornamental and misc. metals, and bronze doors. We are building upon the experience gained in such projects as the three sets of double Millennium Bronze Doors for the Lady of Lourdes Cathedral in Spokane, Washington, and the "Day the Wall Came Down" Monument by artist Veryl Goodnight sited at the Bush Library in College Station, Texas, and also a sister monument at the Allied Museum in Berlin, Germany.

Within the last year Valley Bronze installed six monumen-

tal bronze bulls, "The Spirit of the Bull", by Maryland artist Walter Matia for the Houston Texans NFL franchise at Reliant Stadium in Houston, Texas, and also completed a \$2.4 million ornamental metals subcontract on the National WWII Memorial to be dedicated this May in Washington, D.C. Valley Bronze is currently working on a set of bas relief bronze doors for the St. Ann's Cathedral in Great Falls, Montana.

# Church Signs & Banners



## RM SIGNS

10646 Baptist Church Road

St. Louis, MO 63128

Tel.: 314-842-0303 Fax: 314-842-0339

Web Site: www.rmsigns.net E-mail: rmsignz@aol.com

Type of Business:

RM Signs specializes in changeable message signs, sand blasted and routed letters.

Please call for a free catalog.





# Robert Faspard Co.

# ROBERT GASPARD CO., INC.

200 N. Janacek Road Brookfield, WI 53045-610

Tel.: 800-784-6868; Fax: 800-784-7567

E-mail: mail@rgaspard.com

Web Site: www.robertgaspardco.com

#### Personnel:

Rose Gaspard......President
Jason R. Gaspard.....General Manager

Type of Business:

The Robert Gaspard Co. was established in 1954. Over the past 50 years, we have grown to be a nationally-known company. We pride ourselves on the ability to create original custom designs to enrich your worship needs. Our complete line consists of all ecclesiastical vesture, as well as paraments, mass and altar linens, stoles, banners, chasubles, funeral palls, albs, cossacks, surplices, choir robes, acolyte robes and many accessories. Complimentary catalog and fabric swatches sent on request. ■

# **Conservation**



# BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove Street

Evanston, Illinois 60201

Tel.: 800-524-7211; 847-869-5933

Fax: 847-869-5996

E-mail: botti@ bottistudio.com Web Site: www.bottistudio.com

East Coast Studio:

West Coast Studio:

3104 S. Osprey Avenue Sarasota, FL 33577 Tel.: 941-951-0978 Fax: 941-953-9078 1038 N. Hwy. 101 Encinitas, CA 92024 Tel.: 760-753-0705 Fax: 760-753-0705

International Office: Agropoli, Italy, Nassau, Bahamas

Personnel:

Staff of 45. Includes internationally recognized ecclesiastic artists and designers working in conjunction with highly skilled glass and statuary craftspeople and artisans.

Etters Christopher Botti

Ettore Christopher Botti Principal Ethlyn Panzironi Botti Principal

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Excellence in Artistry Since 1889

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262-786-3030 Fax:262-786-9036

E-mail: studio@conradschmitt.com Web Site: www.conradschmitt.com

Personnel:

Heidi Gruenke Emery ......Vice Pres. & Marketing Dir.

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# EVERGREENE PAINTING STUDIOS, INC.

450 West 31st St., 7th Fl. New York, NY 10001 Tel.: 212-244-2800 Fax: 212-244-6204 711 South Blvd., Ste. 7 Oak Park, IL 60302 Tel.: 708-358-1642 Fax: 708-358-1656

E-mail: info@evergreene.com Web Site: www.evergreene.com

# Personnel:

Jeff Greene	President
Kim Lovejoy	Director of Marketing
Gillian Randell	Chief Fine Arts Conservator
Terry Vanderwell	Director of Restoration, Midwest
	chitectural Conservator, Midwest

Type of Business:

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# RAMBUSCH

## RAMBUSCH LIGHTING

160 Cornelison Avenue Jersey City, NJ 07304 Tel.: 201-333-2525; Fax: 201-433-3355 Web Site: www.rambusch.com

Personnel:

Edwin P. Rambusch .......President & C.E.O. Martin V. Rambusch ......Chairman of the Board

Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.

# **Doors & Partitions**



# ATD-AMERICAN CO.

## ATD-AMERICAN CO.

135 Greenwood Avenue Wyncote, PA 19095-1396

Tel.: 888-283-2487; Fax: 800-283-7363

E-mail: american@atd.com Web Site: www.atd.com

Personnel:

*Type of Business:* 

For four generations, ATD-AMERICAN has supplied Furniture and Equipment to Churches, Organizations and Institutions nationally and worldwide. Since 1931, it has been our tradition to deliver high quality products and personal service at the lowest competitive prices. ATD offers a wide range of products to meet all of the needs of your Church and School. Our comprehensive catalog includes the following: Announcement and Bulletin Boards, Audio-Visual Equipment, Classroom Furniture, Computer Furniture, Daycare Furniture, Display Cases, Folding Chairs, Folding Tables, Lecterns, Library Furniture, Office Furniture, Outdoor Equipment, Pews and Pulpit Furniture, Room Dividers and Partitions, Stacking Chairs, and Stages and Risers.

For a FREE Wholesale Furniture Catalog, call us toll-free 888-283-2487 or fax us at 800-283-7363. You can also visit our web site at www.atd.com or e-mail us at ameri-

can@atd.com.

SPECIAL OFFER FOR CATHOLIC DIRECTORY SUBSCRIBERS: Mention offer code 6557 and receive a special 10% discount on your first order. ■

## HUFCOR, INC.

P.O. Box 591 Janesville, WI 53547 Tel.: 800-542-2371, Ext. 395 Fax: 608-758-8253

Personnel:

Steve Meyer......Marketing Coordinator

Type of Business:

Hufcor operable and accordion partitions allow you the flexibility to create large or small spaces, fast. Our wide selection of models, sound control ratings, configurations, options, and finishes, lets you choose the right product for your budget and needs. Hufcor partitions are available through local, factory-trained distributors who offer free design assistance as well as installation and service. Hufcor is a ISO 9001 registered company. Call our toll free number for the name of your nearest representative.

# Liturgical Design & Fabrication



#### **HUMENICK LITURGICAL ARTS**

14 Taylor Rd. Santa Fe, NM 87508 Tel.: 505-690-7000

Web Site: www.humenick.catholic.org E-mail: humenick@direcway.com

Personnel:

Mark Humenick

Type of Business:

Mark Humenick was first commissioned, in 1973, to design and fabricate liturgical essentials. Working closely with clergy, architects, and parish committees, this work has resulted in award-winning, one-of-a-kind pieces at quite reasonable costs.

From an individual piece to a complete, design-coordinated interior, our mediums include metal, wood, and stone. We design pieces that will be lasting yet flexible, with no commission being too small. Contact us to learn how we may assist you.

# Masonry



# UNIVERSAL ART STUDIO

67 Mountain Spring Drive Sparta, NJ 07871 Tel.: 973-726-0835 Fax: 973-729-1189

Personnel:

Type of Business:

Our crew is compact and capable of dealing with practically every aspect of restoration, renovation and repair work - we subcontract very little. We do not run more than one project at a time. We take no interruptions and deliver on time.



## UNIVERSAL BUILDING RESTORATION

24 Goodsell Street Tiffin, Ohio 44883

Tel.: 419-447-8750; Fax: 419-447-3962

E-mail: ubr@bright.net

Personnel:

George Persinger ......Owner

Type of Business:

Restoring the beauty and integrity of historically, culturally or spiritually important structures and art is exacting work. It takes experienced professionals whom you can trust to take as much interest in the project as yourself. UBR has over 45 years of experience and proven ability in a variety of areas. Our specialties include: INTERIOR ART WORK and PAINTING, RESTORATION of STATUES, RESTORATION of ORIGINAL ART DESIGNS, GOLD LEAFING, AND WOOD REFINISHING.

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UBR also has trained and certified specialists for ASBESTOS ABATEMENT and BUILDING INSPECTIONS.

You will find we have the experience and proven ability to undertake your restoration project. We do "make yesterdays impressions last forever".

Call 1-800-466-4429 (7138) for a consultation. ■

# Monumental Church Entrances



# THE BAUT STUDIOS, INC. ECCLESIASTICAL CRAFTSMEN

# THE BAUT STUDIOS, INC.

1095 Main Street Swoyersville, PA 18704 Tel.: 800-326-9421; Fax: 570-288-0380 E-mail: info@baut.com Web Site: www.baut.com

Personnel:

Type of Business:

The STAINED GLASS of the FUTURE is here NOW! The Baut Studios, Inc., established in 1927, is a full-service ecclesiastical studio that has been manufacturing and installing their own patented STRUCTURAL STAINED GLASS\* in windows and doors for more than 44 years. A unique non-sagging construction never needing structural repairs, STRUCTURAL STAINED

GLASS is LEAD FREE, and CUSTOM DESIGNED to fit many tastes and budgets. Pricing is competitive with leaded and stained glass but with many more advantages when combined with the BAUT WINDOW and DOOR SYSTEMS. Beautiful, long lasting, environmentally and financially sound, and virtually maintenance free, STRUCTURAL STAINED GLASS is featured in over 5,000 churches worldwide.

Other products include Single, Double, and Triple Glazed Church Windows and Ventilators, Heavy Duty Doors, Restoration/New Traditional Stained Glass, Altars and Appointments, Crosses, Steeples, Glass Mosaics, and Church Lighting. All Baut products are custom made to your sizes and shapes and are designed to match your decor. \* U.S. Patent No. 3,064,380



# BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove Street

Evanston, Illinois 60201

Tel.: 800-524-7211; 847-869-5933

Fax: 847-869-5996

E-mail: botti@bottistudio.com Web Site: www.bottistudio.com

East Coast Studio:

West Coast Studio: 1038 N. Hwy. 101

3104 S. Osprey Avenue Sarasota, FL 33577 Tel.: 941-951-0978 Fax: 941-953-9078

Encinitas, CA 92024 Tel.: 760-753-0705 Fax: 760-753-0705

International Office: Agropoli, Italy, Nassau, Bahamas

Staff of 45. Includes internationally recognized ecclesiastic artists and designers working in conjunction with highly skilled glass and statuary craftspeople and artisans. Ettore Christopher Botti ......Principal

Ethlyn Panzironi Botti......Principal

Type of Business:

Since 1864, Botti Studio has specialized in serving the ecclesiastic environment through design, fabrication, delivery, and installation. Experts on staff in conservation, restoration, and repair provide a source for experienced project management - from conception through completion. Services include: STAINED GLASS: As custom designers and manufacturers, Botti artisans fabricate designs in stained, faceted, sandblasted, carved, and painted glass. MARBLE: Skilled craftsmen sculpt new or refurbish existing statuary, railings, baptismal fonts, and altars. INTERIORS: Complete renovations of interiors can be carefully and historically provided through plaster work, faux painting, gilding, stenciling, and graining. MOSIAC: Using state-of-the-art procedures, Botti can use preservation and restoration techniques to bring pieces back to their original beauty or create new custom installations. CONSULTATON: Preliminary-stage consultation can provide visualization of projects to aid in fund-raisand planning. HISTORIC **DISCOVERY:** Documentation and archival recording of existing sacred windows, marble, interior painting, and art is available. STAT-UARY: Working in wood, marble, or plaster, our designers are experts at restoration of aged, timeworn statuary and creation of custom ornamentation.

# VALLEY BRONZE OF OREGON, INC.

307 W. Alder St. P.O. Box 669

Joseph, Oregon 97846

Tel.: 541-432-7551 Fax: 541-432-0255

Web Site: www.valleybronze.com E-mail: adstark@valleybronze.com

Personnel:

A. Daniel Stark ......Marketing

Type of business:

Valley Bronze of Oregon, Inc. has been in business continuously at the same location in Joseph, Oregon, since 1982, and has produced over \$30 million dollars of investment cast sculpture, working primarily in bronze, but also casting and fabricating in silver, stainless steel and aluminum. We work with artists from all over the United States, and offer turnkey service starting with design, engineering and model making, all the way to professional on-site installation.

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# Restoration/Refinishing



# + ADRIAN HAMERSO CHURCH INTERIORS

## ADRIAN HAMERS, INC.

2 Madison Avenue, Larchmont, NY 10538 Tel.: 914-834-7780; Fax: 914-834-0712 Web Site: www.adrianhamers.com

Type of Business:

Custom designers and manufacturers of Sacred Vessels. Since 1887, the Hamers name has been synonymous with expert Silversmithing throughout the world in the field of Liturgical Art. Please contact us for those hard to find items, as we always have a large selection of Adrian Hamers Estate Collection pieces in stock. We have a large collection of antique church stainglass windows available (both full sets and individual). We are experts in: Church Interiors from design to execution, Renovations, Altars, Sacred Vessels, Gold and Silver Plating & Repairing, Appraisals, Tabernacles, Marble, Statuary, Woodwork & Woodcarving, Stained Glass, Pews & Chairs, Gold Leafing, Frescoes, Restoration, Trompe-l'oeuil, Wall Murals (repair and conservation cleaning), Ornamental Plaster, Heraldic Designs & Bishop Regalia. Please call us for a free 36-page Sacred Vessels color catalog, or our free 80-page color Woodcarvings catalog.

# CONSTRUCTION, MAINTENANCE, & RENOVATION-Restoration/Refinishing

# THE ART OF GLASS, INC.

316 Media Station Rd. Media, PA 19037

Tel.: 610-891-7813; Fax: 610-891-0150

#### Personnel:

Kathy Jordan.....President

#### *Type of Business:*

The Art of Glass, Inc. provides quality design and fabrication services and is committed to the efficient completion of new construction and the ethical restoration and preservation of historic windows. Our reputation and experience in the field is well documented. We would be pleased to assist you in the early stages of planning (and design), working with your architect and/or committee to achieve your desired goals.

# Berlinger Company

# THE BERLINGER COMPANY

2605 N. Sheridan Rd. Peoria, IL 61604 Tel.: 309-688-1771 Fax: 309-688-9240

E-mail: info@theberlingercompany.com Web Site: www.theberlingercompany.com

## Personnel:

# Type of Business:

Church interior design and consultants

Interior restoration New church designs

New liturgical whole goods—domestic and imported

Custom manufacturers

Liturgical Antiquities—domestic and imported



# BOVARD STUDIO INC.

2281 Highway 34 East Fairfield, IA 52556 Tel.: 800-452-7796 Fax: 641-472-0974

E-mail: info@bovardstudio.com Web Site: www.bovardstudio.com

# Personnel:

# Type of Business:

We design, fabricate and install traditional and contemporary stained glass; provide full restoration services, including new wood, aluminum and steel frames, and protective covering systems, with Precision Flow® venti-

lation designed for preservation of stained glass windows; and custom wood doors.

Our 40,000 sq. ft. facility also includes a complete woodshop and welding shop. Bovard Studio's 70 artists, craftspeople and staff from around the world are among the most talented founded today. Eighteen sales offices across the USA

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# BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove Street

Evanston, Illinois 60201

Tel.: 800-524-7211; 847-869-5933

Fax: 847-869-5996

E-mail: botti@ bottistudio.com Web Site: www.bottistudio.com

East Coast Studio: West Coast Studio:

 3104 S. Osprey Avenue
 1038 N. Hwy. 101

 Sarasota, FL 33577
 Encinitas, CA 92024

 Tel.: 941-951-0978
 Tel.: 760-753-0705

 Fax: 941-953-9078
 Fax: 760-753-0705

 International Office: Agropoli, Italy, Nassau, Bahamas

#### Personnel

#### Type of Business:

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# Conrad Schmitt Studios Inc.

# Excellence in Artistry Since 1889

# CONRAD SCHMITT STUDIOS, INC.

2405 S. 162nd St. New Berlin, WI 53151

Tel.: 800-969-3033; 262-786-3030

Fax:262-786-9036

E-mail: studio@conradschmitt.com Web Site: www.conradschmitt.com

Personnel:

Heidi Gruenke Emery .......Vice Pres. & Marketing Dir.

Type of Business:

Since 1889, the family-owned Conrad Schmitt Studios has been privileged to provide decoration, restoration and artwork to enhance the worship environment of churches throughout the country, including more than twenty-five cathedrals.

For projects in the early stages, CSS offers consultations, design renderings, decorative samples and budgetary estimates for use in planning and fundraising. For historic restorations, our conservators investigate and document original paint colors and decoration

to guide the restoration work.

CSS employs a permanent staff of highly experienced artists and artisans who conduct ornamental plaster work, decorative painting, stenciling, trompe l'oeil and interior and exterior gilding. CSS artists also continually create, conserve, restore and replicate stained glass, murals, mosaics and statuary. CSS has a 114-year history of service to the Catholic community and is dedicated to providing the finest ecclesiastical artwork that blends history and tradition with a growing and evolving faith.■

# DAPRATO RIGALI STUDIOS, INC.



# DAPRATO RIGALI STUDIOS, INC.

6030 North Northwest Highway, Chicago, IL 60631

Tel.: 773-763-5511; Fax: 773-763-5522 Web Site: www.dapratorigali.com

Personnel:

John Rigali; Robert Rigali Lisa Rigali Galvin; Mike Rigali

Type of Business:

Daprato Rigali Studios Inc. has been beautifying Churches in America since 1860.

Today we find the Rigali Family restoring and renovating the churches originally decorated by their Great-Grandfather, John E. Rigali; aware of his reputation to create spiritually moving environments with quality material and craftsmanship.

Some of their most recent jobs include: decoration and stained glass restoration at St. Mary of the Lake Seminary, Mundelein, IL; Marble renovation and decoration, St. Elizabeth's Mother House, Allegany, N.Y.; and General Contracting for complete renovation of St. Bernadette's Church, Rockford, IL.

The Daprato Rigali staff is equipped to take your project from start to finish. If you're interested in working with a fine interior design studio experienced in Ecclesiastical Artistries please call for consultation at no obligation. We deliver what we design.



## EVERGREENE PAINTING STUDIOS, INC.

450 West 31st St., 7th Fl.

New York, NY 10001

Tel.: 212-244-2800

Fax: 212-244-6204

Tel.: 708-358-1656

E-mail: info@evergreene.com Web Site: www.evergreene.com

Personnel:

Type of Business:

EverGreene is a full-service decorative arts studio committed to preserving the integrity of historic sacred spaces through conservation, restoration, and compatible new artwork and decoration. Services include investigation and analysis of original finishes; consultations, renderings, budgets and samples to support decision-making and capital campaigns; design of color schemes, architectural ornament and furnishings; and guidance on specifications. EverGreene's consistently high-quality work is performed by its staff of experienced project managers, professionally-trained conservators, fine artists and craftsmen.

EverGreene's capabilities include all types of decorative painting, stenciling, gilding and trompe l'oeil; conservation, replication, and new design of murals and mosaics; ornamental plaster and scagliola; and allied crafts including wood and metal refinishing, interior stone cleaning, art glass, tile work and other architectural arts.

Among EverGreene's current projects are St. Matthew's Cathedral in Washington, D.C., Sacramento Cathedral, and the Chapel at Sacred Heart Monastery, Lisle, Illinois. EverGreene's work over the last 25 years includes projects large and small in houses of worship around the country, including ten cathedrals, 26 state capitols, and hundreds of theaters, public buildings, commercial interiors and residences. ■

# JOHN EACHUS & ASSOCIATES

P.O. Box 1119

East Ellijay, GA 30539 Tel.: 800-788-0986

Web Site: www.bells-clocks.com

*Type of Business:* 

Manufacturer's Representative For:

Atmosphere Stained Glass: www.atmospherestainedglass.com

Edon Corporation; Fiberglass columns, cornice, brackets, historic restoration

Fiberglass Unlimited: Steeples and Service December Lights: Christmas Light Displays

Stewart Iron Works: Cast, forged, wrought iron fences, rails, gates, benches, fountains, urns, planters, post signs The Verdin Co.:Bells Carillons, Chimes.



#### KOLEY'S INC

2951 Harney Street Omaha, NE 68131

Tel.: 402-341-9795; Fax: 402-341-5857

Personnel:

Tom Koley Terry Goehring

Type of Business:

Quality, Care and Craftsmanship. For four generations these words have described Koley's, Inc. Since our very beginning in 1919, we have endeavored to serve the churches and clergy in repairing, polishing and replating of sacred vessels or other items of metal found in the Church. Our craftsmen strive to restore your cherished ecclesiastical items to their original condition whenever possible. We take pride in knowing that you have entrusted us with your items. Free estimates.



# MUELLER KAISER PLATING CO.

5815 Hampton Avenue St. Louis, MO 63109 Tel.: 314-832-3553

Web Site: www.mueller-kaiserplating.com

Type of Business:

One of the OLDEST liturgical metalware platers and refinishers in the U.S.A., offering a distinguished tradition of Master Metal Craftsmanship in the expert restoration, plating and refinishing of Sacred Vessels and Metalware in GOLD, SILVER, BRASS, COPPER, and BRONZE since 1911. Customers should ship chalices, ciboria, monstrances, candelabra and other sacred metalware to us by U.P.S. (insured) for estimates and work. (Note: return ship items without work at customer expense.) We also offer OLD CHALICES, CIBORIA, MONSTRANCES, CANDELABRA, and other FIT-MENTS to Catholic clergy, religious and churches for ONLY the cost of refinishing. Inquire for selection and price. Ecclesiastical Authorization. Awards from recognized religious, arts and cultural organizations. CELE-BRATING 94 YEARS OF MASTER CRAFTSMANSHIP in the LITURGICAL METAL ARTS!

# RAMBUSCH

# RAMBUSCH LIGHTING

160 Cornelison Avenue Jersey City, NJ 07304

Tel.: 201-333-2525; Fax: 201-433-3355

Web Site: www.rambusch.com

Personnel:

Edwin P. Rambusch .......President & C.E.O.
Martin V. Rambusch ......Chairman of the Board

Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.



Rohn & Associates Design, Inc.

Rolf R. Rohn, Principal Consultants to Worship and Hospitality Environments

## ROHN AND ASSOCIATES DESIGN, INC.

1113 Creedmoor Ave. Pittsburgh, PA 15226

Tel.: 412-561-1228; 800-245-1288

Fax: 412-561-1202

E-mail: rohnstudio@aol.com Web Site: www.rohndesign.com

Personnel:

A full service team of U.S. and international artisans & craftmens.

D ICD I

Rolf R. Rohn .......Principal Consultant/Director/Artist Kathleen L. Maglicco .......Principal Interior Design Sister Janet Baxendale, S.C. .....Education

Type of Business:

Experience spanning 4 decades in renovation/restoration, conservation, and design of new worship environments. A valuable partner in over 1,300 commissions throughout the U.S., Canada and Europe.

We offer:

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Bronze/Stonework
Artwork, multi-mediums
Ambo-Lecterns

Tabernacles Statuary Baptismal Fonts Mosaics

Lamps and Lighting

Pews/Choirs Liturgical Design and more...

www.rohndesign.com,



# ROHLF'S STAINED & LEADED GLASS STUDIO, INC.

783 South Third Avenue Mt. Vernon, NY 10550 Toll Free: 800-969-4106

Tel.: 914-699-4848; Fax: 914-699-7091

Web Site: www.rohlfstudio.com

Personnel:

Peter Hans Rohlf President
Gregory Rohlf Vice President

Type of Business:

For Three Generations our family owned and operated Studio together with our affiliate, George L. Payne Studio have been dedicated to excellence in Stained Glass Art. Our team of International designers and Master Craftspersons have created stained glass windows for over a thousand Churches and Institutions Worldwide. Our reputation and experience in the field of Restoration, Replication and Preservation is well known. We would be pleased to assist you in the early stages of planning and design, working with your Architect and/or committee to achieve your desired goals.

From concept to completion, we are dedicated to serve

you.

# VALLEY BRONZE OF OREGON, INC.

307 W. Alder St. P.O. Box 669 Joseph, Oregon 97846

Tel.: 541-432-7551 Fax: 541-432-0255

Web Site: www.valleybronze.com E-mail: adstark@valleybronze.com

Personnel:

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#### UNIVERSAL ART STUDIO

67 Mountain Spring Drive

Sparta, NJ 07871 Tel.: 973-726-0835 Fax: 973-729-1189

Personnel:

Type of Business:

Our crew is compact and capable of dealing with practically every aspect of restoration, renovation and repair work - we subcontract very little. We do not run more than one project at a time. We take no interruptions and deliver on time.



## UNIVERSAL BUILDING RESTORATION

24 Goodsell Street Tiffin, Ohio 44883

Tel.: 419-447-8750; Fax: 419-447-3962

E-mail: ubr@bright.net

Personnel:

George Persinger ......Owner

Type of Business:

Restoring the beauty and integrity of historically, culturally or spiritually important structures and art is exacting work. It takes experienced professionals whom you can trust to take as much interest in the project as yourself. UBR has over 45 years of experience and proven ability in a variety of areas. Our specialties include: INTERIOR ART WORK and PAINTING, RESTORATION of STATUES, RESTORATION of ORIGINAL ART DESIGNS, GOLD LEAFING, AND WOOD REFINISHING.

MASONRY RESTORATION is another UBR specialty. Depending on the type of masonry surface, we utilize the steam cleaning, chemical cleaning, water blasting or sand blasting method. In spot pointing we take special care in matching new mortar joint with those existing to maintain that "original look".

We are also *ROOFING* experts, whether it is tile, slate or shingles, UBR also reconstructs and repairs

STEEPLES.

UBR also has trained and certified specialists for  $ASBESTOS \quad ABATEMENT \quad \text{and} \quad BUILDING INSPECTIONS.$ 

You will find we have the experience and proven ability to undertake your restoration project. We do "make yesterdays impressions last forever".

Call 1-800-466-4429 (7138) for a consultation. ■

# Roofing



## UNIVERSAL BUILDING RESTORATION

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# Sculptor



Linda Dabeau Studio, LLC.

# LINDA DABEAU/ DABEAU STUDIO

P. O. Box 10126

Albuquerque, New Mexico 87184

Tel/Fax: 505-898-2227 E-mail: ldabeau@swcp.com Web Site: www.ldabeau.com

Type of Business:

Linda Dabeau has been awarded both national and international commissions in sculpture. She works in multiple mediums, such as bronze, stone, fired clay, cast metals, glass, and wood. Her positive personal energy, combined with prodigious hand skills and her comprehension of the roots of Christianity, enable her to become a conduit for the vision of the parish, church authority, and architect. Through her highly disciplined work, Dabeau acts as a catalyst to create a bond within the whole community. Her multiple talents include design of liturgical furnishings such as alters, ambo, tabernacle, baptismal fonts, shrines, and stained glass. She is available to consult with parish communities.

Her materials are selected and utilized to create the best and most unique total visage of spirituality in the physical form. Dabeau's sculptures range from 24 inches to life size and monumental. Please contact the artist for commissions and limited editions that

are available.



# Linda Dabeau Studio, LLC







# DE PAUL SCULPTURE STUDIO

6301 Riverdale Avenue Bronx, NY 10471 Tel/Fax: 718-601-0985 E-mail: peggiebeau@aol.com

Web Site: www.depaulsculpturestudio.com

Personnel:

Sister Margaret Beaudette, S.C. Sister Kathleen Aucoin, S.C.

Type of Business:

We create inspirational liturgical sculptures in bronze, fiberglass, and cast stone. Our works of art range from small to very large sculptures that can be seen in churches, hospitals, universities and mausoleums throughout the United States, Europe and the Caribbean.

Our intent is to produce incarnational works that draw

and engage the heart and mind.

We work with the client, starting with a small sketch, a 3-D model, and, when all is approved, enlarging to desired size.

We invite your inquiries.



#### **MANZI STUDIOS**

1112 N. Creek Rd.

Porter Corners, NY 12859

Tel.: 518-893-2267

E-mail: manzisculpture@aol.com Web Site: www.manzisculture.com

Personnel

ci doititet.	
Walter Lape	Sculptor
Janine Thomas	*
Sharon Kingsbury	Moldmaker
Jim Moulton	

Type of Business:

MANZI STUDIO'S is a full service sculpture facility specializing in life sized figurative sculpture. Alice Manzi studied in New York as well as Pietrasanta, Italy. The studio does extensive research into individual prior to the creation of scale models. Ms Manzi has studied and taught human anatomy for over twenty years, and has distinguished herself in the field of sculpture through her remarkable ability to capture the personality of the individual. On the web at www.manzisculpture.com.



# MARYSFIELD STUDIO

Sacred Art in Bronze and Portraits

# MARYSFIELD STUDIO

6427 Cadet Lane Warrenton, VA 20187 Tel.: 540-349-5010 Fax: 540-349-5010 E-mail: tjmalec@aol.com

Web Site: www.terrimalec.com

Personnel:

Theresa Malec......Artist

Type of Business:

Mary'sfield Studio specializes in sacred art in bronze, depicting religious figures from life-size monuments to smaller sculptures, which are commissioned by various parishes throughout the country. Bas-relief in bronze is an addition to enhance any wall area.

The Stations of the Cross, as well as other wall renditions, have been commissioned for permanent installations. Grotto and garden sculptures are also a favorite theme for Mary'sfield's work, as well as sculpture for schools. Alter and ambo designs are available for specific commissions.

"I will work with pastors and incorporate their ideas into sculpture that will beautify and enhance any parish. I bring a deeper religious experience to my sculpture, for greater beauty and emotional response."





## POGUE SCULPTURE STUDIO AND FOUNDRY

7670 Hwy. 1431 East Marble Falls, TX 78654 Tel.: 877-267-2430 Fax: 830-693-7655

E-mail: dan@danpoguesculpture.com Web Site: www.danpoguesculpture.com

Personnel:

Dan Pogue, Marti Pogue, & Doug Pogue

Type of Business:

Creating award winning bronze sculpture for over 35 years, Dan Pogue will help you choose from an existing portfolio of religious sculpture or create from photos of a specific person or using creative imagination. Dan will work with your parish to create just the right visual experience ranging up to monumental in size. He can provide you preliminary sketches and then create a marquette for you to approve. Having an in house art foundry, we can provide excellent creativity, quality, and cost effectiveness. See our Web site for a sample of monumental works and contact us for additional information.



# SCULPTURE WORKS/BARRY WOODS JOHNSTON, SCULPTOR

2423 Pickwick Road Baltimore, MD 21207 Tel.: (410) 448-1945

E-mail: barry@sculptorjohnston.com Web Site: www.sculptorjohnston.com

Type of Business:

Around 9/11, the Evangelical Christian Credit Union (ECCU) in Orange County, California, commissioned the "Faith, Hope, and Love" sculpture, 16fi' high in bronze, pending additions. The City of Le Brea in Orange County locked horns with ECCU over these additions, and, although alluding to First Amendment violations, ultimately forced ECCU to abandon the commission and select an alternative artist. The sculpture, in full scale, recreates an arched "Needle," reminiscent of a once narrow gate into Jerusalem, prompting the parable "It is easier for a camel to pass through the eye of a needle than a rich man to enter the kingdom of heaven." In the form of an eternal flame, a Judeo-Christian symbol of the presence of God, the "Needle" illustrates the lack of mortal baggage one can carry into heaven "within." The three figures of faith, hope, and love mirror the positive yearnings of the soul for those qualities that can lead our world in a brighter future through enlightenment and compassion. Available in three sizes: 34"x 14"x 8.5", 8.25'x 3.4'x 2.1', 16.5'x 6.8'x 4.2'.



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Maria E. Incremona	Customer Service
Richard S. Incremona	Customer Service
Marilyn Campanella	Customer Service
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Kate Bergin	Accts Pay/Receivable
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Type of Business:

A.M.D.G. is a full service distributor of quality Catholic products. We assemble your order from products selected from our vast array of top-notch vendors at the same discount you would have received if you called each vendor separately... We save you time, money and stress! Leave the research and collecting to us. Pay one invoice and receive hundreds of diverse products from one spot. ...

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# **EDUCATION**



## THE JUBILEE MUSEUM

584 West Broad Street Columbus, Ohio 43215-2710 Tel.: 614-221-4323 (Church) Tel.: 614-6204 (Museum)

E-mail: jubileemuseum@columbus.rr.com Web Site: www.holyfamilycolumbus.org

Type of Business:

The Jubilee Museum, the largest diverse Catholic Museum in the United States, is dedicated to the preservation of the Catholic mind and memory, with its significant collection of international religious art, including an original 1582 Rheimes New Testament and a rare facsimile Gutenberg Bible, among thousands of holdings. In the museum are a Holocaust Memorial and a Synagogue depicting Worship in the Old Testament. Tours, retreats, seminars upon request and help in locating items for churches.

# **MAILING LIST SELECTIONS:**

Parishes, Roman Catholic
Parishes, Eastern Rites
Parishes, Latin Rite

Parishes, Larger
Parishes, with CCD
Parishes, with schools

Parishes, by Establishment Date

Parishes, by Ethnic Origin
Parishes, Irish
Parishes, Italian
Parishes, Hispanic

Parishes, by Saint's name Parishes, St. Mary's Parishes, St. Joseph's

Priests, Roman Catholic

Priests, Eastern Rites

Priests, Latin Rite

Priests, Pastors

Priests, Associate Pastors

Priests, Chaplains Priests, Diocesan

Priests, Religious Orders

# OTHER SELECTIONS:

Brothers
Brothers, Pastoral Associates
Deacons
The Hierarchy
Laity, DRE's, Principals etc
Laity, Pastoral Associates
Provincials/Superiors
Sisters
Sisters, Pastoral Associates

## **Educational Institutions**

Elementary Schools
High Schools
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OCDF404

# **Educational Funding**

# TUITION PROGRAM, INC.

P.O. Box 571

Livingston, NJ 07039

Tel.: 800-828-9944; 973-535-2776 Fax: 800-432-9994; 973-533-0086 E-mail: info@tuitionprogram.com

Personnel:

Brendon & Cecilia Devlin

Type of Business:

Founded in 1985 by Catholic parents to serve Catholic Schools. There is absolutely no charge to the school. There is no charge to parents if payments are on time. Each student receives a Tuition Credit Line for present and future use. The school receives 100% tuition. Call today 800-828-9944, fax us at 800-432-9994, or e-mail: info@tuitionprogram.com.

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# Educational Games & Puzzles



# TALICOR, INC.

8845 Steven Chase Ct. Las Vegas, NV 89149 Tel.: 800-433-4263 Fax: 702-655-4366

Personnel:

Lew Herndon	C.O.B.
Nikki Hancock	President
Cheryl Sidhu	Sec./ Treas.

Type of Business:

This family owned and operated company are producers of games and puzzles with good wholesome and/or Christian content. With over 30 years in the business the product line has grown to include Catholic Games, Educational Games, Family Games, Bible Based Games, Strategy Games, Communication Games, Children's Games, and Entertainment Games. An extensive selection of puzzles for all age groups is also available. Talicor is known for the exceptional quality and value of its products.

# **Educational Opportunities**



GUEST HOUSE, INC.

1601 Joslyn Road, P.O. Box 420

Lake Orion, MI 48361

Tel.: 800-626-6910; 248-391-4445; Fax: 248-391-0210

Web Site: www.guesthouse.org

LAKE ORION CENTER (For Women Religious)

P.O. Box 68

Lake Orion, MI 48361

Tel.: 800-626-6910; 248-391-3100; Fax: 248-391-1553

Web Site: www.guesthouse.org

# ROCHESTER TREATMENT CENTER

(For priests, deacons, brothers & seminarians) P.O. Box 954

Rochester, MN 55903

Tel.: 800-634-4155; 507-288-4693; Fax: 507-288-1240

E-mail: ghousemn@sparc.isl.net

Personnel:

Type of Business:

Guest House, Inc. is a lay-owned, lay-operated nonprofit corporation established in 1956. With the approbation of the Catholic hierarchy, it operates special residential treatment centers for alcoholic Catholic priests, deacons, brothers, sisters and seminarians from all over the world.

Catholic women religious are treated in Guest House in Lake Orion, Michigan. The facility in Rochester, Minnesota has treatment programs for priests, deacons, brothers and seminarians. An important part of the treatment is the beautiful environment of our facilities. Residents respond to the quiet serenity of the surroundings to help in their recovery not only physically and emotionally, but spiritually as well.

Surveys are conducted regularly to determine how our graduates are doing. The 1997 survey shows that after a year and a half, over 90% report they are doing well and abstaining from all drugs and alcohol.

Generous donors have established an endowment fund to provide financial assistance for any diocese or religious community needing assistance with the costs of treatment. Treatment is provided without regard to financial consideration.

The facilities are accredited by JCAHO (Joint Commission on Accreditation of Healthcare Organizations) and licensed by the Department of Public Health in the states of Michigan and Minnesota respectively.

Guest House also offers educational programs, seminars, and workshops on addiction-related topics. ■



# SETON HALL UNIVERSITY IMMACULATE CONCEPTION SEMINARY SCHOOL OF THEOLOGY

400 South Orange Avenue South Orange, NJ 07079

Tel.: 973-761-9633; Fax: 973-761-9577

E-mail: theology@shu.edu Web Site: theology.shu.edu

Personnel:

Rev. Monsignor Robert F. Coleman, J.C.D...Rector/Dean Rev. Thomas Nydegger, M.Div. ......Vice Rector/

Business Manager

Type of Business:

Immaculate Conception Seminary School of Theology (ICSST) is the graduate school of theology of Seton Hall University and the major seminary of the Catholic Archdiocese of Newark. With more than a 140-year tradition of preparing committed Catholics for service to the Church, ICSST admits both seminarians studying for the Catholic priesthood and lay students. ICSST offers three graduate degree programs: the Master of Arts in Theology, the Master of Arts in Pastoral Ministry and the Master of Arts in Divinity.

# **Pro-Life Education**

# AMERICAN LIFE LEAGUE

P.O. Box 1350 Stafford, VA 22555

Tel.: 888-546-2580; Fax: 540-659-2586

E-mail: jbrown@all.org Web Site: www.all.org

Type of Business:

American Life League is an international pro-life outreach that works tirelessly to defend and protect all innocent human life. ALL facilitates a wide range of innovation pro-life programs designed to encourage people to work together to rebuild a Culture of Life. ALL is educating people, changing hearts and making a difference through initiatives that include:

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- Rock For Life brings the pro-life message to America's youth through music.
- STOPP International —counters the anti-life agenda of Planned Parenthood.
- $\bullet$  World Life League maintains pro-life vigilance at the United Nations.
- Crusade for the Defense of Our Catholic Church works with bishops in dealing with the problem of proabortion Catholic officials. ■

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a Catholic youth Evangelism Ministry P.O. Box 1128

Bolingbrook, IL 60440 Tel.: 630-378-0982

E-mail: salsoloacts@aol.com Web Site: www.salsolo.com

Type of Business:

Catholic Youth Evangelist Sal Solo, a former British Rock Start, brings Jesus to the MTV generation with music and video. Has served over 30 US Dioceses, and in 35 countries, including World Youth Days Rome and Toronto.

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Web Site: www.hcfm.org

Personnel:

Fr. John Phalen, C.S.C. President
Susan Wallace Director of External Relations
Beth Mahoney Mission Director

Type of Business:

Continuing the mission of our founder, Servant of God Father Patrick Peyton, C.S.C., Holy Cross Family Ministries serves Jesus Christ and His Church throughout the world by promoting and supporting the spiritual well-being of the family through products and programs.

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Tel.: 800-828-9944; 973-535-2776 Fax: 800-432-9994; 973-533-0086 E-mail: info@tuitionprogram.com

Personnel:

Brendon & Cecilia Devlin

Type of Business:

Founded in 1985 by Catholic parents to serve Catholic Schools. There is absolutely no charge to the school. There is no charge to parents if payments are on time. Each student receives a Tuition Credit Line for present and future use. The school receives 100% tuition. Call today 800-828-9944, fax us at 800-432-9994 or e-mail us at info@tuition-program.com. Financial Aid service included. ■

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# ONE-WRITE COMPANY

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Lancaster, OH 43130

Tel.: 800-268-6070; 740-654-2128 Fax: 800-504-2260; 740-654-2260 E-mail: owc@onewriteco.com

Personnel:

Crystal Bussart ......Church Services Manager

Type of Business:

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Tel.: 800-762-7808; Fax: 212-858-8043 E-mail: info@smarttuition.com Web Site: www.smarttuition.com

Personnel:

Sam Rosen.....President

*Type of Business:* 

SMART is a complete tuition management service that is designed to take schools out of the tuition collection business. The SMART program helps to reduce delinquencies, increase cash flow, and decrease the administrative workload. SMART serves 2,000 schools nationwide. SMART also has a Tuition Aid Analysis Service (TAAS) that determines how much families can afford to pay.

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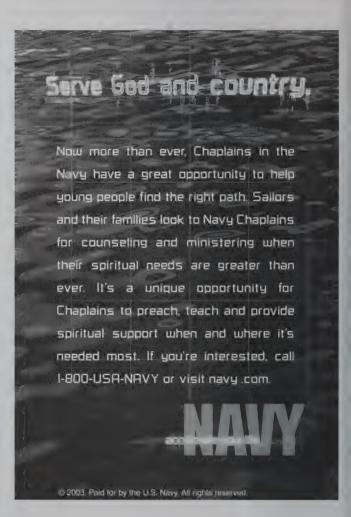
#### Personnel:

CarrG@cnrc.navy.mil
LCDR Michael Parisi, CHC, USN .....Chaplain Recruiter
ParisiM@cnrc.navy.mil
LCDR Herb Griffin, CHC, USN ......Chaplain Recruiter
GriffinH@cnrc.navy.mil
LT Heinz Malon, CHC, USN ......Chaplain Recruiter
MalonH@cnrc.navy.mil
LT Kimberly Sawatsky, CHC, USN ...Chaplain Recruiter
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*Type of Business:* 

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# Chaplain Service



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Commander, U.S. Army Recruiting Command 1307 Third Ave Fort Knox, KY 40121 Tel.: 1-800-USA-ARMY E-mail: goarmy@usarec.army.mil Web Site: chaplain.goarmy.com



# Personnel:

Chaplain (Major) Joel Russell ...... Chaplain Recruiting E-mail: joel.russell@us.army.mil

Staff Sergeant Daniel Cantu......Chaplain Recruiting E-mail: daniel.cantu@usarec.army.mil

Type of Business:

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1-800-USA-ARMY

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Tel.: 800-522-2688; 856-662-6959

Fax: 856-665-5109

E-mail: info@churchsupplies.com Web Site: www.churchsupplies.com

#### Personnel:

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Joseph F. McKeaney	General Manager
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2 Madison Avenue Larchmont, NY 10538

Tel.: 914-834-7780; Fax: 914-834-0712 Web Site: www.adrianhamers.com

# Type of Business:

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180 Division Ave. Belleville NJ 07109

Tel.: 1-800-648-4229; Fax: 473-759-4299

E-mail: markjav@comcast.net Web Site: www.candlestudios.com

Type of business:

Candle Studios is celebrating its fifth year in business, making stock and custom made candle stands in wood or wrought iron metal. Five years ago we introduced our flagship model, the Omega 2000. With many customers and hundreds of units now in the field we can say that we build the finest stand in the world, With exclusive features and options, such as Automatic select and set programmable timing, electronic soft touch lighting, offerings that are collected into a vandal proof safe, and beautiful imported crystal globes, this are all ads up to make our Omega 2000 the candle stand that is built for looks and built for life.



# CARROLL ELECTRONICS, INC.

710 N.E. 26th Street Wilton Manors, FL 33305 Tel.: 800-331-0444; Fax: 954-561-4098

Personnel:

David Nagle ......President Liza Palmer.....Sales Manager Bob Perkins ......Sales Representative Donna Spencer.....Service Engineer

Type of Business:

Carroll Electronics has been in business for 20 years designing and building Electronic Votive Candle Stands for thousands of churches throughout the United States.



## CARROLL ART, INC.

710 N.E. 26th Street Wilton Manors, FL 33305 Tel.: 800-876-4569; Fax: 954-561-4098

Personnel:

David NaglePresident Designe
David NagleFresident Designe
Liza PalmerSales Manage
Wayne PalmerSales Representativ
Robert PerkinsSales Representativ

Type of Business:

Carroll Art has been in business for 12 years. We design and custom build all types of plagues and memorials including the tree of life, plaques, recognition systems, church signs, donor plates, custom sculptures, and memorials are just a few of our products. We can provide you with the perfect fund raising tool.

HOLY ART **STUDIOS** 

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DI ALBANO (RM) - ITALY

Tel.: 011-39-06-9343369; Fax: 011-39-06-9344971

SHOWROOM: Via Scossacavalli 3/9 - 00193

ROMA - ITALY Tel.: 011-39-06-686809

E-mail: info@domusdei.it; m.delmonte@domus-

dei.it

Web site: www.domusdei.it

Personnel:

Alessandro Del Monte ......President Massimiliano Del Monte ......Executive Director Aldo Del Monte ......Assitant President

Type of Business:

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We are also experts in silver and gold plating and the restoration of wood and metal masterpieces.

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# HAYES AND FINCH LIMITED

Hanson Road, Aintree Liverpool, England, L97BP Tel.: 44(0)151-523-6303 Fax: 44(0)151-525-1246 E-mail: sales@hfltd.com

Web Site: www.hayesandfinch.com

John R. Mann, M.B.E.B.Sc. ......Managing Director Mrs. Karen Reilly ......Marketing Director Andrew Ware ......Sales Manager

Type of Business:

Founded in 1882, Hayes and Finch is a fourth generation family business, and the largest manufacturer and supplier of church-related goods in the United Kingdom. Based in Liverpool, England, we supply high quality church furnishings to customers around the world. Our specialist manufacturing center produces both standard and customer-specified products; our extensive range includes Candles, Altar Wine, Clerical Garments, Furniture, Brassware and Hallmarked Silverware. Our business is built on British craftsmanship of highest quality and exceptional customer service.

# THE holy+rood 6UILD

## THE HOLY ROOD GUILD

St. Joseph's Abbey 167 North Spencer Road Spencer, MA 01562-1233

Tel.: 508-885-8750; Fax: 508-885-8758 E-mail: holyrood@holyroodguild.com Web Site: www.holyroodguild.com

Type of Business:

Designers and crafters of ecclesiastical vesture for over 40 years. Inspired by our monastic tradition, we seek to unite in our work simplicity in design, quality in materials and excellence in craftsmanship. The result is vesture that enhances the liturgical celebration with visual grace and order. Our artists—both monks and laypersons—are available for custom design work and consultation. We also provide an extensive selection of ready made items.



## JFP INSPIRATIONAL ART

27932 Valley Center Rd. #177 Valley Center, CA 92082

Tel.: 800-690-1340 Fax: 760-749-6849

E-mail: art@inspirationalFilms.com Web Site: www.JesusFilmArt.com

Personnel:

Robert Cording ......Manager

Type of Business:

JFP Inspirational Art produces and distrubutes quality Framed Art and Cards for Churches, Sunday Schools, home and office. Specially commissioned by The Jesus Film Project and inspired by the Jesus Film, the Fine Art beautifully represents scenes from the life of Christ...His Birth, His Teachings, His Passion.

Visually stunning, the new art depicts Jesus on the sea of Galilee ("Follow Me"); Jesus and the Children ("The Little Children"); Jesus in the wilderness ("A Light For My Path"); Portraits of Jesus ("The Prince of Peace", "The Light of the World'); Old World art, and many other scenes.

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JFP Inspirational Art is a division of The Jesus Film Project, Paul Eshleman, Director. All proceeds from the purchase of JFP Inspirational Art are used for the Ministry of The Jesus Film Project and for the worldwide distribution of the Jesus Film. Translated into over 800 languages, the Jesus Film has been shown to millions of people in every country of the world. Contact us for a complimentary JFP Inspirational Art Catalog & Price List.

# King Richard's

# KING RICHARD'S RELIGIOUS ARTIFACTS

P.O. Box 191027 Atlanta, GA 31119 Tel.: 877-248-3366 Fax: 770-455-1784

Personnel:

Rick Lair ...... President Sandra James ......Vice President Scott Lair ...... Sales and Marketing Chris Roberts ......Web Master Mike Coleman ......Warehouse & Shipping

Type of Business:

King Richard's Religious Artifacts specializes in providing churches and religious facilities with a complete spectrum of religious decorative items; including complete sets of stained glass windows, statuary, altars, stations and all types of altar necessities. We travel throughout the United States selling and delivering merchandise, as well as completing all required work for purchasing and removal.



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800 Roosevelt Road Building C Suite 20 Glen Ellyn, IL 60137 Tel.: 630-942-6599 Fax: 630-790-3095

E-Mail: ncga@ncgaweb.com Web Site: www.ncgaweb.com

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*Type of Organization:* 

The National Church Goods Association (NCGA) is the international trade association of dealers and suppliers of church goods, religious articles, and published materials. NCGA has been providing members with exceptional benefits for 97 years. To find a reputable dealer near you go to www.ncgaweb.com and click on the dealer locater link, or call 630-942-6599.



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1650 West Street Southington, CT 06489

Tel.: 800-243-6385 Fax: 860-276-9438

72 Chambers Street Fairfield, CT 06430

Tel.: 203-366-5058 Fax: 203-334-8527

Web Site: www.churchgoods.com

Type of Business:

Patrick Baker & Sons, Inc. has been servicing the church and clergy for over 40 years. We are a family owned business committed to value with quality and service. We provide church furnishings, vestments, candles, altar breads, liners, refinishing and all your religious supplies with the highest guaranteed quality. Call or write for a catalog or visit us on our website at www.churchgoods.com.



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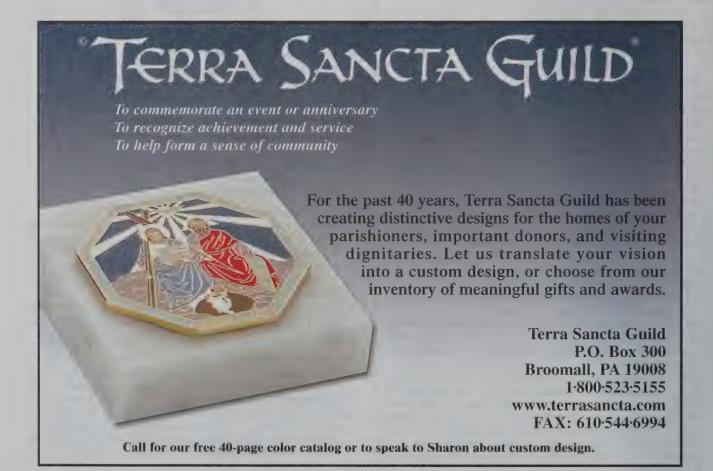
P.O. Box 300 Broomall, PA 19008 Tel.: 610-544-9900 Fax: 610-544-6994

E-mail: adina@terrasancta.com Web Site: www.terrasancta.com

#### Personnel:

# Type of Business:

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Telford Place, Crawley West Sussex, RH10 1SZ, UK Tel.: +44 1293 590100 Fax: +44 1293 590115

E-mail: sales@vanpoulles.co.uk Web Site: www.vanpoulles.co.uk

Type of Business:

Vanpoulles Ltd. is a family business, established nearly 100 years ago to provide the Church with all types of church requisites. We specialise in producing traditional English silverware and ecclesiastical garments, including chalices, ciboria, vestments, copes, stoles and altar frontals etc. Our sales department is available for friendly service and advice and current stock availability of all our product lines.

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Tel.: 802-862-6486, 800-451-3453; Fax: 802-862-5765

E-mail: vcs@together.net

Web Site: www.vermontchurchsupply.com

Personnel:

Neil Clark ......President

Type of Business:

Since our inception in 1946 by W. Barrett Clark and Doris Clark, Vermont Church Supply has offered the highest quality products and the best service to the Church and the Clergy. We have a wide range of products including Candles, Church Furniture, Metalware and Vestments. Our founders' Sons, Neil, John, Thomas, and Robert, along with the third generation Anthony Clark, continue to provide services such as refinishing Sacred Vessels, Candlesticks and tabernacles and also the execution of hand carved wood and marble Statuary. Whether your needs are small or large, we can give the best personalized service to our Customers.

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- † Will & Baumer Candles
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- † Clerical and Altar Server Apparel
- † Altar bread
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Three American Lane P.O. Box 2644

Greenwich, CT 06836-2644

Tel.: 800-225-2569; Fax: 800-426-2569

E-mail: almvaccess@almv.com Web Site: www.almy.com

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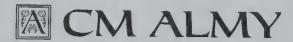
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• Pittsfield, ME: 207-487-3232

# Type of Business:

Almy was founded in 1892. We design and make virtually all of our products in our Maine shop. It is our mission to design furnishings that will grace your worship and to ensure their value by making them with the highest quality materials and craftsmanship. We make a complete line of vestments, haberdashery, choir robes, candles, communion bread, linens, processional and altar appointments, and eucharistic vessels. We also offer custom design and fabrication of all Almy products, and repair and refurbishing of old metal appointments. Quik Ship@ delivery of many popular items. All orders backed by The Almy Guarantee. Call, write, or e-mail for a free catalog.

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# C.M. ALMY & SON, INC.

Three American Lane P.O. Box 2644

Greenwich, CT 06836-2644

Tel.: 800-225-2569; Fax: 800-426-2569

E-mail: almyaccess@almy.com

Web Site: www.almy.com

# Showrooms in:

• Old Greenwich, CT: 203-637-2739

• Pittsfield, ME: 207-487-3232

# Type of Business:

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7412 Colton Lane Manassas, VA 20109 Tel.: 703-335-2900

E-mail: Info@ecclesiadesigns.com Web Site: www.ecclesiadesigns.com

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Ecclesia Designs offers custom designed church vestments and altar linens to grace and enhance your worship experience. Each item is individually hand-crafted by a single artist who works closely with a graphics designer.

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"Made with Martha's hands but Mary's heart"



# ROBERT GASPARD CO., INC.

200 North Janacek Road Brookfield, WI 53045-6101 Tel.: 800-784-6868; Fax: 800-784-7567

E-mail: mail@rgaspard.com

Web Site: www.robertgaspardco.com

Rose Gaspard......President Jason R. Gaspard ......General Manager

Type of Business:

The Robert Gaspard Co. was established in 1954. Over the past 50 years, we have grown to be a nationallyknown company. We pride ourselves on the ability to create original custom designs to enrich your worship needs. Our complete line consists of all ecclesiastical vesture, as well as paraments, mass and altar linens, stoles, banners, chasubles, funeral palls, albs, cossacks, surplices, choir robes, acolyte robes and many accessories. Complimentary catalog and fabric swatches sent on request.

# **Anointing Oils**



# NEW HOPE ANOINTING OILS, INC.

405 Drawdy Drive Brunswick, GA 31525 Tel.: 800-277-4284 Fax: 912-265-4646

Web Site: www.newhopeoils.com

Personnel:

Don RebstockOwnerElizabeth Burquez-RebstockManagerMichelle BanksStaff

Type of Business:

New Hope Anointing Oils, and Balms are formulated with olive oil, frankincense and myrrh. We offer extensive product line of anointing oils and balms in a variety of sizes and containers. Our oils and balms will not rancid, due to special pure essence and blending. PLEASE CALL 800-277-4284 FOR PRICING AND INFORMATION ABOUT OUR PRODUCTS, OR VISIT OUR WEB SITE. HABLAMOS ESPANOL.

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# BIBLES.COM

700 Plaza Drive Secaucus, NJ 07094 Tel.: 1-888-239-3976 Fax: 1-866-570-2077

E-mail: abscast@americanbible.org

Personnel.

Brian Sherry......Director of Sales

Type of Business:

Bibles.com offers an affordable variety of English, Spanish and international language Bibles for Catholic readers, including *The New American Bible, The Good News Bible, The New Revised Standard Version, The New Jerusalem Bible, Dios Habla Hoy and more.* There are outstanding resources for children, youth and adults, as well as multimedia and academic resources. Call for a free Scripture Resource catalog.



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77 West End Road Totowa, NJ 07512 Tel.: 973-890-2400 Fax: 973-890-2410

E-mail: info@catholicbookpublishing.com Web site: www.catholicbookpublishing.com

Personnel:

Frances Cavalero Sales Manager
Joan Cavalero Vice President
Robert Cavalero President
Maria Maggi Editor

Type of Business:

Catholic Book, the leading publisher of quality Catholic resources for 93 years, offers a full range of Bibles, Missals, Prayerbooks, Liturgical Books and Children's books. We proudly publish our trademark St. Joseph Editions, distinctive for their large, easy-to-read type-faces; magnificent, full-color illustrations; and helpful and plentiful guides, notes and indices. Resurrection Press, a general trade imprint, offers books for spiritual growth. World Catholic Press provides a wide array of Bibles that complements Catholic Book's rich tradition of Bible publishing

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2001 Evans Road Cary, NC 27513

Tel.: 800-451-7556; Fax: 919-677-1303

Web Site: www.oup.com/us

Type of Business:

Oxford University Press publishes many books and Bibles for Roman Catholic readers. Among these are *The NRSV Catholic Edition* (with a concordance and section of Catholic prayers and devotions); *The Catholic Study Bible, NAB* (the first true study Bible for Catholics); *The Catholic Bible: Personal Study Edition, NAB* (ideal for RCIA participants and other first-time Scripture students); and, *The Concise Concordance to the New American Bible.* 



### SCEPTER PUBLISHERS

PO Box 211

New York NY 10018

Tel.: 800-322-8773; 212-354-0670

Fax: 212-354-0736

E-mail: info@scepterpublishers.org Web Site: www.scepterpublishers.org

Personnel:

00111001	
John G PowersPub	olisher
Bernie Brown	Editor
Mary Gottschalk	Editor

*Type of Business:* 

Publisher of Catholic books, pamphlets, and videos which encourage Christians to live their faith in the ordinary circumstances of their lives. Books include sacraments, prayer, Catholic teaching, and the writings of the founder of Opus Dei, Saint Josemaría Escrivé. Our best selling titles include The Navarre Bible, In Conversation with God, reprints of spiritual classics, parenting books by James Stenson, and The Daily Roman Missal. Our mission is inspired by the spirit of Opus Dei, a personal prelature of the Catholic Church, which was founded to remind us to live the Gospel in our jobs, family life, and in society.



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New York NY 10018

Tel: 800-322-8773; 212-354-0670

Fax: 212-354-0736

E-Mail: info@scepterpublishers.org Web Site: www.scepterpublishers.org

Personnel:

John G PowersPu	blisher
Bernie Brown	.Editor
Mary Gottschalk	${\bf Editor}$

Type of Business:

Publisher of Catholic books, pamphlets, and videos which encourage Christians to live their faith in the ordinary circumstances of their lives. Books include sacraments, prayer, Catholic teaching, and the writings of the founder of Opus Dei, Saint Josemaría Escrivé. Our best selling titles include The Navarre Bible, In Conversation with God, reprints of spiritual classics, parenting books by James Stenson, and The Daily Roman Missal. Our mission is inspired by the spirit of Opus Dei, a personal prelature of the Catholic Church, which was founded to remind us to live the Gospel in our jobs, family life, and in society.



# WORLD LIBRARY PUBLICATIONS

3825 North Willow Road Schiller Park, IL 60176-2353

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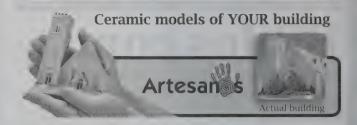
Web Site: www.wlpmusic.com

Personnel:

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World Library Publications provides worship and music resources of the highest quality. Faithful to its heritage as a pioneer in liturgical renewal, WLP continues to support, assist and form worship and music leaders. Publisher of the nation's finest missals—Seasonal Missalette®, Word + Song, We Celebrate, and ¡Celebremos!—WLP also produces the We Celebrate Hymnal, Cantos del Pueblo de Dios, Peoples Mass Book, and Voices as One. In addition, WLP publishes music for worship including choral octavos, mass settings, songbooks and instrument scores, and quality recordings of music for worship, meditation, and spiritual nourishment. Call for a complete catalog or visit www.wlpmusic.com.

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408 Mallard Drive

Cranberry Township, PA 16066

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E-mail: CustomerService@Artesanos.us

Web Site: www.Artesanos.us

Personnel:

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Fax: 860-276-9438

72 Chambers Street Fairfield, CT 06430 Tel.: 203-366-5058

Fax: 203-334-8527

Web Site: www.churchgoods.com

Type of Business:

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# SAN FRANCIS IMPORTS, INC.

901 Thompson Ave. Glendale, CA 91201

Tel.: 800-882-4916; Fax: 800-692-9129

E-mail: info@sanfrancis.com Web Site: www.sanfrancis.com

Personnel:

Type of Business:

Catholic family owned. Importer and Manufacturer of Religious & Inspirational Gifts. Custom products incorporating original designs from our exclusive relationship with the Cromo NB Studios (Milan Italy)- the world's leading producer of religious art. Greeting cards, mass cards, enrollment cards, rosaries, chaplets, and 3-dimensional sculpted figurines incorporating unique and exclusive designs at very affordable prices.

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Web Site: www.stathanasiuspress.com Web Site: www.stjoanofarcbooks.com

Type of Business:

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Tel.: 617-522-8911 Fax: 617-524-8035

Web Sites: www.pauline.org, www.myfriendmagazine.org

Spanish: www.paulinasUSA.com Orders in English: 800-876-4463 Orders in Spanish: 800-876-5852

Type of Business:

Pauline Books & Media is the publishing house of the Daughters of St. Paul. Pauline produces music under the label of PAULINE Records. Pauline publishes MY FRIEND, The Catholic Magazine For Kids, ages 7-12 that features entertainment and Christian formation.

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Tel.: 610-544-9900 Fax: 610-544-6994

E-mail: adina@terrasancta.com Web Site: www.terrasancta.com

Personnel:

Type of Business:

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### Personnel:

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Margaret "Mickey" Paluch	
William J. Rafferty	President

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#### Personnel:

John Holodnak ......Sales Manager

#### Type of Business:

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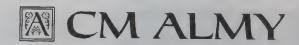
180 Division Ave. Belleville NJ 07109

Tel.: 1-800-648-4229; Fax: 473-759-4299

E-mail: markjay@comcast.net Web Site: www.candlestudios.com

# Type of business:

Candle Studios is celebrating its fifth year in business, making stock and custom made candle stands in wood or wrought iron metal. Five years ago we introduced our flagship model, the Omega 2000. With many customers and hundreds of units now in the field we can say that we build the finest stand in the world, With exclusive features and options, such as Automatic select and set programmable timing, electronic soft touch lighting, offerings that are collected into a vandal proof safe, and beautiful imported crystal globes, this are all ads up to make our Omega 2000 the candle stand that is built for looks and built for life.



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Fax: 800-426-2569 E-mail: almyaccess@almy.com Web Site: www.almy.com

# Showrooms in:

- Old Greenwich, CT: 203-637-2739
- Pittsfield, ME: 207-487-3232

#### Type of Business:

Almy was founded in 1892. We design and make virtually all of our products in our Maine shop. It is our mission to design furnishings that will grace your worship and to ensure their value by making them with the highest quality materials and craftsmanship. We make a complete line of vestments, haberdashery, choir robes, candles, communion bread, linens, processional and altar appointments, and eucharistic vessels. We also offer custom design and fabrication of all Almy products, and repair and refurbishing of old metal appointments. Quik Ship© delivery of many popular items. All orders backed by The Almy Guarantee. Call, write, or e-mail for a free catalog.



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Tel.: 800-331-0444; Fax: 954-561-4098

Personnel:

David NaglePresidentLiza PalmerSales ManagerBob PerkinsSales RepresentativeDonna SpencerService Engineer

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72 Chambers Street Fairfield, CT 06430

Tel.: 203-366-5058 Fax: 203-334-8527

Web Site: www.churchgoods.com

Type of Business:

Patrick Baker & Sons, Inc. has been servicing the church and clergy for over 40 years. We are a family owned business committed to value with quality and service. We provide church furnishings, vestments, candles, altar breads, liners, refinishing and all your religious supplies with the highest guaranteed quality. Call or write for a catalog or visit us on our website at www.churchgoods.com.





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Web Site: www.smartlitech.com E-mail: info@smartlitech.com

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We build a complete line of Votive & Memorial electronic candles; battery operated Vigil candles, rechargeable Devotional candles and patented tamper proof Donation/Alms boxes.

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# THE HERBERT STANLEY CO., INC., LLC.

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Personnel:

John Brennan	VP Sales
Helena ColabelloWeiman Customer Sei	rvice Rep.
Stacey VossWeinan Customer Ser	rvice Rep.

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- Old Greenwich, CT: 203-637-2739
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939 W. North Ave., Ste.875

Chicago, IL 60622

Tel.: 800-425-0828; Fax: 312-944-9906

E-mail: usagranda@aol.com Web Site: www.artegranda.com

Personnel:

Elia Rivera......Director of Sales & Marketing

Type of Business:

GRANDA LITURGICAL ARTS, INC. is the USA sales and marketing office of Talleres de Arte Granda in Madrid, Spain. At our studio in Madrid, we have over one hundred artists, administrators, architects, designers, etc. dedicated to the design, production, and advancement of sacred art. Since 1891, we have been at the service of the Church combining modern techniques with artistic values to produce some of the world's finest sacred vessels, statuary, vestments, and church interiors. Please call us to request a complimentary catalog or to learn more about our custom design services. ■

# THE HOLY\*ROOD GUILD

# THE HOLY ROOD GUILD

St. Joseph's Abbey 167 North Spencer Road Spencer, MA 01562-1233

Tel.: 508-885-8750; Fax: 508-885-8758 E-mail: holyrood@holyroodguild.com Web Site: www.holyroodguild.com

Type of Business:

Designers and crafters of ecclesiastical vesture for over 40 years. Inspired by our monastic tradition, we seek to unite in our work simplicity in design, quality in materials and excellence in craftsmanship. The result is vesture that enhances the liturgical celebration with visual grace and order. Our artists—both monks and laypersons—are available for custom design work and consultation. We also provide an extensive selection of ready-made items.



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14 Taylor Rd. Santa Fe, NM 87508

Tel.: 505-690-7000

Web Site: www.humenick.catholic.org E-mail: humenick@direcway.com

Personnel:

Mark Humenick

Type of Business:

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# King Richard's

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P.O. Box 191027 Atlanta, GA 31119 Tel.: 877-248-3366 Fax: 770-455-1784

Personnel:

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Sandra James Vice President
Scott Lair Sales and Marketing
Chris Roberts Web Master
Mike Coleman Warehouse & Shipping

Type of Business:

King Richard's Religious Artifacts specializes in providing churches and religious facilities with a complete spectrum of religious decorative items; including complete sets of stained glass windows, statuary, altars, stations and all types of altar necessities. We travel throughout the United States selling and delivering merchandise, as well as completing all required work for purchasing and removal.



# PATRICK BAKER & SONS, INC.

1650 West Street

Southington, CT 06489

Tel.: 800-243-6385

Fax: 860-276-9438

72 Chambers Street Fairfield, CT 06430

Tel.: 203-366-5058 Fax: 203-334-8527

Web Site: www.churchgoods.com

Type of Business:

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# Southwest Polishing Plating

# SOUTHWEST POLISHING & PLATING

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Personnel:

Peter Montes	
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David Montes	Sales Rep.

Type of Business:

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# STADELMAIER-NIJMEGEN-HOLLAND

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Tel.: 011-31-24-379-1170; Fax: 011-31-24-379-1171

Web Site: www.stadelmaier.com

E-mail: info@stadelmaier.com or sales@stadelmaier.com

#### Personnel:

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136 Curtiss Street

Southington, CT 06489, USA

Tel.: 860-621-7471; Fax: 860-621-7607

#### Personnel

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Our experienced design and production team is able to create innovative products from chasubles and stoles, clergy shirts and sweaters to stylish chalices, procession-

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~ Est. 1908 ~

# VANPOULLES LTD.

Telford Place, Crawley West Sussex, RH10 1SZ, UK Tel.: +44 1293 590100 Fax: +44 1293 590115 E-mail: sales@vanpoulles.co.uk Web Site: www.vanpoulles.co.uk

Type of Business:

Vanpoulles Ltd. is a family business, established nearly 100 years ago to provide the Church with all types of church requisites. We specialise in producing traditional English silverware and ecclesiastical garments, including chalices, ciboria, vestments, copes, stoles and altar frontals etc. Our sales department is available for friendly service and advice and current stock availability of all our product lines.

Please call, write or e-mail for a free catalogue. If visiting the UK please note our showrooms are conveniently positioned only a short distance from Gatwick Airport. ■

# Choir Robes



# C.M. ALMY & SON, INC.

Three American Lane P.O. Box 2644

Greenwich, CT 06836-2644

Tel.: 800-225-2569; Fax: 800-426-2569

E-mail: almyaccess@almy.com Web Site: www.almy.com

#### Showrooms in:

• Old Greenwich, CT: 203-637-2739

• Pittsfield, ME: 207-487-3232

# Type of Business:

Almy was founded in 1892. We design and make virtually all of our products in our Maine shop. It is our mission to design furnishings that will grace your worship and to ensure their value by making them with the highest quality materials and craftsmanship. We make a complete line of vestments, haberdashery, choir robes, candles, communion bread, linens, processional and altar appointments, and eucharistic vessels. We also offer custom design and fabrication of all Almy products, and repair and refurbishing of old metal appointments. Quik Ship@ delivery of many popular items. All orders backed by The Almy Guarantee. Call, write, or e-mail for a free catalog.



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Personnel:

Don Camp	President
Gary Bergamo	
George Shahine	

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Value priced choir robes ready to ship within 24 hours of factory receipt of order with guaranteed satisfaction. Many custom tailored styles also available. Visit our website at www.murphyrobes.com or ask for our products at your local church goods supplier.



# ROBERT GASPARD CO., INC.

200 North Janacek Road Brookfield, WI 53045-6101

Tel.: 800-784-6868; Fax: 262-784-7567

E-mail: mail@rgaspard.com

Web Site: www.robertgaspardco.com

#### Personnel:

Rose Gaspard......President Jason R. Gaspard ......General Manager

Type of Business:

The Robert Gaspard Co. was established in 1954. Over the past 50 years, we have grown to be a nationallyknown company. We pride ourselves on the ability to create original custom designs to enrich your worship needs. Our complete line consists of all ecclesiastical vesture, as well as paraments, mass and altar linens, stoles, banners, chasubles, funeral palls, albs, cossacks, surplices, choir robes, acolyte robes and many accessories. Complimentary catalog and fabric swatches sent on request.

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Tel.: 800-424-8724; Fax: 631-673-1851 E-mail: sales@dpmurphy.com

Web Site: www.dpmurphy.com

# Personnel:

Timothy Murphy Schratwieser ......President

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- Stewardship
- Tithing
- Fund-Raising Programs Certificates
  Contribution Recording Church Stationery
- Registers
- ▼ Record Books
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121 Willis Avenue Mineola, NY 11501 Tel.: (877)-FJ REMEY Fax: (516)741-0523 Web Site: fjremey.com

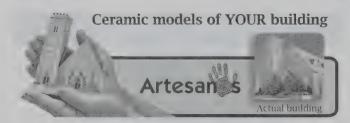
E-mail: contactus@fjremey.com

Type of Business:

Serving the Catholic Church since 1921 Offering Envelope Programs Collecti

Bulk Collection Envelopes Church Record Books Tuition Supplies Certificates Collection Baskets
Mass Cards
Parish Office Forms
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Census Programs

# Commemorative Gifts



# **ARTESANOS**

408 Mallard Drive Cranberry Township, PA 16066

Tel.: 724-473-2291

E-mail: CustomerService@Artesanos.us

Web Site: www.Artesanos.us

Personnel:

Type of Business:

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We offer fine, custom building reproductions handcrafted by struggling artisans in Colombia, South America. We have delivered models to churches from dioceses all over the United States. All your church's meaning is symbolized in these unique, tangible works of art. Let us replicate your building and use these replicas to strengthen the links with your members!

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Personnel:

Type of Business:

We have the perfect way to **raise funds** for your Parish or **award gifts** for Stewardship. Your Church or Saint's Statue will be designed as an exact replica, in a lapel pin or magnet, made of beautiful Enamels and plated in 14 K Gold. They are presented on a 2" by 3.5" card including your text and sealed in a cellophane sleeve. Visit our web site at www.sandmandesigns.com to view examples and learn how to make Fund Raising Fun and Easy.

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Broomall, PA 19008 Tel.: 610-544-9900 Fax: 610-544-6994

E-mail: adina@terrasancta.com Web Site: www.terrasancta.com

Personnel:

Type of Business:

For over 40 years, Terra Sancta's name has been synonymous with the finest design in the field of Liturgical Art. Our custom design recipients include His Holiness, The Pope and 2 U.S. Presidents. Our art department will guide you through the process based on your individual requirements, and the necessity to communicate and inspire at reasonable prices. We can adapt your logo or create a new design. Call and ask for Sharon to discuss your custom design needs, or to request our free 40 page catalog of giftware, pendants and pins for the Christian community.

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Cherry Hill, NJ 08002

Tel.: 800-522-2688; 856-662-6959; Fax: 856-665-5109

E-mail: info@churchsupplies.com Web Site: www.churchsupplies.com

# Personnel:

Daniel J. Castonguay	President
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Three American Lane

P.O. Box 2644

Greenwich, CT 06836-2644

Tel.: 800-225-2569; Fax: 800-426-2569

E-mail: almyaccess@almy.com Web Site: www.almy.com

#### Showrooms in:

- Old Greenwich, CT: 203-637-2739
- Pittsfield, ME: 207-487-3232

### *Type of Business:*

Almy was founded in 1892. We design and make virtually all of our products in our Maine shop. It is our mission to design furnishings that will grace your worship and to ensure their value by making them with the highest quality materials and craftsmanship. We make a complete line of vestments, haberdashery, choir robes, candles, communion bread, linens, processional and altar appointments, and eucharistic vessels. We also offer custom design and fabrication of all Almy products, and repair and refurbishing of old metal appointments. Quik Ship© delivery of many popular items. All orders backed by The Almy Guarantee. Call, write, or e-mail for a free catalog. ■



# Maison Bouvrier

### MAISON BOUVRIER INC.

391 Hanlan Road, Woodbridge Ontario, Canada L4L 3T1

Tel.: 905-851-1146 or 800-665-9895

Fax 905-851-7623

E-mail: bouvrier@maisonbouvrier.com Web Site: www.maisonbouvrier.com

# Personnel:

Kevin Bayne President
Janet MacDonald General Manager

Type of Business:

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# STADELMAIER-NIJMEGEN-HOLLAND

Lagelandseweg 64

6545 CG Nijmegen, Holland

Tel.: 011-31-24-379-1170; Fax: 011-31-24-379-1171

Web Site: www.stadelmaier.com

E-mail: info@stadelmaier.com or sales@stadelmaier.com

Personnel:

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136 Curtiss Street

Southington, CT 06489, USA

Tel.: 860-621-7471; Fax: 860-621-7607

Personnel:

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*Type of Business:* 

Stadelmaier, established in 1930 in the Netherlands, specialises in unique, high quality liturgical vesture and church goods; vestments, stoles, albs, dalmatics, copes, deaconstoles, altar and lecterncovers, tapestries and banners. Fitting your church, your liturgy!

Our experienced design and production team is able to create innovative products from chasubles and stoles, clergy shirts and sweaters to stylish chalices, procession-

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Also our Religious Antique Department with over 300 quality antique art pieces from Europe will be able to serve you well and enlighten your church space and your liturgy. For almost 75 years quality in Liturgy has been our motto. Please contact us for your local exclusive Stadelmaier dealer and / or receive our catalogue.

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567 52nd St.

West New York, NJ 07093

Tel.: 800-562-5413 Fax: 888-562-5413

E-mail: sales@christianartonline.com

Personnel

Anthony and Terry Ferrer ......Principals

Type of Business:

Importer and distributor of largest inventory of Traditional Devotional Church Quality Statuary from Spain for over 40 years, specializing in unusual subjects and Spanish Devotions. Statues come in sizes 6 feet down to 8", with glass eyes.

We supply Church Gift Shops with gifts from Italy, Portugal, and China for Baptism, First Holy Communion and Confirmation, Rosaries, Crucifixes, Last Suppers, Nativity sets, inspirational gifts, Italian Sterling Silver by Salerni, and the Florentine Statuary Collection. ■

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1200 Park Ave.

Murfreesboro, TN 37129 Tel.: 800-251-1402 Fax: 866-431-1313

E-mail: sales@swansoninc.com Web Site: www.swansoninc.com

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2 Madison Avenue Larchmont, NY 10538

Tel.: 914-834-7780; Fax: 914-834-0712 Web Site: www.adrianhamers.com

*Type of Business:* 

Custom designers and manufacturers of Sacred Vessels. Since 1887, the Hamers name has been synonymous with expert Silversmithing throughout the world in the field of Liturgical Art. Please contact us for those hard to find items, as we always have a large selection of Adrian Hamers Estate Collection pieces in stock. We have a large collection of antique church stainglass windows available (both full sets and individual). We are experts in: Church Interiors from design to execution, Renovations, Altars, Sacred Vessels, Gold and Silver Plating & Repairing, Appraisals, Tabernacles, Marble, Statuary, Woodwork & Woodcarving, Stained Glass, Pews & Chairs, Gold Leafing, Frescoes, Restoration, Trompe-l' oeuil, Wall Murals (repair and conservation cleaning), Ornamental Plaster, Heraldic Designs & Bishop Regalia. Please call us for a free 36-page Sacred Vessels color catalog, or our free 80-page color Woodcarvings catalog.



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Three American Lane

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Greenwich, CT 06836-2644

Tel.: 800-225-2569; Fax: 800-426-2569

E-mail: almyaccess@almy.com Web Site: www.almv.com

# Showrooms in:

Old Greenwich, CT: 203-637-2739

• Pittsfield, ME: 207-487-3232

#### Type of Business:

Almy was founded in 1892. We design and make virtually all of our products in our Maine shop. It is our mission to design furnishings that will grace your worship and to ensure their value by making them with the highest quality materials and craftsmanship. We make a complete line of vestments, haberdashery, choir robes, candles, communion bread, linens, processional and altar appointments, and eucharistic vessels. We also offer custom design and fabrication of all Almy products, and repair and refurbishing of old metal appointments. Quik Ship© delivery of many popular items. All orders backed by The Almy Guarantee. Call, write, or e-mail for a free catalog.



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Web Site: www.adrianhamers.com

Type of Business:

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Monthly Mail
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E-mail: confirm@churchbudmail.com Web Site: www.churchbudmail.com

Personnel.

James H. Pidgeon, Michael J. Pidgeon, Barry A. Pidgeon

Type of business:

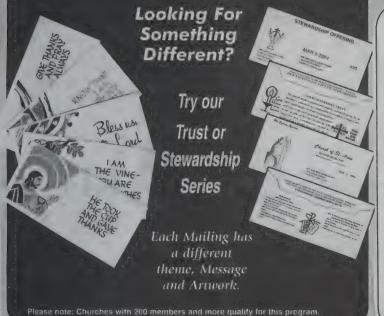
Church Budget Monthly Mail provides personally addressed offering envelopes mailed directly to the homes of your parishioners on a monthly, bimonthly, quarterly, semi-annual or annual basis.

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- Increases offerings 10 to 20 percent
- Helps develop good stewardship habits
- Church Budget does all the work & covers all costs including postage
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- · Pay for only active, participating members.
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Monthly Mail
P.O. 420
Salem, Ohio 44460

1-800-661-4538 1-330-337-8707 Fax 330-337-1124

E-mail: www.churchbudmail.com info@churchbudmail.com

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- Available for adults, youth and children
- Customize your own envelopes: size, color, style dating and numbering.

A Boxed Set consists of one weekly envelope for each Sunday of the year. Special Occasions can be inserted for a small fee.

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Tel.: 304-387-5200; Fax: 304-387-5266

Mr. Richard Cronin ......President & General Manager,

Type of Business:

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Lancaster, OH 43130

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Personnel:

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Tel.: 800-348-2886; Fax: 800-442-0669

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Personnel:

Greg Erlandson ...............President, Publishing Division Kyle Hamilton ......President, Offering Envelope Division Jill Kurtz ..........Marketing Director, Publishing Division Julie Kenny ...........Marketing Manager, Offering Envelope Division

Type of Business:

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# Sacred Vessels



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# ADRIAN HAMERS, INC.

2 Madison Avenue

Larchmont, NY 10538

Tel.: 914-834-7780; Fax: 914-834-0712 Web Site: www.adrianhamers.com

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Tel.: 800-225-2569; Fax: 800-426-2569

E-mail: almyaccess@almy.com Web Site: www.almy.com

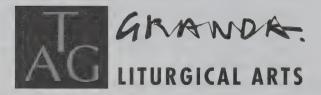
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• Pittsfield, ME: 207-487-3232

Type of Business:

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# GRANDA LITURGICAL ARTS, INC.

939 W. North Ave., Ste.875

Chicago, IL 60622

Tel.: 800-425-0828; Fax: 312-944-9906

E-mail: usagranda@aol.com Web Site: www.artegranda.com

Personnel:

Elia Rivera......Director of Sales & Marketing

Type of Business:

GRANDA LITURGICAL ARTS, INC. is the USA sales and marketing office of Talleres de Arte Granda in Madrid, Spain. At our studio in Madrid, we have over one hundred artists, administrators, architects, designers, etc. dedicated to the design, production, and advancement of sacred art. Since 1891, we have been at the service of the Church combining modern techniques with artistic values to produce some of the world's finest sacred vessels, statuary, vestments, and church interiors. Please call us to request a complimentary catalog or to learn more about our custom design services. ■

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#### Personnel:

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Tel.: 011-31-24-379-1170; Fax: 011-31-24-379-1171

Web Site: www.stadelmaier.com

E-mail: info@stadelmaier.com or sales@stadelmaier.com

#### Personnel:

Southington, CT 06489, USA

Tel.: 860-621-7471; Fax: 860-621-7607

# Personnel:

Mrs. Sarah Gleeton ......Customer Service

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#### Personnel:

Mary Prete	General Manager
Mary Beth Kunde Anderson.	Editorial Director
John D. Wright	Marketing Director
Kathy Mundt	Customer Service Manager

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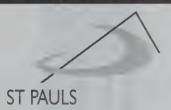
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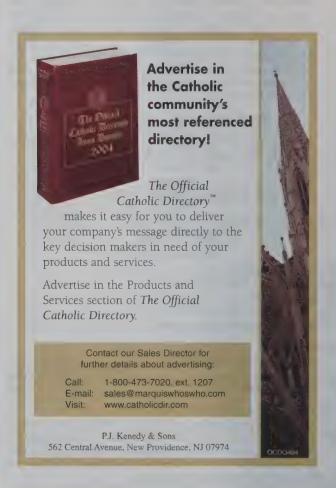
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*Type of Business:* 

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E-mail: pcmsupport@jspaluch.com

Web Site: www.jspaluch.com; www.e-paluch.com

#### Personnel:

Type of Business:

The J.S. Paluch Company, Inc. has been dedicated to serving Catholic parishes, schools and communities across the United States since 1913. PCMS, the Paluch Church Management System, is an easy-to-use, Windows-based program containing census, contribution, ministry schedule, sacrament and financial modules. J.S. Paluch also offers affordable web site development and hosting and secure, no-hassle electronic contribution services. Together, we will simplify the administration of your parish and your communication with your parishioners.

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E-mail: sales@cathedralstewardship.com Web Site: www.cathedralstewardship.com

#### Personnel:

Type of Business:

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# ACTS E & W

a Catholic youth Evangelism Ministry P.O. Box 1128 Bolingbrook, IL 60440 Tel.: 630-378-0982 E-mail: salsoloacts@aol.com

Web Site: www.salsolo.com

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Personnel:

rsonnel: Chaplain (Major) Joel Russell......Chaplain Recruiting E-mail: joel.russell@us.army.mil

Staff Sergeant Daniel Cantu........Chaplain Recruiting E-mail: daniel.cantu@usarec.army.mil

Type of Business:

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# FOOD FOR THE POOR, INC.

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Tel.: (954) 427-2222; Fax: (954) 570-7654

Web Site: www.foodforthepoor.org

Personnel:

Robin G. Mahfood.......President
Angel A. Aloma .....Executive Vice President
Richard Robinson .....Director, Speakers Bureau
Joan C. Vidal .....Manager, Church Relations

Type of Business:

Food for the Poor is the 4th largest international relief organization in the United States, aiding the destitute of the Caribbean and Latin America, through churches and missionaries. The countries served include Antigua, Belize, Dominica, Dominican Republic, El Salvador, Grenada, Guatemala, Guyana, Haiti, Honduras, Jamaica, Mexico, Nicaragua, St. Lucia, St. Vincent and Trinidad. Since its founding in 1982, FFP has sent over 24,600 containers of assistance valued over \$1.7 billion to the region, and has an operating expense ratio under 5%. Food for the Poor provides feeding programs, housing, healthcare, education, emergency relief and micro-enterprise assistance to hundreds of thousands of the poor.

We strive to follow Jesus' gospel mandate to care for the least of His brothers and sisters by linking the church of the First World with the church of the Third World in ways that help both the materially poor and the poor in

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The National Church Goods Association (NCGA) is the international trade association of dealers and suppliers of church goods, religious articles, and published materials. NCGA has been providing members with exceptional benefits for 97 years. To find a reputable dealer near you go to www.ncgaweb.com and click on the dealer locater link, or call 630-942-6599.

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Personnel:

CDR Gary Carr, CHC, USN ......Program Manager CarrG@cnrc.navy.mil
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LCDR Herb Griffin, CHC, USN ......Chaplain Recruiter GriffinH@cnrc.navy.mil
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Type of Business:

SawatskyK@cnrc.navy.mil

Navy Chaplains serve both the Church and Country in diverse ministry settings. Chaplains provide spiritual guidance to members of the Navy, Marine Corps and Coast Guard. We offer leadership positions in ministry for the spiritual well being of the whole community. Priest Chaplains provide sacramental and spiritual support for Catholics in the military and care for all. Working closely with clergy from other faith traditions, we cooperate with each other without compromising our own faith and practice. Navy Chaplains experience the joy of ministry with young people. We have a program for seminarians, the Naval Reserve, and for full-time, active-duty positions. Contact the chaplain recruiters listed above for more information. 

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P.O. Box 141172

Staten Island, NY 10314

Tel.: 888-PFL-3448; 718-980-4400; Fax: 718-980-6515

E-mail: mail@priestsforlife.org Web Site: www.priestsforlife.org

Type of Business:

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U.S.ARMY

# Fraternal Organizations

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### CATHOLIC KNIGHTS INSURANCE

1100 West Wells Street Milwaukee, WI 53233

Tel.: 800-927-2547; Fax: 414-223-3201 Web Site: www.catholicknights.com

#### Personnel:

Daniel Steininger ......President Allen Banoub......Chief Marketing Officer Betsy Ross-Bothe......Marketing Manager

Type of Business:

Catholic Knights™ is a member-owned, not-for-profit fraternal benefit society founded in 1885. Members benefit from savings opportunities, security of lifestyle, sharing of gifts and talents and social outlets sponsored by the Catholic Knights, in addition to its financial services. With its home office in Milwaukee, Catholic Knights is the largest Catholic organization of its kind in Wisconsin.

Catholic Knights' members serve their communities by volunteering for a variety of programs and fundraising projects. In the past year alone, members volunteered more than 30,000 hours and raised more than \$1 million through the Match Funds programs.



### KNIGHTS OF COLUMBUS

Supreme Council Office 1 Columbus Plaza New Haven, CT 06510-3326 Tel.: 203-752-4000 Customer Service: 800-380-9995 Web Site:www.kofc.org

Supreme Council Officers:

Carl A. Anderson ......Supreme Knight Bishop Thomas V. Daily .....Supreme Chaplain Jean B. Migneault ......Deputy Supreme Knight Charles H. Foos ......Supreme Secretary Deacon Kenneth N. Ryan .....Supreme Treasurer Paul R. Devin .....Supreme Advocate Juan R. Nieves-Bonilla ......Supreme Warden

Type of Business:

The Knights of Columbus is the world's largest Catholic family fraternal service organization. Father Michael J. McGivney (1852-90), an assistant pastor at St. Mary's Church, New Haven, Conn., founded the fraternal benefit society in 1882 with a group of parishioners. The organization was chartered to assist the widows and orphans of deceased members through a life insurance program, to instill in members a heightened sense of pride in their Catholic faith, and to provide opportunities for volunteer service to the Catholic Church and society. Since its founding, the Knights has grown into a worldwide organization with nearly 1.7 million members and their families in close to 13,000 units throughout North America and the Philippines. Annually, Knights at all levels of the organization raise and contribute to charities more than \$128 million and volunteer more than 60 million hours of service. Knights of Columbus Insurance, with more than \$50 billion in force on members and their families, consistently receives top ratings from independent review agencies. The cause for canonization of Father McGivney is under investigation at the Vatican.

# Private Associations of Lay Faithful



# LIFE TEEN, INC.

1730 West Guadalupe Road

Mesa, AZ 85202

Tel.: 480-820-7001; Fax: 480-820-8653

E-mail: kdemalja@lifeteen.com Web Site: www.lifeteen.com

# Personnel:

Rev. Msgr. Dale Fushek	Founder/President
Phil Baniewicz	President
Randy Raus	Vice President

Type of Business:

LIFE TEEN is an international, comprehensive Catholic youth ministry that serves the Church and leads teens and their families closer to Christ. As one of the fastest-growing youth ministry programs, LIFE TEEN is open to high school teens of all faiths. This Catholic-centered ministry is focused on the Liturgy, especially the true presence of Christ in the Eucharist. Every Sunday, more than 120,000 teenagers attend LIFE TEEN Mass and LIFE Nights in more than 930 parishes worldwide. In addition to these powerful liturgies and challenging youth meetings, there are retreats, outreach, prayer groups and weekly activities for teens that deepen their relationship with Christ and each other. LIFE TEEN also provides youth rallies for high school teens, Training Conferences and Advanced Training Certificate Programs for our youth leaders on an international level. LIFE TEEN Covecrest Camp and Retreat center in Georgia host a number or camps and retreats throughout the year. Ministry and promo videos, a ninevideo Training Conference Resource, seven-video Rite of Confirmation package, three-video Legacy Series on vocations to the priesthood, books and music.

For more information, check out our website or call the International Office, 480.820.7001.

# Senior Organization



#### CATHOLIC GOLDEN AGE

P. O. Box 249 Olyphant, PA 18447 Tel.: 1-800-836-5699 Fax: 570-586-7721

Web Site: www.catholicgoldenage.org

Personnel:

Very Reverend Gerald N. Dino ......President

Type of Business:

Catholic Golden Age-National Association for Catholics 50 years and older. Membership includes subscription to CGA World Magazine. Numerous membership benefits. Spiritual benefits includes an annual Million Candles for Peace Observance in the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C. Material benefits, including nursing home, home healthcare, prescription discounts and various insurance products.

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Personnel:

Bob Roche Marketing
Sal Catanese Sales

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P.O. Box 910

Harrison, AR 72602-0910

Tel.: 870-743-2200

Fax: 870-743-1908

E-mail: claridge@claridgeproducts.com Web Site: www.claridgeproducts.com

Personnel:

Helen Clavey	Owner & CEO
Leslie Eddings	VP & CIO
Mary Roberts	VP & CFO
Paul Clavey II	

*Type of Business:* 

Established in 1947, Claridge is the world's leading manufacturer of chalkboards, markerboards and tackboards. In addition, Claridge makes display and trophy cases, glass enclosed bulletin and directory board cabinets, lecterns, wood lecture units with matching credenzas and many other items for home, school, church and office use. Much of the Claridge name and reputation is built on the principle of making what we sell and being a single source supplier to our customers.

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1601 Joslyn Road, P.O. Box 420

Lake Orion, MI 48361

Tel.: 800-626-6910; 248-391-4445; Fax: 248-391-0210

Web Site: www.guesthouse.org

# LAKE ORION CENTER (For Women Religious)

P.O. Box 68

Lake Orion, MI 48361

Tel.: 800-626-6910; 248-391-3100; Fax: 248-391-1553

Web Site: www.guesthouse.org

# ROCHESTER TREATMENT CENTER

(For priests, deacons, brothers & seminarians)

P.O. Box 954

Rochester, MN 55903

Tel.: 800-634-4155; 507-288-4693; Fax: 507-288-1240

E-mail: ghousemn@sparc.isl.net

Personnel:

*Type of Business:* 

Guest House, Inc. is a lay-owned, lay-operated nonprofit corporation established in 1956. With the approbation of the Catholic hierarchy, it operates special residential treatment centers for alcoholic Catholic priests, deacons, brothers, sisters and seminarians from all over the world.

Catholic women religious are treated in Guest House in Lake Orion, Michigan. The facility in Rochester, Minnesota has treatment programs for priests, deacons, brothers and seminarians. An important part of the treatment is the beautiful environment of our facilities. Residents respond to the quiet serenity of the surroundings to help in their recovery not only physically and emotionally, but spiritually as well.

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The facilities are accredited by JCAHO (Joint Commission on Accreditation of Healthcare Organizations) and licensed by the Department of Public Health in the states of Michigan and Minnesota respectively

Guest House also offers educational programs, seminars, and workshops on addiction-related topics. ■

# TRAVEL & TOURISM



206 TOURS

325 Middle Country Road Smithtown, NY 11787 Tel.: 800-206-TOURS; Fax: 516-361-3682 E-mail: info@206tours.com

Web Site: www.206tours.com *Personnel:* 

Milanka M. Lachman, CTC......President
John Hangley.....Marketing & Finance Manger
Danny Pastirchak....Senior Account Manager
Billy Ryan...Senior Account Manager

Ketta Rella ......Senior Account Manager Eva Manise ......Advertising & Account Manager

Type of Business:

206 Tours is a privately-owned tour operator, who specializes in Catholic Pilgrimages. We were established in Smithtown, NY in 1985. Milanka Lachman is the founder and President. Countries we specialize in are Italy, Israel, France, Spain, Portugal, Medjugorje, Poland, Czech Republic, Austria, Germany, Ireland and Mexico. In each one of these countries, we work with local suppliers

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206 Tours arranges facets of tourism for a pilgrimage, conference, or canonizations such as air arrangements, hotel accommodations meals, ground transportation, sight-seeing and professional tour guides.

206 Tours operates weekly departures. The average size of the group ranges between 20-46 passengers. However, we arrange all services for individuals as well as special

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206 Tours produces a 58-page color brochure listing all of our destinations, prices, inclusions, as well as policy

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He was an alcoholic.

And just maybe

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Tel.: 212-586-5230, 800-228-0877

Fax: 212-581-7925 E-mail: betsy@amta.com

Personnel:

Betsy Kwapisiewicz.....Groups Manager

Type of Business:

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E-mail: info@ctctwt.com

Web Site: www.GoCatholicTravel.com

Personnel:

*Type of Business:* 

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Web Site: www.fellowship.com

Personnel:

Wayne Lawhorn .......President
Jeff Compton ......Group Sales Manager

Type of Business:

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Tel.: 800-682-3377; Fax 215-886-2228 E-mail: groups@gate1travel.com Web Site: www.Gate1Travel.com

Personnel:

Richard Weinberg Yosi Shiloni

Type of Business:

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4100 N. Illinois St. Swansea IL 62226-1834 Tel.: 618-234-1445

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Web Site: www.goldenfrontier.org

#### Personnel:

Craig Simoneaux, Director
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Type of Business:

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442 South DeMazenod Drive

Belleville, IL 62223 Tel.: 618-397-6700 Fax: 618-397-1210

Web Site: www.snows.org

Personnel:

*Type of Business:* 

The National Shrine of Our Lady of the Snows provides an atmosphere where people of all faiths can deepen their relationship with God and one another. We offer Catholic programs and devotional areas on 200 acres. We model Christian hospitality in our restaurant, hotel, gift shop, and conference center. We inspire visitors to share the healing and hope found here, so they are refreshed on their journey and bring Christ's hope to a world in need.



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Tel.: 800-221-4984; Fax: 203-655-1577

E-mail: george@nawas.com
On the West Coast:

1100 Alma Street, Ste. 100 Menlo Park, CA 94025-3344

Tel.: 800-288-2688; Fax: 650-322-6485

E-mail: sami@nawas.com

Personnel:

Soli Nawas	President
George Khoury	Executive Vice President
	(Darien, CT)
Sami Nawas	Vice President
Neil Dellis	Vice President

Type of Business:

Nawas International has designed and operated pilgrimages to Rome, the Shrines of Italy, Fatima, Santiago de Compostela, Lourdes, the Shrines of Europe, Ireland, the Holy Land and more since 1949. We are also offering programs to World Youth Day 2005 in Cologne. With our dedication to delivering high quality programs at very competitive prices and on-site quality control we provide the finest pilgrimages available. We also offer excellent tour host benefits—you can travel FREE with as few as six paying passengers! Thousands of Catholic leaders have organized their travel plans through Nawas. Call us toll free and we'll show you how to do it, too!

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Fax: 516-997-4388

E-mail: annette@peterswaysales.com; peter@petersway.com

Web Site: www.petersway.com

Personnel

Type of Business:

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Tel.: 800-278-1351; Fax: 610-799-5225

E-mail: pilgrimagetours@aol.com

Web Site: catholic-pilgrimage-tours.com

Type of Business:

Pilgrimage Tours offers the highest value in pilgrimage travel because we work closely with the most experienced organizations in pilgrimage throughout Europe and the Holy Land.

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New York, NY 10001

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E-mail: regina@ist-tours.com Web Site: www.regina-tours.com Midwest office & custom groups 800-HOLYCROSS (800-465-9276)

#### Personnel:

Nicholas Mancino	President
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Angela Scharf	
Jennifer, Loretta, Lucille	Travel Experts

*Type of Business:* 

Regina Tours has been the leader in the Catholic Pilgrimages for over 20 years. Our selection of Pilgrimages includes Fatima, Lourdes, Italy including all of the Shrines-Assisi, Florence, Rome, San Giovanni Rotondo, Pompeii, Sicily, Greece-following St. Paul, Mexico-Our Lady of Guadalupe, Poland, Ireland, Israel and the Holy Land. We understand the true meaning of a Pilgrimage and will provide our expertise for you and your Pilgrims. Contact us for our free color brochure with 15 exciting Pilgrimages. This year you can join our Holy Year to Santiago or join the Eucharistic Congress in Mexico in October or World Youth Day in Cologne in 2005. Contact us about our FREE Travel Program, mention this ad and receive a gift. For more information, visit our web site www.Regina-Tours.com.

# WTS/RAPTIM

### Transport Service Representative

#### WTS/RAPTIM

Transport Service Representative 102 Union Wharf Boston, MA 02109

Tel.: 800-368-6757 Fax: 617-367-6757

E-mail: info@wtsraptim.com Web Site: www.wtsraptim.com

#### Type of Business:

We bring people to places of historical, artistic, religious and cultural significance to deepen understanding, nurture the human spirit, and broaden perspectives. We are dedicated to developing quality experiences in overseas faith heritage, to understand other cultures and belief systems in order to become agents of justice and peace, to develop an interest in lifelong learning, and to bring those experiences back to local communities as a catalyst for development and growth.

## Conference & Retreat Centers



# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

400 Michigan Ave. NE Washington, DC 20017-1566

Tel.: 202-526-8300 Fax: 202-526-8313

E-mail: info@nationalshrine.com Web Site: www.nationalshrine.com

Type of Business:

The Basilica is the patronal church of the United States and its preeminent Marian shrine. It is the nation's largest Catholic sanctuary, ranking among the world's largest churches. Begun in 1920 and dedicated in 1959, the Basilica features more than 70 chapels and devotional areas, donated by religious orders and Catholic faithful, reflecting the many ethnic traditions of veneration accorded the Blessed Virgin Mary. Daily Masses and Confessions. Guided tours. Gift shop. Bookstore. Cafeteria. Pilgrimages.



#### **BETHANY RETREAT HOUSE**

2202 Lituanica Ave. East Chicago, IN 46312 Tel.: 219-398-5047 Fax: 219-398-9329

E-mail: bethanyrh@sbcglobal.net Web Site: www.bethanyretreathouse.org

Personnel:

Sister Joyce Diltz, PHJC......Director Laura Mendoza Garza .....Secretary

Type of Business::

Bethany Retreat House offers individually-directed and private retreats, including 30 days, by individual arrangement. Bethany provides silent space and spiritual direction in a prayerful home setting with wholesome food, comfortable environment, spirituality library, and backyard meditation garden. Minimal schedule lets retreatants move with their inner rhythms. Nature trails and beaches are within driving distance. A variety of prayer forms and sources are encouraged: scripture, life experience, journaling, dreamwork, artistic expression, guided imagery, centering prayer, Spiritual Exercises, more...

#### CARMEL CENTER OF SPIRITUALITY

610 Bluff Road (P.O. Box 117)

Liberty, TN 37095 Tel.: 615-536-5177 Fax: 615-536-5499

E-mail: carmliberty@yahoo.com

Web Site: www.saintfrancescabrinachurch.org

(link to Camel Center)

Type of Business:

Set on 235 acres in rolling hills and valleys of middle tennessee (Diocese of Nashville), Carmel Center of Spirituality provides a serene, pastoral retreat enviroment for individuals seeking quiet time with the Lord. Along with woods, fields and trails, the Center offers a Eucharistic prayer chapel, Meeting Hall and worship space for 100 people, Marian shrine, and two modern, completely furnished hermitages, each accommodating a single person or married couple. Operated by Carmelites of Mary Immaculate.

#### CARMEL RETREAT

#### Peace, Quiet & Hospitality in the Carmelite Tradition

1071 Ramapo Valley Road (Rt. 202) Mahwah, NJ 07430-2406

Tel.: 201-327-7090 Fax: 201-327-9133

E-mail: mail@carmelretreat.com Web Site: www.carmelretreat.com

Type of Business:

Our "spiritual mountain inn" is a 100-year old 30-acres historic estate. Three residences-the Priory, the Lodge and the Hermitage- contain 31 bedrooms, 66 beds, numerous meeting spaces, Chapel, private baths, AC, internet access, homemade meals, and handicap accessibility. Grounds feature brooks, reflecting ponds, Stations of the Cross, Rosary Way, Therese's and Our Lady's Gardens. Ministry includes spiritual direction, directed, preached and private retreats, reflection days, seminars, meetings, workshops and rentals for groups and individuals.



# Catherine Spalding Retreat Center

#### CATHERINE SPALDING RETREAT CENTER

PO Box 24

Nazareth, KY 40048 Tel.: 502-348-1515 Fax: 502-348-1518

E-mail: pcoulter@scnazarethky.org

Web Site: www.catherinespaldingcenter.org

Type of Business:

Catherine Spalding Center is a retreat/conference center sponsored by the Sisters of Charity of Nazareth, KY. With 300+ acres located in the Kentucky knob area about 35 miles south of Louisville, the center is an ideal place for a guided group or individual retreat, or conference on a current spiritual topic. Spiritual direction is available as is the opportunity to plan "your own" sabbatical. A bookshop is available on site.



#### ST. MALO RETREAT CENTER

"Catholic Retreat, Conference and Spiritual Center ("CRCSC") - Camp St. Malo"

10758 Highway 7

Allenspark, Colorado 80510

Tel.: 303-747-0201; Toll free: 866-747-0201

Fax: 303-747-2892

E-mail: malo@webaccess.net Web Site: http://saintmalo.org/

Sodalitium Christianae Vitae community: 303-747-1238

#### Personnel:

, 00, 1, 1001	
José Ambrozic	Director
Fr. Emilio Garreaud	Chaplain
Maureen Cleary	
Jorge Luna	Programs

#### Type of Business:

St. Malo, an archdiocesan Retreat Center, is a modern, handicapped accessible, comfortable facility located on 160-acres of wooded property, alongside Rocky Mountain National Park with a beautiful trail leading into it named after John Paul II.

It has two Chapels, four conference rooms, 49 rooms with private baths and balconies, and other social areas.

Managed by permanent religious community with priest.

Managed by permanent religious community with priest, Sodalitium Christianae Vitae, who hosts, organizes and directs retreats for groups and individuals. ■

#### DESERT HOUSE OF PRAYER

P.O. Box 570

Contaro, AZ 85652 Tel.: 520-744-3825 Fax: 520-722-0774

Web Site: www.deserthouseofprayer.org

Type of Business:

Desert House of Prayer, a center for the practice of contemplation in the Christian Catholic tradition, is located on 31 acres of the Sonoran Desert outside Tucson, Arizona. Rooms and hermitages are conducive to quiet and solitude. The staff seeks to model liturgical, contemplative living in silence and God's grace. Daily liturgy of the Eucharist and Hours, Centering Prayer, spiritual direction, a well-stocked library, and a weekly forum on Biblical justice are among our offerings.



#### **ECCLESIA CENTER**

Diocese of Erie, Pennsylvania

9101 Ridge Road Girard. PA 16417

Tel.: 814-774-9691 Fax: 814-774-4893

Type of Business:

Ecclesia Center is a residential center and healing community rooted in the gospel of Jesus Christ, grounded in the Catholic tradition providing psychological and spiritual renewal to persons of all faiths in church-related ministries. Integration of body, mind, spirit within community is the core of the healing process. Prayer, individual and group therapy, art, art therapy, t'ai chi and yoga blend to create a healing environment.

Options: open or short term.

# ESPOUSAL RETREAT HOUSE AND CONFERENCE CENTER

Stigmatine Fathers and Brothers

554 Lexington St. Waltham, MA 02452 Tel.: 781-209-3101 Fax: 781-893-0291

E-mail: espousalctrr@rcn.com

Personnel:

Rev. Robert H. Masciocchi, C.S.S. ......Director

Type of Business:

The retreat center is located on 55 acres of wooded, rolling land that offers a quiet and peaceful venue for retreats, conferences and day programs. The Retreat House has 77 bedrooms that will sleep 105 people, several meeting rooms to accommodate from 15- 180 people, a full service dining room with homemade meals, an elevator and a Chapel for up to 200 people.

#### FRANCISCAN CENTER

459 River Road Andover, MA 01810 Tel.: 978-851-3391 Fax: 978-858-0695

Web Site: www.franrcent.org

Type of Business:

Franciscan Center is a Retreat and Conference Center. It is a ministry of the Franciscan Friars, Order of Friars Minor, Province of the Immaculate Conception, New York. The staff of the Franciscan Center is committed to sponsoring and hosting spiritual, religious, educational, and cultural programs consistent with our tradition as Roman Catholics and Franciscans. The women and men who minister at the center are committed to work collaboratively in order to provide a place of hospitality and spiritual refreshment for people of all faiths. We are committed to the gospel values of Jesus Christ, and are part of the mission of the Church in the Archdiocese of Boston, Merrimack Valley.



#### FRANCISCAN RETREAT CENTER

7740 Deer Hill Grove

Colorado Springs, CO 80919

Tel.: 719-955-7025 Fax: 719-260-8044

E-mail: FRC@stfrancis.org

Web Site: www.franciscanretreatcenter.org

Type of Business:

The Franciscan Retreat and Conference Center provides a quiet, reflective atmosphere for prayer, private retreat, workshops, seminars, or just time away. The spirit of Franciscan Hospitality pervades the 6 conference rooms and the 34 bedrooms (70 beds) with private baths.

Nestled in the footbills of the Rockies with fresh moun-

Nestled in the foothills of the Rockies with fresh mountain air and hiking trails, spiritual direction, other healing therapies and prayer experiences are offered daily. Guests are also welcome to join the sisters for prayer and liturgy.



#### FRANCISCAN SPIRIT & LIFE CENTER

3605 McRoberts Road Pittsburgh, PA 15234 Tel.: 412-881-9207 Fax: 412-885-7247 E-mail: fslccom@aol.com

Type of Business:

Whether you are looking for a facility for your programs or for guided, directed or private retreats, or days/evenings of reflections and workshops, our Center offers the simplicity, solitude and programs you are looking for. As a dedicated Peace Site, we exist to promote the Gospel life rooted in Franciscan spirit and values. Located six miles south of Pittsburgh on a peaceful 33-acre campus, we have a commitment to evangelization, reconciliation, healing, contemplative prayer, holistic living, ecumenical dialogue and more.



#### HOLY TRINITY SPIRITUAL CENTER

8400 Park Heights Avenue P.O. Box 5719 Baltimore, MD 21282-0719

Tel.: 410-486-5171; Fax: 410-486-0614

Personnel:

Rev. Thomas N. Cerulo, O.SS.T. .....Director Ms. Debbi Ragon......Reservations

Type of Business.

The Order of the most Holy Trinity, in keeping with our 800 year tradition of hospitality and spiritual care, invites you to hold your retreat or conference at Holy Trinity Spiritual Center. Our convenient location affords easy access to the attractions of the Baltimore-Washington, DC metropolitan area, while remaining an oasis of prayer and tranquility on a wooded 40 acre estate. Features include: 60 air conditioned guest rooms, conference rooms, chapel, dining room, and library.



#### IMMACULATE HEART RETREAT CENTER

6910 S. Ben Burr Road Spokane, WA 99223

Tel.: (509) 448-1224; Fax (509) 448-1623

E-mail: ihrc@ihrc.net Web Site: www.ihrc.net

Personnel:

Deacon John Ruscheinsky .......Director
Mary Krone .......Assistant Director

Type of Business:

Immaculate Heart Retreat Center is just two short miles southeast of Spokane's city limits. It is nestled at the foot of Tower Mountain and commands a view of rolling countryside to the west. Fifty-two acres welcome guests to walk and reflect and let the cares of the world be lifted. IHRC offers private/directed retreats for individuals and preached retreats for groups. Accept the invitation to "A Peaceful Place to Pray and Ponder."

#### JESUIT SPIRITUALITY CENTER

P.O. Box C.

Grand Coteau, LA 70541-1003

Tel.: 337-662-5251; Fax: 337-662-3187 E-mail: jespirtcen@centurytel.net

Type of Business:

Jesuit Spirituality Center Grand Coteau, LA offers year-round directed retreats of 3,5,8 and 30 days in an historic Acadiana setting famous for its serenity and beautiful grounds. Other weekend retreat programs provide a variety of opportunities for Spiritual, healing, growth and development. For more information or for a brouchure write our center at P.O. Box C, Grand Coteau, LA 70541. You may call at 337-662-5251. Better yet check out our website: http://home.centurytel.net/spiritualitycenter/

God's Blessings.

#### JESUS OUR HOPE HERMITAGE

10519 S. Deer Creek Road Littleton, CO 80127 Tel.: 303-697-7539

Fax: 303-697-7539

Type of Business:

Be Still and Know...

Embodying a Franciscan spirituality, Jesus Our Hope Hermitage allows retreatants the opportunity for simplicity and silence, away from the distraction and demands of everyday life.

Our ministry and facilities are available to all of God's children regardless of denomination. In true ecumenism we welcome all who come seeking a place of peace, a

refuge for reflection and prayer.



#### THE JUBILEE MUSEUM

584 West Broad Street Columbus, Ohio 43215-2710 Tel.: 614-221-4323 (Church) Tel.: 614-641-6204 (Museum)

E-mail: jubileemuseum@columbus.rr.com Web Site: www.holyfamilycolumbus.org

Type of Business:

The Jubilee Museum, the largest diverse Catholic Museum in the United States, is dedicated to the preservation of the Catholic mind and memory, with its significant collection of international religious art, including an original 1582 Rheimes New Testament and a rare facsimile Gutenberg Bible, among thousands of holdings. In the museum are a Holocaust Memorial and a Synagogue depicting Worship in the Old Testament. Tours, retreats, seminars upon request and help in locating items for churches.



#### LA SALETTE CENTER FOR CHRISTIAN LIVING

947 Park St.

Attleboro, MA 02703-5115

Tel.: 508-222-8530; Fax: 508-236-9089

E-mail: lasalett@rcn.com

Web Site: www.lasalette.shrine.tripod.com

Personnel:

Sr. Anna Marie Kane, S.S.J.....Retreat Ministry

Coordinator

Type of Business:

Located on the grounds of the National Shrine of Our Lady La Salette this retreat center welcomes youth and adults for a time of prayer, reflection, faith sharing and spiritual renewal. In addition to programs and retreats facilitated by our staff of clegy, religious and laity, our center hosts groups of all faith traditions that engage in similar or complementary offerings. We are located south of Boston and are accessible by private and public transportation.

#### LEBH SHOMEA HOUSE OF PRAYER

La Parra Ranch

P.O. Box 9

Sarita, TX 78385-0009

Tel.: 361-294-5369 Fax: 361-294-5791

E-mail: admin@lebhshomea.org Web Site: www.lebhshomea.org

Type of Business:

Solomon prayed to the Lord: "Give your servant lebh shomea (a listening heart) so as to be able to discern" (1 Kings 3:9).

Lebh Shomea is a Christian community whose lifestyle is contemplative-eremitical. In an atmosphere of silence and solitude we welcome guests year round affording them the opportunity of personalized and individual retreats. There is no imposed structure or predetermined schedule, only the freedom and creativity of solitude. Daily Eucharist and spiritual direction are available.

Lebh Shomea is situated on 1,100 acres of dense South Texas wilderness populated by many species of animal and avian life. ■



#### MARTINA SPIRITUAL RENEWAL CENTER

5244 Clarwin Ave.

Pittsburgh, PA 15229-2208

Tel.: 412-931-9766 Fax: 412-931-1823

E-mail: martinaspiritual@aol.com Web Site: sistersoftheholyspirit.com

Personnel:

Sister Cindy Ann Kibler, S.H.S. .....Director

Affiliation: Sisters of the Holy Spirit

*Type of Business:* 

Martina Spiritual Renewal Center is a ministry of the Sisters of the Holy Spirit providing gospel hospitality through a welcoming presence of our staff, offering Christian programming and hosting Christian groups who are desiring growth and renewal in their spiritual life. Situated on 33 acres of lovely grounds eight miles north of downtown Pittsburgh, in West View, the facility offers 33 pleasantly appointed single rooms, 2 semiprivate rooms, chapel, food service, library, gift shop, dining room, various meeting rooms for 12-200 people, an allpurpose auditorium/gym for 300 people. The grounds include a meditative garden and outdoor Stations of the Cross. Offerings include weekend and week-long retreats, days and evenings of spiritual enrichment, group spiritual direction gatherings, Confirmations day retreats, adult faith formation programs, staff and planning meetings, private retreats, women/men religious community retreats and ecumenical hosted retreats. Come and be at peace.



## Mary & Joseph Retreat Center

Our retreat center was founded and is operated by the Daughters of Mary & Joseph. We are a non-profit, interfaith retreat and conference center. The mission of the center is to provide a nurturing environment of peace and tranquility.

Through our programs and hospitality, we create opportunities for the personal and spiritual growth of each person who comes to our sacred ground.



- Eight acres of scenic beauty located on a hilltop on the Palos Verdes Peninsula in Southern California.
- ♦ Peaceful Chapel
- ♦ Contemplative, 12-Step, Married Couples, special interest retreats and workshops for men and women.
- ♦ Private Retreats and Spiritual Direction
- Overnight accommodations for 65
   (Single and double rooms with private baths)
- ♦ Conference Rooms & Spacious dining room



Mary & Joseph Retreat Center 5300 Crest Road, Rancho Palos Verdes, CA 90275 (310) 377-4867 Fax (310) 541-1176 Website: www.maryjoseph.org



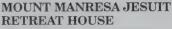
# MARYWOOD CENTER FOR SPIRITUALITY & MINISTRY

What is Marywood?

Marywood is a diocesan retreat center in Jacksonville, Florida. Set on 100 acres of woodland on the bank of the St. Johns river, we provide ideal settings for retreats, workshops, and conferences. Facilities include 60 private rooms with private baths, meeting areas accommodating up to 180 people, and a beautiful chapel facing the river.

Tel.: 904-287-2525 Toll free: 888-287-2539

E-mail: info@marywoodcenter.org
Web Site: www.marywoodcenter.org



239 Fingerboard Road Staten Island, NY 10305 Tel.: 718 727-3844

Fax: 718-727-4881

E-mail: mountmanresa@si.rr.com Web Site: www.manresasi.org

Personnel:

Rev. Edward J Quinnan, S.J.

Type of Business:

The first retreat house for laity in the U.S., Mt. Manresa has 90 years of experience. Our warmhearted and well trained professional staff offers a variety of programs and works to tailor retreats or conferences to your needs. Mt. Manresa has ten acres containing lawns, flowerbeds, gazebo, meditation garden, and grotto. We are easily accessible by public transportation.

#### PRIORY OF ST. BENEDICT

135 Priory Rd.

Chestertown, NY 12817 Tel.: 518-494-3733 Fax: 518-494-3733

E-mail: prioryretreat@yahoo.com Web Site: www.prioryretreathouse.com

*Type of Business:* 

THE PRIORY, located on 100 acres in The Adirondack Park is directed by two Sisters of St. Joseph of Carondelet. Informal, homey atmosphere accompanies home cooking and great hospitality. We welcome individuals and groups for directed, guided or private retreat. There are two chapels, a large living room with wood stove and several small gathering spaces. Nearby lake swimming, hiking and skiing opportunities encourage one to experience God in nature.



#### SACRED HEARTS RETREAT CENTER

226 Great Neck Road Wareham, MA 02571 Tel.: 508-295-0100 Fax: 508-291-2624

E-mail: retreats@sscc.org

Web Site: www.sscc.org/wareham

Type of Business:

The Sacred Hearts Retreat Center(Congregation of the Sacred Hearts of Jesus and Mary), is located on 120 acres of forests, and fields with private beach on scenic Cape Cod. Our 100 year-old Manor House with elegant Dining Room, Parlor and Library also includes conference room, chapel, & 25 bedrooms with 52 beds. Our Youth Center accommodates 40 in 2 dorms. All are welcome to bring their programs, or review ours at our web site.





#### SAINT CHARLES CENTER

2151 Sam Houston Jones Parkway Lake Charles, Louisiana 70611

Tel.: 337-855-1232 Fax: 337-855-9062

Type of Business:

Saint Charles Center, a ministry of the Diocese of Lake Charles, is situated on sixty-nine acres of woodlands and wetlands in the southwest corner of Louisiana. Its two facilities, Tabor Retreat House and the Katherine Drexel Conference Center for youth, offer conference and directed retreat, educational workshops and seminars, meetings and programs of spiritual directors' development, supervision and growth.



# Shrine of The Good Shepherd SAN DAMIANO Retreat Center

# CHRIST THE GOOD SHEPHERD SHRINE SAN DAMIANO RETREAT CENTER

RR 1 Box 106

Golcanda IL 62938-9602

Tel.: 800-716-1558 or 618-285-3507

Fax: 618-285-3507

Web Site: www.sandamiano-il.org

Personnel.

Type of Business:

Shrine of Christ the Good Shepherd and San Damiano Retreat Center are located in Southern Illinois' Shawnee National Forest on the bluffs overlooking the Ohio River and Western Kentucky. The shrine hosts seminars, retreats, concerts, conferences, and workshops for all faith groups. Featured on the grounds are the 35 foot Bronze Good Shepherd statue, 30 guest cottages, XXIII Psalm, Meditation Garden, Stations of the Cross, visitor and conference centers.

Golden Frontier, sponsored by Catholic Shrine Pilgrimage, Inc.,a Catholic non-profit organization, is independent of the Diocese of Belleville. ■



## Shrine of The Good Shepherd

SAN DAMIANO Retreat Center

"Come to me, all you who are weary and find life burdensome, and I will refresh you." (Mt. 11:28)

#### 178 WOODED ACRES IN SOUTHERN **ILLINOIS ON A 225 FOOT BLUFF** OVERLOOKING THE OHIO RIVER

- Seminars
  - Concerts
- Workshops
- Retreats
- Conferences
- **Private Functions**

#### ATTRACTIONS ON GROUNDS

- 35 foot Bronze Statue of Christ the Good Shepherd
- XXIII Psalm Granite Monolith
- Garden of the Angels Prayer Garden
- St. Francis of Assisi Shrine
- **Outdoor Stations of the Cross**
- 30 Air Conditioned Guest Rooms and Suites
- Visitor Center, Dining Room, Gift Shop
- Chapel
- **Conference Center seating 400**
- Civil War Cemetery, Hiking Trails and Fishing

### FOR INFORMATION CALL

(800) 716-1558 or (618) 285-3507

Route 1, Box 106, Golconda, IL 62938

www.sandamiano-il.org

Golden Frontier, sponsored by Catholic Shrine Pilgrimage. Inc., a Catholic non-profit organization, is independent of the Diocese of Belleville.

#### SERRA RETREAT CENTER

P.O. Box 127 Malibu, CA 90265 Tel.: 310-456-6631 Fax: 310-456-9417

Web Site: www.serraretreat.com

#### Personnel:

Rev. Warren J. Rouse, O.F.MDirector
Rev. Michael P. Doherty, O.F.MRetreat Master
Sr. Susan Blomstad, O.F.MPastoral Assistant
Toni Tanner
Virginia ZepedaReceptionist

Type of Business:

Located 11 miles north of Santa monica, CA, and 35 minutes from LAX, Serra Retreat is a ministry of the Franciscan Friars of California since 1942. The center is 3/4 miles from the ocean and has the mountains as a background. Retreats and conferences as well as private retreats are available. The expansive grounds in a private setting are conducive to quiet and serenity, including a labyrinth and outdoor Stations. Capacity is 100.



#### SPRINGBANK RETREAT

1345 Springbank Rd. Kingstree, SC 29556 Tel.: 800-671-0361 Fax: 843-382-5340

E-mail: Springbank@earthlink.net Web Site: www.springbankspirit.org

#### Personnel:

1 001111011	
Sr. Trina McCormick, O.P	Director
Sr. Karla Barker, O.S.F.	
Sr. Ursula Ording, O.P.	

#### Type of Business:

Springbank Retreat, a center for Eco-Spirituality and the Arts, offers one-two-three month sabbaticals, mini sabbaticals, workshops and conferences. Located on 80 acres, Springbank is surrounded by a wooded area, a swamp wilderness, walking trails, ancient live oaks, and flowering azaleas and camellias. Sabbaticals and retreats offer experiences in: sacred scripture, earth literacy, native spirituality, pottery, painting, basketry, the Labyrinth, healing massage and Tai-Chi.

Accommodations: private rooms, heat & air conditioning, comfortable lounges, an art studio and outdoor desks.



#### ST. JOSEPH BY THE SEA

400 Route 35 North S. Mantoloking, NJ 08738 Tel.: 732-892-8494

Fax: 732-892-9905

E-mail: sjbsea@comcast.net

#### Type of Business:

This Retreat house is a sponsored ministry of the Religious Teachers Filippini who use their summer residence for retreats and spiritual activities during the months of September through May. It is located in central New Jersey at the beautiful shore line in northern Ocean County. Programs are offered in an atmosphere of prayer, quiet and solitude. Directed and private retreats as well as many days of prayer to parish groups, school faculties, senior citizens etc. (no youth groups) are conducted by the staff. Twenty-two private rooms with full bath between rooms, a chapel, conference room, dining room, and a solarium are available. There is direct access to the ocean and easy access to Barnegat Bay across the highway.

#### ST. LEONARD YOUTH RETREAT CENTER

4076 Case Rd. Avon OH 44011 Tel.: 440-934-6735 Fax: 440-934-6270

Web Site: www.stleonard-yrc.org

*Type of Business:* 

The St. Leonard Youth Retreat Center is a ministry of the congregation of St. Joseph, founded by St. Leonard Murialdo.

The St. Leonard youth Retreat Center offers a variety of retreats, including the Cor retreat program, to teens and young adults. Youth groups may also rent the retreat center for their own retreats. The modern facility, surrounded by 37 acres of land, accommodates groups of 70 people or less.

For more info, visit www.stleonard-yrc.org.

#### ST. MARY OF THE PINES RETREAT CENTER

P.O. Box 38 Chatawa, MS 39632

Tel.: 601-783-3494 Fax: 601-783-3984

Type of Business:

St. Mary of the Pines Retreat Center is located in a rural pine woods area of southern Mississippi. The center offers meeting rooms, sleeping and dining facilities, chapels and a small library. It is available for individual, private or directed retreats and for groups of all faiths. There is a small lake, an outdoor swimming pool, labyrinth and ample walking areas. Guests are welcome to attend the daily liturgy of the School Sisters of Notre Dame whose retirement community is located on the adjacent campus.

### Museum



#### THE JUBILEE MUSEUM

584 West Broad Street Columbus, Ohio 43215-2710 Tel.: 614-221-4323 (Church) Tel.: 614-641-6204 (Museum)

E-mail: jubileemuseum@columbus.rr.com Web Site: www.holyfamilycolumbus.org

Type of Business:

The Jubilee Museum, the largest diverse Catholic Museum in the United States, is dedicated to the preservation of the Catholic mind and memory, with its significant collection of international religious art, including an original 1582 Rheimes New Testament and a rare facsimile Gutenberg Bible, among thousands of holdings. In the museum are a Holocaust Memorial and a Synagogue depicting Worship in the Old Testament. Tours, retreats, seminars upon request and help in locating items for churches.

## Pilgrimages



#### 206 TOURS

325 Middle Country Road Smithtown, NY 11787

Tel.: 800-206-TOURS; Fax: 516-361-3682

E-mail: info@206tours.com Web Site: www.206tours.com

#### Personnel:

1 00101000.	
Milanka M. Lachman,	, CTCPresident
John Hangley	Marketing & Finance Manger
Danny Pastirchak	Senior Account Manager
Billy Ryan	Senior Account Manager
Ketta Rella	Senior Account Manager
	Advertising & Account Manager

#### Type of Business:

206 Tours is a privately-owned tour operator, who specializes in Catholic Pilgrimages. We were established in Smithtown, NY in 1985. Milanka Lachman is the founder and President. Countries we specialize in are Italy, Israel, France, Spain, Portugal, Medjugorje, Poland, Czech Republic, Austria, Germany, Ireland and Mexico. In each one of these countries, we work with local suppliers.

206 Tours cooperates with every IATAN airline, but prefers and holds special low net contracts with the following: Lufthansa, Alitalia, Austrian Airlines, Swiss Air,

Air France and Croatia Airlines.

206 Tours arranges facets of tourism for a pilgrimage, conference, or canonizations such as air arrangements, hotel accommodations meals, ground transportation, sight-seeing and professional tour guides.

206 Tours operates weekly departures. The average size of the group ranges between 20-46 passengers. However, we arrange all services for individuals as well as special

groups of 500 passengers.

Our general philosophy about our clients is that we emphasize personalized service. Each one of our clients is very important to us, and we take the time to speak to them, to prepare their documents, and to treat them with respect no matter what.

206 Tours produces a 58-page color brochure, listing all of our destinations, prices, inclusions as well as policy

and conditions.



#### AMERICAN TRAVEL ABROAD, INC.

250 West 57th Street New York, NY 10107

Tel.: 212-586-5230, 800-228-0877

Fax: 212-581-7925 E-mail: betsy@amta.com

Personnel:

Betsy Kwapisiewicz.....Groups Manager

*Type of Business:* 

Since 1946, American Travel Abroad has been synonymous with travel to Poland and Central and Eastern Europe. Large groups movements, including incentives, fund-raising trips and religious pilgrimages, are an agency specialty. From inception to execution, our experienced staff handles the entire project. Where do you want to go on your next trip? We give you a choice of the whole world: including Poland, Israel, Italy, Portugal, France, and Ireland to mention a few. Multiple or single destinations? Large or small groups? Pre-planned or made-to-order? Budget conscious? It's all in day's work for us, the consummate professional.

#### **BEST CATHOLIC PILGRIMAGES**

"Serving Generations of Catholics to Shrines around the World"

#### **BEST CATHOLIC PILGRIMAGES**

640 N. LaSalle St. #268

Chicago, IL 60610

Tel.: 800-908-BEST (2378)

Fax: 312-944-3352

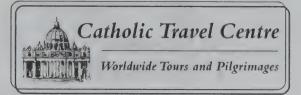
E-mail: info@bestcatholic.com Web Site: www.bestcatholic.com

Type of Business:

Best Catholic Pilgrimages is a wholesale tour operator and land Destination management company that specializes in Customized religious/cultural tours world-wide and the U.S.A.. Plus ... Special "Value-Added Packages" for Student Groups and Choir Tours.

Our professional and highly skilled staff handles with consummate precision, to every detail of our tours, whether a small group or a large group or event. We also coordinate airfare at group prices for departures throughout North America. Our priorities are directed to our clients' high expectations, personalized needs and total satisfaction.

Plus...Ask about our successful Pilgrimage Partnership Program for Fund-Raising. ■



#### CATHOLIC TRAVEL CENTRE

4444 Riverside Drive, Ste. 301

Burbank, CA 91505

Tel.: 800-553-5233; 818-848-9449; Fax: 818-848-0712

E-mail: info@ctctwt.com

Web Site: www.GoCatholicTravel.com

#### Personnel:

J. Scott Scherer ...... President
Inga Duranovic ......Director of Operations

#### Type of Business:

A reputation for extraordinary quality has made Catholic Travel Centre the choice of groups that demand exacting service and exceptional attention to detail.

With meticulous detail, we will plan a one-of-a-kind pilgrimage tour catering to your group's specific interests. We can work within the constraints of any budget.

Our client list includes prestigious Catholic institutions nationwide, returning year-after-year to Catholic Travel Centre. We will gladly provide a reference list.

Centre. We will gladly provide a reference list. Please call us at 800-553-5233 or visit our Web site at www.GoCatholicTravel.com. ■



#### **COLLETTE VACATIONS**

162 Middle Street Pawtucket, RI 02860 Tel.: 1-877-454-8694 Fax: (401) 727-1000

Type of Business:

Collette Vacations, a trusted name in travel since 1918, works with many religious organizations across the country. Our formula for success is simple - always include distinctive accommodations, ample sightseeing, great entertainment, memorable dining experiences, and the service of a knowledgeable and personable tour manager.

With Collette Vacations as your travel partner, you can count on: No up-front obligation or cost.

No up-iront obligation of cos

No minimum number of passengers required, on standard Collette departures.

Our "No Worries Travel Insurance & Cancellation Wavier," allowing cancellation for any reason, at any time up to the day of departure. Choice. Our itineraries cover all 7 continents.

Exceptional service. Collette's philosophy for "Travel Planning Made Simple" provides you with an experienced local district sales manager who will help you choose the perfect itenerary for your members, offer marketing tips, and present travelogues and pre-departure briefings. You will also have a dedicated customer service team that will assist you with your group reservations.

Unbeatable value. Collette has earned a reputation providing a 4-star

experience at a 3-star price.

Experience, trust and financial security. We are family owned and operated business and a proud USTOA member, rated by Dun & Bradstreet, and independently audited every year.



#### CLASSIC PILGRIMAGES

101 Limekiln Pike Glenside, PA 19038

Tel.: 800-682-3377; Fax 215-886-2228 E-mail: groups@gate1travel.com Web Site: www.Gate1Travel.com

Personnel:

Richard Weinberg Yosi Shiloni

Type of Business:

For 20 years Classic Pilgrimages has been organizing quality religious journeys throughout the world for the American Catholic community.

We plan pilgrimages for groups and individuals to the Holyland, Italy, France, Portugal, Spain, Ireland, Greece, Turkey, Egypt, Jordan, Medjugorje, and South America.

Pilgrimage organizers benefit from our "Best Price Guarantee", generous complimentary policy, special group insurance rates and the services of our offices abroad, including Rome, Madrid, Rio and the Holyland.

Classic Pilgrimages is a proud member of the United States Tour Operators Association and their \$1 Million Consumer Protection Plan, assuring our commitment to the highest standard of travel services abroad and the financial security of every passenger. ■

Please call us to discuss your next pilgrimage plans.



#### **GOLDEN FRONTIER**

4100 N. Illinois St. Swansea IL 62226-1834 Tel.: 618-234-1445 Fax: 618-234-9861

Web Site: www.goldenfrontier.org

Personnel:

Type of Business:

Golden Frontier is in its 33rd year offering pre-planned and customized pilgrimage programs to religious destinations throughout the world. Professional and knowledgeable staff, here and overseas, assures your travel experience will be rewarding and uplifting. A priest chaplain accompanies group offering Holy Mass and spiritual guidance. Customized group incentive programs are available for parish groups and other religious organizations. See our accompanying ad.

Golden Frontier, sponsored by Catholic Shrine Pilgrimage, Inc.,a Catholic non-profit organization, is independent of the Diocese of Belleville.



#### NAWAS INTERNATIONAL TRAVEL

777 Post Road, Third Floor Darien, CT 06820-4721

Tel.: 800-221-4984; Fax: 203-655-1577

E-mail: george@nawas.com On the West Coast:

1100 Alma Street, Ste. 100 Menlo Park, CA 94025-3344

Tel.: 800-288-2688; Fax: 650-322-6485

E-mail: sami@nawas.com

Personnel:

Type of Business:

Nawas International has designed and operated pilgrimages to Rome, the Shrines of Italy, Fatima, Santiago de Compostela, Lourdes, the Shrines of Europe, Ireland, the Holy Land and more since 1949. We are also offering programs to World Youth Day 2005 in Cologne. With our dedication to delivering high quality programs at very competitive prices and on-site quality control we provide the finest pilgrimages available. We also offer excellent tour host benefits—you can travel FREE with as few as six paying passengers! Thousands of Catholic leaders have organized their travel plans through Nawas. Call us toll free and we'll show you how to do it, too!

# PILGRIMAGE TOURS

The Home for Catholic Pilgrimages

#### PILGRIMAGE TOURS

1766 Scherersville Rd. Allentown, PA 18104 Tel.: 800-278-1351; Fax: 610-799-5225 E-mail: pilgrimagetours@aol.com

Web Site: catholic-pilgrimage-tours.com

*Type of Business:* 

Pilgrimage Tours offers the highest value in pilgrimage travel because we work closely with the most experienced organizations in pilgrimage throughout Europe and the Holy Land.

We understand the difference between an ordinary travel group and a group of pilgrims embarking on the spiri-

tual journey of their lives.

We make organizing your pilgrimage easy and offer benefits of your choice.

Visit our Web site and preview our sample itineraries. Call for more information and we will be happy to prepare a proposal for you, at no obligation. ■



#### THE QUEST TRAVEL GROUP

P.O. Box 456 Rowell, GA 30077 Phone: 770-518-5864 Fax: 770-518-5816

Toll free 1-800-769-9466

E-mail: questgroup@earthlink.net Web Site: www.questpilgrimage.com

Personnel:

Samir Zumot......President
a native Catholic from Jerusalem

Type of Business:

Personalized, Economical, and Educational

The Quest Travel Group celebrates 26 years in operating Catholic Pilgrimages around the world. Our once-in-a-lifetime journeys include:

The Holy Land with excursions to Mt. Sinai/Egypt

Petra

Greece / Turkey and the journeys of St. Paul

Italy

Spain and Portugal with Medjugorje

World Youth Day 2005 in Cologne, Germany

Worldwide conventions a specialty

Group leaders are invited to call for host benefits.



#### **REGINA TOURS**

494 Eighth Avenue, 22nd Floor

New York, NY 10001

Tel.: 800-CATHOLIC (800-228-4654) Fax: 212-594-7073

E-mail: regina@ist-tours.com Web Site: www.regina-tours.com Midwest office & custom groups 800-HOLYCROSS (800-465-9276)

#### Personnel:

Nicholas Mancino	President
Raymond Masillo	Vice President
Angela Scharf	Custom Groups
Jennifer, Loretta, Lucille	Travel Experts

Type of Business:

Regina Tours has been the leader in the Catholic Pilgrimages for over 20 years. Our selection of Pilgrimages includes Fatima, Lourdes, Italy including all of the Shrines-Assisi, Florence, Rome, San Giovanni Rotondo, Pompeii, Sicily, Greece-following St. Paul, Mexico-Our Lady of Guadalupe, Poland, Ireland, Israel and the Holy Land. We understand the true meaning of a Pilgrimage and will provide our expertise for you and your Pilgrims. Contact us for our free color brochure with 15 exciting Pilgrimages. This year you can join our Holy Year to Santiago or join the Eucharistic Congress in Mexico in October or World Youth Day in Cologne in 2005. Contact us about our FREE Travel Program, mention this ad and receive a gift. For more information, visit our web site www.Regina-Tours.com.



#### UNITOURS, INC

3010 Westchester Ave. Purchase, NY 10577

Tel.: 800-777-7432, 914-253-9446; Fax: 914-253-9001

E-mail: info@Unitours.com Web Site: www.Unitours.com

Type of Business:

Unitours is a "world leader" in quality Christian travel. This reputation is based upon nearly 50 years of experience in designing and leading custom pilgrimages throughout the world. Unitours professionals will design a tour that includes the itinerary, sites, liturgies, and accommodations that meet your religious, spiritual, and financial needs. You also benefit from knowledgeable guides who help make your pilgrimage a memorable experience.

Pre-packaged tours for smaller groups are also available. Ask how you can earn "free" travel (or cash)! ■



# WTS/RAPTIM

### Transport Service Representative

#### WTS/RAPTIM

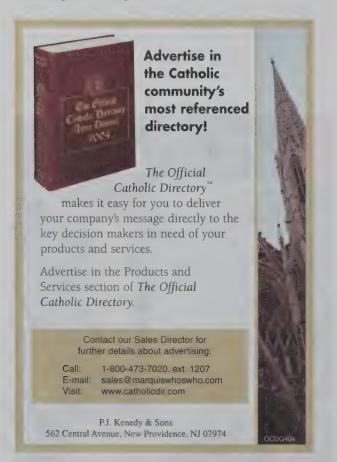
Transport Service Representative 102 Union Wharf

Boston, MA 02109 Tel.: 800-368-6757 Fax: 617-367-6757

E-mail: info@wtsraptim.com Web Site: www.wtsraptim.com

Type of Business:

We bring people to places of historical, artistic, religious and cultural significance to deepen understanding, nurture the human spirit, and broaden perspectives. We are dedicated to developing quality experiences in overseas faith heritage, to understand other cultures and belief systems in order to become agents of justice and peace, to develop an interest in lifelong learning, and to bring those experiences back to local communities as a catalyst for development and growth.



### **Shrines**



#### AMERICAN TRAVEL ABROAD, INC.

250 West 57th Street New York, NY 10107

Tel.: 212-586-5230, 800-228-0877

Fax: 212-581-7925 E-mail: betsy@amta.com

Personnel:

Betsy Kwapisiewicz.....Groups Manager

Type of Business:

Since 1946, American Travel Abroad has been synonymous with travel to Poland and Central and Eastern Europe. Large groups movements, including incentives, fund-raising trips and religious pilgrimages, are an agency specialty. From inception to execution, our experienced staff handles the entire project. Where do you want to go on your next trip? We give you a choice of the whole world: including Poland, Israel, Italy, Portugal, France, and Ireland to mention a few. Multiple or single destinations? Large or small groups? Pre-planned or made-to-order? Budget conscious? It's all in day's work for us, the consummate professional.



# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

400 Michigan Ave. NE Washington, DC 20017-1566

Tel.: 202-526-8300 Fax: 202-526-8313

E-mail: info@nationalshrine.com Web site: www.nationalshrine.com

Type of Business:

The Basilica is the patronal church of the United States and its preeminent Marian shrine. It is the nation's largest Catholic sanctuary, ranking among the world's largest churches. Begun in 1920 and dedicated in 1959, the Basilica features more than 70 chapels and devotional areas, donated by religious orders and Catholic faithful, reflecting the many ethnic traditions of veneration accorded the Blessed Virgin Mary. Daily Masses and Confessions. Guided tours. Gift shop. Bookstore. Cafeteria. Pilgrimages.

#### **BEST CATHOLIC PILGRIMAGES**

"Serving Generations of Catholics to Shrines around the World"

#### BEST CATHOLIC PILGRIMAGES

640 N. LaSalle St. #268

Chicago, IL 60610

Tel.: 800-908-BEST (2378)

Fax: 312-944-3352

E-mail: info@bestcatholic.com Web Site: www.bestcatholic.com

Type of Business:

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Our professional and highly skilled staff handles with consummate precision, to every detail of our tours, whether a small group or a large group or event. We also coordinate airfare at group prices for departures throughout North America. Our priorities are directed to our clients' high expectations, personalized needs and total satisfaction.

Plus...Ask about our successful Pilgrimage Partnership Program for Fund-Raising.  $\blacksquare$ 



#### THE JUBILEE MUSEUM

584 West Broad Street

Columbus, Ohio 43215-2710 Tel.: 614-221-4323 (Church)

Tel.: 614-641-6204 (Museum)

E-mail: jubileemuseum@columbus.rr.com Web Site: www.holyfamilycolumbus.org

Type of Business:

The Jubilee Museum, the largest diverse Catholic Museum in the United States, is dedicated to the preservation of the Catholic mind and memory, with its significant collection of international religious art, including an original 1582 Rheimes New Testament and a rare facsimile Gutenberg Bible, among thousands of holdings. In the museum are a Holocaust Memorial and a Synagogue depicting Worship in the Old Testament. Tours, retreats, seminars upon request and help in locating items for churches.

#### NATIONAL SHRINE OF OUR LADY OF THE SNOWS

442 South DeMazenod Drive

Belleville, IL 62223 Tel.: 618-397-6700 Fax: 618-397-1210

Web Site: www.snows.org

Personnel.

Fr. Louis Studer, OMI.......Shrine Director Tom Mulhall......Marketing Manager Type of Business:

The National Shrine of Our Lady of the Snows provides an atmosphere where people of all faiths can deepen their relationship with God and one another. We offer Catholic programs and devotional areas on 200 acres. We model Christian hospitality in our restaurant, hotel, gift shop, and conference center. We inspire visitors to share the healing and hope found here, so they are refreshed on their journey and bring Christ's hope to a world in need.



#### NAWAS INTERNATIONAL TRAVEL

777 Post Road, Third Floor Darien, CT 06820-4721

Tel.: 800-221-4984; Fax: 203-655-1577

E-mail: george@nawas.com

On the West Coast:

1100 Alma Street, Ste. 100 Menlo Park, CA 94025-3344

Tel.: 800-288-2688; Fax: 650-322-6485

E-mail: sami@nawas.com

Personnel:

Type of Business:

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# RAMBUSCH

#### RAMBUSCH LIGHTING

160 Cornelison Avenue Jersey City, NJ 07304

Tel.: 201-333-2525; Fax: 201-433-3355

Web Site: www.rambusch.com

Personnel:

Edwin P. Rambusch ......President & C.E.O.
Martin V. Rambusch ......Chairman of the Board

Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.



#### **REGINA TOURS**

494 Eighth Avenue, 22nd Floor

New York, NY 10001

Tel.: 800-CATHOLIC (800-228-4654) Fax: 212-594-7073

E-mail: regina@ist-tours.com Web Site: www.regina-tours.com Midwest office & custom groups 800-HOLYCROSS (800-465-9276)

#### Personnel:

Nicholas Mancino	President
Raymond Masillo	Vice President
Angela Scharf	Custom Groups
Jennifer, Loretta, Lucille	Travel Experts

*Type of Business:* 

Regina Tours has been the leader in the Catholic Pilgrimages for over 20 years. Our selection of Pilgrimages includes Fatima, Lourdes, Italy including all of the Shrines-Assisi, Florence, Rome, San Giovanni Rotondo, Pompeii, Sicily, Greece-following St. Paul, Mexico-Our Lady of Guadalupe, Poland, Ireland, Israel and the Holy Land. We understand the true meaning of a Pilgrimage and will provide our expertise for you and your Pilgrims. Contact us for our free color brochure with 15 exciting Pilgrimages. This year you can join our Holy Year to Santiago or join the Eucharistic Congress in Mexico in October or World Youth Day in Cologne in 2005. Contact us about our FREE Travel Program, mention this ad and receive a gift. For more information, visit our web site www.Regina-Tours.com.



Shrine of The Good Shepherd SAN DAMIANO Retreat Center

# CHRIST THE GOOD SHEPHERD SHRINE SAN DAMIANO RETREAT CENTER

RR 1 Box 106

Golcanda IL 62938-9602

Tel.: 800-716-1558 or 618-285-3507

Fax: 618-285-3507

Web Site: www.sandamiano-il.org

Personnel:

Mark Migas	Manager
Craig Simoneaux	Director

*Type of Business:* 

Shrine of Christ the Good Shepherd and San Damiano Retreat Center are located in Southern Illinois' Shawnee National Forest on the bluffs overlooking the Ohio River and Western Kentucky. The shrine hosts seminars, retreats, concerts, conferences, and workshops for all faith groups. Featured on the grounds are the 35 foot Bronze Good Shepherd statue, 30 guest cottages, XXIII Psalm, Meditation Garden, Stations of the Cross, visitor and conference centers.

Golden Frontier, sponsored by Catholic Shrine Pilgrimage, Inc.,a Catholic non-profit organization, is independent of the Diocese of Belleville.  $\blacksquare$ 

#### ST. FRANCES CABRINI SHRINE

701 Ft. Washington Ave. New York, NY 10040 Tel.: 212-923-3536 Fax: 212-923-1871

Web Site: www.cabrinishrineny.org E-mail: cabrinishrineny@att.net

Personnel.

Debra Stumpf ...... Administrator

Type of Business:

Located in northern Manhattan just ten blocks from the George Washington Bridge, St. Frances Cabrini Shrine overlooks the tranquil banks of the Hudson River and the neighboring state of New Jersey, The Chapel houses the most precious remains of our beloved St. Frances Xavier Cabrini.

Pilgrimage groups are always welcome at the Shrine. Youth or adult Retreats and Days of Prayer are offered by the administrator or youth minister.



UNITOURS, INC

3010 Westchester Ave. Purchase, NY 10577

Tel.: 800-777-7432, 914-253-9446; Fax: 914-253-9001

E-mail: info@Unitours.com Web Site: www.Unitours.com

Type of Business:

Unitours is a "world leader" in quality Christian travel. This reputation is based upon nearly 50 years of experience in designing and leading custom pilgrimages throughout the world. Unitours professionals will design a tour that includes the itinerary, sites, liturgies, and accommodations that meet your religious, spiritual, and financial needs. You also benefit from knowledgeable guides who help make your pilgrimage a memorable experience.

Pre-packaged tours for smaller groups are also available. Ask how you can earn "free" travel (or cash)! ■

### Tours



#### 206 TOURS

325 Middle Country Rd. Smithtown, NY 11787 Tel.: 800-206-TOURS Fax: 516-361-3682 E-mail: info@206tours.com

Web Site: www.206tours.com

#### Personnel:

00,0000		
Milanka M. Lachman,	, CTC	President
John Hangley	Marketing & Finance	e Manger
Danny Pastirchak	Senior Account	Manager
Billy Ryan	Senior Account	Manager
Ketta Rella	Senior Account	Manager
Eva Manise	Advertising & Account	Manager

#### *Type of Business:*

206 Tours is a privately-owned tour operator, who specializes in Catholic Pilgrimages. We were established in Smithtown, NY in 1985. Milanka Lachman is the founder and President. Countries we specialize in are Italy, Israel, France, Spain, Portugal, Medjugorje, Poland, Czech Republic, Austria, Germany, Ireland and Mexico. In each one of these countries, we work with local suppliers.

206 Tours cooperates with every IATAN airline, but prefers and holds special low net contracts with the following: Lufthansa, Alitalia, Austrian Airlines, Swiss Air,

Air France and Croatia Airlines.

206 Tours arranges facets of tourism for a pilgrimage, conference, or canonizations such as air arrangements, hotel accomodations meals, ground transportation, sightseeing and professional tour guides.

206 Tours operates weekly departures. The average size of the group ranges between 20-46 passengers. However, we arrange all services for individuals as well as special

groups of 500 passengers.

Our general philosophy about our clients is that we emphasize personalized service. Each one of our clients is very important to us, and we take the time to speak to them, to prepare their documents, and to treat them with respect no matter what.

206 Tours produces a 58-page color brochure, listing all of our destinations, prices, inclusions as well as policy

and conditions.

#### BEST CATHOLIC PILGRIMAGES

"Serving Generations of Catholics to Shrines around the World"

#### BEST CATHOLIC PILGRIMAGES

640 N. LaSalle St. #268

Chicago, IL 60610

Tel.: 800-908-BEST (2378)

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No up-front obligation or cost.

No minimum number of passengers required, on standard Collette

Our "No Worries Travel Insurance & Cancellation Wavier," allowing cancellation for any reason, at any time up to the day of depar-

Choice. Our itineraries cover all 7 continents.

Exceptional service. Collette's philosophy for "Travel Planning Made Simple" provides you with an experienced local district sales manager who will help you choose the perfect itenerary for your members, offer marketing tips, and present travelogues and predeparture briefings. You will also have a dedicated customer service team that will assist you with your group reservations.

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Experience, trust and financial security. We are family owned and operated business and a proud USTOA member, rated by Dun & Bradstreet, and independently audited every year.

# GRIMAGE TOU

The Home for Catholic Pilgrimages

#### PILGRIMAGE TOURS

1766 Scherersville Rd. Allentown, PA 18104

Tel.: 800-278-1351; Fax: 610-799-5225 E-mail: pilgrimagetours@aol.com

Web Site: catholic-pilgrimage-tours.com

Type of Business:

Pilgrimage Tours offers the highest value in pilgrimage travel because we work closely with the most experienced organizations in pilgrimage throughout Europe and the Holy Land.

We understand the difference between an ordinary travel group and a group of pilgrims embarking on the spiritual journey of their lives.

We make organizing your pilgrimage easy and offer ben-

efits of your choice.

Visit our Web site and preview our sample itineraries. Call for more information and we will be happy to prepare a proposal for you, at no obligation.

### YOUTH MINISTRY



#### ACTS E & W

a Catholic youth Evangelism Ministry P.O. Box 1128

Bolingbrook, IL 60440 Tel.: 630-378-0982

E-mail: salsoloacts@aol.com Web Site: www.salsolo.com

Type of Business:

Catholic Youth Evangelist Sal Solo, a former British Rock Star, brings Jesus to the MTV generation with music and video. Has served over 30 US Dioceses, and in 35 countries, including World Youth Days Rome and Toronto.

- 21st Century Evang-A-Ganza (a multimedia evangelistic concert)
- Anno Domini Mass (a multimedia mass)
- Keynote Presentations and Workshops
- **Confirmation Retreats**
- English and Spanish Presentations

For any school parish, or youth event

Call to book Sal now for yours



LIFE TEEN, INC.

1730 West Guadalupe Road

Mesa, AZ 85202

Tel.: 480-820-7001; Fax: 480-820-8653

E-mail: kdemalja@lifeteen.com Web Site: www.lifeteen.com

Personnel:

Rev. Msgr. Dale Fushek.....Founder/President Phil Baniewicz ......President Randy Raus......Vice President

Type of Business:

LIFE TEEN is an international, comprehensive Catholic youth ministry that serves the Church and leads teens and their families closer to Christ. As one of the fastest-growing youth ministry programs, LIFE TEEN is open to high school teens of all faiths. This Catholic-centered ministry is focused on the Liturgy, especially the true presence of Christ in the Eucharist. Every Sunday, more than 120,000 teenagers attend LIFE TEEN Mass and LIFE Nights in more than 930 parishes worldwide. In addition to these powerful liturgies and challenging youth meetings, there are retreats, outreach, prayer groups and weekly activities for teens that deepen their relationship with Christ and each other. LIFE TEEN also provides youth rallies for high school teens, Training Conferences and Advanced Training Certificate Programs for our youth leaders on an international level. LIFE TEEN Covecrest Camp and Retreat center in Georgia host a number or camps and retreats throughout the year. Ministry and promo videos, a ninevideo Training Conference Resource, seven-video Rite of Confirmation package, three-video Legacy Series on vocations to the priesthood, books and music.

For more information, check out our website or call the International Office, 480.820.7001. ■

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Parishes, Roman Catholic
Parishes, Eastern Rites
Parishes, Latin Rite

Parishes, Larger
Parishes, with CCD
Parishes, with schools

Parishes, by Establishment Date

Parishes, by Ethnic Origin
Parishes, Irish
Parishes, Italian
Parishes, Hispanic

Parishes, by Saint's name Parishes, St. Mary's Parishes, St. Joseph's

Priests, Roman Catholic Priests, Eastern Rites Priests, Latin Rite

Priests, Pastors

Priests, Associate Pastors

Priests, Chaplains Priests, Diocesan

Priests, Religious Orders

#### **OTHER SELECTIONS:**

Brothers
Brothers, Pastoral Associates
Deacons
The Hierarchy
Laity, DRE's, Principals etc
Laity, Pastoral Associates
Provincials/Superiors
Sisters
Sisters, Pastoral Associates

#### **Educational Institutions**

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High Schools
Colleges & Universities
Seminaries

#### Other Catholic Institutions

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Motherhouses
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- Labels
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#### **GUARANTEE:**

◆ 100% deliverability

We are proud to serve the Catholic community in their fundraising efforts, and in promoting pastoral aids, publications, special projects, and other products and services that benefit the

Catholic Church.

For more information contact Virginia Ricablanca. Call: 1-800-473-7020, ext. 1203

Fax: 1-908-673-1189

E-mail: virginia.ricablanca@marquiswhoswho.com

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# Index to Advertisers

NOTES: —The preparements the end of a listing.

—Pages marked with an f can be found in the front of the book. The others are located in the P&S section in the back.

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